

16.09.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 37  
DIVISION BENCH- II  
HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE  
HON'BLE MR.JUSTICE AMIT SHARMA

NOTE: ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTIONS" OF OTHER SIDE AND BE SENT LATEST BY 6:00 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt15>

Meeting ID 25161366727

FOR MOVING ADJOURNMENT SLIP:

[faisal.zaki@dhc.nic.in](mailto:faisal.zaki@dhc.nic.in)

[mahendra.kadian@dhc.nic.in](mailto:mahendra.kadian@dhc.nic.in)

| ITEM NUMBER   | CASE NUMBER           | PARTY NAME                                                                                                                                    | ADVOCATE NAME   | OTHER INFORMATION |
|---------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| FOR ADMISSION |                       |                                                                                                                                               |                 |                   |
| 69            | CONT.CAS(C)-1472/2026 | EX SEP GAJENDER SINGH<br>V/s GEN DHIRAJ SETH, PVSM, UYSM, AVSM & ORS.                                                                         | SURAJ MAL DALAL |                   |
|               |                       | OTHER DETAILS OF ADVOCATES:<br>SM DALAL(SURAJDALAL19@GMAIL.COM)(9810460569)(PETITIONER)<br>UNION OF INDIA(INCHARGE.LIT@GOV.IN)(0)(RESPONDENT) |                 |                   |

16.09.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 33  
DIVISION BENCH- V  
HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

CLICK HERE FOR VC  
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt6>

Meeting No. 1669 92 0249

Join from a video conferencing system or application  
Dial:

[dhcvirtualcourt6@dhcvirtualcourt.webex.com](https://dhcvirtualcourt6@dhcvirtualcourt.webex.com)

You can also dial 210.4.202.4 and enter your meeting number.

Join by phone  
Access Code: 1669 92 0249

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[courtmaster@pmsingh.in](mailto:courtmaster@pmsingh.in)  
[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

NOTE: Counsels and Litigants may send their apperances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M - 04:30 P.M..  
  
<https://forms.gle/LszUZHy9YMBfTrAu7>

NOTE: On Tuesdays and Wednesdays, exclusively Criminal Matters will be taken up apart from the cases Listed in supplementary list. Ld. Counsel are requested to make an effort to appear physically in hearing matters.

NOTE: No adjournment would be granted in first 15 Criminal Appeals listed for hearing.

NOTE: Counsel and Litigants may obtain TCR/Paper Book, if required, from the Registry/Portfolio Branch as per rules.

NOTE: Any request of adjournment in the matters listed before Special Benches shall be entertained Only in physical form being submitted to the Court as per Rules.

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                 | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                            |               |                   |
| 43                           | W.P.(C)-13571/2026<br>CM APPL. 63367/2026 | MAHESH KUMAR GUPTA<br>V/s NDMC AND ANR                                                                                                                                                                     | JAI SHANKAR   |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>JAI SHANKAR()(7838096941)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250805)(RESPONDENT)<br>NDMC(LAW.DEPTT.NDMC@GMAIL.COM)(0)(RESPONDENT) |               |                   |

16.09.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 05  
DIVISION BENCH-VII  
HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE VINOD KUMAR

NOTE 1: LEARNED COUNSEL ARE REQUESTED TO PROVIDE ELECTRONIC COPIES OF COMPILATIONS OF JUDGMENTS/WRITTEN SUBMISSIONS AT LEAST 24 HOURS IN ADVANCE OF THE HEARING, BY WAY OF EMAIL TO THE COURT MASTER [[CMPRAVEENKUMAR.DHC@GOV.IN](mailto:CMPRAVEENKUMAR.DHC@GOV.IN)]

THE COMPILATIONS SHOULD BE INDEXED (ALONGWITH RELEVANT PARA NUMBERS OF JUDGMENTS SPECIFICALLY MENTIONED), BOOKMARKED AND OCR COMPATIBLE. THEY SHOULD NOT BE MARKED OR HIGHLIGHTED.

NOTE 2: PLEASE NOTE THAT ORDINARILY NO ADJOURNMENT WOULD BE GRANTED IN CASES WHICH ARE RIPE FOR HEARING.

