

COURT NO. 10  
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M) .

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.)  
 ON EVERY THURSDAY."

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)

| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME | OTHER INFORMATION  |
|---|---|---|---------------|--------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |   |               |                    |
| 226                                     | W.P.(C)-7769/2026<br>CM APPL. 37625/2026<br>CM APPL. 37626/2026 | YAMUNA GHAT PANDA<br>ASSOCIATION REGD & ORS.<br>V/s DELHI DEVELOPMENT<br>AUTHORITY & ORS.   | ARJUN MITRA   | SUB TO OFFICE OBJ. |
|   |   | OTHER DETAILS OF ADVOCATES:<br>ARJUN MITRA(AJMITRA@GMAIL.COM)(9810412737)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI,<br>GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>GNCTD.SCLA.SKP@GMAIL.COM)(0)(RESPONDENT)<br>DDA(DDACHAMBERHC@DDA.ORG.IN,<br>DDACHAMBERHC@YAHOO.COM,<br>SANJAYKLAW@YAHOO.COM)(0)(RESPONDENT)                        |               |                    |
| 227                                     | W.P.(C)-7770/2026<br>CM APPL. 37629/2026<br>CM APPL. 37630/2026 | SAIF RASHID SAEED<br>V/s UNION OF INDIA AND ORS   | KAMAL KUMAR   |                    |
|   |   | OTHER DETAILS OF ADVOCATES:<br>IRAM<br>PEERZADA(KUMARKAMAL@GMAIL.COM)(9911395777)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, GNCTD,<br>UOI(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>GNCTD.SCLA.SKP@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM,<br>MANISHKUMARADV6@GMAIL.COM)(0)(RESPONDENT) |               |                    |