

11.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 01
DIVISION BENCH- I
HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE TEJAS KARIA

NOTE:CM APPL. 52727/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-10448/2025 LISTED AT ITEM NO.34

NOTE:CM APPL. 52866/2026 SHALL BE TAKEN UP ALONGWITH LPA-13/2025 LISTED AT ITEM NO.15

COURT NO. 37
DIVISION BENCH- II
HON'BLE MR.JUSTICE V. KAMESWAR RAO
HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA

NOTE:CM APPL. 53002-03/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-2901/2023 LISTED AT ITEM NO.26

COURT NO.41
DIVISION BENCH- IV
HON'BLE MR.JUSTICE DINESH MEHTA
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

NOTE:CM APPL. 52799/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-9671/2025 LISTED AT ITEM NO.03

COURT NO. 42
DIVISION BENCH- V
HON'BLE MR. JUSTICE VIVEK CHAUDHARY
HON'BLE MS. JUSTICE RENU BHATNAGAR

NOTE:CM APPL. 52659/2026 SHALL BE TAKEN UP ALONGWITH RFA(OS)-52/2024 LISTED AT ITEM NO.16

NOTE:CM APPL. 52745/2026 SHALL BE TAKEN UP ALONGWITH FAO(COMM)-216/2026 LISTED AT ITEM NO.01

COURT NO. 33
DIVISION BENCH- VI
HON'BLE MS.JUSTICE PRATHIBA M. SINGH
HON'BLE MR.JUSTICE VIKAS MAHAJAN

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt6>

Meeting No. 1669 92 0249

Join from a video conferencing system or application
Dial:

dhcvirtualcourt6@dhcvirtualcourt.webex.com

You can also dial 210.4.202.4 and enter your meeting number.

Join by phone
Access Code: 1669 92 0249

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
courtmaster@pmsingh.in
dhcanilkumar@gmail.com

NOTE: Counsels and Litigants may send their apperances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZHy9YMBfTrAu7>

NOTE: On Tuesdays and Wednesdays, exclusively Criminal Matters will be taken up apart from the cases Listed in supplementary list. Id. Counsel are requested to make an effort to appear physically in hearing matters.

NOTE: No adjournment would be granted in first 15 Criminal Appeals listed for hearing.

NOTE: Counsel and Litigants may obtain TCR/Paper Book, if required, from the Registry/Portfolio Branch as per rules.

NOTE: Any request of adjournment in the matters listed before Special Benches shall be entertained Only in physical form being submitted to the Court as per Rules.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
61	W.P.(C)-425/2025 CM APPL. 3276/2026 CM APPL. 3379/2026 CM APPL. 4640/2026 CM APPL. 6426/2026 CM APPL. 13426/2026 CM APPL. 13457/2026	ASHOK KUMAR YADAV V/s MUNICIPAL CORPORATION OF DELHI AND ORS	RAVIN RAO, AYAN SHARMA, DAVENDER KUMAR, AMAN JINDAL, TARVEEN SINGH NANDA, MANISH KAUSHIK, MANSI JINDAL	
		OTHER DETAILS OF ADVOCATES: RAVIN RAO & ASSOCIATES(OFFICE@RRPARTNERS.CO.IN)(9871644446)(PETITIONER) RAVIN RAO AND ASSOCIATES(OFFICE@RRPARTNERS.CO.IN)(9871644446)(PETITIONER) BEENA(BEENASHAW.LAWOFFICE@GMAIL.COM)(0)(RESPONDENT) ABHINAV(ABHINAVSHARMA@VIRAYALEGAL.COM)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) SANTOSH KUMAR TIRPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)		

NOTE:CM APPL. 52792/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -7122/2025 LISTED AT ITEM NO.46

COURT NO. 05
 DIVISION BENCH-VIII
 HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MR.JUSTICE VINOD KUMAR

NOTE:CM APPL. 52983-84/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-6580/2025 LISTED AT ITEM NO.30

COURT NO. 06
 DIVISION BENCH-IX
 HON'BLE MR.JUSTICE ANIL KSHETARPAL
HON'BLE MS.JUSTICE SHAIL JAIN

NOTE: REGULAR MATTERS WILL BE TAKEN UP AT THE END OF THE BOARD.

