01.10.2026 **SUPPLEMNTARY CAUSE LIST**

COURT NO. 01
DIVISION BENCH- I
HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE TEJAS KARIA

NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9

MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

Courtmasterdbone@gmail.com

harikishan.berwa@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
37	W.P.(C)-9413/2026	SOCIAL JURIST, A CIVIL RIGHTS GROUP V/s UNION OF INDIA & ORS	KUMAR UTKARSH	
		OTHER DETAILS OF ADVOCATES: ASHOK AGARWAL AND KUMAR UTKARSH(JURISTASHOK@GMAIL.COM, KUMARUTKARSHJI@GMAIL.COM)(9811101923)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
38	CM APPL. 68775/2026 CM APPL. 68776/2026 CM APPL. 68777/2026 In W.P.(C)-14007/2026	M/S GREENTECH ENVIRON MANAGEMENT PVT. LTD. V/s GOVT OF NCT OF DELHI & ORS.	MANSI TRIPATHI, RAGHAVENDRA MOHAN BAJAJ	
		OTHER DETAILS OF ADVOCATES: HARSHIT SETHI(HARSHITSETHICHAMBERS@GMAIL.COM)(9915000087)(PETITIONER) TUSHAR SANNU(ADV.TUSHARSANNU@GMAIL.COM, EESLFEDMC@GMAIL.COM, GNCTD.SCL.SKP@GMAIL.COM)(0)(RESPONDENT) SANTOSH KUMAR TRIPATHY(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT) MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)		

01.10.2026

SUPPLEMNTARY CAUSE LIST

COURT NO. 05
DIVISION BENCH-VII
HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MS.JUSTICE NIVEDITA ANIL SHARMA

NOTE 1: LEARNED COUNSEL ARE REQUESTED TO PROVIDE ELECTRONIC COPIES OF COMPILATIONS OF JUDGMENTS/WRITTEN SUBMISSIONS AT LEAST 24 HOURS IN ADVANCE OF THE HEARING, BY WAY OF EMAIL TO THE COURT MASTER [CMPRAVEENKUMAR.DHC@GOV.IN

THE COMPILATIONS SHOULD BE INDEXED (ALONGWITH RELEVANT PARA NUMBERS OF JUDGMENTS SPECIFICALLY MENTIONED), BOOKMARKED AND OCR COMPATIBLE. THEY SHOULD NOT BE MARKED OR HIGHLIGHTED.

NOTE 2: PLEASE NOTE THAT ORDINARILY NO ADJOURNMENT WOULD BE GRANTED IN CASES WHICH ARE RIPE FOR HEARING.

NOTE 3: IN MATTERS IN WHICH THERE IS AN EARLIER ORDER DIRECTING THE MATTER TO BE LISTED FOR HEARING OR FOR DISPOSAL, NO ADJOURNMENT WILL BE GRANTED UNLESS A REQUESTED FOR ADJOURNMENT IS CIRCULATED A DAY IN ADVANCE TO [CMPRAVEENKUMAR.DHC@GOV.IN] AND COURT MASTER OR AN ADJOURNMENT SLIP IS FILED A DAY IN ADVANCE, SPECIFYING THE GROUND OF ADJOURNMENT.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE6: PRESENCE OF ADVOCATES/PARTIES WHO APPEAR VIRTUALLY WOULD NOT BE MARKED IF THEIR CAMERA IS SWITCHED OFF.

NOTE 7: THE DRESS CODE FOR COUNSEL APPEARING PHYSICALLY IN THIS COURT WOULD ALSO APPLY TO COUNSEL WHO APPEAR VIRTUALLY, APPEARANCE WITHOUT PROPER AND COMPLETE COURT DRESS WOULD NOT BE ALLOWED.

NOTE 8: ON THURSDAYS AND FRIDAYS, FAOs & LPAs WHICH ARE RIPE FOR FINAL HEARING WOULD BE TAKEN UP BEFORE OTHER FINAL HEARING MATTERS.

