

28.07.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 10  
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M) .

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.)  
ON EVERY THURSDAY."

CLICK HERE TO JOIN VC  
<https://delhihighcourt.webex.com/meet/dhcecourtv8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                       | ADVOCATE NAME        | OTHER INFORMATION |
|------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                                  |                      |                   |
| 163                          | W.P.(C)-10434/2026<br>CM APPL. 48451/2026 | KSHUDIRAM BOSE COLLEGE OF PHARMACY<br>V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                              | CHANDRASHEKHAR SINGH |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>CHANDRA SHEKHAR SINGH(ADVCS.SINGH27@GMAIL.COM)(9899995273)(PETITIONER)<br>AJAY KUMAR SINGH(LAWYERAJAY@GMAIL.COM)(0)(RESPONDENT)<br>AJAY KUMAR SINGH(LAWYERAJAY@GMAIL.COM)(9555556563)(RESPONDENT) |                      |                   |

HIGH COURT OF DELHI  
28.07.26

REGISTRAR (LISTING)

28.07.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 29  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: REGULAR MATTERS LISTED BEFORE HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV WILL BE TAKEN UP  
AFTER COMPLETION OF ADVANCE CAUSE LIST ON DAILY BASIS.

NOTE: FOR MOVING ADJOURNMENT SLIP BY 06:00 P.M. ON LAST WORKING DAY PLEASE MAIL TO:

[daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

CLICK HERE TO JOIN VC:-

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc11>

| ITEM<br>NUMBER               | CASE NUMBER                                                       | PARTY NAME                    | ADVOCATE<br>NAME | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| FRESH MATTERS & APPLICATIONS |                                                                   |                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 106                          | W.P.(CRL)-2238/2026<br>CRL.M.A. 22362/2026<br>CRL.M.A. 22363/2026 | BHUPENDER@JOKHAR<br>V/s STATE | DOLLY SHARMA     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                              |                                                                   | OTHER DETAILS OF ADVOCATES:   |                  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(MUKHERJEE NAGAR-629/2016)<br>W.P.(CRL) 522/2020 FILED BY BHUPENDER @ JOKHAR (DISPOSED ON : 2020-02-26 )<br>CRL.A. 895/2017 FILED BY BHUPENDER @ JOKHAR (DISPOSED ON : 2018-01-05 )<br>CRL.A. 1132/2018 FILED BY UMESH (DISPOSED ON : 2020-02-17 )<br>W.P.(CRL) 3549/2019 FILED BY BHUPENDER @ JOKHAR (DISPOSED ON : 2020-01-09 )<br>W.P.(CRL) 964/2020 FILED BY BHUPENDER @ JOKHAR (DISPOSED ON : 2020-07-16 )<br>W.P.(CRL) 899/2022 FILED BY UMESH (DISPOSED ON : 2022-05-06 )<br>W.P.(CRL) 1987/2023 FILED BY UMESH @ KALA (DISPOSED ON : 2023-07-19 )<br>W.P.(CRL) 851/2024 FILED BY UMESH @ KALA (DISPOSED ON : 2024-03-18 )<br>W.P.(CRL) 1702/2024 FILED BY BHUPENDER KADYAN @ MONU@ JOKKHAR (D. OF<br>HEARING : 2026-09-23 )<br>W.P.(CRL) 3141/2025 FILED BY UMESH @ KALA (DISPOSED ON : 2025-12-09 )<br>W.P.(CRL) 3328/2025 FILED BY BHUPENDER@JOKHAR (DISPOSED ON : 2025-10-15 )<br>W.P.(CRL) 380/2025 FILED BY UMESH @ KALA (DISPOSED ON : 2025-05-23 )<br>W.P.(CRL) 1207/2025 FILED BY BHUPENDER (DISPOSED ON : 2025-12-12 )<br>W.P.(CRL) 1353/2025 FILED BY BHUPENDER @ JOKHAR (DISPOSED ON : 2025-04-28 )<br>W.P.(CRL) 2099/2026 FILED BY BHUPENDER@JOKHAR (DISPOSED ON : 2026-07-20 )<br>W.P.(CRL) 524/2026 FILED BY UMESH @ KALA (DISPOSED ON : 2026-02-12 )<br>W.P.(CRL) 2271/2025 FILED BY UMESH @ KALA (DISPOSED ON : 2025-07-23 )<br>W.P.(CRL) 2431/2025 FILED BY BHUPENDER@JOKHAR (DISPOSED ON : 2025-08-11 )<br>W.P.(CRL) 2872/2025 FILED BY BHUPENDER@JOKHAR (DISPOSED ON : 2025-09-09 )<br>W.P.(CRL) 70/2026 FILED BY UMESH @ KALA (DISPOSED ON : 2026-01-09 )<br>W.P.(CRL) 1247/2026 FILED BY BHUPENDER@JOKHAR (DISPOSED ON : 2026-04-23 )<br>W.P.(CRL) 1435/2026 FILED BY UMESH @ KALA (DISPOSED ON : 2026-07-09 )<br>W.P.(CRL) 1772/2026 FILED BY BHUPENDER@ JOKHAR (DISPOSED ON : 2026-06-08 )<br>W.P.(CRL) 1931/2026 FILED BY BHUPENDER@JOKHAR (DISPOSED ON : 2026-07-07 )<br><br>P.S.-FIR NO. :(MUKHERJEE NAGAR-629/2016) |

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