

COURT NO. 37  
 DIVISION BENCH- II  
 HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA

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 1664 12 4933

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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[courtmaster09@gmail.com](mailto:courtmaster09@gmail.com)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR DISPOSAL				
50	RFA(OS)(COMM)-4/2026 CM APPL. 6378/2026 CM APPL. 6379/2026 CM APPL. 6380/2026	JAIN IRRIGATION SYSTEMS LIMITED V/s DURA-LINE INDIA PRIVATE LIMITED	MAHUA ROY CHOWDHURY, OBHAN & ASSOCIATES	SUBJECT TO OFFICE OBJECTION
		OTHER DETAILS OF ADVOCATES: ROYZZ & CO(LITIGATION@ROYZZ.COM)(9899980152)(PETITIONER) LITIGATION(LITIGATION@OBHANS.COM)(0)(RESPONDENT) NEEL(NEEL.MASON@MASON.CO.IN)(0)(RESPONDENT) NANDINI(NANDINI.CHOWDHRY@OBHANS.COM)(0)(RESPONDENT) (/)(RESPONDENT)		

COURT NO. 34  
 DIVISION BENCH-VII  
 HON'BLE MR.JUSTICE NAVIN CHAWLA  
 HON'BLE MR.JUSTICE RAVINDER DUDEJA

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[rajesh.malhotra@dhc.nic.in](mailto:rajesh.malhotra@dhc.nic.in)  
[cmnegi93@gmail.com](mailto:cmnegi93@gmail.com)

All counsels are requested to send their appearance through this form.

<https://forms.gle/k1o4ruPqPt5hgFQJ9>

This form shall be available on all court hearing days from 10:00 AM to 05:00 PM.  
 Counsels are requested to fill this form only once.  
 The first submission shall be treated as final.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
30	MISC. APPEAL(PMLA)-28/2026 CM APPL. 21841/2026 CM APPL. 21842/2026 CM APPL. 21843/2026	MAHESH AGRO PVT. LTD. V/s THE DEPUTY DIRECTOR, DIRECTORATE OF ENFORCEMENT	MAYANK JAIN	
		OTHER DETAILS OF ADVOCATES: MAYANK JAIN, MADHUR JAIN(JCOFFICE@JAINCOLAW.COM){0}(PETITIONER) DL(DL.HC-ED@GOV.IN){0}(RESPONDENT) ZOHEB(HOSSAINZOHEB@GMAIL.COM){0}(RESPONDENT)		
31	MISC. APPEAL(PMLA)-29/2026 CM APPL. 21844/2026 CM APPL. 21845/2026 CM APPL. 21846/2026	MAHESH KUMAR V/s THE DEPUTY DIRECTOR DIRECTORATE OF ENFORCEMENT	MAYANK JAIN	
		OTHER DETAILS OF ADVOCATES: MAYANK JAIN, MADHUR JAIN(JCOFFICE@JAINCOLAW.COM){0}(PETITIONER) DL(DL.HC-ED@GOV.IN){0}(RESPONDENT) HOSSAIN(HOSSAINZOHEB@GMAIL.COM){0}(RESPONDENT)		

COURT NO. 42  
 DIVISION BENCH-VIII  
 HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)]

The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)] and Court Master or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

NOTE 8: On Mondays, Wednesdays, and Fridays, Armed Forces matters would be taken up first in pass over before other matters.

NOTE 9: The dress code for Counsel appearing physically in this Court would also apply to Counsel who appear virtually, Appearance Without proper and complete Court dress would not be allowed.

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[courtmail99@gmail.com](mailto:courtmail99@gmail.com)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
PART-HEARD MATTERS				
84	FAO(OS) (COMM)-139/2018 CM APPL. 49092/2025	D V ANAND V/s HINDUSTAN PETROLEUM CORPORATION LTD	KAPUR & CO, NAVEEN KUMAR RAHEJA	
		OTHER DETAILS OF ADVOCATES: KAPUR & CO()(9910032035)(PETITIONER) NAVEEN KUMAR(NAVEEN@DLRPARTNERS.COM)(9810129691)(RESPONDENT) NURAV(NURAV604@GMAIL.COM)(0)(RESPONDENT) NAVEEN KUMAR RAHEJA(NAVEEN@DLRPARTNERS.COM)(9810129691)(PETITIONER)		

COURT NO. 06  
 DIVISION BENCH-IX  
 HON'BLE MR. JUSTICE ANIL KSHETARPAL  
 HON'BLE MR. JUSTICE AMIT MAHAJAN

NOTE: REGULAR MATTERS WILL BE TAKEN UP AT THE END OF THE BOARD.

<https://delhihighcourt.webex.com/meet/dhcecourtvc7>

Meeting No.:-572527376

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[Rohit.643@dhc.nic.in](mailto:Rohit.643@dhc.nic.in)

[cmpooja.dhc@gov.in](mailto:cmpooja.dhc@gov.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FOR ADMISSION</b>				
99	W.P.(C)-2031/2026 CM APPL. 9949/2026	RAJNESH V/s UNION OF INDIA AND ORS	MANOJ KUMAR, DR. VIJENDRA SINGH MAHNDIYAN	
		OTHER DETAILS OF ADVOCATES: MANOJ KAR GUPTA(GUPTAMANOJ50@YAHOO.COM)(9718451126)(PETITIONER) SANTOSH KUMAR RAWAT(SHAANRAWAT28@GMIL.COM)(0)(RESPONDENT) SHAAN RAWAT(SHAANRAWAT28@GMAIL.COM)(0)(RESPONDENT) DR. VIJENDRA SINGH MAHNDIYAN(DRV.MAHNDIYAN@GMAIL.COM)(9310112323)(RESPONDENT)		
<b>AFTER NOTICE MISC. MATTERS</b>				
100	W.P.(C)-9050/2008	KRISHAN PAL TOMAR V/s UOI AND ORS	ANIL GAUTAM, SEWA RAM, YADUNATH SINGH, BARKHA BABBAR, AMIT CHAUDHARY, SURENDER SINGH HOODA	
		OTHER DETAILS OF ADVOCATES: SURENDER SINGH HOODA(SSHOODA65@GMAIL.COM)(9868280166)(PETITIONER)		
<b>FOR DIRECTIONS</b>				
101	W.P.(C)-9528/2022 CM APPL. 28459/2022	BRIG ANURAG KHANNA V/s UNION OF INDIA AND OTHERS	RAJIV MANGLIK	
		OTHER DETAILS OF ADVOCATES: RAJIV MANGLIK(MANGS_RAJ@YAHOO.COM)(9811775549)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)		
102	W.P.(C)-13829/2022	MANAN VERMA V/s UNION OF INDIA & ORS.	NEETU SINGH	
		OTHER DETAILS OF ADVOCATES: MOHAN KUMAR AND ASSOCIATES(MOHAN.ADVOCATE@GMAIL.COM)(9899110120)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)		
103	W.P.(C)-14103/2022	RAM KUMAR V/s UNION OF INDIA AND ORS	ANKUR CHHIBBER	
		OTHER DETAILS OF ADVOCATES: ANKUR CHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)		

