

05.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 01
DIVISION BENCH- I
HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE TEJAS KARIA

NOTE:CM APPL. 50836/2026 SHALL BE TAKEN UP ALONGWITH LPA-282/2026 LISTED AT ITEM NO.16

NOTE:CM APPL. 50834/2026 SHALL BE TAKEN UP ALONGWITH LPA-18/2026 LISTED AT ITEM NO.15

NOTE:CM APPL. 50833/2026 SHALL BE TAKEN UP ALONGWITH LPA-283/2026 LISTED AT ITEM NO.17

NOTE:CM APPL. 51158/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -17938/2025 LISTED AT ITEM NO.45

COURT NO. 38
 DIVISION BENCH- III
 HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE
HON'BLE MR.JUSTICE AMIT SHARMA

NOTE:CM APPL. 51156/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-2836/2010 LISTED AT ITEM NO.14

COURT NO.41
 DIVISION BENCH- IV
 HON'BLE MR.JUSTICE DINESH MEHTA
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

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Meeting ID 25158151075

FOR MOVING ADJOURNMENT SLIP:

Bhupesh.kumar@dhc.nic.in
 Mobile No.: 9899922136

tarun.915@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
109	CM APPL. 51263/2026 In W.P.(C)-7609/2026	METAL CANS AND PACKAGING PRIVATE LIMITED V/s INCOME TAX OFFICER WARD 17(1), DELHI & ANR.	GAURAV VISHWAKARMA, SARTHAK ABROL	
		OTHER DETAILS OF ADVOCATES: SARTHAK ABROL(ABROLSARTHAK@GMAIL.COM)(9654081516)(PETITIONER) DELHI DCIT JUDICIAL(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT)		

NOTE:CM APPL. 50825-50827/2026 SHALL BE TAKEN UP ALONGWITH LPA-557/2026 LISTED AT ITEM NO.10

NOTE:CM APPL. 50835/2026 SHALL BE TAKEN UP ALONGWITH ITA-124/2026 LISTED AT ITEM NO.08

05.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 42
DIVISION BENCH- V
HON'BLE MR. JUSTICE VIVEK CHAUDHARY
HON'BLE MS. JUSTICE RENU BHATNAGAR

NOTE:CM APPL. 50838-39/2026 SHALL BE TAKEN UP ALONGWITH MAT.APP.(F.C.)-101/2024 LISTED AT ITEM NO.09

NOTE:CM APPL. 50837/2026 SHALL BE TAKEN UP ALONGWITH EFA(OS)-1/2026 LISTED AT ITEM NO.06

NOTE:CM APPL. 50971/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-10631/2026 LISTED AT ITEM NO.03

NOTE:CM APPL. 51162/2026 SHALL BE TAKEN UP ALONGWITH MAT.APP.(F.C.)-97/2026 LISTED AT ITEM NO.14

05.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 34
DIVISION BENCH-VII
HON'BLE MR.JUSTICE NAVIN CHAWLA
HON'BLE MR.JUSTICE RAVINDER DUDEJA

NOTE: CRL.M.A. 23617/2026 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)-1979/2026 LISTED AT ITEM NO.01

NOTE: CRL.M.A. 23650-51/2026 SHALL BE TAKEN UP ALONGWITH CONT.CAS.(CRL)-9/2026 LISTED AT ITEM NO.07

COURT NO. 05
 DIVISION BENCH-VIII
 HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MR.JUSTICE VINOD KUMAR

NOTE 1: LEARNED COUNSEL ARE REQUESTED TO PROVIDE ELECTRONIC COPIES OF COMPILATIONS OF JUDGMENTS/WRITTEN SUBMISSIONS AT LEAST 24 HOURS IN ADVANCE OF THE HEARING, BY WAY OF EMAIL TO THE COURT MASTER [CMPRAVEENKUMAR.DHC@GOV.IN]

THE COMPILATIONS SHOULD BE INDEXED (ALONGWITH RELEVANT PARA NUMBERS OF JUDGMENTS SPECIFICALLY MENTIONED), BOOKMARKED AND OCR COMPATIBLE. THEY SHOULD NOT BE MARKED OR HIGHLIGHTED.