NOTE 3: IN MATTERS IN WHICH THERE IS AN EARLIER ORDER DIRECTING THE MATTER TO BE LISTED FOR HEARING OR FOR DISPOSAL, NO ADJOURNMENT WILL BE GRANTED UNLESS A REQUESTED FOR ADJOURNMENT IS CIRCULATED A DAY IN ADVANCE TO [[CMPRAVEENKUMAR.DHC@GOV.IN](mailto:CMPRAVEENKUMAR.DHC@GOV.IN)] AND COURT MASTER

OR AN ADJOURNMENT SLIP IS FILED A DAY IN ADVANCE, SPECIFYING THE GROUND OF ADJOURNMENT.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE6: PRESENCE OF ADVOCATES/PARTIES WHO APPEAR VIRTUALLY WOULD NOT BE MARKED IF THEIR CAMERA IS SWITCHED OFF.

NOTE 7: THE DRESS CODE FOR COUNSEL APPEARING PHYSICALLY IN THIS COURT WOULD ALSO APPLY TO COUNSEL WHO APPEAR VIRTUALLY, APPEARANCE WITHOUT PROPER AND COMPLETE COURT DRESS WOULD NOT BE ALLOWED.

NOTE 8: ON THURSDAYS AND FRIDAYS, FAOs & LPAs WHICH ARE RIPE FOR FINAL HEARING WOULD BE TAKEN UP BEFORE OTHER FINAL HEARING MATTERS.

NOTE 9: SUPPLEMENTARY PASS OVERS WILL BE TAKEN UP BEFORE ADVANCE LIST AND ADVANCE LIST WOULD BE CALLED AT 4:00 PM IF SUPPLEMENTARY LIST IS NOT OVER TILL THEN.

To join hearing please click the link given below:-

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)

Meeting number : 1660 83 0007

| ITEM NUMBER   | CASE NUMBER                                                                                                                          | PARTY NAME                                                                                                                                                                         | ADVOCATE NAME    | OTHER INFORMATION |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|
| FOR ADMISSION |                                                                                                                                      |                                                                                                                                                                                    |                  |                   |
| 94            | W.P.(C)-7108/2026<br>CM APPL. 34816/2026<br>CM APPL. 34817/2026                                                                      | UNION OF INDIA & ORS.<br>V/s JATIN                                                                                                                                                 | SWATI R K        |                   |
|               |                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>SWATI R.K.(SWATIRKOFFICE@GMAIL.COM)(9953526247)(PETITIONER)<br>AJESH LUTHRA(AJESHLUTHRA@REDIFFMAIL.COM)(0)(RESPONDENT)                              |                  |                   |
| 95            | W.P.(C)-9373/2026<br>CM APPL. 43755/2026<br>CM APPL. 43756/2026<br>CM APPL. 43757/2026<br>CM APPL. 43758/2026<br>CM APPL. 43759/2026 | DHARAM PAL SINGH AND ORS<br>V/s UNION OF INDIA AND ORS                                                                                                                             | SAURABH TRIPATHI |                   |
|               |                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>SAURABH TIRPATHI(SAURAVT91@GMAIL.COM)(9971877867)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM,<br>INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)            |                  |                   |
| 96            | W.P.(C)-11674/2026<br>CM APPL. 54052/2026<br>CM APPL. 54053/2026<br>CM APPL. 54054/2026                                              | UNION PUBLIC SERVICE COMMISSION<br>V/s KRISHNA MUKUND AND ORS                                                                                                                      | R V SINHA        |                   |
|               |                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>R V SINHA(SINHAADVOCATE@HOTMAIL.COM)(0)(PETITIONER)<br>DLACBI DHC(DLACBIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA AND GNCTD(UOIDHC@GMAIL.COM, |                  |                   |

