

COURT NO. 37  
HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

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Meeting number:  
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[courtmaster253@gmail.com](mailto:courtmaster253@gmail.com)

| ITEM NUMBER   | CASE NUMBER                                                                            | PARTY NAME                                                                                                                                                                                                                 | ADVOCATE NAME             | OTHER INFORMATION |
|---------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| FOR ADMISSION |                                                                                        |                                                                                                                                                                                                                            |                           |                   |
| 1             | CM APPL. 36066/2025<br>REVIEW PET. 349/2025<br>In W.P.(C)-6036/2023(Disposed off case) | RAJESH KUMAR PANDAY AND ORS.<br>V/s UNION OF INDIA AND ANR.                                                                                                                                                                | JAYDIP PATI, RAJESH KUMAR |                   |
|               |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>JAYDIP<br>PATI(JAYDIPPATIOFFICE@GMAIL.COM)(9654775535)(PETITIONER)<br>UNION OF<br>INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>JAYDIP PATI(JAYDIPPATIOFFICE@GMAIL.COM)(0)(RESPONDENT) |                           |                   |

COURT NO. 37  
DIVISION BENCH- II  
HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA

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Meeting number:  
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[courtmaster09@gmail.com](mailto:courtmaster09@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                              | PARTY NAME                                                                                                                                                                                                                                                        | ADVOCATE NAME   | OTHER INFORMATION |
|------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                          |                                                                                                                                                                                                                                                                   |                 |                   |
| 17                           | W.P.(C)-9162/2026<br>CM APPL. 42956/2026 | AJAY KUMAR SHARMA<br>V/s HIGH COURT OF DELHI<br>THROUGH REGISTRAR GENERAL &<br>ANR.                                                                                                                                                                               | RAJ KUMAR RUHIL |                   |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>R K RUHIL AND<br>ASSOCIATES(RAJ@RUHIL.IN)(8010074443)(PETITIONER)<br>AVNISH<br>AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN)(0)(RESPONDENT)<br>GNCTD(SCSERVICESGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>ANU BAGAI(ANU@BAGAI.CO.IN)(0)(RESPONDENT) |                 |                   |

COURT NO. 38  
 DIVISION BENCH- III  
 HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE  
HON'BLE MR. JUSTICE AMIT SHARMA

NOTE: ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTIONS" OF OTHER SIDE AND BE SENT LATEST BY 6:00 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

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Meeting ID 25161366727

FOR MOVING ADJOURNMENT SLIP:

[faisal.zaki@dhc.nic.in](mailto:faisal.zaki@dhc.nic.in)

[mahendra.kadian@dhc.nic.in](mailto:mahendra.kadian@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                             | PARTY NAME                                                                                                                                                                                   | ADVOCATE NAME        | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                         |                                                                                                                                                                                              |                      |                   |
| 25                           | RFA(COMM)-411/2026<br>CM APPL. 42966/2026<br>CM APPL. 42967/2026<br>CM APPL. 42968/2026 | POOJA NANDA<br>V/s M/S RAPID POWER SYSTEMS                                                                                                                                                   | CHANDERMANI GROVER   |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>AASHISH GUMBER (ADV.AASISHGUMBER@GMAIL.COM)(9953173298)(PETITIONER)<br>R()(9350021889)(RESPONDENT)                                                            |                      |                   |
| 26                           | W.P.(C)-9149/2026<br>CM APPL. 42942/2026                                                | NARESH KUMAR<br>V/s UNION OF INDIA & ORS.                                                                                                                                                    | ABHAY KUMAR BHARGAVA |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>MR. ABHAY KUMAR<br>BHARGAVA(ABHAYBHARGAVA84@GMAIL.COM)(9015543437)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)        |                      |                   |
| 27                           | W.P.(C)-9150/2026<br>CM APPL. 42943/2026                                                | SHAMSHER SINGH & ORS.<br>V/s UNION OF INDIA & ANR.                                                                                                                                           | MD NAUSHAD ALAM      |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>MD. NAUSHAD ALAM(NAUSHADALAMADV@GMAIL.COM)(9899743251)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)                    |                      |                   |
| 28                           | W.P.(C)-9151/2026<br>CM APPL. 42944/2026<br>CM APPL. 42945/2026                         | MUKESH KUMAR<br>V/s UNION OF INDIA & ORS.                                                                                                                                                    | ABHAY KUMAR BHARGAVA |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>MR. ABHAY KUMAR<br>BHARGAVA(ADVOCATEABHHAYBHARGAVA@GMAIL.COM)(9015543437)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT) |                      |                   |
| 29                           | W.P.(C)-9152/2026<br>CM APPL. 42946/2026                                                | ZAKIR KHAN<br>V/s UNION OF INDIA & ORS.                                                                                                                                                      | MD NAUSHAD ALAM      |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>MD. NAUSHHAD ALAM(NAUSHADALAMADV@GMAIL.COM)(0)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)                            |                      |                   |

COURT NO.41  
DIVISION BENCH- IV  
HON'BLE MR.JUSTICE DINESH MEHTA  
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

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Meeting ID 25158151075

FOR MOVING ADJOURNMENT SLIP:

[Bhupesh.kumar@dhc.nic.in](mailto:Bhupesh.kumar@dhc.nic.in)  
Mobile No.: 9899922136