<https://delhihighcourt.webex.com/meet/dhcecourtvc7>

Meeting No.: -572527376

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

Rohit.643@dhc.nic.in

courtmaster295@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
196	W.P.(C)-9754/2026 CM APPL. 45496/2026	INDRAYANI SALES PRIVATE LTD V/s UNION OF INDIA & ANR.	JITENDRA SINGH	
		OTHER DETAILS OF ADVOCATES: JITENDRA SINGH(JSINGH@ASL-LEGAL.COM)(9810307272)(PETITIONER) UNION OF INDIA(INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		
AFTER NOTICE MISC. MATTERS				
197	W.P.(C)-10289/2020 WITH W.P.(C) 16640/2022 W.P.(C) 16647/2022 W.P.(C) 17186/2022	SUPREME PETROCHEM LTD. V/s UNION OF INDIA AND ANR.	ANKIT JAIN, SATISH KUMAR, ANURAG OJHA, NIDHI RAMAN	
		OTHER DETAILS OF ADVOCATES: JITENDRA SINGH AND ANKIT JAIN(ADVANKITJAIN@GMAIL.COM)(9810737362)(PETITIONER) MOHD MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT) J S KANDHARI(JS.KANDHARI@NIC.IN)()(RESPONDENT) SATISH KUMAR(SATISHLAW716@GMAIL.COM)(9810419742)(RESPONDENT) ANURAG OJHA(ANURAGOJHA0502@GMAIL.COM)(8368899235)(PETITIONER)		
198	W.P.(C)-16640/2022 CM APPL. 41059/2023 CM APPL. 41062/2023 CM APPL. 41065/2023 CM APPL. 41068/2023 CM APPL. 41070/2023	CARBORUNDUM UNIVERSAL LIMITED V/s UNION OF INDIA & ANR.	JITENDRA SINGH, YOGENDRA ALDAK	
		OTHER DETAILS OF ADVOCATES: JITENDRA SINGH(JSINGH@ASL-LEGAL.COM)(9968663355)(PETITIONER) DGTR INDIA(DGTR-INDIA@GOV.IN)()(RESPONDENT) MINISTRY OF COMMERCE & INDUSTRY(JSREV@NIC.IN)()(RESPONDENT)		