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
104	W.P.(C)-4487/2026 CM APPL. 21853/2026 CM APPL. 21854/2026	M/S UTKARSH ENTERPRISES & ORS. V/s UNION OF INDIA & ORS.	AANCHAL BASUR	
		OTHER DETAILS OF ADVOCATES: AANCHAL BASUR(ADMIN@ABLAW.IN)(8377088256)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, ABHINAV@ADAZLAW.COM, DIREDU@NIC.IN)(0)(RESPONDENT)		

COURT NO. 29  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: ALL PETITIONS SEEKING QUASHING OF FIR (ON THE GROUND OF SETTLEMENT/COMPROMISE)  
 LISTED BEFORE HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI IN ADVANCE LIST AND  
 SUPPLEMENTARY LIST WILL BE TAKEN UP AT 2:30 P.M.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmvijaypal.dhc@gov.in](mailto:cmvijaypal.dhc@gov.in)

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
101	CRL.M.A. 10455/2026 In BAIL APPLN.-1052/2026	DEEPAK @ JITENDER V/s STATE OF NCT OF DELHI	BIRENDRA KUMAR PANDEY	
		OTHER DETAILS OF ADVOCATES: BIRENDRA KUMAR(ADV.BIRENPANDEY22@GMAIL.COM)(9818403060)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(NARELA-591/2024) BAIL APPLN. 3891/2025 FILED BY DEEPAK @ JITENDER (DISPOSED ON : 2026-01-08 ) BAIL APPLN. 1698/2025 FILED BY ASHISH (DISPOSED ON : 2025-05-02 ) BAIL APPLN. 4105/2025 FILED BY DEEPAK ALIAS JITENDER (DISPOSED ON : 2025-10-30 ) BAIL APPLN. 2847/2025 FILED BY DEV KUMAR (DISPOSED ON : 2025-07-31 ) BAIL APPLN. 2883/2025 FILED BY VISHAL @PAIWALA (DISPOSED ON : 2025-10-08 ) BAIL APPLN. 3223/2025 FILED BY DEV KUMAR (DISPOSED ON : 2025-09-26 ) BAIL APPLN. 225/2026 FILED BY DEEPAK @ JITENDER (DISPOSED ON : 2026-01-17 )  P.S.-FIR NO. :(NARELA-591/2024)

COURT NO. 07  
HON'BLE MR.JUSTICE SANJEEV NARULA

**NOTE:** "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER."

[NOTE:. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
87	W.P.(C)-4483/2026 CM APPL. 21838/2026	SARDAR PATEL PUBLIC SENIOR SECONDARY SCHOOL THROUGH ITS MANAGER V/s GOVERNMENT OF NCT OF DELHI THROUGH ITS DIRECTOR EDUCATION & ORS.	RISHI BHARADWAJ	
		OTHER DETAILS OF ADVOCATES: RISHI BHARDWAJ(RISHI.BHARDWAJ.RB@GMAIL.COM)(9742077983)(PETITIONER) AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN)(0)(RESPONDENT) GNCTD(SCSERVICESGNCTD@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 10  
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M).

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.)  
ON EVERY THURSDAY."

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Meeting No: 916 436 579

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
119	W.P.(C)-4479/2026 CM APPL. 21830/2026 CM APPL. 21831/2026 CM APPL. 21832/2026	DR SHIVINDER MOHAN SINGH V/s YES BANK LIMITED & ANR.	ADITYA DEWAN	
		OTHER DETAILS OF ADVOCATES: ADITYA DEWAN(ADITYADEWAN@GMAIL.COM)(8527611077)(PETITIONER) HEAD GRIEVANCERE DRESSAL(HEAD.GRIEVANCEREDRESSAL@YESBANK.IN, HAMELPAHAR@REDIFFMAIL.COM)(0)(RESPONDENT)		
120	W.P.(C)-4481/2026 CM APPL. 21835/2026	ITI CLUB OF INDIA AND ANR V/s DIRECTORATE GENERAL OF TRAINING	RAVI KANT	
		OTHER DETAILS OF ADVOCATES: MAYANK MANISH AND RAVI KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)		
121	W.P.(C)-4482/2026 CM APPL. 21836/2026 CM APPL. 21837/2026	RAKESH GUPTA AND COMPANY & ORS. V/s PUNJAB AND SIND BANK & ORS.	MEESU SUDHIR	SUB TO OFFICE OBJ.
		OTHER DETAILS OF ADVOCATES: MEESU SUDHIR TOMER(ADVMEESUSUDHIRTOMER@GMAIL.COM)(8130488647)(PETITIONER) JITENDER KUMAR(JITENDERJKS9560@GMAIL.COM, RAJESHGAUTAM@KLMEHTA.NET)(0)(RESPONDENT)		
122	W.P.(C)-4488/2026 CM APPL. 21855/2026	DEVANAND SHUKLA V/s ACKO GENERAL INSURANCE LIMITED	DEVANAND PANNALAL SHUKLA	
		OTHER DETAILS OF ADVOCATES: DEVANAND SHUKLA(DSHUKLA746@GMAIL.COM)(8381008656)(PETITIONER) ACKO GENERAL INSURANCE LIMITED(VARUN@ACKO.COM)(0)(RESPONDENT)		

COURT NO. 13  
HON'BLE MR. JUSTICE AMIT BANSAL

NOTE 1: AT THE TIME OF MENTIONING PRESENCE OF PARTIES FROM BOTH SIDES IS MANDATORY.