[tarun.915@dhc.nic.in](mailto:tarun.915@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                               | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                          |               |                   |
| 27                           | RFA(COMM)-410/2026<br>CM APPL. 42964/2026<br>CM APPL. 42965/2026 | M/S AIRPLAZA RETAIL HOLDINGS<br>PRIVATE LIMITED<br>V/s SAROJ GUPTA                                                                                                       | KAPIL SANKHLA |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SAURABH KUMAR GANGWAR<br>(LITIGATION@SANKHLA.IN)(9810901009)(PETITIONER)<br>JURIX<br>SOLUTIONS(JURIXSOLUTIONS02@GMAIL.COM)(0)(RESPONDENT) |               |                   |

| ITEM NUMBER                  | CASE NUMBER                              | PARTY NAME                                                                                                                                                                                         | ADVOCATE NAME       | OTHER INFORMATION |
|------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                          |                                                                                                                                                                                                    |                     |                   |
| 28                           | W.P.(C)-9166/2026<br>CM APPL. 42976/2026 | AJAY CHANDRA<br>V/s PRINCIPAL COMMISSIONER INCOME TAX 7                                                                                                                                            | ANUROOP CHAKRAVARTI |                   |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>ANUROOP<br>CHAKRAVARTI(ANUROOPCHAKRAVARTICHAMBERS@GMAIL.COM)(9560185855)(PETITIONER)<br>DELHI DCIT JUDICIAL(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT) |                     |                   |

10.07.2026

SUPPLEMENTARY CAUSE LIST

COURT NO.41  
HON'BLE MR.JUSTICE DINESH MEHTA  
HON'BLE MR.JUSTICE VIMAL KUMAR YADAV

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Meeting ID 25158151075

FOR MOVING ADJOURNMENT SLIP:

[Bhupesh.kumar@dhc.nic.in](mailto:Bhupesh.kumar@dhc.nic.in)  
Mobile No.: 9899922136  
[nitin.010@dhc.nic.in](mailto:nitin.010@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                       | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                             | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                        |               |                   |
| 2                            | CM APPL. 42978/2026<br>REVIEW PET. 302/2026<br>In LPA-674/2025(Disposed off case) | UMESH CHANDRA SINGH<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                       | VIKASH KUMAR  |                   |
|                              |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>DR VIKASH<br>KUMAR(ADVVIKASHKUMAROFFICE@GMAIL.COM)(7762088277)(PETITIONER)<br>UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>ADARSHT(ADARSHT912003@GMAIL.COM)(0)(RESPONDENT)<br>VIKASH<br>KUMAR(ADVVIKASHKUMAROFFICE@GMAIL.COM)(7762088277)(PETITIONER)<br>UNION OF INDIA(INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)<br>ADARSH(ADARSH912003@GMAIL.COM)(0)(RESPONDENT) |               |                   |

10.07.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 42  
DIVISION BENCH- V  
HON'BLE MR. JUSTICE VIVEK CHAUDHARY  
HON'BLE MS. JUSTICE RENU BHATNAGAR

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meeting No :- 25127330441

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FOR MOVING ADJOURNMENT SLIP --- [sumanchawala575@gmail.com](mailto:sumanchawala575@gmail.com)

[pramod.kumar@dhc.nic.in](mailto:pramod.kumar@dhc.nic.in)

| ITEM<br>NUMBER               | CASE NUMBER                                                                             | PARTY NAME                                                           | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                         |                                                                      |               |                   |
| 20                           | RFA(COMM)-412/2026<br>CM APPL. 42969/2026<br>CM APPL. 42970/2026<br>CM APPL. 42971/2026 | EXCEL PACK PRIVATE<br>LIMITED<br>V/s R.S. FOODS<br>INDUSTRIES & ORS. | RISHABH KAPUR |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:                                          |               |                   |

10.07.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 33  
DIVISION BENCH- VI  
HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

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Meeting No. 1669 92 0249

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You can also dial 210.4.202.4 and enter your meeting number.

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Access Code: 1669 92 0249

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[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

NOTE: Counsels and Litigants may send their apperances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M – 04:30 P.M..

<https://forms.gle/LszUZHy9YMBfTrAu7>

NOTE: On Tuesdays and Wednesdays, exclusively Criminal Matters will be taken up apart from the cases Listed in supplementary list. Id. Counsel are requested to make an effort to appear physically in hearing matters.

NOTE: No adjournment would be granted in first 15 Criminal Appeals listed for hearing.

NOTE: Counsel and Litigants may obtain TCR/Paper Book, if required, from the Registry/Portfolio Branch as per rules.

NOTE: Any request of adjournment in the matters listed before Special Benches shall be entertained Only in physical form being submitted to the Court as per Rules.

| ITEM NUMBER                  | CASE NUMBER                                | PARTY NAME                                                                                                                                                                            | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                            |                                                                                                                                                                                       |               |                   |
| 34                           | FAO (COMM)-180/2026<br>CM APPL. 42963/2026 | M/S MODERN IT SOLUTIONS LLP<br>V/s M/S S K SANITATIONS PRIVATE LIMITED                                                                                                                | S.K SHARMA    |                   |
|                              |                                            | OTHER DETAILS OF ADVOCATES:<br>S K SHARMA (SKSHARMA@CANDIDLEX.COM)(9871588055)(PETITIONER)<br>JATIN(ADV.JATIN99@GMAIL.COM)(0)(RESPONDENT)                                             |               |                   |
| 35                           | W.P.(C)-9154/2026                          | PREETY SETHI<br>V/s GOVT. OF NCT OF DELHI & ANR.                                                                                                                                      | VED PAL RANA  |                   |
|                              |                                            | OTHER DETAILS OF ADVOCATES:<br>V P RANA(VPRANALEGALASSOCIATES@GMAIL.COM)(9811165700)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |               |                   |

| ITEM NUMBER                  | CASE NUMBER       | PARTY NAME                                                                                                                                                                                                                                                                        | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                   |                                                                                                                                                                                                                                                                                   |               |                   |
| 36                           | W.P.(C)-9167/2026 | RAM SAMUGH<br>V/s CHAIRMAN, TOWN<br>VENDING COMMITTEE<br>AND ORS                                                                                                                                                                                                                  | ADITYA        |                   |
|                              |                   | OTHER DETAILS OF ADVOCATES:<br>ADITYA, VIPIN KUMAR<br>(KADIAN1994@GMAIL.COM<br>) (8699723746) (PETITIONER)<br>INCHARGE.LIT, SAMEER VASHISHT<br>(INCHARGE.LIT@GOV.IN,<br>STANDINGCOUNCELGNCTD@GMAIL.COM<br>) (0) (RESPONDENT)<br>CLOMCDHQ(CLOMCDHQ@GMAIL.COM<br>) (0) (RESPONDENT) |               |                   |

