

25.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 32  
HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE 1 : ALL COUNSEL APPEARING THOUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 2 : COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 4 : COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 5 : COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

NOTE 6 : "BAIL APPLICATIONS LISTED IN ADVANCE LIST SHALL BE TAKEN UP FIRST, TO BE FOLLOWED BY BAIL APPLICATIONS OF SUPPLEMENTARY LIST AND FOLLOWED BY THE REMAINING MATTERS ACCORDING TO SUPPLEMENTARY LIST AND ADVANCE LIST."

NOTE 7 : "LEARNED COUNSEL APPEARING IN PAROLE/FURLOUGH MATTERS MAY MENTION AT 10:30 A.M., SO THAT THEIR MATTERS CAN BE TAKEN UP FOR HEARING AFTER COMPLETION OF BAIL MATTERS."

NOTE 8: "MATTERS LISTED PURSUANT TO THE JUDGMENT DATED 08.01.2026 IN SLP(CRL)NO.773/2026 TITLED VIJAY KUMAR & ORS.VS.STATE OF RAJASTHAN SHALL BE TAKEN UP IMMEDIATELY AFTER THE HEARING OF BAIL MATTERS".

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[manish.prasad@dhc.nic.in](mailto:manish.prasad@dhc.nic.in)

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc014>

| ITEM NUMBER                  | CASE NUMBER                                                       | PARTY NAME                                                                                                                                                                       | ADVOCATE NAME | OTHER INFORMATION                               |
|------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                   |                                                                                                                                                                                  |               |                                                 |
| 78                           | W.P.(CRL)-2610/2026<br>CRL.M.A. 26493/2026<br>CRL.M.A. 26494/2026 | NADEEM<br>V/s STATE OF PUNJAB                                                                                                                                                    | ARIF ALI      |                                                 |
|                              |                                                                   | OTHER DETAILS OF ADVOCATES:<br>SIDHARTH KAUSHIK(ADVOCATEARIFF@GMAIL.COM)(8168909728)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | P.S.-FIR NO. :(CITY HOSHIARPUR PUNJAB-197/2026) |

HIGH COURT OF DELHI  
25.08.2026

REGISTRAR (LISTING)