		AKSHAY SONI(AKSHAY@ASL-LEGAL.COM){}(RESPONDENT) PANKAJ(PHOTOSTATPANKAJ@GMAIL.COM){}(RESPONDENT) JSREV(JSREV@NIC.IN){}(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) V. LAKSHMIKUMARAN (CHARANYA.1@LAKSHMISRI.COM, KARAN.SACHDEV@LAKSHMISRI.COM)(9560712505)(PETITIONER) J SINGH(JSINGH@ASL-LEGAL.COM, ADVOCATEPRATIMA@GMAIL.COM){}(RESPONDENT)		
199	W.P.(C)-16647/2022 CM APPL. 41049/2023 CM APPL. 41050/2023 CM APPL. 41053/2023 CM APPL. 41054/2023 CM APPL. 41061/2023	GRINDWELL NORTON LIMITED V/s UNION OF INDIA & ANR.	JITENDRA SINGH, YOGENDRA ALDAK, ANURAG OJHA, SATISH KUMAR	
		OTHER DETAILS OF ADVOCATES: JITENDRA SINGH(JSINGH@ASL-LEGAL.COM)(9968663355)(PETITIONER) AKSHAY SONI(AKSHAY@ASL-LEGAL.COM){}(RESPONDENT) DGTR INDIA(DGTR-INDIA@GOV.IN){}(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) JSREV(JSREV@NIC.IN){}(RESPONDENT) V.LAKSHMIKUMARAN(CHARANYA.1LAKSHMISRI.COM, YOGENDRA.ALDK@LAKSHMISRI.COM)(9560712505)(PETITIONER) UNION OF INDIA(JSINGH@ASL-LEGAL.COM, ADVOCATEPRATIMA@GMAIL.COM, SCHITVAN@YAHOO.CO.IN){}(RESPONDENT) J SINGH(JSINGH@ASL-LEGAL.COM, ADVOCATEPRATIMA@GMAIL.COM, SCHITVAN@YAHOO.CO.IN){}(RESPONDENT) ANURAG OJHA(ANURAGOJHA0502@GMAIL.COM)(8368899235)(RESPONDENT) SATISH KUMAR(SATISHLAW716@GMAIL.COM)(9810419742)(RESPONDENT)		
200	W.P.(C)-17186/2022	ASAHI INDIA GLASS LIMITED V/s UNION OF INDIA & ANR.	JITENDRA SINGH, ANURAG OJHA, SATISH KUMAR	
		OTHER DETAILS OF ADVOCATES: JITENDRA SINGH(JSINGH@ASL-LEGAL.COM)(9968663355)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) JSREV(JSREV@NIC.IN, DGTR-INDIA@GOV.IN){}(RESPONDENT) ANURAG OJHA(ANURAGOJHA0502@GMAIL.COM)(8368899235)(RESPONDENT) SATISH KUMAR(SATISHLAW716@GMAIL.COM)(9810419742)(RESPONDENT)		
201	W.P.(C)-15112/2025 CM APPL. 3623/2026	RAKESH KUMAR MAURYA V/s OFFICE OF COMMISSIONER OF CUSTOMS AND ANR	DHEERAJ SHARMA, ADIT KHORANA, AASHISH GEORGE	
		OTHER DETAILS OF ADVOCATES: DHEERAJ SHARMA AND SHAHID RAZA(DHERAZSHARMA@GMAIL.COM)(9560434606)(PETITIONER) L SECTION(IGILEGALDELHI@GMAIL.COM, CCGEN-DELHI@GOV.IN){}(RESPONDENT) ADIT KHORANA(ADITKHORANACHAMBERS@GMAIL.COM)(9999890679)(RESPONDENT) DHERAZ(DHERAZSHARMA@GMAIL.COM){}(RESPONDENT) AASHISH GEORGE(AASHISH.IS.ME@GMAIL.COM)(8800953952)(PETITIONER)		
FOR DISPOSAL				
202	W.P.(C)-4877/2026 CM APPL. 23975/2026 CM APPL. 23976/2026 CM APPL. 23977/2026	M/S SHREE GOLD ART PVT. LTD & ORS. V/s PRINCIPAL COMMISSIONER OF CUSTOMS & ANR.	MALABIKA SARKAR, ANURADHA DUTT	
		OTHER DETAILS OF ADVOCATES: DR. G K SARKAR(LEXMALGAN@GMAIL.COM)(9810069818)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, COMMRACCIMP-CUSDEL@NIC.IN)(8860069704)(RESPONDENT) ANURADHA DUTT(ADMIN@DMD.LAW)(9910044138)(PETITIONER)		

11.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 07
HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE:CM APPL. 53030/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-4353/2020 LISTED AT ITEM NO.03

NOTE:CM APPL. 53019-20/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-3888/2026 LISTED AT ITEM NO.16

NOTE:CM APPL. 52998/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-10332/2026 LISTED AT ITEM NO.08

NOTE:CM APPL. 52946/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-6575/2026 LISTED AT ITEM NO.06

COURT NO. 10
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE:CM APPL. 53028/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-19178/2025 LISTED AT ITEM NO.71

COURT NO. 13
HON'BLE MR. JUSTICE AMIT BANSAL

NOTE 1: AT THE TIME OF MENTIONING PRESENCE OF PARTIES FROM BOTH SIDES IS MANDATORY.