NOTE 9: SUPPLEMENTARY PASS OVERS WILL BE TAKEN UP BEFORE ADVANCE LIST AND ADVANCE LIST WOULD BE CALLED AT 4:00 PM IF SUPPLEMENTARY LIST IS NOT OVER TILL THEN.

To join hearing please click the link given below:-
https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpraveenkumar.dhc@gov.in

umesh.771@dhc.nic.in

Meeting number : 1660 83 0007

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
79	W.P.(C)-13227/2026 CM APPL. 61546/2026 CM APPL. 61547/2026 CM APPL. 64445/2026 CM APPL. 68169/2026	PINKI V/s STAFF SELECTION COMMISSION & ANR.	SANCHAR ANAND	
		OTHER DETAILS OF ADVOCATES: SANCHAR ANAND(SANCHAR_ANAND@YAHOO.CO.IN)(9958792346)(PETITIONER) UNION OF INDIA AND GNCTD(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(7827804412)(RESPONDENT) SANCHAR ANAND (SANCHAR_ANAND@YAHOO.CO.IN)(9958792346)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		
PART-HEARD MATTERS				
80	W.P.(C)-11911/2025 CM APPL. 48524/2025 WITH W.P.(C) 259/2026	UNION OF INDIA AND OTHERS V/s LOKENDER KUMAR SHARMA AND OTHERS	RUCHIR MISHRA	
		OTHER DETAILS OF ADVOCATES: RUCHIR MISHRRA AND SANJIV KUMAR SAXENA(RUCHIRMISHRA79@YAHOO.CO.IN)(0)(PETITIONER) MONJEET SINGH(MONJEETSINGHBREEN@GMAIL.COM)(0)(RESPONDENT)		

81	W.P.(C)-259/2026 CM APPL. 1190/2026 CM APPL. 1191/2026 CM APPL. 1192/2026	UNION OF INDIA AND ORS V/s SACHIN KUMAR AND ORS	P S SINGH	
		OTHER DETAILS OF ADVOCATES: MANJEET SINGH (MANJEETSINGHREEN@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 35
HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE: **"SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER."**

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

Note: **IN CONSENT QUASHING PETITIONS, PARTIES SHALL FURNISH, TO THE COURT, A PHOTOCOPY OF DEMAND DRAFT/ RECEIPT IN RESPECT OF AMOUNT, IF ANY, PAID OR IS BEING PAID TO THE VICTIM/RESPONDENT/APPLICANT.**

Click below to join the VC:

https://delhihighcourt.webex.com/meet/dhcecourtvc9

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmnandansingh.dhc@gov.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
91	W.P.(CRL)-3123/2026 CRL.M.A. 31104/2026 CRL.M.A. 31105/2026	RISHI LEVI V/s CBI	LUV MANAN	
		OTHER DETAILS OF ADVOCATES:		P.S.-FIR NO. :(CBI-BDI-2006-E-0009)

COURT NO. 10
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M).

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.) ON EVERY THURSDAY."

CLICK HERE TO JOIN VC

https://delhihighcourt.webex.com/meet/dhcecourtvc8

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pramod@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
55	W.P.(C)-14531/2026 CM APPL. 68111/2026	LNCT DENTAL COLLEGE AND RESEARCH CENTRE & ANR. V/s UNION OF INDIA & ORS.	MRIGANK PRABHAKAR	
		OTHER DETAILS OF ADVOCATES: VISHAL DWIVEDI()(9953068680)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT) NODAL DME(NODALDME@MP.GOV.IN)(0)(RESPONDENT)		
56	W.P.(C)-14592/2026 CM APPL. 68287/2026 CM APPL. 68288/2026 CM APPL. 68289/2026	OM AYURVEDIC MEDICAL COLLEGE AND HOSPITAL V/s NATIONAL COMMISSION FOR INDIAN SYSTEM OF MEDICINE AND ORS.	JASBIR SINGH MALIK	
		OTHER DETAILS OF ADVOCATES: SRI PRAGNYA A.(OFFICEOFJASBIRSINGHMALIK@GMAIL.COM)(9312283201)(PETITIONER) UNION OF INDIA, NCISM(SECRETARY@NCISMINDIA.ORG, SECY-AYUSH@NIC.IN , INCHARGE.LIT@GOV.IN)(0)(RESPONDENT) .(NODALDME@MP.GOV.IN, REGISTRARMPMSU@MP.GOV.IN, PRASHANT.ADV@HOTMAIL.COM)(0)(RESPONDENT)		