COURT NO. 05  
 DIVISION BENCH-VIII  
 HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE VINOD KUMAR

NOTE 1: LEARNED COUNSEL ARE REQUESTED TO PROVIDE ELECTRONIC COPIES OF COMPILATIONS OF JUDGMENTS/WRITTEN SUBMISSIONS AT LEAST 24 HOURS IN ADVANCE OF THE HEARING, BY WAY OF EMAIL TO THE COURT MASTER [[CMRAVEENKUMAR.DHC@GOV.IN](mailto:CMRAVEENKUMAR.DHC@GOV.IN)]

THE COMPILATIONS SHOULD BE INDEXED (ALONGWITH RELEVANT PARA NUMBERS OF JUDGMENTS SPECIFICALLY MENTIONED), BOOKMARKED AND OCR COMPATIBLE. THEY SHOULD NOT BE MARKED OR HIGHLIGHTED.

NOTE 2: PLEASE NOTE THAT ORDINARILY NO ADJOURNMENT WOULD BE GRANTED IN CASES WHICH ARE RIPE FOR HEARING.

NOTE 3: IN MATTERS IN WHICH THERE IS AN EARLIER ORDER DIRECTING THE MATTER TO BE LISTED FOR HEARING OR FOR DISPOSAL, NO ADJOURNMENT WILL BE GRANTED UNLESS A REQUESTED FOR ADJOURNMENT IS CIRCULATED A DAY IN ADVANCE TO [[CMRAVEENKUMAR.DHC@GOV.IN](mailto:CMRAVEENKUMAR.DHC@GOV.IN)] AND COURT MASTER

OR AN ADJOURNMENT SLIP IS FILED A DAY IN ADVANCE, SPECIFYING THE GROUND OF ADJOURNMENT.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE6: PRESENCE OF ADVOCATES/PARTIES WHO APPEAR VIRTUALLY WOULD NOT BE MARKED IF THEIR CAMERA IS SWITCHED OFF.

NOTE 7: THE DRESS CODE FOR COUNSEL APPEARING PHYSICALLY IN THIS COURT WOULD ALSO APPLY TO COUNSEL WHO APPEAR VIRTUALLY, APPEARANCE WITHOUT PROPER AND COMPLETE COURT DRESS WOULD NOT BE ALLOWED.

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Meeting number : 1660 83 0007

| ITEM NUMBER                  | CASE NUMBER                                                                                                         | PARTY NAME                                                                                                                                               | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                     |                                                                                                                                                          |               |                   |
| 26                           | FAO(OS) (COMM)-164/2026<br>CM APPL. 42972/2026<br>CM APPL. 42973/2026<br>CM APPL. 42974/2026<br>CM APPL. 42975/2026 | UNION OF INDIA<br>V/s M/S RAMACIVIL INDIA<br>CONSTRUCTIONS PRIVATE LIMITED                                                                               | SWATI R K     |                   |
|                              |                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>SWATI R K<br>(SWATIRKOFFICE@GMAIL.COM)(9953526247)(PETITIONER)<br>RAMACIVILINDIA(RAMACIVILINDIA@GMAIL.COM)(0)(RESPONDENT) |               |                   |

| ITEM NUMBER                  | CASE NUMBER                                                                                            | PARTY NAME                                                                                            | ADVOCATE NAME                     | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                        |                                                                                                       |                                   |                   |
| 27                           | W.P.(C)-8958/2026<br>CAV 294/2026<br>CM APPL. 41979/2026<br>CM APPL. 41980/2026<br>CM APPL. 41981/2026 | UNION OF INDIA & ORS.<br>V/s SH MAHIPAL & ORS.                                                        | BALENDU SHEKHAR, ANURAG<br>PANDEY |                   |
|                              |                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>BALENDU<br>SHEKHAR(OFFICEOFBBALENDU@GMAIL.COM)(9999666769)(PETITIONER) |                                   |                   |

|  |  |                                                                     |  |
|--|--|---------------------------------------------------------------------|--|
|  |  | MUKESH<br>KUMAR(MUKESHKUMARAMAN4@GMAIL.COM)(9210543777)(RESPONDENT) |  |
|--|--|---------------------------------------------------------------------|--|

COURT NO. 06  
 DIVISION BENCH-IX  
 HON'BLE MR.JUSTICE ANIL KSHETARPAL  
HON'BLE MS.JUSTICE SHAIL JAIN

NOTE: REGULAR MATTERS WILL BE TAKEN UP AT THE END OF THE BOARD.

<https://delhihighcourt.webex.com/meet/dhcecourtvc7>

Meeting No.: -572527376

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[Rohit.643@dhc.nic.in](mailto:Rohit.643@dhc.nic.in)

[courtmaster295@gmail.com](mailto:courtmaster295@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                               | ADVOCATE NAME   | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                                                          |                 |                   |
| 21                           | W.P.(C)-9144/2026                                               | PARVEEN SEHGAL<br>V/s THE COMMISSIONER OF CUSTOMS                                                                                                                                                                                                        | S VIJAY KANTH   |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>S. VIJAY KANTH(OFFICE.SVIJAYKANTH@GMAIL.COM)(7503313839)(PETITIONER)<br>CCGEN DELHI(CCGEN-DELHI@GOV.IN, IGILEGALDELHI@GMAIL.COM)(0)(RESPONDENT)                                                                           |                 |                   |
| 22                           | W.P.(C)-9146/2026                                               | PARMINDER SINGH CHAUHAN<br>THROUGH SPA<br>V/s COMMISSIONER OF CUSTOMS                                                                                                                                                                                    | S VIJAY KANTH   |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>S VIJAY KANTH(OFFICE.SVIJAYKANTH@GMAIL.COM)(7503313839)(PETITIONER)<br>CCGEN DELHI(IGILEGALDELHI@GMAIL.COM, CCGEN-DELHI@GOV.IN)(0)(RESPONDENT)                                                                            |                 |                   |
| 23                           | W.P.(C)-9153/2026<br>CM APPL. 42947/2026<br>CM APPL. 42948/2026 | SODEXO INDIA SERVICES PRIVATE LIMITED<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                       | ADITI SABHARWAL |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>ANANT MANN(ANANAT_MANN@HOTMAIL.COM)(8882687654)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)<br>GST DELHI NORTH(GSTDDELHINORTH-ADJ@GOV.IN, DELHINORTH-LEGAL@GOV.IN)(0)(RESPONDENT) |                 |                   |

10.07.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 06  
HON'BLE MR.JUSTICE ANIL KSHETARPAL  
HON'BLE MR.JUSTICE TEJAS KARIA

NOTE: REGULAR MATTERS WILL BE TAKEN UP AT THE END OF THE BOARD.