NOTE 2: AT 10:30 A.M., FIRST, MENTIONING OF MATTERS BY LD. COUNSELS, PHYSICALLY PRESENT IN THE COURT WILL BE TAKEN UP. THEREAFTER, THROUGH VC.

NOTE 3: SUPPLEMENTARY PASSOVERS WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST.

NOTE 4: ON THE DAY WHEN PRONOUNCEMENT OF JUDGMENT IS FIXED FOR 10.30.A.M. MENTIONING OF MATTERS WILL BE TAKEN UP AFTER PRONOUNCEMENT OF JUDGMENT.

NOTE 5: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSON AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL KEEP THEIR MICROPHONES MUTED AND CAMERA OFF TILL THEY ARE CALLED UPON TO MAKE SUBMISSIONS. THEY MUST KEEP THEIR MICROPHONES AND CAMERAS IN WORKING CONDITION AND ENSURE STABLE INTERNET CONNECTION. THEY MUST ALSO ENSURE PROPER COURT DECORUM IS MAINTAINED THROUGHOUT THE PROCEEDINGS. ANY DISRUPTION OR BREACH OF PROTOCOL MAY RESULT IN THE MATTER BEING DEFERRED OR PASSED OVER.

NOTE 6: AN ENDEAVOR SHALL BE MADE BY ADVOCATES NOT TO JOIN FROM MOBILE PHONES, FROM PUBLIC PLACES, VEHICLES OR COURT CORRIDORS, ESPECIALLY FOR ADDRESSING LONG ARGUMENTS, BARRING UNDER EXCEPTIONAL CIRCUMSTANCES WITH THE PERMISSION OF THE COURT.

NOTE 7: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSONS AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL STRICTLY ABIDE BY THE VC RULES, DELHI HIGH COURT.

NOTE 8: ALL ADVOCATES, REQUIRED PERSONS, THE PARTY IN PERSON OR ANY OTHER PERSON PERMITTED BY THE COURT TO REMAIN VIRTUALLY PRESENT ARE REQUESTED TO **REMAIN ON MUTE UNTIL THEIR TURN.**

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

devender@dhc.nic.in

CLICK HERE TO JOIN VC:-

<https://delhihighcourt.webex.com/meet/dhcecourtvc12>

MEETING NO: 9179 65 031

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
69	W.P.(C)-11362/2026 CM APPL. 52652/2026	NEW AGE MARKETS IN ELECTRICITY PRIVATE LIMITED V/s GRID CONTROLLER OF INDIA LIMITED (GRID-INDIA) & ANR.	SARTHAK ADVOCATES & SOLICITORS	
		OTHER DETAILS OF ADVOCATES: ABHISHEK NATH TRIPATHI (8800777922)(PETITIONER) INFO CERCIND(INFO@CERCIND.GOV.IN; CMD@GRID-INDIA.IN)(0)(RESPONDENT)		
AFTER NOTICE MISC. MATTERS				
70	W.P.(C)-3571/2023 CM APPL. 13827/2023	JASBEER SINGH & ORS. V/s UNION OF INDIA & ANR.	PRATEEK GUPTA	
		OTHER DETAILS OF ADVOCATES: D.P.GUPTA & CO.(AKGUPTA@LIVE.COM)(9971775882)(PETITIONER) JAGJIT SINGH(JAGJITSINGHADVOCATE@YAHOO.CO.IN)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)		

NOTE:CM APPL. 52747/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -15023/2024 LISTED AT ITEM NO.38

11.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 29
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: CRL.M.A. 24313/2026 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.-830/2026 LISTED AT ITEM NO.14

COURT NO. 36
HON'BLE MS.JUSTICE CHANDRASEKHARAN SUDHA

NOTE: "THE COUNSELS BE READY FOR THE REGULAR MATTERS HEARING ON THURSDAYS.
REGULAR MATTERS SHALL BE TAKEN UP AFTER THE ADVANCE LIST GETS EXHAUSTED ON THURSDAYS."