01.10.2026 **SUPPLEMNTARY CAUSE LIST**

COURT NO. 31
HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

1.NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

2.NOTE: FILE THE RELEVENT DOCUMENTS IN THE REGISTRY ONLY. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/WHATSAPP.

3.NOTE: SINGLE BENCH MATTERS SHALL BE TAKEN UP AT 2:15 P.M.

TO JOIN V.C.: https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5

Meeting number 25184205783

FOR ADJOURNMENT SLIP : courtmaster09@gmail.com

FOR SENDING APPEARANCE : https://forms.gle/vauowA4aiTxPqcBh9 **from 10:00A.M.-4:30 P.M.**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
59	W.P.(CRL)-3100/2026	MINOR P THR HER GUARDIAN K V/s STATE (NCT OF DELHI) & ANR.	ANWESH MADHUKAR (DHCLSC)	Listing Remarks: AT 03:30 P.M.
		OTHER DETAILS OF ADVOCATES: ANWESH MADHUKAR()(9899866844)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		P.S.-FIR NO. :(RANHOLA-628/2026)

01.10.2026 **SUPPLEMNTARY CAUSE LIST**

COURT NO. 28
HON'BLE MR.JUSTICE RAVINDER DUDEJA

CLICK HERE TO JOIN VC:

https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt04

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

cmnegi93@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
37	CRL.M.C.-2308/2024 CRL.M.A. 8894/2024	FAIZY KHAN V/s STATE GOVERNMENT OF NCT OF DELHI & ANR.	WARISHA FARASAT, SUSHANT DAHIYA, AMAN NAQVI	Listing Remarks: END OF SUPPLY
		OTHER DETAILS OF ADVOCATES: KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) SUSHANT DAHIYA(SUSHANT_DAHIYA@HOTMAIL.COM)(9711112974)(RESPONDENT)		P.S.-FIR NO. :(MAURYA ENCLAVE-582/2023)

HIGH COURT OF DELHI **REGISTRAR (LISTING)**
30.09.2026

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COURT NO. 44
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE:"SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."
NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION'FROM THE OPPOSITE SIDE(S)'"
NOTE: NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT ' NO OBJECTION' FROM THE OPPOSITE SIDE(S).
NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN THE SUPPLEMENTARY LIST"

FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
courtmasterdhc25@gmail.com
CLICK HERE TO JOIN VC
https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
52	O.M.P.(I) (COMM.)-444/2026 I.A. 26892/2026	AWADH EXPRESSWAY PRIVATE LIMITED V/s NATIONAL HIGHWAYS AUTHORITY OF INDIA	NILAVA BANDYOPADHYAY	

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COURT NO. 48
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
cmvijaypal.dhc@gov.in
CLICK HERE TO JOIN VC
https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt13