NOTE 2: AT 10:30 A.M., FIRST, MENTIONING OF MATTERS BY LD. COUNSELS, PHYSICALLY PRESENT IN THE COURT WILL BE TAKEN UP. THEREAFTER, THROUGH VC.

NOTE 3: SUPPLEMENTARY PASSOVERS WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST.

NOTE 4: ON THE DAY WHEN PRONOUNCEMENT OF JUDGMENT IS FIXED FOR 10.30.A.M. MENTIONING OF MATTERS WILL BE TAKEN UP AFTER PRONOUNCEMENT OF JUDGMENT.

NOTE 5: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSON AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL KEEP THEIR MICROPHONES MUTED AND CAMERA OFF TILL THEY ARE CALLED UPON TO MAKE SUBMISSIONS. THEY MUST KEEP THEIR MICROPHONES AND CAMERAS IN WORKING CONDITION AND ENSURE STABLE INTERNET CONNECTION. THEY MUST ALSO ENSURE PROPER COURT DECORUM IS MAINTAINED THROUGHOUT THE PROCEEDINGS. ANY DISRUPTION OR BREACH OF PROTOCOL MAY RESULT IN THE MATTER BEING DEFERRED OR PASSED OVER.

NOTE 6: AN ENDEAVOR SHALL BE MADE BY ADVOCATES NOT TO JOIN FROM MOBILE PHONES, FROM PUBLIC PLACES, VEHICLES OR COURT CORRIDORS, ESPECIALLY FOR ADDRESSING LONG ARGUMENTS, BARRING UNDER EXCEPTIONAL CIRCUMSTANCES WITH THE PERMISSION OF THE COURT.

NOTE 7: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSONS AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL STRICTLY ABIDE BY THE VC RULES, DELHI HIGH COURT.

NOTE 8: ALL ADVOCATES, REQUIRED PERSONS, THE PARTY IN PERSON OR ANY OTHER PERSON PERMITTED BY THE COURT TO REMAIN VIRTUALLY PRESENT ARE REQUESTED TO **REMAIN ON MUTE UNTIL THEIR TURN.**

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

devender@dhc.nic.in

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
55	W.P.(C)-4484/2026 CM APPL. 21847/2026 CM APPL. 21848/2026 CM APPL. 21849/2026 CM APPL. 21850/2026	M/S VIBGYOR INNOVATIONS PRIVATE LIMITED V/s UNION OF INDIA THROUGH MINISTRY & ANR.	ASHISH CHAUHAN	
		OTHER DETAILS OF ADVOCATES: ASHISH CHAUHAN(ASHISHCHHAUHAN@AKASSOCIATES.ORG.IN)(9999468403)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 14  
HON'BLE MR. JUSTICE PURUSHAINDR KUMAR KAURAV

NOTE: REGULAR MATTERS LISTED BEFORE HON'BLE MR. JUSTICE PURUSHAINDR KUMAR KAURAV WILL BE TAKEN UP AFTER COMPLETION OF ADVANCE CAUSE LIST ON DAILY BASIS.

NOTE: FOR MOVING ADJOURNMENT SLIP BY 06:00 P.M. ON LAST WORKING DAY PLEASE MAIL TO:

[daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>AFTER NOTICE MISC. MATTERS</b>				
112	W.P.(C)-5403/2012 CM APPL. 11016/2012	UNION OF INDIA V/s MOHAN DHANSING CHAVHAN	RUCHIR MISHRA, NARMADA, NITIN D. MESHRAM	
		OTHER DETAILS OF ADVOCATES:		

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
113	W.P.(C)-4480/2026 CM APPL. 21833/2026 CM APPL. 21834/2026	PURNIMA BUILDMART PRIVATE LIMITED V/s UNION OF INDIA MINISTRY OF CORPORATE AFFARIS AND ORS.	MUSKAN PURI	SUB TO OFFICE OBJ.
		OTHER DETAILS OF ADVOCATES: ABHISHEK MISHRA & MUSKAN PURI(ADVOCATEABHISHEK408@GMAIL.COM)(8851330027)(PETITIONER) UNION OF INDIA AND ORS(UOIDHC@GMAIL.COM, INFO@ICSI.EDU, CONTACTUS@AEKOMLEGAL.COM)(0)(RESPONDENT) SOURABH GUPTA, YASH JAIN(GUPTA.SOURABH888@GMAIL.COM, YASH.JAIN1309@GMAIL.COM)(0)(RESPONDENT)		
114	W.P.(C)-4485/2026 CM APPL. 21851/2026 CM APPL. 21852/2026	ONKAR SHARMA V/s UNION OF INDIA	ONKAR SHARMA	SUB TO OFFICE OBJ.
		OTHER DETAILS OF ADVOCATES: ONKAR SHARMA(ONKARSHARMA.PNB@GMAIL.COM)(9868331489)(PETITIONER)  UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)		
115	W.P.(C)-4486/2026	SANCHIT SRIVASTAVA V/s CHAIRMAN CHAMBER ALLOTMENT COMMITTE KARKARDOOMA COURT DELHI	DINESH KUMAR SRIVASTAVA	
		OTHER DETAILS OF ADVOCATES: DINESH KUMAR(ADVODINESH07@GMAIL.COM)(9871649107)(PETITIONER) GENBRANCH(GENBRANCH-EAST@DDC.NIC.IN)(0)(RESPONDENT)		
116	W.P.(C)-4489/2026 CM APPL. 21856/2026	SATENDER JHA V/s THE STATE GOVERNMENT OF NCT OF DELHI & ANR.	SACHIN KUMAR	
		OTHER DETAILS OF ADVOCATES: SACHIN KUMAR AND ASSOCIATES(ADVSACHINKMR@GMAIL.COM)(9113721454)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)		
117	W.P.(C)-4490/2026	RAJESH SEHGAL V/s GOVT. OF NCT. OF DELHI & ANR.	LUMA KANTA BHANDARI	
		OTHER DETAILS OF ADVOCATES: LUMA KANTA BHANDARI(ADVOCATELKB@GMAIL.COM)(8826814578)(PETITIONER)  SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 15  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE: IT IS CIRCULATED FOR INFORMATION OF THE LD. COUNSELS/ LITIGANTS THAT NO ADJOURNMENT SHALL BE GRANTED IN ANY MATTER LISTED BEFORE HER LADYSHIP ON THE GROUND OF NON AVAILABILITY / ILLNESS UNLESS THERE IS AN ADJOURNMENT SLIP IN THE PRESCRIBED FORMAT CIRCULATED AS PER RULES.

