

19.05.2026

SUPPLEMENTARY CAUSE LIST

COURT NO.08
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

CLICK TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt14>

MEETING ID : 2528 229 8537

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpankajgoel.dhc@gov.in

lalit.684@dhc.nic.in

TRANSFER MATTERS FROM THE COURT OF HON'BLE MR.JUSTICE JASMEET SINGH

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
51	W.P.(C)-6993/2026 CM APPL. 34341/2026	PRASHANT THAKUR V/s UNIVERSITY OF DELHI AND ANR	RISHI KAPOOR	
		OTHER DETAILS OF ADVOCATES: PRAKRITI RASTOGI(PRAKRITIR13@GMAIL.COM)(9997799519)(PETITIONER) RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT)		

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
52	CM APPL. 34088/2026 In W.P.(C)-6234/2026	SHARDA T T COLLEGE V/s NATIONAL COUNCIL FOR TEACHER EDUCATION AND ANR	RAVI KANT	
		OTHER DETAILS OF ADVOCATES: MAYANK MANISH AND RAVI KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER) RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT) NATIONAL COUNCIL FOR TEACHER EDUCATION (NCTEINDHC@GMAIL.COM, NCTELEGAL@GMAIL.COM, RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT)		
AFTER NOTICE MISC. MATTERS				
53	W.P.(C)-6176/2026 CM APPL. 30355/2026	MAHALA TEACHERS TRAINING INSTITUTE V/s NATIONAL COUNCIL FOR TEACHER EDUCATION AND ANR	RAVI KANT	
		OTHER DETAILS OF ADVOCATES: MAYANK MANISH AND RAVI KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER) RUPAL AND RUPAL(RUPALANDRUPAL@GMAIL.COM, NCTEINDHC@GMAIL.COM)(0)(RESPONDENT)		

HIGH COURT OF DELHI
19.05.2026

REGISTRAR (LISTING)

COURT NO. 13
HON'BLE MR. JUSTICE AMIT BANSAL

NOTE 1: AT THE TIME OF MENTIONING PRESENCE OF PARTIES FROM BOTH SIDES IS MANDATORY.

NOTE 2: AT 10:30 A.M., FIRST, MENTIONING OF MATTERS BY LD. COUNSELS, PHYSICALLY PRESENT IN THE COURT WILL BE TAKEN UP. THEREAFTER, THROUGH VC.

NOTE 3: SUPPLEMENTARY PASSOVERS WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST.

NOTE 4: ON THE DAY WHEN PRONOUNCEMENT OF JUDGMENT IS FIXED FOR 10.30.A.M. MENTIONING OF MATTERS WILL BE TAKEN UP AFTER PRONOUNCEMENT OF JUDGMENT.

NOTE 5: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSON AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL KEEP THEIR MICROPHONES MUTED AND CAMERA OFF TILL THEY ARE CALLED UPON TO MAKE SUBMISSIONS. THEY MUST KEEP THEIR MICROPHONES AND CAMERAS IN WORKING CONDITION AND ENSURE STABLE INTERNET CONNECTION. THEY MUST ALSO ENSURE PROPER COURT DECORUM IS MAINTAINED THROUGHOUT THE PROCEEDINGS. ANY DISRUPTION OR BREACH OF PROTOCOL MAY RESULT IN THE MATTER BEING DEFERRED OR PASSED OVER.

NOTE 6: AN ENDEAVOR SHALL BE MADE BY ADVOCATES NOT TO JOIN FROM MOBILE PHONES, FROM PUBLIC PLACES, VEHICLES OR COURT CORRIDORS, ESPECIALLY FOR ADDRESSING LONG ARGUMENTS, BARRING UNDER EXCEPTIONAL CIRCUMSTANCES WITH THE PERMISSION OF THE COURT.

NOTE 7: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSONS AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL STRICTLY ABIDE BY THE VC RULES, DELHI HIGH COURT.

NOTE 8: ALL ADVOCATES, REQUIRED PERSONS, THE PARTY IN PERSON OR ANY OTHER PERSON PERMITTED BY THE COURT TO REMAIN VIRTUALLY PRESENT ARE REQUESTED TO **REMAIN ON MUTE UNTIL THEIR TURN.**

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

devender@dhc.nic.in

CLICK HERE TO JOIN VC:-

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
74	W.P.(C)-6994/2026 CM APPL. 34342/2026	PADMA CHHETRI & ANR. V/s MUNICIPAL CORPORATION OF DELHI AND ANR.	AAMIR CHAUDHARY	
		OTHER DETAILS OF ADVOCATES: AAMIR CHAUDHARY(MACLEXIS1@GMAIL.COM)(9650537236)(PETITIONER) MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)		

HIGH COURT OF DELHI
 19.05.2026

REGISTRAR (LISTING)