|                    |                   |                                                                                                         |                                                  |                   |
|--------------------|-------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------|
|                    |                   | INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)                                                                     |                                                  |                   |
| PART-HEARD MATTERS |                   |                                                                                                         |                                                  |                   |
| 97                 | W.P.(C)-7234/2013 | YOGESH KUMAR<br>V/s GOVERNMENT OF NCT OF DELHI &<br>ORS                                                 | SRIPARNA CHATTERJEE, RAJAT ANEJA,<br>RAJAT ANEJA |                   |
|                    |                   | OTHER DETAILS OF ADVOCATES:<br>RAJAT ANEJA(RANEJA@ANEJAANDANEJA.COM)(9958687604)(PETITIONER)            |                                                  |                   |
| ITEM<br>NUMBER     | CASE NUMBER       | PARTY NAME                                                                                              | ADVOCATE NAME                                    | OTHER INFORMATION |
| FOR ADMISSION      |                   |                                                                                                         |                                                  |                   |
| 98                 | LPA-64/2017       | JAI PAL SINGH DECEASED THROUGH HIS<br>LEGAL HEIRS<br>V/s LAND & BUILDING DEPARTMENT                     | I S DAHIYA & SUNIL DAHIYA,<br>SIDDHARTH PANDA    |                   |
|                    |                   | OTHER DETAILS OF ADVOCATES:<br>SIDDHARTH<br>PANDA(SIDDHARTHPANDAASSO@GMAIL.COM)(9891488088)(RESPONDENT) |                                                  |                   |

COURT NO. 06  
DIVISION BENCH-VIII  
HON'BLE MR.JUSTICE ANIL KSHETARPAL  
HON'BLE MS.JUSTICE SHAIL JAIN

NOTE: REGULAR MATTERS WILL BE TAKEN UP AT THE END OF THE BOARD .

<https://delhihighcourt.webex.com/meet/dhcecourtvc7>

Meeting No.:-572527376

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[Rohit.643@dhc.nic.in](mailto:Rohit.643@dhc.nic.in)

[courtmaster295@gmail.com](mailto:courtmaster295@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                                                                              | ADVOCATE NAME  | OTHER INFORMATION |
|------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                                                                                                         |                |                   |
| 81                           | W.P.(C)-13568/2026<br>CM APPL. 63351/2026 | SHRI INDER SINGH<br>V/s PRINCIPAL COMMISSIONER OF CGST AND ANR.                                                                                                                                                                                                                                         | ANUBHAV SINDHU |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>NAVEEN KOHAR (8800826566)(PETITIONER)<br>LEGAL CGST DELHI SOUTH(LEGAL.CGSTDDELHISOUTH@GOV.IN,<br>ANUSHREENARAIN@GMAIL.COM)(0)(RESPONDENT)<br>LEGAL CGST DELHI SOUTH(ANUSHREEANIRAN@GMAIL.COM)(0)(RESPONDENT)<br>ANUSHREE NARAIN(ANUSHREENARAIN@GMAIL.COM)(0)(RESPONDENT) |                |                   |

COURT NO. 07  
HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE: "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST  
IS OVER."

[NOTE:. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT, MR.NANDAN SINGH(9319815952) ,COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

Click below to join the VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmnandansingh.dhc@gov.in](mailto:cmnandansingh.dhc@gov.in)

| ITEM NUMBER                  | CASE NUMBER        | PARTY NAME                                                                                                                                                                                 | ADVOCATE NAME   | OTHER INFORMATION |
|------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                    |                                                                                                                                                                                            |                 |                   |
| 79                           | W.P.(C)-13572/2026 | INDER KUMAR & ORS.<br>V/s GOVT. OF NCT OF DELHI & ORS.                                                                                                                                     | AAYUSH AGARWALA |                   |
|                              |                    | OTHER DETAILS OF ADVOCATES:<br>AAYUSH<br>AGARWALA(AAYUSH.AGARWALAL@GMAIL.COM)(9999105064)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250805)(RESPONDENT) |                 |                   |

| ITEM NUMBER                | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                                                                  | ADVOCATE NAME | OTHER INFORMATION |
|----------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                                           |                                                                                                                                                                                                                                                                                             |               |                   |
| 80                         | W.P.(C)-14386/2023<br>CM APPL. 57047/2023 | SRI BHAGWAN<br>V/s GOVERNMENT OF NCT OF DLEHI AND<br>ANR.                                                                                                                                                                                                                                   | RAHUL KUMAR   |                   |
|                            |                                           | OTHER DETAILS OF ADVOCATES:<br>DHAMIJA &<br>ASSOCIATES(DHAMIJAASSOCIATES@YAHOO.COM)(9971052474)(PETITIONER)<br>GOVERNMENT OF NCT OF DELHI(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>DDACHAMBERHC@YAHOO.COM)(9868250806)(RESPONDENT)<br>GOVERNMENT OF NCT OF DELHI(RC21DHC@GMAIL.COM)()(RESPONDENT) |               |                   |