NOTE: "ANY ADJOURNMENT SOUGHT BY THE LD.COUNSELS/LITIGANTS WITHOUT CIRCULATING THE ADJOURNMENT SLIP IN THE PRESCRIBED FORMAT THE SAME SHALL BE GRANTED SUBJECT TO THE PAYMENT OF COST."

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MEETING NUMBER: 2512 399 8226

PASSWORD: 1234

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
76	RSA-62/2026 CM APPL. 21857/2026 CM APPL. 21858/2026	AJAY KUMAR V/s STATE OF NCT DELHI THROUGH FOOD OFFICERS & ANR.	GURPREET SINGH GULATI	SUB TO OFFICE OBJ.
		OTHER DETAILS OF ADVOCATES: PRAKRITI KAPOOR(PRAKRITIKAPOORADV@GMAIL.COM)(9911381701)(PETITIONER)		

COURT NO.16  
HON'BLE MR. JUSTICE ANISH DAYAL

1. CASE MANAGEMENT/ MENTIONINGS SHALL BE FROM 10.30 A.M. TO 10.45 A.M. AND FROM 02.15 P.M. TO 02.30 P.M.
2. MENTIONINGS SHALL NOT BE ENTERTAINED AT ANY OTHER TIME.
3. PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY FOR MENTIONING.
4. SUPPLEMENTARY PASSOVERS WILL BE TAKEN AT THE END OF SUPPLEMENTARY LIST.
5. DATES AT JOINT REQUEST CAN BE TAKEN FROM THE COURT MASTER AT 02.15 P.M.
6. FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)
7. COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF, OR THROUGH GOOGLE FORM WITH THE HELP OF QR CODE, OR THROUGH THIS LINK  
  
<https://docs.google.com/forms/d/1LT2a-F1Ya0wRtiLpk2n6md7Emm8QowmeXwoA0VRcThY/edit?pli=1>  
  
 AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.
8. CLICK HERE TO JOIN VC  
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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
72	CM(M)-703/2026 CM APPL. 21132/2026 CM APPL. 21133/2026	BERSHADSKA TETYANA & ORS. V/s BAJAJ ALLIANZ GENERAL INSURANCE CO. LTD.	NITIN GARG, JAGMAN SINGH KUSHWAHA	
		OTHER DETAILS OF ADVOCATES: NITIN GARG(INFO@KNOWLEX.IN)(9958986363)(PETITIONER) RAMEEZA(RAMEEZA@LAWASSOCIATES.IN)(0)(RESPONDENT) JAGMAN SINGH KUSHWAHA(JAGMANSINGHKUSHWAHA@GMAIL.COM)(9810139156)(RESPONDENT)		

COURT NO. 27  
HON'BLE MR.JUSTICE AMIT SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>AFTER NOTICE MISC. MATTERS</b>				
61	CONT.CAS(C)-1146/2019	SANT NIRANKARI BOYS SENIOR SECONDARY SCHOOL V/s BINAY BHUSHAN, DIRECTOR OF EDUCATION	R K KAPOOR, PUNEET SINGH BINDRA, SATYAKAM	
		OTHER DETAILS OF ADVOCATES: R K KAPOOR()(9811084025)(PETITIONER) PUNEET SINGH BINDRA(PUNEETSINGHBINDRA@GMAIL.COM)(9560656171)(PETITIONER) SATYAKAM (SATYAKAMADVOCATE@GMAIL.COM)(9868219633)(RESPONDENT)		

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
62	TR.P.(C.)-75/2026 CM APPL. 21839/2026 CM APPL. 21840/2026	SMT HARJEET KAUR V/s SH KARAMJEET SINGH AND ANR	PRAVEEN SURI	
		OTHER DETAILS OF ADVOCATES: PRAVEEN SURI(PRAVEENSURI73@GMAIL.COM)(9810928188)(PETITIONER) SK(SKCHAWLA@GMAIL.COM)(0)(RESPONDENT) DIGVIJAY(DIGVIJAYBHARDWAJ45@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 05  
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

**Meeting link:**

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt17>

**Meeting number:**

2513 745 7919

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

[tarun.915@dhc.nic.in](mailto:tarun.915@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FOR ADMISSION</b>				
80	CM(M)-505/2026	VIVEKANANDA INSTITUTE OF PROFESSIONAL STUDIES V/s HARSHVARDHAN CHAHAL & ANR.	BHARAT MALHOTRA, BHARAT MALHOTRA	
		OTHER DETAILS OF ADVOCATES: SAHIL AHUJA(SAHILAHUJA@AOL.IN)(987130099)(PETITIONER) DR PURAN CHAND(ADVDRPC1948@GMAIL.COM)(0)(RESPONDENT) KANTH ADV(ADVOCATEKANTH@GMAIL.COM)(0)(RESPONDENT) BHARAT MALHOTRA(BHARATMAL2@GMAIL.COM)(8447151507)(PETITIONER)		

HIGH COURT OF DELHI  
 04.04.2026

REGISTRAR (LISTING)

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**COURT NO. 33****HON'BLE MS. JUSTICE PRATHIBA M.SINGH**

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

CLICK HERE FOR VC <https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt6>

Meeting No. 1669 92 0249

Join from a video conferencing system or application Dial:

[dhcvirtualcourt6@dhcvirtualcourt.webex.com](mailto:dhcvirtualcourt6@dhcvirtualcourt.webex.com)

You can also dial 210.4.202.4 and enter your meeting number.

