

COURT NO. 01  
 DIVISION BENCH- I  
 HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE TEJAS KARIA

NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9>

MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[Courtmasterdbone@gmail.com](mailto:Courtmasterdbone@gmail.com)

[harikishan.berwa@dhc.nic.in](mailto:harikishan.berwa@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                | PARTY NAME                                                                                                                                                                                                                                                        | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                            |                                                                                                                                                                                                                                                                   |               |                   |
| 73                           | LPA-672/2026<br>CM APPL. 57988/2026<br>CM APPL. 57989/2026 | LIMASENLA JAMIR<br>V/s AMITY UNIVERSITY AND ORS                                                                                                                                                                                                                   | SHALU KUMARI  |                   |
|                              |                                                            | OTHER DETAILS OF ADVOCATES:<br>GAUTAM SINGH(ADVGAUTAMSINGH1950@GMAIL.COM)(9717967417)(PETITIONER)<br>AMITY(ADMISSION@AMITY.EDU,REGISTRAR@PCI.NIC.IN,LAWYERAJAY@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(INCHARGE.LIT@GOV.IN,SBANSAL1@AMITY.EDU)(0)(RESPONDENT) |               |                   |

COURT NO. 35  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE : IF ANY MATTER HAS BEEN EXPEDITED BY THE DIRECTIONS OF THE HON'BLE SUPREME COURT, COUNSEL ARE REQUESTED TO INFORM COURT MASTER THE PREVIOUS DAY, IN WRITING.

NOTE : IF ANY MATTERS HAVE NOT BEEN TAKEN UP BEFORE RISING OF THE COURT, LEARNED COUNSEL/PARTIES ARE REQUESTED TO NOTE THE NEXT OF HEARING IN THEIR RESPECTIVE MATTERS FROM THE CAUSE LIST, WHICH WILL BE DISPLAYED OUTSIDE THE COURT ROOM.

NOTE : SUPPLEMENTARY LIST WILL BE TAKEN UP AT 10.30 AM. ADVANCE LIST WILL BE TAKEN UP AFTER COMPLETION OF THE SUPPLEMENTARY LIST.

NOTE : PASSED OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED.

NOTE : IN PETITIONS FOR QUASHING ON GROUND OF SETTLEMENT LISTED IN THE ADVANCE LIST, COUNSEL ARE REQUESTED TO CIRCULATE A REQUEST IN HARD COPY BY 01.30 PM. FOR THE CASES TO BE TAKEN UP AFTER 03.30 PM. PARTIES ARE REQUIRED TO BE PRESENT IN COURT EITHER PHYSICALLY OR THROUGH VIDEO CONFERENCE. IF THE CASE HAS TO BE ADJOURNED DUE TO ABSENCE OF THE PARTIES, COSTS WILL BE IMPOSED.

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[anand.pinani@dhc.nic.in](mailto:anand.pinani@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                 | ADVOCATE NAME | OTHER INFORMATION               |
|------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                            |               |                                 |
| 115                          | BAIL APPLN.-3557/2026<br>CRL.M.A. 26495/2026 | SMT. NEELANSHI GUPTA<br>V/s THE STATE (N.C.T. OF DELHI)                                                                                                                    | KAUSHAL KUMAR |                                 |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>RAHUL THAKUR (RAHULTHAKUR3B@GMAIL.COM)(9716727289)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | P.S.-FIR NO. :(KHYALA-297/2026) |

25.08.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 10  
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M) .

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.)  
ON EVERY THURSDAY."

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)

| ITEM<br>NUMBER               | CASE NUMBER                                                      | PARTY NAME                                                                                                 | ADVOCATE NAME | OTHER INFORMATION  |
|------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                            |               |                    |
| 156                          | W.P.(C)-12512/2026<br>CM APPL. 57986/2026<br>CM APPL. 57987/2026 | ANSH MITTAL (MINOR) THROUGH HIS<br>FATEHER SH. RUPESH KUMAR MITTAL<br>V/s UNION OF INDIA AND ORS.          | HIMANSHU VATS | SUB TO OFFICE OBJ. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>HIMANSHU VATS()(8510967567)(PETITIONER)<br>DGHC(DGHS@NIC.IN)(0)(RESPONDENT) |               |                    |

HIGH COURT OF DELHI  
25.08.2026

REGISTRAR (LISTING)