CLICK TO JOIN VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc2>

Meeting ID 1766397421

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

annu.255@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR HEARING				
56	CRL.A.-166/2019 CRL.M.A. 6309/2017	SMT SAROJ V/s STATE	ABDUL SATTAR, M.P. SINGH	
		OTHER DETAILS OF ADVOCATES:		P.S.-FIR NO. :(SAKET-282/2013)

11.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 15
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE:CM APPL. 52660/2026 SHALL BE TAKEN UP ALONGWITH RFA-438/2024 LISTED AT ITEM NO.47

COURT NO. 25
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

NOTE:CM APPL. 52746/2026 & CM APPL. 52918/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-14177/2022 LISTED AT ITEM NO.10

NOTE:CM APPL. 52988-89/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-9254/2025 LISTED AT ITEM NO.45

NOTE:CM APPL. 52986/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-4018/2025 LISTED AT ITEM NO.38

NOTE:CM APPL. 52979-80/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-1379/2026 LISTED AT ITEM NO.58

COURT NO. 50
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE: CM APPL. 52896/2026 & CM APPL. 52903/2026 SHALL BE TAKEN UP ALONGWITH CONT.CAS (C) -1284/2026
LISTED AT ITEM NO.04

COURT NO. 31
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE 1: "COUNSELS APPEARING PHYSICALLY OR JOINING THROUGH VC, ARE REQUESTED TO GIVE THEIR APPEARANCES ALONG WITH
THEIR MOBILE NUMBERS."

TO JOIN VC : <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

prakash.aggarwal@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
101	CRL.M.C.-5782/2026 CRL.M.A. 24148/2026	SHIVPAL SINGH & ANR. V/s STATE OF NCT DELHI & ANR.	ALOK SINGH	Listing Remarks: AT 02:30 P.M.
		OTHER DETAILS OF ADVOCATES: ALOK SINGH(ALOK.MAHESHWAR92@GMAIL.COM)(9806833192)(PETITIONER) KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		P.S.-FIR NO. :(PALAM VILLAGE-469/2018)

COURT NO. 32
HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE 1 : ALL COUNSEL APPEARING THOURGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 2 : COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 4 : COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 5 : COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

NOTE 6 : "BAIL APPLICATIONS LISTED IN ADVANCE LIST SHALL BE TAKEN UP FIRST, TO BE FOLLOWED BY BAIL APPLICATIONS OF SUPPLEMENTARY LIST AND FOLLOWED BY THE REMAINING MATTERS ACCORDING TO SUPPLEMENTARY LIST AND ADVANCE LIST."

NOTE 7 : "LEARNED COUNSEL APPEARING IN PAROLE/FURLOUGH MATTERS MAY MENTION AT 10:30 A.M., SO THAT THEIR MATTERS CAN BE TAKEN UP FOR HEARING AFTER COMPLETION OF BAIL MATTERS."

NOTE 8: "MATTERS LISTED PURSUANT TO THE JUDGMENT DATED 08.01.2026 IN SLP(CRL)NO.773/2026 TITLED VIJAY KUMAR & ORS.VS.STATE OF RAJASTHAN SHALL BE TAKEN UP IMMEDIATELY AFTER THE HEARING OF BAIL MATTERS".