Join by phone

Access Code: 1669 92 0249

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[courtmaster@pmsingh.in](mailto:courtmaster@pmsingh.in)

NOTE: Counsels and Litigants may send their apperances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M – 04:30 P.M..

<https://docs.google.com/forms/d/e/1FAIpQLSetQNqtR73sKZB0hp62FzES-4N8Af-4S9RDzFPp3it124oGCw/viewform>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
1	I.A. 9190/2026 In CS(OS)-55/2022	KHEM CHAND V/s PRAKASHWATI AND ORS.	SATYAM THAREJA, NEERAJ KUMAR, ARMAAN VERMA, SAMMAN VARDHAN GAUTAM, ABHINAV, LALIT SHARMA, LCR-S-97362/16 RECEIVED FROM THE COURT OF SH.NEHA GARG, CIVIL JUDGE 01, CENTRAL THC COURTS DELHI FILED IN COMPLIANCE OF ORDER DT.14/01/22 IN FAO- 36/21, SATYAM THAREJA, HARSH VARDHAN SHARMA, SUMITRA KUMARI CHOUDHARY	

2	I.A. 9191/2026 In CS(OS)-56/2022	SHIV NARAIN SHARMA AND ANR. V/s KIRPA RAM AND ORS.	SATYAM THAREJA, NEERAJ KUMAR, KAMAL MEHTA, ARMAAN VERMA, SAMMAN VARDHAN GAUTAM, LALIT SHARMA, SUMITRA KUMARI CHOUDHARY, LCR-S- 1882/20 RECEIVED FROM THE COURT OF SH.NEHA GARG, CIVIL JUDGE 01, CENTRAL THC COURTS DELHI FILED IN COMPLIANCE OF ORDER DT.14/01/22 IN FAO- 36/21, HARSH VARDHAN SHARMA, SATYAM THAREJA, SIDDHARTH AGGARWAL	
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**COURT NO.41**  
**HON'BLE MR.JUSTICE AVNEESH JHINGAN**

**NOTE: ANY URGENT MENTIONING FOR LISTING THE APPLICATION IN THE MAIN SUIT/PETITION WHICH IS PENDING BEFORE THE CONCERNED COURT, THE SAME SHALL BE MENTIONED BEFORE THE BENCH CONCERNED. IN CASE THE APPROPRIATE BENCH IS NOT HOLDING THE COURT, THEN IT SHOULD BE MENTIONED BEFORE THE JUDGE-IN-CHARGE (ORIGINAL SIDE).**

**NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.**

**TO JOIN VC:**

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc1>

**Meeting ID 25128221186**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

[akhil.saxena@dhc.nic.in](mailto:akhil.saxena@dhc.nic.in)

<b>ITEM NUMBER</b>	<b>CASE NUMBER</b>	<b>PARTY NAME</b>	<b>ADVOCATE NAME</b>	<b>OTHER INFORMATION</b>
<b>FRESH MATTERS AND FRESH APPLICATIONS</b>				
80	ARB.P.-588/2026	PROMAX PLUGUP EV PVT LTD V/s MR KUNAL GUPTA	ABHISHEK KAKKER	
81	ARB.P.-591/2026 I.A. 9154/2026	M/S INNOVATIVEVIEW INDIA LIMITED V/s NATIONAL TESTING AGENCY	ANUJ RUHELA	
82	ARB.P.-592/2026 I.A. 9155/2026	RYSN INFRA LLP V/s RK METAL ENGINEERING WORKS	SHIVALIKA RUDRABATLA	
83	ARB.P.-593/2026 I.A. 9158/2026	TATA CAPITAL LIMITED V/s SHAKIL AHMAD AND ANR & ANR.	NACHIKETA VIJAY SURI	

84	O.M.P. (COMM)- 171/2026 I.A. 9148/2026 I.A. 9149/2026 I.A. 9150/2026 I.A. 9151/2026	UNION OF INDIA V/s NARESH TEXTILES	B RAMASAMY	
85	O.M.P.(MISC.)(COMM.)- 297/2026	FOURTH PARTNER ENERGY PRIVATE LIMITED & ANR. V/s RENEW PRIVATE LIMITED	ROHIT MAHAJAN	
86	O.M.P.(MISC.)(COMM.)- 298/2026	RISHI MALHOTRA V/s BLUE COAST INFRASTRUCTURE DEVELOPMENT PRIVATE LIMITED & ANR.	AMAN PREET SINGH RAHI	
87	O.M.P. (T) (COMM.)- 36/2026 I.A. 9088/2026	MS R S PRINT SOLUTION PVT LTD V/s MS SAMMAN LAL SHER SINGH PAPERS PVT LTD	SUSHANT SINGHAL	

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**COURT NO. 46****HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD**

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

<https://delhihighcourt.webex.com/meet/dhcecourtv13>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [pankaj.shukla@dhc.nic.in](mailto:pankaj.shukla@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS AND FRESH APPLICATIONS</b>				
54	ARB.P.-587/2026	LAVA INTERNATIONAL LTD V/s M/S TUKAI TOURS	PRADEEP BHARDWAJ	
55	ARB.P.-595/2026 I.A. 9161/2026	DHARA MOTOR FINANCE LTD V/s SHADAB AND ORS	JITENDER KUMAR YADAV	
56	CS(OS)-287/2026 I.A. 9137/2026 I.A. 9138/2026	ASHOK KUMAR CHADHA & ORS. V/s SANJEEV CHADHA & ORS.	MRIDUL JINDAL	
57	O.M.P. (COMM)-170/2026 I.A. 9143/2026	HERO MOTOCORP LTD V/s MORANI MOTORS PRIVATE LIMITED	RAHUL MALHOTRA	