Meeting no. 1669993185

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS AND FRESH APPLICATIONS				
35	CS(COMM)-1086/2026 I.A. 27465/2026 I.A. 27466/2026 I.A. 27467/2026 I.A. 27468/2026 I.A. 27469/2026	SHREE BALAJI CHEMICAL V/s MR SHUBHAM SINGHAL	SAMRAT SINGH KANG	
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES (TIME FIXED MATTERS)				
36	CS(COMM)-105/2026 I.A. 3122/2026 I.A. 4879/2026 I.A. 8347/2026 I.A. 10910/2026 I.A. 17459/2026 I.A. 18041/2026 I.A. 18793/2026 I.A. 19667/2026 I.A. 19766/2026 I.A. 22592/2026 I.A. 22596/2026 I.A. 23326/2026 I.A. 24557/2026 WITH CS(COMM) 868/2026	VIVEK ANAND OBEROI V/s COLLECTOR BAZAR & ORS.	POOVAYYA & CO., NL GANAPATHI, NAMAN KUMAR, MAMTA RANI, SHAHRUKH EJAZ, JAYDEEP ROY, KALRA SUKHDA KISHORE, BRINDA NAGARAJA, DIKSHA GOSWAMI, ADITYA SINGH THAKUR, NANCY ROY, BELEENA BIJU, BRINDA NAGARAJA, DIKSHA GOSWAMI, NAMAN KUMAR, SHAHRUKH EJAZ, JAYDEEP ROY	AT 3.30 P.M.
37	CS(COMM)-868/2026	JANHVI KAPOOR V/s ASHOK	NIRUPAM LODHA, VARUN PATHAK,	AT 3.30 P.M.

	I.A. 21554/2026	KUMAR/JOHN DOE AND ORS	MAMTA RANI, POOVAYYA & CO., ASAV RAJAN ARORA	
PART-HEARD MATTERS				
38	CS(COMM)-230/2023 I.A. 7429/2023 I.A. 7430/2023 I.A. 7438/2023 I.A. 2825/2025	MS. AARADHYA BACHCHAN AND ANR. V/s BOLLYWOOD TIME & ORS.	MAMTA RANI, ANAND AND NAIK, SHIVANG SHARMA	AT 3.30 P.M.

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COURT NO.49
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: FOR MOVING ADJOURNMENT SLIP LATEST BY 6.00 P.M. PLEASE MAIL TO daya.nidhi@dhc.nic.in

CLICK HERE TO JOIN VC:-
https://virtualcourtdhc.webex.com/meet/virtualcourtdhc11

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
46	I.A. 27375/2026 In CS(COMM)-989/2026	SPORTA TECHNOLOGIES PVT. LTD. V/s JOHN DOE AND ORS.	PRITHVI SINGH	

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COURT NO. 50
HON'BLE MR.JUSTICE VIKAS MAHAJAN

CLICK HERE TO JOIN VC
https://virtualcourtdhc.webex.com/meet/virtualcourtdhc3
NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:
dhcanilkumar@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS AND FRESH APPLICATIONS				
19	CS(COMM)-1085/2026 I.A. 27460/2026 I.A. 27461/2026 I.A. 27462/2026 I.A. 27463/2026 I.A. 27464/2026	HERMES INTERNATIONAL V/s EZIERE TECHNOLOGIES PRIVATE LIMITED	SUGANDHA YADAV	

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COURT NO.47
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

NOTE : 1. MENTIONING OF MATTERS IN VIRTUAL MODE WILL BE TAKEN UP AFTER THE PHYSICAL MENTIONING.

NOTE : 2. ALL THOSE MATTERS WHERE APPLICATION UNDER ORDER 23 RULE 3 OF CIVIL PROCEDURE CODE HAVE BEEN FILED OR SETTLEMENT IN MEDIATION CENTER OR OUT OF THE COURT HAS TAKEN PLACE OR AN AWAITING MEDIATION/SETTLEMENT PROCESS, SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: 3. THE PARTIES ARE DIRECTED TO INSPECT THE E FILE, TAKE NOTE OF THE VOLUME NOS.AND PDF PAGE NUMBERS OF THE E-FILE WHILE MAKING REFERENCE TO THE DOCUMENTS DURING ARGUMENTS.

NOTE: 4. ALL PART HEARD MATTERS OF IPD ROSTER BENCH SHALL BE TAKEN UP AT 4.00 P.M. ON THE DATE FIXED.

