

25.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 35
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE : IF ANY MATTER HAS BEEN EXPEDITED BY THE DIRECTIONS OF THE HON'BLE SUPREME COURT, COUNSEL ARE REQUESTED TO INFORM COURT MASTER THE PREVIOUS DAY, IN WRITING.

NOTE : IF ANY MATTERS HAVE NOT BEEN TAKEN UP BEFORE RISING OF THE COURT, LEARNED COUNSEL/PARTIES ARE REQUESTED TO NOTE THE NEXT OF HEARING IN THEIR RESPECTIVE MATTERS FROM THE CAUSE LIST, WHICH WILL BE DISPLAYED OUTSIDE THE COURT ROOM.

NOTE : SUPPLEMENTARY LIST WILL BE TAKEN UP AT 10.30 AM. ADVANCE LIST WILL BE TAKEN UP AFTER COMPLETION OF THE SUPPLEMENTARY LIST.

NOTE : PASSED OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED.

NOTE : IN PETITIONS FOR QUASHING ON GROUND OF SETTLEMENT LISTED IN THE ADVANCE LIST, COUNSEL ARE REQUESTED TO CIRCULATE A REQUEST IN HARD COPY BY 01.30 PM. FOR THE CASES TO BE TAKEN UP AFTER 03.30 PM. PARTIES ARE REQUIRED TO BE PRESENT IN COURT EITHER PHYSICALLY OR THROUGH VIDEO CONFERENCE. IF THE CASE HAS TO BE ADJOURNED DUE TO ABSENCE OF THE PARTIES, COSTS WILL BE IMPOSED.

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

anand.pinani@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
114	BAIL APPLN.-3555/2026 CRL.M.A. 26476/2026	ARUN KUMAR SIRANDHANA V/s THE STATE OF NCT OF DELHI	VIJAY KASANA	
		OTHER DETAILS OF ADVOCATES:		P.S.-FIR NO. :(AMAR COLONY-281/2026)

HIGH COURT OF DELHI
25.08.26

REGISTRAR (LISTING)

25.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 10
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M) .

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.)
ON EVERY THURSDAY."

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pramod@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
153	W.P.(C)-12509/2026	VEDANSH COLLEGE OF PHARMACY & ANR. V/s PHARMACY COUNCIL OF INDIA	AMITESH KUMAR	
		OTHER DETAILS OF ADVOCATES: AJAY KUMAR SINGH(LAWYERAJAY@GMAIL.COM)(0)(RESPONDENT)		
154	W.P.(C)-12511/2026	BHARATHI COLLEGE OF PHARMACY & ANR. V/s PHARMACY COUNCIL OF INDIA	AMITESH KUMAR	
		OTHER DETAILS OF ADVOCATES: AMITESH KUMAR(AMITESHKUMAR74@GMAIL.COM)(9811034115)(PETITIONER)		

HIGH COURT OF DELHI
25.08.26

REGISTRAR (LISTING)

COURT NO. 13
HON'BLE MR. JUSTICE AMIT BANSAL

NOTE 1: AT THE TIME OF MENTIONING PRESENCE OF PARTIES FROM BOTH SIDES IS MANDATORY.

NOTE 2: AT 10:30 A.M., FIRST, MENTIONING OF MATTERS BY LD. COUNSELS, PHYSICALLY PRESENT IN THE COURT WILL BE TAKEN UP. THEREAFTER, THROUGH VC.

NOTE 3: SUPPLEMENTARY PASSOVERS WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST.

NOTE 4: ON THE DAY WHEN PRONOUNCEMENT OF JUDGMENT IS FIXED FOR 10.30.A.M. MENTIONING OF MATTERS WILL BE TAKEN UP AFTER PRONOUNCEMENT OF JUDGMENT.

NOTE 5: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSON AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL KEEP THEIR MICROPHONES MUTED AND CAMERA OFF TILL THEY ARE CALLED UPON TO MAKE SUBMISSIONS. THEY MUST KEEP THEIR MICROPHONES AND CAMERAS IN WORKING CONDITION AND ENSURE STABLE INTERNET CONNECTION. THEY MUST ALSO ENSURE PROPER COURT DECORUM IS MAINTAINED THROUGHOUT THE PROCEEDINGS. ANY DISRUPTION OR BREACH OF PROTOCOL MAY RESULT IN THE MATTER BEING DEFERRED OR PASSED OVER.