NOTE 2: PLEASE NOTE THAT ORDINARILY NO ADJOURNMENT WOULD BE GRANTED IN CASES WHICH ARE RIPE FOR HEARING.

NOTE 3: IN MATTERS IN WHICH THERE IS AN EARLIER ORDER DIRECTING THE MATTER TO BE LISTED FOR HEARING OR FOR DISPOSAL, NO ADJOURNMENT WILL BE GRANTED UNLESS A REQUESTED FOR ADJOURNMENT IS CIRCULATED A DAY IN ADVANCE TO [CMPRAVEENKUMAR.DHC@GOV.IN] AND COURT MASTER

OR AN ADJOURNMENT SLIP IS FILED A DAY IN ADVANCE, SPECIFYING THE GROUND OF ADJOURNMENT.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE6: PRESENCE OF ADVOCATES/PARTIES WHO APPEAR VIRTUALLY WOULD NOT BE MARKED IF THEIR CAMERA IS SWITCHED OFF.

NOTE 7: THE DRESS CODE FOR COUNSEL APPEARING PHYSICALLY IN THIS COURT WOULD ALSO APPLY TO COUNSEL WHO APPEAR VIRTUALLY, APPEARANCE WITHOUT PROPER AND COMPLETE COURT DRESS WOULD NOT BE ALLOWED.

NOTE 8: ON THURSDAYS AND FRIDAYS, LPAs WHICH ARE RIPE FOR FINAL HEARING WOULD BE TAKEN UP BEFORE OTHER FINAL HEARING MATTERS.

To join hearing please click the link given below:-

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpraveenkumar.dhc@gov.in

Meeting number : 1660 83 0007

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
93	W.P.(C)-10997/2026	RISHIPAL SINGH V/s UNION OF INDIA & ANR.	ATAM PRAKASH DHAMIJA	
		OTHER DETAILS OF ADVOCATES: A P DHAMIJA(APDHAMIJAADVOCATE@GMAIL.COM)(9810633614)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		

COURT NO. 06
 DIVISION BENCH-IX
 HON'BLE MR.JUSTICE ANIL KSHETARPAL
HON'BLE MS.JUSTICE SHAIL JAIN

NOTE: REGULAR MATTERS WILL BE TAKEN UP AT THE END OF THE BOARD.

<https://delhihighcourt.webex.com/meet/dhcecourtvc7>

Meeting No.: -572527376

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

Rohit.643@dhc.nic.in

courtmaster295@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
106	W.P.(C)-4126/2025 CM APPL. 19123/2025	SHUB CONDUCTORS LLP AND ORS V/s JOINT COMMISSIONER CENTRAL TAX GST DELHI EAST DELHI AND ORS	SUNIL KUMAR AGARWAL, PIYUSH BERIWAL	Listing Remarks: AT 10:30 A.M.
		OTHER DETAILS OF ADVOCATES: SUNIL AGARWAL, SHIVANSH PANDYA, UTKARSH TIWARI(SKAMUM1986@GMAIL.COM)(9871300622)(PETITIONER) PIYUSH BERIWAL(BERIWAL.LAWYER@GMAIL.COM)(9910396352)(RESPONDENT)		
107	W.P.(C)-17643/2025 CM APPL. 72878/2025	DIVY SHAKTI SALES THROUGH ITS AUTHORIZED REPRESENTATIVE MR VIPUL AGGARWAL V/s UNION OF INDIA THROUGH THE SECRETARY, MINISTRY OF FINANCE DEPARTMENT OF REVENUE & ORS.	UDIT CHAUHAN, SANTOSH KUMAR ROUT	
		OTHER DETAILS OF ADVOCATES: PRIYAKA SINGLA(PRIYANKASINGH987@GMAIL.COM)(0)(PETITIONER) QUALITY PHOTO STATE(QUALITYPHOTOSTATE79@GMAIL.COM , UOIDHC@GMAIL.COM, ADVSKROUT@YAHOO.COM)(0)(RESPONDENT) SANTOSH KUMAR ROUT(ADVSKROUT@YAHOO.COM)(9990432878)(RESPONDENT)		