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Meeting No.: -572527376

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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[harikishan.berwa@dhc.nic.in](mailto:harikishan.berwa@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                                                   | PARTY NAME                                                                                     | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                               |                                                                                                |               |                   |
| 3                            | W.P.(C)-9165/2026<br>CM APPL. 42959/2026<br>CM APPL. 42960/2026<br>CM APPL. 42961/2026<br>CM APPL. 42962/2026 | INTERNATIONAL<br>TRADEMARK<br>ASSOCIATION (INTA)<br>V/s HIGH COURT OF DELHI<br>& ANR.          | URFEE ROOMI   |                   |
|                              |                                                                                                               | OTHER DETAILS OF ADVOCATES:<br>AMIT (AMITEGRORGE@OUTLOOK.COM,<br>RG.DHC@NIC.IN)(0)(RESPONDENT) |               |                   |

COURT NO. 07  
HON'BLE MR.JUSTICE SANJEEV NARULA

**NOTE:** "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER."

[NOTE:. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT, MR.NANDAN SINGH(9319815952) ,COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

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| ITEM NUMBER                  | CASE NUMBER                                                                                                                   | PARTY NAME                                                                                                                                            | ADVOCATE NAME         | OTHER INFORMATION |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                               |                                                                                                                                                       |                       |                   |
| 59                           | W.P.(C)-9148/2026<br>CAV 306/2026<br>CM APPL. 42938/2026<br>CM APPL. 42939/2026<br>CM APPL. 42940/2026<br>CM APPL. 42941/2026 | MODERN CHILD PUBLIC SR. SEC. SCHOOL<br>V/s SARIKA DABAS & ORS.                                                                                        | NAMIT SURI, ATUL JAIN |                   |
|                              |                                                                                                                               | OTHER DETAILS OF ADVOCATES:<br>NAMIT SURI(LISTING@LEXINDIS.COM)(9582410211)(PETITIONER)<br>AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN)(0)(RESPONDENT) |                       |                   |

| ITEM NUMBER                  | CASE NUMBER                                                                            | PARTY NAME                                                                                                                                                                                                                                                                                 | ADVOCATE NAME               | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                        |                                                                                                                                                                                                                                                                                            |                             |                   |
| 60                           | W.P.(C)-9020/2026<br>CM APPL. 42294/2026<br>CM APPL. 42295/2026<br>CM APPL. 42296/2026 | VARUN AND ORS & ORS.<br>V/s INSTITUTE OF HUMAN BEHAVIOUR AND ALLIED SCIENCES (IHBAS) AND ANR                                                                                                                                                                                               | MONIKA ARORA                |                   |
|                              |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>DR. MONIKA ARORA AND ASSOCIATES(OFFICEADVMONIKA@GMAIL.COM)(9801246300)(PETITIONER)<br>AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN)(0)(RESPONDENT)<br>TUSHAR SANNU(ADV.TUSHARSANNU@GMAIL.COM)(0)(RESPONDENT)                                                  |                             |                   |
| 61                           | CRL.M.A. 19942/2026<br>In W.P.(CRL)-1140/2025<br>WITH W.P.(CRL) 2319/2025              | MANISH JALHOTRA<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                               | AMAN GAUR, SATISH AGGARWALA |                   |
|                              |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>RAJESH ANAND (TCLO.OFFICE@GMAIL.COM)(9899402429)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>RAJESH ANAND (TCLO.OFFICE@GMAIL.COM)(8860712691)(PETITIONER)<br><br>SATISH AGGARWALA(SATISHAGGARWALA@GMAIL.COM)(9899816666)(PETITIONER) |                             |                   |

COURT NO. 10  
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M) .

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.)  
 ON EVERY THURSDAY."

