

22.07.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 10  
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M) .

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.)  
ON EVERY THURSDAY."

CLICK HERE TO JOIN VC  
<https://delhihighcourt.webex.com/meet/dhcecourtv8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                            | PARTY NAME                                                                                                                                                                                                                                | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                        |                                                                                                                                                                                                                                           |               |                   |
| 248                          | W.P.(C)-9975/2026<br>CM APPL. 46424/2026<br>CM APPL. 46425/2026<br>CM APPL. 46426/2026 | SWASTIKPAY TECHNOLOGY PVT LTD<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                               | MAINAK SARKAR |                   |
|                              |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>CHIRAG SHARMA(VIGILEXLAWOFFICES@GMAIL.COM)(8860451199)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)<br>SBI(SBI.17983@SBI.CO.IN, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT) |               |                   |

HIGH COURT OF DELHI  
22.07.2026

REGISTRAR (LISTING)

COURT NO. 13  
HON'BLE MR. JUSTICE AMIT BANSAL

NOTE 1: AT THE TIME OF MENTIONING PRESENCE OF PARTIES FROM BOTH SIDES IS MANDATORY.

NOTE 2: AT 10:30 A.M., FIRST, MENTIONING OF MATTERS BY LD. COUNSELS, PHYSICALLY PRESENT IN THE COURT WILL BE TAKEN UP. THEREAFTER, THROUGH VC.

NOTE 3: SUPPLEMENTARY PASSOVERS WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST.

NOTE 4: ON THE DAY WHEN PRONOUNCEMENT OF JUDGMENT IS FIXED FOR 10.30.A.M. MENTIONING OF MATTERS WILL BE TAKEN UP AFTER PRONOUNCEMENT OF JUDGMENT.

NOTE 5: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSON AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL KEEP THEIR MICROPHONES MUTED AND CAMERA OFF TILL THEY ARE CALLED UPON TO MAKE SUBMISSIONS. THEY MUST KEEP THEIR MICROPHONES AND CAMERAS IN WORKING CONDITION AND ENSURE STABLE INTERNET CONNECTION. THEY MUST ALSO ENSURE PROPER COURT DECORUM IS MAINTAINED THROUGHOUT THE PROCEEDINGS. ANY DISRUPTION OR BREACH OF PROTOCOL MAY RESULT IN THE MATTER BEING DEFERRED OR PASSED OVER.

NOTE 6: AN ENDEAVOR SHALL BE MADE BY ADVOCATES NOT TO JOIN FROM MOBILE PHONES, FROM PUBLIC PLACES, VEHICLES OR COURT CORRIDORS, ESPECIALLY FOR ADDRESSING LONG ARGUMENTS, BARRING UNDER EXCEPTIONAL CIRCUMSTANCES WITH THE PERMISSION OF THE COURT.

NOTE 7: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSONS AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL STRICTLY ABIDE BY THE VC RULES, DELHI HIGH COURT.

NOTE 8: ALL ADVOCATES, REQUIRED PERSONS, THE PARTY IN PERSON OR ANY OTHER PERSON PERMITTED BY THE COURT TO REMAIN VIRTUALLY PRESENT ARE REQUESTED TO **REMAIN ON MUTE UNTIL THEIR TURN.**

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

devender@dhc.nic.in

CLICK HERE TO JOIN VC:-

<https://delhihighcourt.webex.com/meet/dhcecourtvc12>

MEETING NO: 9179 65 031

| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                                                           |               |                   |
| 77                           | W.P.(C)-9974/2026<br>CM APPL. 46422/2026<br>CM APPL. 46423/2026 | MRS. KELA DEVI<br>V/s MUNICIPAL CORPORATION OF<br>DELHI & ORS.                                                                                                                                                                                            | NAMAN GUPTA   |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>GUPTA LAW<br>OFFICES(GUPTALAWOFFICES@GMAIL.COM)(9599780529)(PETITIONER)<br>MUNICIPAL CORPORATION OF<br>DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM,<br>INCHARGE.LIT@GOV.IN)(0)(RESPONDENT) |               |                   |