**FOR DIRECTION**

58	ARB.P.- 151/2026(Disposed off case)	SILA SOLUTIONS PRIVATE LIMITED V/s INNOV8 WORKSPACES INDIA LIMITED	HIMANSHU BHUSHAN	THROUGH OFFICE NOTING
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**NOTE : I.A. 9176/2026 SHALL BE TAKEN UP ALONGWITH CS(OS) 90/2023  
SHOWN AT ITEM NO. 41 IN THE CAUSE LIST.**

**NOTE : I.A. 9173/2026 SHALL BE TAKEN UP ALONGWITH CS(OS) 167/2019  
SHOWN AT ITEM NO. 9 IN THE ADVANCE CAUSE LIST.**

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**COURT NO. 44**  
**HON'BLE MS.JUSTICE JYOTI SINGH**

**NOTE:"SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."**

**NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION'FROM THE OPPOSITE SIDE(S)'"**

**NOTE: NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT ' NO OBJECTION' FROM THE OPPOSITE SIDE(S).**

**NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN THE SUPPLEMENTARY LIST"**

**FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

[courtmasterdhc25@gmail.com](mailto:courtmasterdhc25@gmail.com)

**CLICK HERE TO JOIN VC**

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>

<b>ITEM NUMBER</b>	<b>CASE NUMBER</b>	<b>PARTY NAME</b>	<b>ADVOCATE NAME</b>	<b>OTHER INFORMATION</b>
<b>FRESH MATTERS AND FRESH APPLICATIONS</b>				
51	CS(COMM)-355/2026 I.A. 9047/2026 I.A. 9048/2026 I.A. 9049/2026 I.A. 9050/2026 I.A. 9051/2026	SIGNATUREGLOBAL INDIA LIMITED V/s ASHOK KUMAR & ORS.	PRABHU TANDON	
52	CS(COMM)-357/2026 I.A. 9139/2026 I.A. 9140/2026 I.A. 9141/2026 I.A. 9142/2026	PSTGEMS PRIVATE LIMITED V/s DHARMESH MOHANBHAI KALSARIYA TRADING AS M/S POSITIVE MIND & ORS.	BINDRA RANA	

**SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES**

53	CS(COMM)-335/2026 I.A. 8523/2026 I.A. 8524/2026 I.A. 8525/2026 I.A. 8526/2026 I.A. 8527/2026 I.A. 8528/2026	PSTGEMS PRIVATE LIMITED V/s HARIKRISHNA NAHAK PROPRIETOR OF M/S EASY DIGITAL & ORS.	BINDRA RANA	
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NOTE : I.A. 9170/2026 SHALL BE TAKEN UP ALONGWITH CO(COMM.IPD-TM) 128/2025 SHOWN AT ITEM NO. 14 IN THE ADVANCE CAUSE LIST.

NOTE : I.A. 9184/2026 SHALL BE TAKEN UP ALONGWITH CS(COMM) 985/2025 SHOWN AT ITEM NO. 33 IN THE ADVANCE CAUSE LIST.

NOTE : I.A. 9183/2026 SHALL BE TAKEN UP ALONGWITH CS(COMM) 860/2025 SHOWN AT ITEM NO. 32 IN THE ADVANCE CAUSE LIST.

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**COURT NO. 45**  
**HON'BLE MS. JUSTICE MINI PUSHKARNA**

NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:

[n.shubhankar@dhc.nic.in](mailto:n.shubhankar@dhc.nic.in)

MEETING LINK

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS AND FRESH APPLICATIONS</b>				
49	ARB.P.-586/2026 I.A. 9090/2026	M/S EXPRESSION 360 SERVICES INDIA LTD V/s ARCHAEOLOGICAL SURVEY OF INDIA	VIDIT GUPTA	
50	ARB.P.-590/2026 I.A. 9133/2026	ANIL BIJLANI V/s RADHIKA BACKLIWAL NARAIN	MONU KUMAR	
51	ARB.P.-594/2026 I.A. 9160/2026	DHARA MOTOR FINANCE LTD V/s AARIF ALI AND ORS	JITENDER KUMAR YADAV	
52	EX.P.-25/2026 EX.APPL.(OS) 476/2026 EX.APPL.(OS) 477/2026 EX.APPL.(OS) 478/2026	DAVINDER SINGH SETHI V/s BOSTON CHICKEN INDIA PRIVATE LIMITED	SAI MANIK SUD	
53	O.M.P. (COMM)- 169/2026 I.A. 9126/2026	M/S DIVINE INFRACON PVT. LTD. V/s SAHIBA ANAND	VIJAY KASANA	

NOTE : I.A. 9177/2026 SHALL BE TAKEN UP ALONGWITH OMP (I) (COMM) 505/2025 SHOWN AT ITEM NO. 3 IN THE ADVANCE CAUSE LIST.

NOTE : I.A. 9174/2026 SHALL BE TAKEN UP ALONGWITH CS (OS) 534/2025 SHOWN AT ITEM NO. 39 IN THE CAUSE LIST.