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| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME        | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                   |
| 92                           | W.P.(C)-8876/2026<br>CM APPL. 41613/2026                        | M/S. PATIL CONSTRUCTIONS AND<br>INFRASTRUCTURE LIMITED<br>V/s PUNJAB AND SIND BANK                                                                                                                                                                                                                                                                                                                                                      | ALOK KUMAR SINGH     |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>ALOK SINGH AND JAIVARDHAN<br>JEPH(JAIVARDHAN@MENONASSOCIATES.CO.IN)(9810290708)(PETITIONER)<br>ALOK SINGH AND JAIVARDHAN<br>JEPH(JAIVARDHAN@MENONASSOCIATES.CO.IN)(9810290708)(PETITIONER)<br>PUNJAB AND SIND BANK(HO.SAMVERTICAL@PSB.CO.IN)(0)(RESPONDENT)<br>SAMVERTICAL PSB(HO.SAMVERTICAL@PSB.CO.IN,<br>RAJAT132NOIDA@YAHOO.CO.IN)(0)(RESPONDENT)<br>RAJT(RAJAT132@NOIDA@YAHOO.CO.IN)(0)(RESPONDENT) |                      |                   |
| 93                           | W.P.(C)-8965/2026<br>CM APPL. 41991/2026<br>CM APPL. 41992/2026 | DEVASYA AGARWAL (MINOR) THROUGH<br>ASHISH AGARWAL<br>V/s CENTRAL BOARD OF SECONDARY<br>EDUCATION THROUGH CHAIRMAN & ORS.                                                                                                                                                                                                                                                                                                                | SHAHZEB AHMED        |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SHAHZEB AHMED(OFFICE@ACECHAMBERS.IN)(9911150016)(PETITIONER)<br>SK ROUT(ADVSKROUT@YAHOO.COM, MANISHASINGH2501@YAHOO.COM,<br>INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)                                                                                                                                                                                                                                          |                      |                   |
| 94                           | W.P.(C)-9155/2026<br>CM APPL. 42949/2026                        | LMS COLLEGE OF PHARMACY<br>V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                                                                                                                                                                                                                                                | RAVI KANT            |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>MAYANK MANISH AND RAVI<br>KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER)<br>AJAY KUMAR SINGH(LAWYERAJAY@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                         |                      |                   |
| 95                           | W.P.(C)-9156/2026<br>CM APPL. 42950/2026                        | MAHARANA PRATAP COLLEGE OF<br>EDUCATION<br>V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                                                                                                                                                                                                                                | RAVI KANT            |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>AJAY KUMAR SINGH(LAWYERAJAY@GMAIL.COM)(9555556563)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                           |                      |                   |
| 96                           | W.P.(C)-9157/2026<br>CM APPL. 42951/2026                        | SUNAINA COLLEGE OF PHARMACY<br>V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                                                                                                                                                                                                                                            | RAVI KANT            |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>MAYANK MANISH AND RAVI<br>KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER)<br>AJAY KUMAR SINGH(LAWYERAJAY@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                         |                      |                   |
| 97                           | W.P.(C)-9158/2026                                               | UNNATI PHARMACY COLLEGE                                                                                                                                                                                                                                                                                                                                                                                                                 | CHANDRASHEKHAR SINGH |                   |

|     |                                          |                                                                                                                                                                                                                                                         |               |  |
|-----|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|
|     | CM APPL. 42952/2026                      | V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                                                                                           |               |  |
|     |                                          | OTHER DETAILS OF ADVOCATES:<br>CHANDRA SHEKHAR<br>SINGH(ADVCS.SINGH27@GMAIL.COM)(9899995273)(PETITIONER)<br>AJAY KUMAR SINGH(LAWYERAJAY@GMAIL.COM)(0)(RESPONDENT)                                                                                       |               |  |
| 98  | W.P.(C)-9159/2026<br>CM APPL. 42953/2026 | SMD COLLEGE<br>V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                                                                            | RAVI KANT     |  |
|     |                                          | OTHER DETAILS OF ADVOCATES:<br>MAYANK MANISH AND RAVI<br>KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER)<br>AJAY KUMAR SINGH(LAWYERAJAY@GMAIL.COM)(0)(RESPONDENT)                                                                         |               |  |
| 99  | W.P.(C)-9160/2026                        | FEDBANK FINANCIAL SERVICES LIMITED<br>V/s GOVT OF NCT OF DELHI & ORS.                                                                                                                                                                                   | TANIYA BANSAL |  |
|     |                                          | OTHER DETAILS OF ADVOCATES:<br>TANIYA BANSAL(ADVTANIYABANSAL@GMAIL.COM)(9818357066)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>AMITABH KUMAR(AMITABHLLB@GMAIL.COM, SLAW@NIC.IN)(0)(RESPONDENT) |               |  |
| 100 | W.P.(C)-9163/2026<br>CM APPL. 42957/2026 | RAMESH RAO VAIRAL ALIAS RAMESH RAO<br>V/s UNION BANK OF INDIA & ORS.                                                                                                                                                                                    | ASISH NISCHAL |  |
|     |                                          | OTHER DETAILS OF ADVOCATES:<br>ASISH NISCHAL(ASISHNISCHAL@GMAIL.COM)(9811363511)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM,<br>INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)                                                                                 |               |  |
| 101 | W.P.(C)-9164/2026<br>CM APPL. 42958/2026 | LOTUS SHIKSHAN SANSTHAN<br>V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                                                                | RAVI KANT     |  |
|     |                                          | OTHER DETAILS OF ADVOCATES:<br>MAYANK MANISH AND RAVI<br>KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9717108851)(PETITIONER)<br>AJAY KUMAR SINGH(LAWYERAJAY@GMAIL.COM)(0)(RESPONDENT)                                                                         |               |  |

| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                 | ADVOCATE NAME   | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                            |                 |                   |
| 102                          | W.P.(C)-9168/2026<br>CM APPL. 42979/2026<br>CM APPL. 42980/2026 | SMT DAALI DEVI<br>V/s DELHI DEVELOPMENT<br>AUTHORITY                                                                                                                                                       | ABUL KALAM AZAD |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>A K<br>AZAD(ABULAZAD95@GMAIL.COM)(9582878148)(PETITIONER)<br>DDA CHAMBER<br>HC(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)                                                      |                 |                   |
| 103                          | W.P.(C)-9169/2026                                               | HENRY HTOO AUNG LIN<br>V/s UNIVERSITY OF DELHI                                                                                                                                                             | KUMAR UTKARSH   |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>ASHOK AGARWAL AND KUMAR<br>UTKARSH(JURISTASHOK@GMAIL.COM,<br>KUMARUTKARSHJI@GMAIL.COM)(9811101923)(PETITIONER)<br>RUPAL<br>MOHINDER(RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT) |                 |                   |

COURT NO. 13  
HON' BLE MR. JUSTICE AMIT BANSAL

NOTE 1: AT THE TIME OF MENTIONING PRESENCE OF PARTIES FROM BOTH SIDES IS MANDATORY.

NOTE 2: AT 10:30 A.M., FIRST, MENTIONING OF MATTERS BY LD. COUNSELS, PHYSICALLY PRESENT IN THE COURT WILL BE TAKEN UP. THEREAFTER, THROUGH VC.

NOTE 3: SUPPLEMENTARY PASSOVERS WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST.