16.09.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 29

HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: REGULAR MATTERS LISTED BEFORE HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV WILL BE TAKEN UP AFTER COMPLETION OF ADVANCE CAUSE LIST ON DAILY BASIS.

NOTE: FOR MOVING ADJOURNMENT SLIP BY 06:00 P.M. ON LAST WORKING DAY PLEASE MAIL TO:

[daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

CLICK HERE TO JOIN VC:-

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc11>

| ITEM NUMBER                  | CASE NUMBER                                                          | PARTY NAME                                                                                                                                      | ADVOCATE NAME | OTHER INFORMATION                   |
|------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                      |                                                                                                                                                 |               |                                     |
| 102                          | CRL.REV.P.-538/2026<br>CRL.M.A. 28082/2026<br>CRL.M.(BAIL) 1739/2026 | ASHOK KUMAR RAI<br>V/s CENTRAL BUREAU OF<br>INVESTIGATION                                                                                       | DEEPAK TYAGI  |                                     |
|                              |                                                                      | OTHER DETAILS OF ADVOCATES:<br>NOBILITAS JURIS<br>(NOBILITASJURIS@GMAIL.COM)(9811120780)(PETITIONER)<br>CBI(DLACBIDHC@GMAIL.COM)(0)(RESPONDENT) |               | P.S.-FIR NO. :(CBI-DAI-1999-A-0027) |

16.09.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 25  
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[bharat.885@dhc.nic.in](mailto:bharat.885@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                             | PARTY NAME                                                                                                                                                                                                                                                                                        | ADVOCATE NAME | OTHER INFORMATION  |
|------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                         |                                                                                                                                                                                                                                                                                                   |               |                    |
| 103                          | W.P.(C)-13567/2026<br>CM APPL. 63348/2026                                               | PHARMAZZ INDIA PRIVATE LIMITED<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                       | AMAN AVINAV   | SUB TO OFFICE OBJ. |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>AMANF AVINAV(AMAN.AVINAV@PHOENIXLEGAL.IN)(8800674074)(PETITIONER)<br>UNION OF INDIA AND<br>GNCTD(UOIDHC@GMAIL.COM)(7827804412)(RESPONDENT)<br>UNION OF INDIA AND GNCTD(INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)                                                         |               |                    |
| 104                          | W.P.(C)-13569/2026<br>CM APPL. 63361/2026<br>CM APPL. 63362/2026<br>CM APPL. 63363/2026 | M/S AGNITIO INFRASTRUCTURE PROJECT<br>PVT LTD<br>V/s UNION OF INDIA AND ORS.                                                                                                                                                                                                                      | POOJA SINGH   |                    |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>DR. POOJA<br>SINGH(BHADAURIAANDASSOCIATES@GMAIL.COM)(9811637630)(PETITIONER)<br>UNION OF INDIA AND<br>GNCTD(INCHARGE.LIT@GOV.IN)(7827545811)(RESPONDENT)<br>UNION OF INDIA(INCHARGE.LIT@GOV.IN, ADVSKOFFICE@GMAIL.COM,<br>RUCHIRA@CHAMBERSOFRG.COM)(0)(RESPONDENT) |               |                    |
| 105                          | W.P.(C)-13570/2026<br>CM APPL. 63364/2026<br>CM APPL. 63365/2026<br>CM APPL. 63366/2026 | PIONEER INFRA CONSULTANTS PVT LTD<br>V/s UNION OF INDIA AND OTEHRS                                                                                                                                                                                                                                | POOJA SINGH   |                    |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>DR. POOJA<br>SINGH(BHADAURIAANDASSOCIATES@GMAIL.COM)(9811637630)(PETITIONER)<br>UNION OF INDIA(INCHARGE.LIT@GOV.IN, UOIDHC@GMAIL.COM, CCMC-<br>NCR@CISF.GOV.IN)(0)(RESPONDENT)                                                                                     |               |                    |