NOTE 6: AN ENDEAVOR SHALL BE MADE BY ADVOCATES NOT TO JOIN FROM MOBILE PHONES, FROM PUBLIC PLACES, VEHICLES OR COURT CORRIDORS, ESPECIALLY FOR ADDRESSING LONG ARGUMENTS, BARRING UNDER EXCEPTIONAL CIRCUMSTANCES WITH THE PERMISSION OF THE COURT.

NOTE 7: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSONS AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL STRICTLY ABIDE BY THE VC RULES, DELHI HIGH COURT.

NOTE 8: ALL ADVOCATES, REQUIRED PERSONS, THE PARTY IN PERSON OR ANY OTHER PERSON PERMITTED BY THE COURT TO REMAIN VIRTUALLY PRESENT ARE REQUESTED TO **REMAIN ON MUTE UNTIL THEIR TURN.**

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

devender@dhc.nic.in

CLICK HERE TO JOIN VC:-

<https://delhihighcourt.webex.com/meet/dhcecourtvc12>

MEETING NO: 9179 65 031

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
75	W.P.(C)-12510/2026 CM APPL. 57981/2026 CM APPL. 57982/2026	VIJAY KUMAR MISHRA AND ORS V/s MUNICIPAL CORPORATION OF DELHI	AYUSH GUPTA	
		OTHER DETAILS OF ADVOCATES: ATUL KHARBANDA AND AYUSH GUPTA()(9818402326)(PETITIONER) MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)		

HIGH COURT OF DELHI
 25.08.26

REGISTRAR (LISTING)

COURT NO. 31
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE 1: "COUNSELS APPEARING PHYSICALLY OR JOINING THROUGH VC, ARE REQUESTED TO GIVE THEIR APPEARANCES ALONG WITH THEIR MOBILE NUMBERS."

TO JOIN VC : <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

prakash.aggarwal@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
104	BAIL APPLN.-3556/2026 CRL.M.A. 26477/2026	JASMEET SINGH V/s STATE GOVT OF NCT OF DELHI	NITESH MEHRA	
		OTHER DETAILS OF ADVOCATES: NITESH MEHRA(ADV NITESH MEHRA@GMAIL.COM)(9953652710)(PETITIONER) KAPIL SHARMA(DHC PROSECUTION DELHI POLICE@GMAIL.COM)(9891919168)(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(HARI NAGAR-128/2026) BAIL APPLN. 2835/2026 FILED BY SAURABH DHINGRA (DISPOSED ON : 2026-07-22) P.S.-FIR NO. :(HARI NAGAR-128/2026)

COURT NO.27
HON'BLE MS.JUSTICE MADHU JAIN

NOTE: THE PETITIONS FOR QUASHING OF FIR ON GROUND OF SETTLEMENT LISTED IN THE ADVANCE LIST,
SHALL BE TAKEN UP AT 02:30 P.M.

THE PARTIES ARE REQUIRED TO BE PRESENT IN COURT EITHER PHYSICALLY OR THROUGH VIDEO CONFERENCE.

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
sanjeev.008@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
103	W.P.(CRL)-2607/2026 CRL.M.A. 26478/2026	SUKASH CHANDRASHEKHAR @ SUKESH V/s THE STATE NCT OF DELHI	ANANT SINGH MALIK	
		OTHER DETAILS OF ADVOCATES: ANANTAM LEGAL(ANATAMLEGAL@GMAIL.COM)(9999998560)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SUBZI MANDI-100/2017) CRL.M.C. 5030/2026 FILED BY SUKASH CHANDRASHEKHAR @ SUKESH (DISPOSED ON : 2026-07-22) CRL.M.C. 6108/2026 FILED BY SUKASH CHANDRASHEKHAR @ SUKESH (DISPOSED ON : 2026-08-20) P.S.-FIR NO. :(SUBZI MANDI-100/2017)

HIGH COURT OF DELHI
25.08.26

REGISTRAR (LISTING)