

COURT NO. 01
DIVISION BENCH- I
HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE TEJAS KARIA

NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

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MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

Courtmasterdbone@gmail.com

harikishan.berwa@dhc.nic.in

NOTE:CM APPL. 30965/2026 SHALL BE TAKEN UP ALONGWITH LPA-295/2025 LISTED AT ITEM NO.6

NOTE:CM APPL. 30964/2026 SHALL BE TAKEN UP ALONGWITH LPA-572/2024 LISTED AT ITEM NO.8

NOTE:CM APPL. 31149/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-4257/2026 LISTED AT ITEM NO.41

08.05.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 50
DIVISION BENCH- V
HON'BLE MR. JUSTICE VIVEK CHAUDHARY
HON'BLE MS. JUSTICE RENU BHATNAGAR

NOTE:CM APPL. 31087-88/2026 SHALL BE TAKEN UP ALONGWITH RFA(COMM)-187/2026 LISTED AT ITEM NO.2

08.05.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 35

HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: CRL.M.A. 14698/2026 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-4394/2025 LISTED AT ITEM NO.50.

NOTE: CRL.M.A. 14685/2026 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-5823/2025 LISTED AT ITEM NO.65.

NOTE: CRL.M.A. 14686/2026 SHALL BE TAKEN UP ALONGWITH CRL.A.-198/2026 LISTED AT ITEM NO.09.

08.05.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 29
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: CM APPL.31106-07/2026 SHALL BE TAKEN UP ALONGWITH RFA-263/2003 LISTED AT ITEM NO.52

08.05.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 10
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE:CM APPL. 31147/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -7405/2015 LISTED AT ITEM NO.21

NOTE:CM APPL. 31023/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -5859/2026 LISTED AT ITEM NO.3

NOTE:CM APPL. 31016/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -4630/2026 LISTED AT ITEM NO.71

NOTE:CM APPL. 31011/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -7405/2015 LISTED AT ITEM NO.21

NOTE:CM APPL. 31010/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -4442/2026 LISTED AT ITEM NO.67

NOTE:CM APPL. 31009/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -3886/2026 LISTED AT ITEM NO.60

NOTE:CM APPL. 31005/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -5538/2025 LISTED AT ITEM NO.37

NOTE:CM APPL. 31004/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -5538/2025 LISTED AT ITEM NO.37

08.05.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 13
HON'BLE MR. JUSTICE AMIT BANSAL

NOTE:CM APPL. 31170/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-5965/2026 LISTED AT ITEM NO.40

08.05.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 14
HON'BLE MR. JUSTICE PURUSHAINDR KUMAR KAURAV

NOTE:CM APPL. 31002/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-7967/2022 LISTED AT ITEM NO.2

COURT NO. 15
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE:CM APPL. 31100/2026 SHALL BE TAKEN UP ALONGWITH RFA-111/2022 LISTED AT ITEM NO.33

COURT NO. 25
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

NOTE: CRL.M.A. 14666/2026 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-1609/2024 LISTED AT ITEM NO.34

NOTE: CRL.M.A. 14665/2026 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-1610/2024 LISTED AT ITEM NO.35

NOTE: CRL.M.A. 14667/2026 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-1623/2024 LISTED AT ITEM NO.36

NOTE: CRL.M.A. 14711/2026 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-1608/2024 LISTED AT ITEM NO.33

08.05.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 31
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE: CRL.M.A. 14650/2026 SHALL BE TAKEN UP ALONGWITH CRL.REV.P-386/2024 LISTED AT ITEM NO.43

COURT NO.16
HON'BLE MR. JUSTICE ANISH DAYAL

NOTE:CM APPL. 30974/2026 SHALL BE TAKEN UP ALONGWITH MAC.APP.-590/2024 LISTED AT ITEM NO.18

COURT NO. 27
HON'BLE MR.JUSTICE AMIT SHARMA

NOTE:CM APPL. 31072/2026 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)-755/2021 LISTED AT ITEM NO.51

NOTE:CM APPL. 31031/2026 SHALL BE TAKEN UP ALONGWITH RC.REV.-10/2026 LISTED AT ITEM NO.16

COURT NO. 32
HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE 1 : ALL COUNSEL APPEARING THOURGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

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NOTE 6 : "BAIL APPLICATIONS LISTED IN ADVANCE LIST SHALL BE TAKEN UP FIRST, TO BE FOLLOWED BY BAIL APPLICATIONS OF SUPPLEMENTARY LIST AND FOLLOWED BY THE REMAINING MATTERS ACCORDING TO SUPPLEMENTARY LIST AND ADVANCE LIST."

NOTE 7 : "LEARNED COUNSEL APPEARING IN PAROLE/FURLOUGH MATTERS MAY MENTION AT 10:30 A.M., SO THAT THEIR MATTERS CAN BE TAKEN UP FOR HEARING AFTER COMPLETION OF BAIL MATTERS."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

manish.prasad@dhc.nic.in

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
87	CRL.M.A. 14714/2026 CRL.M.A. 14715/2026 In CRL.M.C.-2518/2013(Disposed off case)	SOM SHANKAR THUKRAL V/s STATE & ORS	ATUL KUMAR SHARMA, RAGHUVeer KAPUR	
		OTHER DETAILS OF ADVOCATES: RAGHUVeer KAPUR(RAGHUVeerKAPUR@GMAIL.COM)(9899328630)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		P.S.-FIR NO. :(ECONOMIC OFFENCE WING-88/2012)
88	CRL.M.A. 14716/2026 In CRL.REV.P.(MAT.)-510/2025	SH. JAGDISH V/s LAXMI @ JYOTI	MANSI SHARMA	
		OTHER DETAILS OF ADVOCATES: MANSI SHARMA(CHAMBERSOFMANSISHARMA@GMAIL.COM)(9910201722)(PETITIONER)		

COURT NO. 46**HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD**

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
48	EX.APPL.(OS) 1058/2025 In EX.P.-54/2017 (Disposed off case)	SUBHASH ARORA V/s KALVINDER SINGH SANDHU & ORS	URVI MOHAN, ASTHA, DAMINI CHAWLA, ANAND VARMA, GIRDHAR GOVIND, AUGUSTINE CHATTERJEE & ASSO, DAMINI CHAWLA	

**BY ORDER
REGISTRAR (ORIGINAL)**