NOTE:CM APPL. 51149/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -4636/2016 LISTED AT ITEM NO.69

05.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 35
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: CRL.M.A. 23571/2026 SHALL BE TAKEN UP ALONGWITH BAIL APPLN-2260/2026 LISTED AT ITEM NO.18

NOTE: CRL.M.A. 23665-66/2026 SHALL BE TAKEN UP ALONGWITH CRL.REV.P(MAT)-441/2026 LISTED AT ITEM NO.98

COURT NO. 07
HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE:CM APPL. 51128/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-7763/2026 LISTED AT ITEM NO.11

NOTE:CM APPL. 51117/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-8958/2011 LISTED AT ITEM NO.15

COURT NO.08
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

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MEETING ID : 2528 229 8537

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
cmpankajgoel.dhc@gov.in

lalit.684@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
65	W.P.(C)-8492/2023 CM APPL. 32353/2023 CM APPL. 26460/2024	MAHINDER SINGH V/s SARVESH KUMAR	ANUROOP P.S, SACHIN KUMAR SHARMA, SUNIL KUMAR SAGAR	
		OTHER DETAILS OF ADVOCATES: NIKAS DUBEA ()(9810906618)(PETITIONER) VIKA DUDEJA(VIKAS.DUDEJA.ADV@GMAIL.COM)(9810906618)(PETITIONER) GITANJALI MALVIYA(GITANJALI_MALVIYA@YAHOO.COM)()(RESPONDENT) SUNIL KUMAR SAGAR(ADV.SAGAR72@GMAIL.COM)(9971716308)(RESPONDENT)		

NOTE:CM APPL. 50848/2026 SHALL BE TAKEN UP ALONGWITH FAO-261/2024 LISTED AT ITEM NO.11

05.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 10
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M) .

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.)
ON EVERY THURSDAY."

CLICK HERE TO JOIN VC
<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
pramod@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
151	W.P.(C)-10935/2026 CM APPL. 50639/2026	MANJAY RAM V/s MORARJI DESAI NATIONAL INSTITUTE OF YOGA MINISTRY OF AYUSH GOVERNMENT OF INDIA	KARAN LUTHRA	
		OTHER DETAILS OF ADVOCATES: KARAN LUTHRA(OFFICE@KARANLUTHRA.CO.IN)(9810259213)(PETITIONER) UNION OF INDIA AND GNCTD(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		

NOTE:CM APPL. 51090-91/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -4807/2025 LISTED AT ITEM NO.47

NOTE:CM APPL. 51153/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -17766/2025 LISTED AT ITEM NO.70

COURT NO. 13
HON'BLE MR. JUSTICE AMIT BANSAL

NOTE:CM APPL. 51096/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -13673/2019 LISTED AT ITEM NO.21

05.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 29
HON'BLE MR. JUSTICE PURUSHAINDR KUMAR KAURAV

NOTE: REGULAR MATTERS LISTED BEFORE HON'BLE MR. JUSTICE PURUSHAINDR KUMAR KAURAV WILL BE TAKEN UP AFTER COMPLETION OF ADVANCE CAUSE LIST ON DAILY BASIS.

NOTE: FOR MOVING ADJOURNMENT SLIP BY 06:00 P.M. ON LAST WORKING DAY PLEASE MAIL TO:

daya.nidhi@dhc.nic.in

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
123	CRL.M.A. 23667/2026 CRL.M.A. 23668/2026 In W.P.(CRL)-186/2018(Disposed off case)	SANJAY KUMAR TIWARI V/s THE STATE GOVT OF NCT OF DELHI	R K BHARTI, SANJAY KUMAR	
		OTHER DETAILS OF ADVOCATES:		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(PARLIAMENT STREET-180/2007) W.P.(CRL) 775/2012 FILED BY SANJAY TIWARI (DISPOSED ON : 2012-08-23) W.P.(CRL) 2/2015 FILED BY SANJAY TIWARI (DISPOSED ON : 2015-01-05) P.S.-FIR NO. :(PARLIAMENT STREET-180/2007)