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**COURT NO. 43**  
**HON'BLE MR.JUSTICE VIKAS MAHAJAN**

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS AND FRESH APPLICATIONS</b>				
47	ARB.P.-585/2026	MAHAJAN IMAGING PRIVATE LIMITED V/s PUSHPAWATI SINGHANIA RESEARCH INSTITUTE HOSPITAL & ANR.	VARUN SHANKAR	
48	ARB.P.-589/2026 I.A. 9129/2026	SH SANJEEV RAJPUT V/s M/S GLADGURU MOTORWALE	GAURAV ARORA	
49	EX.P.-26/2026 EX.APPL.(OS) 479/2026 EX.APPL.(OS) 480/2026 EX.APPL.(OS) 481/2026	SHRI VINAY PARKASH SAWHNEY DECEASED THROUGH HIS LEGAL REPRESENTATIVE AND BENEFICIARY SMT RUCHIKA SHARMA V/s SHRI VIVEK SAWHNEY & ORS.	RAGHAV SAROOP	
50	I.A. 9171/2026 In CS(OS)-87/2021	DABUR INDIA LIMITED V/s THE ADVERTISING STANDARDS COUNCIL OF INDIA	ANKUR SANGAL, AVNI SINGH, R. JAWAHAR LAL, R. JAWAHAR LAL, AVNI SINGH	

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**COURT NO.47**  
**HON'BLE MR.JUSTICE TUSHAR RAO GEDELA**

**NOTE : 1. MENTIONING OF MATTERS IN VIRTUAL MODE WILL BE TAKEN UP AFTER THE PHYSICAL MENTIONING.**

**NOTE : 2. ALL THOSE MATTERS WHERE APPLICATION UNDER ORDER 23 RULE 3 OF CIVIL PROCEDURE CODE HAVE BEEN FILED OR SETTLEMENT IN MEDIATION CENTER OR OUT OF THE COURT HAS TAKEN PLACE OR AN AWAITING MEDIATION/SETTLEMENT PROCESS, SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.**

**NOTE: 3. THE PARTIES ARE DIRECTED TO INSPECT THE E FILE, TAKE NOTE OF THE VOLUME NOS.AND PDF PAGE NUMBERS OF THE E-FILE WHILE MAKING REFERENCE TO THE DOCUMENTS DURING ARGUMENTS.**

**CLICK HERE TO JOIN VC**

**<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc4>**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:**

**[courtmaster253@gmail.com](mailto:courtmaster253@gmail.com)**

<b>ITEM NUMBER</b>	<b>CASE NUMBER</b>	<b>PARTY NAME</b>	<b>ADVOCATE NAME</b>	<b>OTHER INFORMATION</b>
<b>FRESH MATTERS AND FRESH APPLICATIONS</b>				
55	CS(COMM)-356/2026 I.A. 9118/2026 I.A. 9119/2026 I.A. 9120/2026 I.A. 9121/2026 I.A. 9122/2026 I.A. 9123/2026 I.A. 9124/2026	BRITANNIA INDUSTRIES LIMITED V/s INFORMATION TV PRIVATE LIMITED & ORS.	SAGAR CHANDRA	
56	CS(COMM)-358/2026 I.A. 9144/2026 I.A. 9145/2026 I.A. 9146/2026 I.A. 9147/2026	HOME BOX OFFICE INC V/s MOVIEBOX.PH & ORS.	RAGHAV GOYAL	
57	I.A. 9169/2026 In C.O. (COMM.IPD-TM)-155/2023	MRS. SHUBHANGI S. JACHAK V/s LAND MARK CRAFTS PVT. LTD & ANR.	STUTI WASON, UJJWAL BHARDWAJ, ANKITA PANDEY, STUTI WASON	

58	I.A. 9179/2026 In CS(COMM)-238/2023	M/S INDTECH CAPACITORS INDIA V/s ANISH JASHVANTLAL MALVANIA TRADING AS INDTECH MARKETING	VAIBHAV VUTTS, NISHANT MAHTTA, VAIBHAV VUTTS	
59	I.A. 9182/2026 In CS(COMM)-575/2023	ATLAS GLOBAL TECHNOLOGIES LLC V/s TP LINK TECHNOLOGIES CO LTD & ORS.	SANJEEV TIWARI, VAISHALI MITTAL, IN COMPLIANCE OF ORDER DT 08.02.2024, SIDDHANT CHAMOLA, ABHISHEK JAN, SANJEEV TIWARI	

**NOTE : I.A. 9175/2026 SHALL BE TAKEN UP ALONGWITH CO(COMM.IPD-TM) 238/2023 SHOWN AT ITEM NO. 15 IN THE ADVANCE CAUSE LIST.**

**NOTE : I.A. 9172/2026 SHALL BE TAKEN UP ALONGWITH CS(COMM)1085/2025 SHOWN AT ITEM NO. 26 IN THE ADVANCE CAUSE LIST.**

**NOTE : I.A. 9180/2026 SHALL BE TAKEN UP ALONGWITH CO(COMM.IPD-TM) 239/2023 SHOWN AT ITEM NO. 16 IN THE ADVANCE CAUSE LIST.**

**NOTE : I.A. 9181/2026 SHALL BE TAKEN UP ALONGWITH CO(COMM.IPD-TM) 236/2023 SHOWN AT ITEM NO. 13 IN THE ADVANCE CAUSE LIST.**

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**COURT NO.48**  
**HON'BLE MR.JUSTICE HARISH VAIDYANATHAN SHANKAR**

**CLICK HERE TO JOIN VC:**

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt10>

**Meeting Number 2516 788 5222**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:**

[sanjay.311@dhc.nic.in](mailto:sanjay.311@dhc.nic.in)

**Practice Directions for Section 34 Petitions**

The submissions shall have the following parts:

- A. FACTS
- B. SUBMISSIONS

**A. FACTS**

1. Parties would submit an “Agreed Statement of Facts”, which they would refer to during oral arguments.

**B. SUBMISSIONS**

2. Parties are required to submit a tabular and itemised statement of Claims as placed before the Arbitral Tribunal.
3. That table shall also incorporate and outline the operative directions framed by the learned Arbitral Tribunal in respect of each claim.
4. Written Submissions should be divided claim-wise, which shall also mention the specific clause of Section 34 of the A&C Act under which that particular claim is being questioned.

