

14.04.2026

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

COURT NO. 44
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE:"SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION'FROM THE OPPOSITE SIDE(S)'"

NOTE: NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT ' NO OBJECTION' FROM THE OPPOSITE SIDE(S).

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN THE SUPPLEMENTARY LIST"

FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

courtmasterdhc25@gmail.com

CLICK HERE TO JOIN

VC <https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>

NOTE CO(COMM.IPD-CR) 56/2025 SHOWN AT ITEM NO.19 IN THE CAUSE LIST MAY BE TREATED AS DELETED.

COURT NO.47
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

NOTE : 1. MENTIONING OF MATTERS IN VIRTUAL MODE WILL BE TAKEN UP AFTER THE PHYSICAL MENTIONING.

NOTE : 2. ALL THOSE MATTERS WHERE APPLICATION UNDER ORDER 23 RULE 3 OF CIVIL PROCEDURE CODE HAVE BEEN FILED OR SETTLEMENT IN MEDIATION CENTER OR OUT OF THE COURT HAS TAKEN PLACE OR AN AWAITING MEDIATION/SETTLEMENT PROCESS, SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: 3. THE PARTIES ARE DIRECTED TO INSPECT THE E FILE, TAKE NOTE OF THE VOLUME NOS.AND PDF PAGE NUMBERS OF THE E-FILE WHILE MAKING REFERENCE TO THE DOCUMENTS DURING ARGUMENTS.

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
10	C.O.(COMM.IPD-CR)-56/2025	LAXMI CHAND AHUJA TRADING AS M/S S.B. CHEMICALS V/s REGISTRAR OF COPYRIGHTS & ORS.	PIYUSH BERIWAL, ANIL KUMAR SAHU, OSHO MITTAL	

Concluded

BY ORDER
REGISTRAR ORIGINAL