COURT NO. 31  
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE 1: "COUNSELS APPEARING PHYSICALLY OR JOINING THROUGH VC, ARE REQUESTED TO GIVE THEIR APPEARANCES ALONG WITH THEIR MOBILE NUMBERS."

TO JOIN VC : <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[prakash.aggarwal@dhc.nic.in](mailto:prakash.aggarwal@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER           | PARTY NAME                                                                                                                                                              | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                       |                                                                                                                                                                         |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 89                           | BAIL APPLN.-3864/2026 | LALLA BABU<br>V/s STATE                                                                                                                                                 | KARAN VERMA   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                              |                       | OTHER DETAILS OF ADVOCATES:<br>KARAN VERMA(VERMAK4472GMAIL.COM)(9643510924)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CRIME AND RAILWAY-5/2025)<br>BAIL APPLN. 3679/2025 FILED BY LALLA BABU (DISPOSED ON : 2025-10-09 )<br>BAIL APPLN. 290/2025 FILED BY NIZAMUDDIN ANSARI @ NIZAM (DISPOSED ON : 2025-01-23 )<br>BAIL APPLN. 2742/2026 FILED BY VIJAY @ DANNY (DISPOSED ON : 2026-07-20 )<br>BAIL APPLN. 4864/2025 FILED BY VIJAY @ DANNY (DISPOSED ON : 2025-12-17 )<br>BAIL APPLN. 3216/2025 FILED BY VIJAY @ DANNY (DISPOSED ON : 2025-11-27 )<br>BAIL APPLN. 911/2026 FILED BY LALLA BABU (DISPOSED ON : 2026-03-10 )<br>CRL.M.C. 4057/2026 FILED BY JITESH @ JITU (D. OF HEARING : 2026-10-29 )<br>BAIL APPLN. 2174/2026 FILED BY LALLA BABU (DISPOSED ON : 2026-07-31 )<br>BAIL APPLN. 3660/2026 FILED BY LALLA BABU (DISPOSED ON : 2026-09-02 )<br>BAIL APPLN. 2470/2026 FILED BY VIJAY@DAINI (D. OF HEARING : 2026-10-15 )<br>BAIL APPLN. 3793/2026 FILED BY JITESH @ JITU (DISPOSED ON : 2026-09-10 )<br>BAIL APPLN. 3799/2026 FILED BY JITESH @ JITU (D. OF HEARING : 2026-10-12 )<br><br>P.S.-FIR NO. :(CRIME AND RAILWAY-5/2025) |

COURT NO.16  
HON'BLE MR. JUSTICE ANISH DAYAL

1. CASE MANAGEMENT/ MENTIONINGS SHALL BE FROM 10.30 A.M. TO 10.45 A.M. AND FROM 02.15 P.M. TO 02.30 P.M.
2. MENTIONINGS SHALL NOT BE ENTERTAINED AT ANY OTHER TIME.
3. PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY FOR MENTIONING.
4. SUPPLEMENTARY PASSOVERS WILL BE TAKEN AT THE END OF SUPPLEMENTARY LIST.
5. DATES AT JOINT REQUEST CAN BE TAKEN FROM THE COURT MASTER AT 02.15 P.M.
6. FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)
7. COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF, OR THROUGH GOOGLE FORM WITH THE HELP OF QR CODE, OR THROUGH THIS LINK  
  
<https://docs.google.com/forms/d/1LT2a-F1Ya0wRtiLpk2n6md7Emm8QowmeXwoA0VRcHY/edit?pli=1>  
  
 AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.
8. CLICK HERE TO JOIN VC  
<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>

| ITEM NUMBER                  | CASE NUMBER                                                        | PARTY NAME                                                                                                                                                        | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                    |                                                                                                                                                                   |               |                   |
| 102                          | MAC.APP.-600/2026<br>CM APPL. 62699/2026<br>WITH MAC.APP. 601/2026 | TATA AIG GENERAL INSURANCE COMPANY LTD.<br>V/s VIKRAM SINGH BHADAURIA & ORS.                                                                                      | VAIBHAV SINGH |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>VAIBHAV SINGH(VAIIBBHAVSINGH@GMAIL.COM)(8932847574)(PETITIONER)<br>VAIBHAV SINGH(VAIIBBHAVSINGH@GMAIL.COM)(8932847574)(PETITIONER) |               |                   |
| 103                          | MAC.APP.-601/2026<br>CM APPL. 62748/2026                           | TATA AIG GENERAL INSURANCE COMPANY.LTD<br>V/s TEJAS BHADAURIA & ORS.                                                                                              | VAIBHAV SINGH |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>VAIBHAV SINGH(VAIIBBHAVSINGH@GMAIL.COM)(8932847574)(PETITIONER)                                                                    |               |                   |

COURT NO.30  
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[mjcourtmaster@gmail.com](mailto:mjcourtmaster@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                  | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                             |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 89                           | BAIL APPLN.-3803/2026<br>CRL.M.A. 28241/2026 | LOVKESH BAJAJ<br>V/s STATE GOVT OF NCT OF DELHI                                                                                                                             | PREETI YADAV  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>PREETI YADAV(PREETIYADAV1985@GMAIL.COM)(9891329922)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(MALVIYA NAGAR-197/2026)<br>CRL.M.C. 4989/2026 FILED BY KESAR NEGI (D. OF HEARING : 2026-10-09 )<br><br>P.S.-FIR NO. :(MALVIYA NAGAR-197/2026)                                                                                                                                                                                                                                                                                                                                                                                                   |
| AFTER NOTICE MISC. MATTERS   |                                              |                                                                                                                                                                             |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 90                           | CRL.M.C.-924/2026<br>CRL.M.A. 3649/2026      | SUBHASH GARG<br>V/s STATE OF NCT OF DELHI                                                                                                                                   | YUGANT SHARMA | Listing Remarks:<br>AT 03:30 P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                    |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(GREATER KAILASH-66/2024)<br>BAIL APPLN. 1144/2024 FILED BY PADMESH AGARWAL (DISPOSED ON : 2024-07-24 )<br>W.P.(CRL) 2954/2024 FILED BY M/S KAKA GOLD LLP (DISPOSED ON : 2024-10-25 )<br>W.P.(CRL) 3004/2024 FILED BY ANIL BANSAL (DISPOSED ON : 2024-10-25 )<br>CRL.M.C. 9016/2024 FILED BY ANIL BANSAL (D. OF HEARING : 2026-11-26 )<br>CRL.M.C. 9356/2024 FILED BY PADMESH AGGARWAL (D. OF HEARING : 2026-11-26 )<br>W.P.(CRL) 369/2025 FILED BY M/S KAKA GOLD LLP (DISPOSED ON : 2025-02-04 )<br><br>P.S.-FIR NO. :(GREATER KAILASH-66/2024) |