NOTE 4: ON THE DAY WHEN PRONOUNCEMENT OF JUDGMENT IS FIXED FOR 10.30.A.M. MENTIONING OF MATTERS WILL BE TAKEN UP AFTER PRONOUNCEMENT OF JUDGMENT.

NOTE 5: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSON AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL KEEP THEIR MICROPHONES MUTED AND CAMERA OFF TILL THEY ARE CALLED UPON TO MAKE SUBMISSIONS. THEY MUST KEEP THEIR MICROPHONES AND CAMERAS IN WORKING CONDITION AND ENSURE STABLE INTERNET CONNECTION. THEY MUST ALSO ENSURE PROPER COURT DECORUM IS MAINTAINED THROUGHOUT THE PROCEEDINGS. ANY DISRUPTION OR BREACH OF PROTOCOL MAY RESULT IN THE MATTER BEING DEFERRED OR PASSED OVER.

NOTE 6: AN ENDEAVOR SHALL BE MADE BY ADVOCATES NOT TO JOIN FROM MOBILE PHONES, FROM PUBLIC PLACES, VEHICLES OR COURT CORRIDORS, ESPECIALLY FOR ADDRESSING LONG ARGUMENTS, BARRING UNDER EXCEPTIONAL CIRCUMSTANCES WITH THE PERMISSION OF THE COURT.

NOTE 7: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSONS AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL STRICTLY ABIDE BY THE VC RULES, DELHI HIGH COURT.

NOTE 8: ALL ADVOCATES, REQUIRED PERSONS, THE PARTY IN PERSON OR ANY OTHER PERSON PERMITTED BY THE COURT TO REMAIN VIRTUALLY PRESENT ARE REQUESTED TO **REMAIN ON MUTE UNTIL THEIR TURN.**

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MEETING NO: 9179 65 031

| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                           | ADVOCATE NAME  | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                      |                |                   |
| 39                           | W.P.(C)-9145/2026<br>CM APPL. 42936/2026<br>CM APPL. 42937/2026 | MD SHAHZAD<br>V/s MUNICIPAL CORPORATION OF DELHI & ANR.                                                                                                              | MANISH SANGWAN |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>MANISH SANGWAN(SANGWAN.MANISH@GMAIL.COM)(9810334335)(PETITIONER)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) |                |                   |
| 40                           | W.P.(C)-9147/2026                                               | SH. GAURAV SHARMA<br>V/s TRANSPORT DEPARTMENT GOVT. OF NCT OF DELHI AND ORS.                                                                                         | SHUBHAM GUPTA  |                   |

|  |  |                                                                                                                                                                                  |  |
|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  | OTHER DETAILS OF ADVOCATES:<br>AMIT GUPTA(AMITG.ADVOCATE@GMAIL.COM)(9899474884)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |  |
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| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                          | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                     |               |                   |
| 41                           | W.P.(C)-9000/2026<br>CM APPL. 42144/2026<br>CM APPL. 42145/2026 | ANJUM AFAQUE<br>V/s MUNICIPAL CORPORATION OF<br>DELHI AND ANR.                                                                                                                                                      | SHAAD ANWAR   |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SHAAD<br>ANWAR(SHAANWAR.K160@GMAIL.COM)(9811038828)(PETITIONER)<br>MCD, KAPIL DUTTA MCD(CLOMCDHQ@GMAIL.COM,<br>KAPILDUTTAMCD@GMAIL.COM, MCD-<br>ITHELDESK@MCD.NIC.IN)(0)(RESPONDENT) |               |                   |
| 42                           | W.P.(C)-9170/2026<br>CM APPL. 42981/2026                        | KAMAL PRAKASH YADAV<br>V/s MUNICIPAL CORPORATION OF<br>DELHI                                                                                                                                                        | ZUBER ALI     |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>ZUBER<br>ALI(LAWOFFICESOFZUBERALI@GMAIL.COM)(6398102838)(PETITIONER)<br>MUNICIPAL CORPORATION OF<br>DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                         |               |                   |

COURT NO. 29  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: REGULAR MATTERS LISTED BEFORE HON’BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV WILL BE TAKEN UP AFTER COMPLETION OF ADVANCE CAUSE LIST ON DAILY BASIS.

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| ITEM NUMBER                  | CASE NUMBER                                                                              | PARTY NAME                                                                                                                                                                 | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                          |                                                                                                                                                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 98                           | W.P.(CRL)-1947/2026<br>CRL.M.A. 19489/2026<br>CRL.M.A. 19490/2026<br>CRL.M.A. 19491/2026 | GAURAV SHARMA AND ORS.<br>V/s STATE & ORS.                                                                                                                                 | VIPUL LAMBA   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                              |                                                                                          | OTHER DETAILS OF ADVOCATES:<br>VIPUL LAMBA (INFO@PRECISIONLAW.IN)(9911725864)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(GREATER KAILASH-302/2023)<br>W.P.(CRL) 3664/2023 FILED BY MEDHATITHI JHA & ANR. (D. OF HEARING : 2026-08-03 )<br>W.P.(CRL) 819/2024 FILED BY GAURAV SHARMA & ORS. (DISPOSED ON : 2024-05-20 )<br>W.P.(CRL) 1727/2024 FILED BY PLATINUM HOTELS AND RESTAURANTS LLP (D. OF HEARING : 2026-08-03 )<br>W.P.(CRL) 3706/2023 FILED BY M/S PLATINUM HOTELS AND RESTAURANTS LLP & ORS. (DISPOSED ON : 2024-03-14 )<br>W.P.(CRL) 553/2025 FILED BY GAURAV SHARMA (D. OF HEARING : 2026-07-10 )<br>CRL.M.C. 7308/2025 FILED BY PRIYA SHARMA (D. OF HEARING : 2026-07-15 )<br>CRL.M.C. 7307/2025 FILED BY PRIYA SHARMA (D. OF HEARING : 2026-07-15 )<br><br>P.S.-FIR NO. :(GREATER KAILASH-302/2023) |

