

03.07.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 10
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M) .

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.)
ON EVERY THURSDAY."

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pramod@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
56	W.P.(C)-8684/2026 CM APPL. 40625/2026 CM APPL. 40626/2026	MANDEEP MANN & ANR. V/s DELHI DEVELOPMENT AUTHORITY & ORS.	JOGINDER TULI	
		OTHER DETAILS OF ADVOCATES: JOGINDER TULI(9811180788)(PETITIONER) JOGINDER TULI(TULIJOGINDER@GMAIL.COM)(9811180788)(PETITIONER) DDA CHAMBER HC(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) SANTOSH KUMAR TRIPATHI, DDA(STANDINGCOUNSELGNCTD@GMAIL.COM, DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) .(SOCIALWELFARE-MIN@DELHI.GOV.IN, SADBHAWNASECT11@GMAIL.COM)(0)(RESPONDENT)		

HIGH COURT OF DELHI
03.07.26

REGISTRAR (LISTING)