NOTE:CM APPL. 23577/2026 SHALL BE TAKEN UP ALONGWITH W.P. (CRL) -46/2026 LISTED AT ITEM NO.82

NOTE: CRL.M.A. 23572/2026 SHALL BE TAKEN UP ALONGWITH BAIL APPLN-4461/2025 LISTED AT ITEM NO.08

05.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 36
HON'BLE MS.JUSTICE CHANDRASEKHARAN SUDHA

NOTE: CRL.M.A. 23654/2026 SHALL BE TAKEN UP ALONGWITH CRL.A.-987/2018 LISTED AT ITEM NO.20

COURT NO. 15
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE:CM APPL. 50877/2026 SHALL BE TAKEN UP ALONGWITH RFA-224/2021 LISTED AT ITEM NO.10

COURT NO. 25
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

NOTE:CM APPL. 50977/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-5758/2023 LISTED AT ITEM NO.24

NOTE:CM APPL. 51119/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-14226/2025 LISTED AT ITEM NO.50

NOTE:CM APPL. 51107/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-4099/2026 LISTED AT ITEM NO.59

NOTE:CM APPL. 51104/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-11553/2023 LISTED AT ITEM NO.27

COURT NO. 50
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE:CM APPL. 50856/2026 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)-657/2024 LISTED AT ITEM NO.40

NOTE:CM APPL. 50980/2026 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)-377/2026 LISTED AT ITEM NO.55

05.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO.14
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE:CM APPL. 51123/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-4436/2026 LISTED AT ITEM NO.07

COURT NO. 31
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE: CRL.M.A. 23585/2026 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-2077/2026 LISTED AT ITEM NO.17

NOTE: CRL.M.A. 23660/2026 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-2626/2026 LISTED AT ITEM NO.20

05.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO.03
HON'BLE MR. JUSTICE AJAY DIGPAUL

NOTE:CM APPL. 50858/2026 SHALL BE TAKEN UP ALONGWITH CM(M)-1484/2026 LISTED AT ITEM NO.11

NOTE:CM APPL. 50947/2026 SHALL BE TAKEN UP ALONGWITH CM(M)-1488/2026 LISTED AT ITEM NO.13

NOTE:CM APPL. 50920/2026 SHALL BE TAKEN UP ALONGWITH CM(M)-1479/2026 LISTED AT ITEM NO.10

NOTE:CM APPL. 50909/2026 SHALL BE TAKEN UP ALONGWITH CM(M)-1486/2026 LISTED AT ITEM NO.12

NOTE:CM APPL. 50899/2026 SHALL BE TAKEN UP ALONGWITH CM(M)-1489/2026 LISTED AT ITEM NO.14

COURT NO.27
HON'BLE MS.JUSTICE MADHU JAIN

NOTE: CRL.M.A. 23652/2026 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.-2290/2026 LISTED AT ITEM NO.04

NOTE: CRL.M.A. 23595/2026 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.-602/2016 LISTED AT ITEM NO.54

HIGH COURT OF DELHI
04.08.2026

REGISTRAR (LISTING)

COURT NO. 46**HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD**

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc13>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
pankaj.shukla@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
74	CS(OS)-86/2023 I.A. 2303/2023 I.A. 5087/2024 I.A. 47380/2024 I.A. 10748/2025	VIVEK PREMKUMAR GUPTA & ANR. V/s PRABHAT KUMAR SWARUP & ORS.	SUDHINDRA TRIPATHI, MALDEEP SIDHU, SWASTIKA SINGH, ABHISHEK GUPTA, MALDEEP SIDHU, MAHUA KALRA, SWASTIKA SINGH	

COURT NO. 44
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE:"SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION'FROM THE OPPOSITE SIDE(S)'"

NOTE: NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT ' NO OBJECTION' FROM THE OPPOSITE SIDE(S).