COURT NO. 25  
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

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| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                     | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                |               |                   |
| 34                           | W.P.(C)-9171/2026<br>CM APPL. 42982/2026<br>CM APPL. 42983/2026 | M/S JEET CONSTRUCTION THROUGH<br>PARTNER R M SINGHVI<br>V/s UNION OF INDIA & ANR.                                                                                              | KANIKA SINGH  |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>KANIKA<br>SINGH(KANIKASINGH@KSRCHAMBERS.COM)(9654847544)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM,<br>INCHARGE.LIT@GOV.IN)(0)(RESPONDENT) |               |                   |

COURT NO. 50  
HON'BLE MS. JUSTICE MINI PUSHKARNA

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| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                      | ADVOCATE NAME    | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                                 |                  |                   |
| 72                           | W.P.(C)-9161/2026<br>CM APPL. 42954/2026<br>CM APPL. 42955/2026 | M/S V. AUTOMAT AND INSTRUMENTS PVT. LTD.<br>V/s SH. SURESH SHARMA & ANR.                                                                                                                                                        | YATINDER BAINSLA |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>YATINDER BAINSLA(LITIGATIONS@YBLEGAL.IN)(9717212158)(PETITIONER)<br>SURESH SHARMA()(9711825401)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |                  |                   |

COURT NO. 31  
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE 1: "COUNSELS APPEARING PHYSICALLY OR JOINING THROUGH VC, ARE REQUESTED TO GIVE THEIR APPEARANCES ALONG WITH THEIR MOBILE NUMBERS."

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| ITEM NUMBER                  | CASE NUMBER                            | PARTY NAME                                                                                                                                                                  | ADVOCATE NAME   | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                        |                                                                                                                                                                             |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 68                           | W.P.(CRL)-1954/2026                    | AKSHITA<br>V/s THE STATE (GOVT. OF NCT OF DELHI) & ANR.                                                                                                                     | KUNAL AHLAWAT   | Listing Remarks:<br>AT 02:30 P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                              |                                        | OTHER DETAILS OF ADVOCATES:<br>KUNAL AHLAWAT(KUNAL.AHLAWAT7@GMAIL.COM)(9873653797)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                 | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(DWARKA SECTOR TWENTY THREE-122/2026)<br>W.P.(CRL) 1983/2026 FILED BY DHARMENDRA & ORS. (D. OF HEARING : 2026-07-10 )<br><br>P.S.-FIR NO. :(DWARKA SECTOR TWENTY THREE-122/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| FOR DIRECTIONS               |                                        |                                                                                                                                                                             |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 69                           | W.P.(CRL)-1946/2022(Disposed off case) | BHUPENDER SINGH<br>V/s STATE                                                                                                                                                | RIDHIMA MANDHAR |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                              |                                        | OTHER DETAILS OF ADVOCATES:<br>ABHYUDAY SHARMA(ABHYUDAYSHARMA19@GMAIL.COM)()(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)       |                 | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(RAJOURI GARDEN-288/2003)<br>W.P.(CRL) 788/2010 FILED BY BHUPENDER SINGH (DISPOSED ON : 2010-08-06 )<br>W.P.(CRL) 1228/2012 FILED BY BHUPENDER SINGH (DISPOSED ON : 2012-12-17 )<br>W.P.(CRL) 1294/2013 FILED BY BHUPENDER SINGH (DISPOSED ON : 2013-09-09 )<br>W.P.(CRL) 1704/2014 FILED BY BHUPENDER SINGH (DISPOSED ON : 2014-09-16 )<br>W.P.(CRL) 1022/2015 FILED BY BHUPENDER SINGH (DISPOSED ON : 2015-05-15 )<br>W.P.(CRL) 1593/2020 FILED BY BHUPENDER SINGH (DISPOSED ON : 2020-10-22 )<br>W.P.(CRL) 1950/2018 FILED BY BHUPINDER SINGH (DISPOSED ON : 2018-07-18 )<br>W.P.(CRL) 2064/2019 FILED BY BHUPENDER SINGH (DISPOSED ON : 2019-10-31 )<br>W.P.(CRL) 1259/2019 FILED BY BHUPENDER SINGH (DISPOSED ON : 2019-04-30 )<br>W.P.(CRL) 2712/2019 FILED BY BHUPENDER SINGH (DISPOSED ON : 2019-10-31 )<br>W.P.(CRL) 1108/2020 FILED BY BHUPENDER SINGH (DISPOSED ON : 2020-07-23 )<br>W.P.(CRL) 1453/2021 FILED BY BHUPENDER SINGH (DISPOSED ON : 2021-08-05 )<br>W.P.(CRL) 342/2022 FILED BY BHUPENDER SINGH (DISPOSED ON : 2022-07-12 )<br>W.P.(CRL) 1492/2026 FILED BY BHUPENDER SINGH (DISPOSED ON : 2026-05-08 )<br><br>P.S.-FIR NO. :(RAJOURI GARDEN-288/2003) |

COURT NO.16  
HON'BLE MR. JUSTICE ANISH DAYAL

1. CASE MANAGEMENT/ MENTIONINGS SHALL BE FROM 10.30 A.M. TO 10.45 A.M. AND FROM 02.15 P.M. TO 02.30 P.M.
2. MENTIONINGS SHALL NOT BE ENTERTAINED AT ANY OTHER TIME.
3. PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY FOR MENTIONING.
4. SUPPLEMENTARY PASSOVERS WILL BE TAKEN AT THE END OF SUPPLEMENTARY LIST.
5. DATES AT JOINT REQUEST CAN BE TAKEN FROM THE COURT MASTER AT 02.15 P.M.
6. FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)
7. COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF, OR THROUGH GOOGLE FORM WITH THE HELP OF QR CODE, OR THROUGH THIS LINK  
  
<https://docs.google.com/forms/d/1LT2a-F1Ya0wRtiLpk2n6md7Emm8QowmeXwoA0VRcHY/edit?pli=1>  
  
 AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.
8. CLICK HERE TO JOIN VC  
<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>

| ITEM NUMBER                  | CASE NUMBER                                                                                                     | PARTY NAME                                                                                                                                                                                                                                                                              | ADVOCATE NAME                           | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                 |                                                                                                                                                                                                                                                                                         |                                         |                   |
| 42                           | CM APPL. 42984/2026<br>In MAC.APP.-185/2025<br>WITH MAC.APP. 186/2025<br>MAC.APP. 187/2025<br>MAC.APP. 189/2025 | LIBERTY VIDEOCON GEN. INS. CO. LTD.<br>V/s NISHA DEVI & ORS.                                                                                                                                                                                                                            | ASHWANI KUMAR SONI,<br>SOMNATH PARASHAR |                   |
|                              |                                                                                                                 | OTHER DETAILS OF ADVOCATES:<br>A K SONI(ASHWANIKUMARSONI@GMAIL.COM)(9811404055)(PETITIONER)<br>PRADEEP(PRADEEPGAUR1@REDIFFMAIL.COM)(0)(RESPONDENT)<br>S N<br>PARASHAR(PARASHARCHAMBER@GMAIL.COM)(9811185863)(PETITIONER)<br>ASHWANI(ASHWANIKUMARSONI@GMAIL.COM)(9711596026)(RESPONDENT) |                                         |                   |

COURT NO.30  
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[mjcourtmaster@gmail.com](mailto:mjcourtmaster@gmail.com)

| ITEM NUMBER   | CASE NUMBER         | PARTY NAME                                                                                                                                               | ADVOCATE NAME | OTHER INFORMATION |
|---------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FOR ADMISSION |                     |                                                                                                                                                          |               |                   |
| 78            | W.P.(CRL)-1176/2026 | NAVEEN SHARMA<br>V/s THE STATE GOVT OF NCT OF DELHI &<br>ORS.                                                                                            | TARUN NARANG  |                   |
|               |                     | OTHER DETAILS OF ADVOCATES:<br>TARUN<br>NARANG(TARUNNARANG@NARANGLEGAL.COM)(9911804805)(PETITIONER)<br>CYBER(CYBER.SUPPORT@AXISBANK.COM )(0)(RESPONDENT) |               |                   |

COURT NO.  
HON'BLE MS.JUSTICE SHAIL JAIN

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt7>

Meeting no:- 25155778168

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[courtmaster295@gmail.com](mailto:courtmaster295@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME                               | OTHER INFORMATION |
|------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |                   |
| 1                            | CM APPL. 42817/2026<br>In LA.APP.-71/2019 | UNION OF INDIA<br>V/s ANSHUL & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SANJAY KUMAR PATHAK, ARVIND KUMAR, S K ROUT |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>SANJAY KUMAR PATHAK()(9910770311)(PETITIONER)<br>ARVIND KUMAR(ARVIND.THAKRAN@GMAIL.COM)(9212241230)(PETITIONER)<br>SANJAY(PATHAKSANJAYKUMAR@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TIRPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>SANJAY KUMAR<br>PATHAK(PATHAKSANJAYKUMAR@GMAIL.COM)(9910770311)(PETITIONER)<br>S K ROUT(ROUTSANTOSHK@GMAIL.COM)(9971052474)(RESPONDENT)<br><br>SANJAY(PATHAKSANJAYKUMAR@GMAIL.COM, )(0)(RESPONDENT) |                                             |                   |

| ITEM NUMBER                  | CASE NUMBER                                                        | PARTY NAME                                                                                                                                                                                                                                              | ADVOCATE NAME                                                  | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                    |                                                                                                                                                                                                                                                         |                                                                |                   |
| 2                            | CM APPL. 42486/2026<br>In LA.APP.-15/2019<br>WITH LA.APP. 105/2018 | UNION OF INDIA<br>V/s MAHINDER SINGH @<br>SUNDER SINGH (DECEASED)<br>THR LRS                                                                                                                                                                            | SIDDHARTH PANDA,<br>SIDDHARTH PANDA,<br>ARVIND KUMAR, S K ROUT |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>SIDDHARTH PANDA()(9891488088)(PETITIONER)<br>SIDDHARTH PANDA<br>(SIDDHUPANDA@GMAIL.COM)(9891488088)(PETITIONER)<br>SHAAN<br>RAWAT(SHAANRAWAT28@GMAIL.COM)()(RESPONDENT)<br>EINC PWD(EINC-PWD@DELHI.GOV.IN)()(RESPONDENT) |                                                                |                   |

10.07.2026

## SUPPLEMENTARY CAUSE LIST

**J.R. COURT NO. 5, NEW COURTS BLOCK, GROUND FLOOR  
BEFORE MS. BHAWANI SHARMA,(DHJS),JOINT REGISTRAR (JUDICIAL)  
HYBRID MODE**

AT 11:00 A.M.

<https://jrdhc.webex.com/meet/jrdhc05>

| ITEM NUMBER                             | CASE NUMBER                                 | PARTY NAME                                                                                                                               | ADVOCATE NAME                                | OTHER INFORMATION |
|-----------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                             |                                                                                                                                          |                                              |                   |
| 56                                      | CM APPL. 42977/2026<br>In MAC.APP.-761/2015 | RAMANAND<br>V/s WAKIL KUMAR YADAV & ORS (SHRI<br>RAM GENERAL INSURANCE COMPANY<br>LTD)                                                   | O P MANNIE AND MANISH<br>MAINI, MANISH MAINI |                   |
|                                         |                                             | OTHER DETAILS OF ADVOCATES:<br>MANISH(MANNLEXCHAMBERS@GMAIL.COM)(9810522996)(PETITIONER)<br>NANDWNAI(APEXLAW@HOTMAIL.COM)(0)(RESPONDENT) |                                              |                   |
|                                         |                                             |                                                                                                                                          |                                              |                   |

HIGH COURT OF DELHI  
09.07.2026

### REGISTRAR (LISTING)

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