NOTE: APPELLATE SIDE MATTERS WILL BE TAKEN UP AT 2.30 P.M.

CLICK HERE TO JOIN VC
https://virtualcourtdhc.webex.com/meet/virtualcourtdhc4
NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:
courtmaster253@gmail.com

Meeting no. 25186431980

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS AND FRESH APPLICATIONS				
59	O.M.P.(I) (COMM.)-461/2026 I.A. 27471/2026 I.A. 27472/2026 I.A. 27473/2026	THOR VENTURES (OPC) PRIVATE LIMITED V/s NYEQ TECHNOLOGIES PRIVATE LIMITED	ANKIT SINGH	

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COURT NO.45
HON'BLE MR. JUSTICE OM PRAKASH SHUKLA

CLICK HERE TO JOIN V.C.
https://delhihighcourt.webex.com/meet/dhcecourtvc14
Webex Meeting id: 25151762774

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO courtmail99@gmail.com
NOTE: COUNSELS/LITIGANTS APPEARING THROUGH VC MUST ENSURE PROPER INTERNET CONNECTION WITH CLEAR AUDIO-VIDEO AND APPEAR FROM A PROPER AND PEACEFUL SURROUNDING; FAILING WHICH, THEY SHALL BE REMOVED FROM VC IMMEDIATELY.

Practice Directions for Written Submissions for Section 34 Petitions

FACTS:

- Parties must place on record the undisputed facts, not exceeding 1 page.

SUBMISSIONS:

- Table of Statement of Claims/Counter-Claims as placed before Arbitral Tribunal

Claim/Counter Claim No. (with content of the Claim)	Amount claimed	Amount awarded along with direction of the Tribunal

- Written Submissions, if directed by the court, to not exceed more than 4 pages (not including the aforesaid Table), font: Times New Roman, size 12, line spacing 1.15 and page size A4.
- The written submissions shall specifically address the precise nature of the dispute arising for consideration, the findings rendered by the Tribunal, claim-wise and counter claim wise (if any), along with the reasons assigned by the Tribunal for arriving at such conclusions, as well as the grounds on which the Petitioner contends that interference with the arbitral award is warranted along with the relevant sub-clause of Section 34 of the Arbitration and Conciliation Act 1996.
- Mention corresponding PDF page numbers only.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
69	O.M.P. (COMM)-276/2022	IND SYNERGY LTD. V/s SWISS SINGAPORE	KANISHK CHAUDHARY,	

	I.A. 10421/2022 I.A. 17158/2025 I.A. 28967/2025	INDIA PVT LTD	DHAVAL MEHROTRA, AAYUSH AGARWALA, KUNAL KASHYAP	

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COURT NO.42
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link
https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015
Meeting number
2513 856 5993
NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:
mjcourtmaster@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS AND FRESH APPLICATIONS				
37	O.M.P.(I) (COMM.)-462/2026 I.A. 27476/2026 I.A. 27477/2026 I.A. 27478/2026	THOR VENTURES (OPC) PRIVATE LIMITED V/s NYEQ TECHNOLOGIES PRIVATE LIMITED	ANKIT SINGH	

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R - 6, NEW COURTS BLOCK (GROUND FLOOR),(OS-D)
BEFORE SH. AMIT SAHRAWAT, JOINT REGISTRAR (JUDICIAL)

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. SHAMSHER, READER (9999292525)

Click TO Join The VC https://jrdhc.webex.com/join/jrdhc6

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
22	CS(OS)-922/2024 I.A. 45848/2024 I.A. 45849/2024 I.A. 17834/2026	SHVETA BAKSHI V/s ASHISH BAKSHI & ORS.	VARUN MUDGAL, SRISHTI BAJPAI, SANYUKTA GUPTA	

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Concluded
BY ORDER
REGISTRAR ORIGINAL