COURT NO. 04  
HON'BLE MR. JUSTICE HARISH VAIDYANATHAN SHANKAR

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| ITEM NUMBER                  | CASE NUMBER                                                                                                                                               | PARTY NAME                                                                                                                                                                             | ADVOCATE NAME        | OTHER INFORMATION  |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                                           |                                                                                                                                                                                        |                      |                    |
| 75                           | EX.F.A.-68/2026<br>CM APPL. 63352/2026<br>CM APPL. 63353/2026<br>CM APPL. 63354/2026<br>CM APPL. 63355/2026<br>CM APPL. 63356/2026<br>CM APPL. 63357/2026 | SH SONU SHOKEEN<br>V/s SH PARMOD MATHUR & ORS.                                                                                                                                         | JITENDRA KUMAR SINGH | SUB TO OFFICE OBJ. |
|                              |                                                                                                                                                           | OTHER DETAILS OF ADVOCATES:<br>PRASHANT KUMAR(PRASHANT7ADVOCATE@GMAIL.COM)(9015073790)(PETITIONER)<br>RESPONDENT()(9354547497)(RESPONDENT)<br><br>RESPONDENT()(9643867018)(RESPONDENT) |                      |                    |
| 76                           | RC.REV.-348/2026<br>CM APPL. 63349/2026<br>CM APPL. 63350/2026                                                                                            | VIRENDER KUMAR JAIN & ORS.<br>V/s PIYUSH KUMAR NAHATA                                                                                                                                  | ADITYA GOEL          |                    |
|                              |                                                                                                                                                           | OTHER DETAILS OF ADVOCATES:<br>INTERNATIONAL LEGAL<br>NETWORK(INTERNATIONALLEGALNETWORK@GMAIL.COM)(9999220945)(PETITIONER)<br>ANDROY(AGARWALANDROY@GMAIL.COM)(0)(RESPONDENT)           |                      |                    |

16.09.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO.27  
HON'BLE MS.JUSTICE MADHU JAIN

NOTE: THE PETITIONS FOR QUASHING OF FIR ON GROUND OF SETTLEMENT LISTED IN THE ADVANCE LIST,  
SHALL BE TAKEN UP AT 02:30 P.M.

THE PARTIES ARE REQUIRED TO BE PRESENT IN COURT EITHER PHYSICALLY OR THROUGH VIDEO CONFERENCE.

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| ITEM NUMBER                             | CASE NUMBER                                                                | PARTY NAME                                                                                                                                                                       | ADVOCATE NAME        | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BAIL</b>                             |                                                                            |                                                                                                                                                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                   |
| 102                                     | BAIL APPLN.-3466/2026                                                      | RICHA NAYYAR @ RUPALI<br>V/s STATE GOVT OF NCT OF DELHI                                                                                                                          | LAXMAN SINGH SOLANKI |                                                                                                                                                                                                                                                                                                                                                                   |
|                                         |                                                                            | OTHER DETAILS OF ADVOCATES:<br>DR.ANU SOLANKI(ADVANUSOLANKI04@GMAIL.COM)(9158908720)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                      | OTHER CASE FILED AGAINST SAME P.S.-FIR NO.<br>:(PREET VIHAR-69/2026)<br>BAIL APPLN. 2775/2026 FILED BY VINAY KUMAR<br>RAI (DISPOSED ON : 2026-07-20 )<br>BAIL APPLN. 3213/2026 FILED BY RAZIA<br>(DISPOSED ON : 2026-08-21 )<br>CRL.M.C. 6613/2026 FILED BY RICHA NAYYAR<br>ALIAS RUPALI (D. OF HEARING : 2026-09-16 )<br><br>P.S.-FIR NO. :(PREET VIHAR-69/2026) |
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                                            |                                                                                                                                                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                   |
| 103                                     | CRL.M.A. 28507/2026<br>In CRL.M.C.-6613/2026<br>WITH BAIL APPLN. 3466/2026 | RICHA NAYYAR ALIAS RUPALI<br>V/s STATE GOVT OF NCT OF DELHI                                                                                                                      | NARENDER SINGH       |                                                                                                                                                                                                                                                                                                                                                                   |
|                                         |                                                                            | OTHER DETAILS OF ADVOCATES:<br>NARENDER SINGH(NCPLEGAL2025@GMAIL.COM)(9050985544)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)    |                      | OTHER CASE FILED AGAINST SAME P.S.-FIR NO.<br>:(PREET VIHAR-69/2026)<br>BAIL APPLN. 2775/2026 FILED BY VINAY KUMAR<br>RAI (DISPOSED ON : 2026-07-20 )<br>BAIL APPLN. 3213/2026 FILED BY RAZIA<br>(DISPOSED ON : 2026-08-21 )<br>BAIL APPLN. 3466/2026 FILED BY RICHA NAYYAR<br>@ RUPALI (D. OF HEARING : 2026-09-16 )<br><br>P.S.-FIR NO. :(PREET VIHAR-69/2026)  |

HIGH COURT OF DELHI  
15.09.2026

REGISTRAR (LISTING)