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

manish.prasad@dhc.nic.in

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc014>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
95	CRL.M.C.-5846/2026 CRL.M.A. 24414/2026 CRL.M.A. 24415/2026	POONAM V/s STATE NCT OF DELHI & ANR.	MANOJ CHOUHAN	
		OTHER DETAILS OF ADVOCATES: MANOJ CHOUHAN()(996803226)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250805)(RESPONDENT)		P.S.-FIR NO. :(RANHOLA-154/2024)

NOTE: CRL.M.A. 24314/2026 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-189/2022 LISTED AT ITEM NO.19

NOTE: CRL.M.A. 24399/2026 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.-106/2025 LISTED AT ITEM NO.47

11.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO.30
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

mjcourtmaster@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
BAIL				
91	BAIL APPLN.-2135/2026	ANKUSH V/s STATE NCT OF DELHI	HEMANT GULATI	
		OTHER DETAILS OF ADVOCATES: HEMANT GULATI (SETHIASSOCIATESDELHI@GMAIL.COM)(9958852527)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(GULABI BAGH-91/2020) BAIL APPLN. 1452/2024 FILED BY DEEPAK@DEEPU (DISPOSED ON : 2025-07-14) P.S.-FIR NO. :(GULABI BAGH-91/2020)

NOTE: CRL.M.A. 24321-22/2026 SHALL BE TAKEN UP ALONGWITH CRL.A.-574/2023 LISTED AT ITEM NO.21

COURT NO. 04
HON'BLE MR. JUSTICE HARISH VAIDYANATHAN SHANKAR

NOTE:CM APPL. 52893/2026 SHALL BE TAKEN UP ALONGWITH CM(M)-159/2023 LISTED AT ITEM NO.38

COURT NO.27
HON'BLE MS.JUSTICE MADHU JAIN

NOTE: THE PETITIONS FOR QUASHING OF FIR ON GROUND OF SETTLEMENT LISTED IN THE ADVANCE LIST,
SHALL BE TAKEN UP AT 02:30 P.M.

THE PARTIES ARE REQUIRED TO BE PRESENT IN COURT EITHER PHYSICALLY OR THROUGH VIDEO CONFERENCE.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
Umesh.umapati@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
94	CRL.M.C.-5847/2026 CRL.M.A. 24416/2026 CRL.M.A. 24417/2026	AMIR SUHAIL V/s STATE (NCT OF DELHI)	IRFAN FIRDOUS	
		OTHER DETAILS OF ADVOCATES: IRFAN FIRDOUS (ADVIRFAN14@GMAIL.COM)(9811390011)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. : (JANAKPURI-1314/2014) BAIL APPLN. 1098/2019 FILED BY TUSHAR KAUSHIK (DISPOSED ON : 2019-05-27) BAIL APPLN. 2378/2019 FILED BY TUSHAR KAUSHIK (DISPOSED ON : 2019-09-20) P.S.-FIR NO. :(JANAKPURI-1314/2014)
AFTER NOTICE MISC. MATTERS				
95	W.P.(CRL)-2142/2026 CRL.M.A. 21429/2026	MOHAMMAD TAUSEEF V/s STATE NCT OF DELHI	SANDEEP KUMAR DWIVEDI, ZEESHAN AHMED KHAN	
		OTHER DETAILS OF ADVOCATES: SATYAM PANDEY(AORSATYAM@GMAIL.COM)(8700419425)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHI@GMAIL.COM)(9891919168)(RESPONDENT) ZEESHAN AHMED KHAN(MR.ZEESHANAHMEDKHAN@GMAIL.COM)(9990408082)(RESPONDENT)		P.S.-FIR NO. :(RANJEET NAGAR-738/2023)

COURT NO. 44
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE:"SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION'FROM THE OPPOSITE SIDE(S)'"

NOTE: NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT ' NO OBJECTION' FROM THE OPPOSITE SIDE(S).