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN THE SUPPLEMENTARY LIST"

FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

courtmasterdhc25@gmail.com

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
52	C.A.(COMM.IPD-TM)-55/2025	HIMALAYAN HOTELS PVT LTD V/s THE REGISTRAR OF TRADEMARKS GOVERNMENT OF INDIA TRADEMARKS REGISTRY	TUSHAR ALPHONSE JOHN	

COURT NO. 48**HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI**

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmvijaypal.dhc@gov.in

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<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt13>Meeting no. **1669993185**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
36	CS(COMM)- 835/2026 I.A. 20740/2026 I.A. 20741/2026 I.A. 20742/2026 I.A. 20743/2026 I.A. 20744/2026 I.A. 20745/2026 I.A. 20746/2026	ALAKH PANDEY V/s JOHN DOE(S) AND ORS	SIDHANT GOEL	

COURT NO.47
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

NOTE : 1. MENTIONING OF MATTERS IN VIRTUAL MODE WILL BE TAKEN UP AFTER THE PHYSICAL MENTIONING.

NOTE : 2. ALL THOSE MATTERS WHERE APPLICATION UNDER ORDER 23 RULE 3 OF CIVIL PROCEDURE CODE HAVE BEEN FILED OR SETTLEMENT IN MEDIATION CENTER OR OUT OF THE COURT HAS TAKEN PLACE OR AN AWAITING MEDIATION/SETTLEMENT PROCESS, SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: 3. THE PARTIES ARE DIRECTED TO INSPECT THE E FILE, TAKE NOTE OF THE VOLUME NOS.AND PDF PAGE NUMBERS OF THE E-FILE WHILE MAKING REFERENCE TO THE DOCUMENTS DURING ARGUMENTS.

NOTE: 4. ALL PART HEARD MATTERS OF IPD ROSTER BENCH SHALL BE TAKEN UP AT 4.00 P.M. ON THE DATE FIXED.

NOTE: APPELLATE SIDE MATTERS WILL BE TAKEN UP AT 2.30 P.M.

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courtmaster253@gmail.com

Meeting no. 25186431980

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
48	I.A. 20804/2026 In CS(OS)- 619/2026	M/S LA LAGOS SANTE HOSPITALITY PVT. LTD. V/s M/S TRENT LTD. & ORS.	RAHUL MALHOTRA, SAURABH DEV KARAN SINGH	

COURT NO.51**HON'BLE MR. JUSTICE OM PRAKASH SHUKLA****CLICK HERE TO JOIN V.C.****<https://delhihighcourt.webex.com/meet/dhcecourtvc14>****Webex Meeting id: 25151762774****NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO****courtmail99@gmail.com****Practice Directions for Written Submissions for Section 34 Petitions****FACTS:**

- Parties must place on record the undisputed facts, not exceeding 1 page.

SUBMISSIONS:

- Table of Statement of Claims/Counter-Claims as placed before Arbitral Tribunal

Claim/Counter Claim No. (with content of the Claim)	Amount claimed	Amount awarded along with direction of the Tribunal

- Written Submissions, if directed by the court, to not exceed more than 4 pages (not including the aforesaid Table), font: Times New Roman, size 12, line spacing 1.15 and page size A4.
- The written submissions shall specifically address the precise nature of the dispute arising for consideration, the findings rendered by the Tribunal, claim-wise and counter claim wise (if any), along with the reasons assigned by the Tribunal for arriving at such conclusions, as well as the grounds on which the Petitioner contends that interference with the arbitral award is warranted along with the relevant sub-clause of Section 34 of the Arbitration and Conciliation Act 1996.
- Mention corresponding PDF page numbers only.

05.08.2026

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
49	ARB.P.-1229/2026	ENCORE ASSET RECOSTRUCTION COMPANY PVT LTD V/s MR ANIL KATHURIA AND ORS	MAHIP DATTA PARASHAR	
50	O.M.P.(I) (COMM.)- 318/2026 I.A. 20870/2026	KASHISH KATHURIA V/s ENCORE ASSET RECONSTRUCTION COMPANY PVT LTD. & ORS.	ABIHA ZAIDI	

Concluded
BY ORDER
REGISTRAR ORIGINAL