

COURT NO.16
HON'BLE MR. JUSTICE ANISH DAYAL

1. COMPANY MATTERS WILL BE TAKEN UP AT 3.30 PM.
2. PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY FOR MENTIONING.
3. DATES AT JOINT REQUEST CAN BE TAKEN FROM THE COURT MASTER AT 02.15 P.M.
4. FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO cmatishgoel@gmail.com
5. COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF, OR THROUGH GOOGLE FORM WITH THE HELP OF QR CODE, OR THROUGH THIS LINK <https://docs.google.com/forms/d/1LT2a-F1Ya0wRtiLpk2n6md7Emm8QowmeXwoA0VRctHY/edit?pli=1> AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.
6. CLICK HERE TO JOIN VC
<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>
7. IN ALL COMPANY MATTERS, THE COUNSEL FOR OFFICIAL LIQUIDATOR SHALL FILE THE FOLLOWING: (I) SYNOPSIS OF TWO PAGES GIVING OVERVIEW OF THE CASE (II) TABULATION OF ALL THE APPLICATIONS WHICH ARE PENDING, WITH THE RELIEF SOUGHT IN EACH AND THEIR CURRENT STATUS. THIS WILL BE FILED 3 DAYS BEFORE THE SCHEDULED DATE OF HEARING AND WILL BE PLACED ON RECORD BY THE REGISTRY.
8. ADMIN REPORT IN COMPANY MATTERS WILL BE TAKEN UP IN CHAMBER EVERY THURSDAY AT 4.30 PM.

NOTE: CO.APPL.No.5/2026, CO.APPL.No.6/2026, CO.APPL.No.9/2026 MAY BE LISTED ALONGWITH V.CO.(MISC.)-1/2008, ALREADY LISTED AT ITEM No.18.