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN THE SUPPLEMENTARY LIST"

FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

courtmasterdhc25@gmail.com

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
PART-HEARD MATTERS				
76	O.M.P. (COMM)-122/2018 I.A. 541/2021 WITH OMP (ENF.) (COMM.) 56/2019	SKS POWER GENERATION (CHHATTISGARH) LTD V/s AQUATECH SYSTEMS (ASIA) PVT LTD	KETAN GAUR, KHAITAN & CO., KANWAR ABHAY SINGH	
77	OMP (ENF.) (COMM.)-56/2019 CCP(O) 49/2020 EX.APPL.(OS) 909/2021 EX.APPL.(OS) 1348/2021 EX.APPL.(OS) 3107/2022 EX.APPL.(OS) 1157/2025	AQUATECH SYSTEMS (ASIA) PVT. LTD. V/s SKS POWER GENERATION (CHATTISGARH) LTD.	KETAN GAUR, SHASHANK GARG, KANWAR ABHAY SINGH, UMANG KATARIYA, KANIKA ARORA, DIVYAM SHARMA	

COURT NO.51**HON'BLE MR. JUSTICE OM PRAKASH SHUKLA****CLICK HERE TO JOIN V.C.**<https://delhihighcourt.webex.com/meet/dhcecourtvc14>**Webex Meeting id: 25151762774****NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**courtmail99@gmail.com**Practice Directions for Written Submissions for Section 34 Petitions****FACTS:**

Parties must place on record the undisputed facts, not exceeding 1 page.

SUBMISSIONS:

- Table of Statement of Claims/Counter-Claims as placed before Arbitral Tribunal

Claim/Counter Claim No. (with content of the Claim)	Amount claimed	Amount awarded along with direction of the Tribunal

- Written Submissions, if directed by the court, to not exceed more than 4 pages (not including the aforesaid Table), font: Times New Roman, size 12, line spacing 1.15 and page size A4.
- The written submissions shall specifically address the precise nature of the dispute arising for consideration, the findings rendered by the Tribunal, claim-wise and counter claim wise (if any), along with the reasons assigned by the Tribunal for arriving at such conclusions, as well as the grounds on which the Petitioner contends that interference with the arbitral award is warranted along with the relevant sub-clause of Section 34 of the Arbitration and Conciliation Act 1996.
- Mention corresponding PDF page numbers only.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
57	ARB.P.-1376/2026 I.A. 21398/2026 WITH O.M.P.(I) (COMM.) 274/2026	KUNDAN INDUSTRIES LIMITED V/s KUNTEK FASTENERS PRIVATE LIMITED	MANBHAR MITTAL	

11.08.2026

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 5, NEW COURTS BLOCK (GROUND FLOOR),
BEFORE MR. SANDEEP GUPTA, JOINT REGISTRAR (JUDICIAL)**

NOTE : HEARING OF THE FOLLOWING CASES AFTER THE APPELLATE SIDE LIST.

Click TO Join The VC <https://jrdhc.webex.com/meet/jrdhc05>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR DIRECTION				
3	OMP (ENF.) (COMM.)- 110/2024 EX.APPL.(OS) 803/2024 EX.APPL.(OS) 1281/2024 EX.APPL.(OS) 1506/2024	HCL INFOTECH LTD. V/s TATA CONSULTANCY SERVICES LTD.	PUNEET, SONAL KUMAR SINGH	Remarks: THROUGH OFFICE NOTING

11.08.2026

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 4, NEW COURTS BLOCK (GROUND FLOOR),(OS-E)
BEFORE MS. EKTA GAUBA MANN, JOINT REGISTRAR (JUDICIAL)**

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT Mr. SUDHANSHU GUPTA, READER TO LD. PRESIDING OFFICER(9313414182)

NOTE : ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD, PLEASE KEEP MIC & WEB CAM OFF AND WAIT FOR THEIR TURN.

NOTE : PLEASE GIVE APPEARANCE IN CHAT BOX/ MESSAGE WITH ITEM NUMBER, CASE NUMBER AND MOBILE NUMBER.

NOTE : LAWYERS APPEARING THROUGH VC SHALL SEND THEIR EXEMPTION TO THE COURT MASTER ALONGWITH PROPER REASON IN ADVANCE.

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc4>

NOTE : CS (COMM) 1386/2025 MAY BE TREATED AS DELETED .