5. Those submissions shall refer to the PDF page numbers of the digital record of the Court wherever so required.
6. The submissions shall be precise, and also if a challenge involves numerous facets for a claim, each facet may be divided into heads and subheads.
7. The submissions shall not exceed 5 pages and will be in a minimum font size of 12, with a line spacing of 1.5, and page size A4.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS AND FRESH APPLICATIONS</b>				
43	O.M.P. (COMM)- 172/2026 I.A. 9152/2026 I.A. 9153/2026	ENVIRO INFRA ENGINEERS LIMITED V/s STATE OF PUNJAB	SAHIL GARG	
44	O.M.P.(I) (COMM.)- 147/2026 I.A. 9159/2026	T.A. REALTECH PVT. LTD. V/s AMIT AGRAWAL & ORS.	YUVRAJ SHARMA	
45	O.M.P.(MISC.)(COMM.)- 299/2026 I.A. 9162/2026 I.A. 9163/2026 I.A. 9164/2026	M/S PAISALO DIGITAL LIMITED (FORMERLY KNOWN AS M/S S. E. INVESTMENTS LIMITED) V/s M/S SAT PRIYA MEHAMIA MEMORIAL EDUCATIONAL TRUST (REGD.) & ORS.	HARSHAL KUMAR	
46	O.M.P. (T) (COMM.)- 37/2026 I.A. 9156/2026 I.A. 9157/2026	M/S JMD LIMITED V/s M/S PRIME WALK INFRA PVT. LTD. (FORMERLY KNOWN AS M/S ANGAD ESTATE PVT. LTD.)	ARJUN SAWHNEY	

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**R - 9, NEW COURTS BLOCK (GROUND FLOOR),(OS-B)  
BEFORE MR. KISHOR KUMAR, JOINT REGISTRAR (JUDICIAL)**

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. BHASKAR CHANDER TIWARI, READER TO LD. PRESIDING OFFICER(9868053019)

NOTE : COUNSELS WHILE APPEARING IN MATTER THROUGH (VC) VIDEO CONERENCING ARE REQUESTED TO LEAVE THEIR APPEARANCE IN CHAT BOX ALONG WITH THEIR MOBILE NUMBER.

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc9>

<b>ITEM NUMBER</b>	<b>CASE NUMBER</b>	<b>PARTY NAME</b>	<b>ADVOCATE NAME</b>	<b>OTHER INFORMATION</b>
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
33	I.A. 9185/2026 In TEST.CAS.- 77/2016	SHYAM SUNDER AMLADI & ANR V/s STATE (GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI)	SAMAR BANSAL, ADITI SHARMA, PARMINDER SINGH	

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**R - 5, NEW COURTS BLOCK (GROUND FLOOR),  
BEFORE MS. BHAWANI SHARMA, JOINT REGISTRAR (JUDICIAL)**

**NOTE : HEARING OF THE FOLLOWING CASES AFTER THE APPELLATE SIDE LIST.**

Click TO Join The VC <https://jrdhc.webex.com/meet/jrdhc05>

NOTE: ONLY I.A. 9372/2019, EX.APPL.(OS) 252/2020, EX.APPL.(OS) 1220/2020, EX.APPL.(OS) 278/2022, EX.APPL.(OS) 2942/2022, EX.APPL.(OS) 2943/2022, EX.APPL.(OS) 3817/2022, EX.APPL.(OS) 127/2023, EX.APPL.(OS) 1314/2024, EX.APPL.(OS) 1317/2024, EX.APPL.(OS) 1888/2024 IN OMP(ENF)(COMM) 3/2016 MAY BE TREATED AS DELETED.

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**R - 4, NEW COURTS BLOCK (GROUND FLOOR),(OS-E)  
BEFORE MR. SUDHIR KUMAR SIROHI, JOINT REGISTRAR (JUDICIAL)**

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT Mr. SUDHANSHU GUPTA, READER TO LD. PRESIDING OFFICER(9313414182)

NOTE : ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD, PLEASE KEEP MIC & WEB CAM OFF AND WAIT FOR THEIR TURN.

NOTE : PLEASE GIVE APPEARANCE IN CHAT BOX/ MESSAGE WITH ITEM NUMBER, CASE NUMBER AND MOBILE NUMBER.

NOTE : LAWYERS APPEARING THROUGH VC SHALL SEND THEIR EXEMPTION TO THE COURT MASTER ALONGWITH PROPER REASON IN ADVANCE.

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc4>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
33	I.A. 9188/2026 I.A. 9189/2026 In CS(COMM)- 1196/2024	HERO MOTOCORP LTD AND ANR. V/s ASHOK KUMAR (JOHN DOE)	KUNAL KHANNA	SUB TO OFF. OBJ.

**NOTE: I.A. 9187/2026 SHALL BE TAKEN UP ALONGWITH CS(COMM) 1154/2025.**

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06.04.2026

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 8, NEW COURTS BLOCK (GROUND FLOOR),(OS-F)  
BEFORE MR. GAGANDEEP JINDAL, JOINT REGISTRAR (JUDICIAL)**

**NOTE:- ADVOCATES ARE REQUESTED TO PLEASE GIVE THEIR APPEARANCE IN 'CHAT BOX' WITH THEM ITEM NUMBER, SUIT NUMBER AND ALSO FOR THE PARTY, THEY APPEARING FOR.**

**(NOTE : IN CASE of ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. VED PRAKASH, READER TO LD. PRESIDING OFFICER (9220401146)**

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<b>ITEM NUMBER</b>	<b>CASE NUMBER</b>	<b>PARTY NAME</b>	<b>ADVOCATE NAME</b>	<b>OTHER INFORMATION</b>
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
25	I.A. 9186/2026 In CS(OS)- 428/2024	MRS JASVINDER KAUR V/s MR MOHINDER PAL SINGH & ORS.	TUSHAR SHARMA, MUKUL BHIMANI, POOJA MARWAHA, SHARANYA GUPTA, SWARAN KAMAL SINGH, SHARANYA GUPTA	

**NOTE: I.A. 9178/2026 SHALL BE TAKEN UP ALONGWITH CS(OS) 378/2025.**

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**Concluded  
BY ORDER  
REGISTRAR ORIGINAL**