

COURT NO. 35  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE : IF ANY MATTER HAS BEEN EXPEDITED BY THE DIRECTIONS OF THE HON'BLE SUPREME COURT, COUNSEL ARE REQUESTED TO INFORM COURT MASTER THE PREVIOUS DAY, IN WRITING.

NOTE : IF ANY MATTERS HAVE NOT BEEN TAKEN UP BEFORE RISING OF THE COURT, LEARNED COUNSEL/PARTIES ARE REQUESTED TO NOTE THE NEXT OF HEARING IN THEIR RESPECTIVE MATTERS FROM THE CAUSE LIST, WHICH WILL BE DISPLAYED OUTSIDE THE COURT ROOM.

NOTE : SUPPLEMENTARY LIST WILL BE TAKEN UP AT 10.30 AM. ADVANCE LIST WILL BE TAKEN UP AFTER COMPLETION OF THE SUPPLEMENTARY LIST.

NOTE : PASSED OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED.

NOTE : IN PETITIONS FOR QUASHING ON GROUND OF SETTLEMENT LISTED IN THE ADVANCE LIST, COUNSEL ARE REQUESTED TO CIRCULATE A REQUEST IN HARD COPY BY 01.30 PM. FOR THE CASES TO BE TAKEN UP AFTER 03.30 PM. PARTIES ARE REQUIRED TO BE PRESENT IN COURT EITHER PHYSICALLY OR THROUGH VIDEO CONFERENCE. IF THE CASE HAS TO BE ADJOURNED DUE TO ABSENCE OF THE PARTIES, COSTS WILL BE IMPOSED.

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[anand.pinani@dhc.nic.in](mailto:anand.pinani@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
130	W.P.(CRL)-1520/2026 CRL.M.A. 14918/2026 CRL.M.A. 14919/2026	DR RAKESH GOSAIN ADVOCATE V/s UNION OF INDIA & ORS.	VARUN	
		OTHER DETAILS OF ADVOCATES: NITIN S. VASHISHTH & ASSOCIATES()(9868620162)(PETITIONER) CBI(DLACBIDHC@GMAIL.COM)(0)(RESPONDENT)		P.S.-FIR NO. :(CBI-8-A-2023)

11.05.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 27  
HON'BLE MR. JUSTICE AMIT SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[mahendra.kadian@dhc.nic.in](mailto:mahendra.kadian@dhc.nic.in)

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
74	W.P.(C)-6393/2026 CM APPL. 31556/2026 CM APPL. 31557/2026	DELHI PUBLIC SCHOOL SOCIETY V/s UNION OF INDIA AND ORS	SAKSHI MENDIRATTA	
		OTHER DETAILS OF ADVOCATES: RUPENDRA PRATAP SINGH(SAKSHI@PUNEETMITTAL.IN)(9717889462)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) GNCTD(GNCTD.SCLA.SKP@GMAIL.COM)(0)(RESPONDENT) R P SINGH(RPSINGH@PUNEETMITTAL.IN)(0)(RESPONDENT)		

HIGH COURT OF DELHI  
11.05.2026

REGISTRAR (LISTING)