

17.03.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 10  
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M) .

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.)  
ON EVERY THURSDAY."

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtv8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
105	W.P.(C)-3083/2026	DOLLY V/s NATIONAL MEDICAL COMMISSION (NMC) & ORS.	SATAYAM SINGH	
		OTHER DETAILS OF ADVOCATES: SATAYAM SINGH AND NEEMA(ADV.SATAYAM.RAJPUT31@GMAIL.COM)(9650300297)(PETITIONER) SANJAY KHANNA(ADVKHANNA2002@GMAIL.COM, VIKALPSP@YAHOO.CO.IN, SECYMCI@NIC.IN)(0)(RESPONDENT)		

COURT NO. 13  
HON'BLE MR. JUSTICE AMIT BANSAL

NOTE 1: AT THE TIME OF MENTIONING PRESENCE OF PARTIES FROM BOTH SIDES IS MANDATORY.

NOTE 2: AT 10:30 A.M., FIRST, MENTIONING OF MATTERS BY LD. COUNSELS, PHYSICALLY PRESENT IN THE COURT WILL BE TAKEN UP. THEREAFTER, THROUGH VC.

NOTE 3: SUPPLEMENTARY PASSOVERS WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST.

NOTE 4: ON THE DAY WHEN PRONOUNCEMENT OF JUDGMENT IS FIXED FOR 10.30.A.M. MENTIONING OF MATTERS WILL BE TAKEN UP AFTER PRONOUNCEMENT OF JUDGMENT.

NOTE 5: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSON AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL KEEP THEIR MICROPHONES MUTED AND CAMERA OFF TILL THEY ARE CALLED UPON TO MAKE SUBMISSIONS. THEY MUST KEEP THEIR MICROPHONES AND CAMERAS IN WORKING CONDITION AND ENSURE STABLE INTERNET CONNECTION. THEY MUST ALSO ENSURE PROPER COURT DECORUM IS MAINTAINED THROUGHOUT THE PROCEEDINGS. ANY DISRUPTION OR BREACH OF PROTOCOL MAY RESULT IN THE MATTER BEING DEFERRED OR PASSED OVER.

NOTE 6: AN ENDEAVOR SHALL BE MADE BY ADVOCATES NOT TO JOIN FROM MOBILE PHONES, FROM PUBLIC PLACES, VEHICLES OR COURT CORRIDORS, ESPECIALLY FOR ADDRESSING LONG ARGUMENTS, BARRING UNDER EXCEPTIONAL CIRCUMSTANCES WITH THE PERMISSION OF THE COURT.

NOTE 7: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSONS AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL STRICTLY ABIDE BY THE VC RULES, DELHI HIGH COURT.

NOTE 8: ALL ADVOCATES, REQUIRED PERSONS, THE PARTY IN PERSON OR ANY OTHER PERSON PERMITTED BY THE COURT TO REMAIN VIRTUALLY PRESENT ARE REQUESTED TO **REMAIN ON MUTE UNTIL THEIR TURN.**

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

devender@dhc.nic.in

CLICK HERE TO JOIN VC:-

<https://delhihighcourt.webex.com/meet/dhcecourtvc12>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
85	W.P.(C)-3273/2026 CM APPL. 15793/2026 CM APPL. 15794/2026	ATAL GOEL AND ANR V/s GOVT. OF NCT, DELHI AND ORS	MANISH KAUSHIK	
		OTHER DETAILS OF ADVOCATES: MANISH KAUSHIK(9818218885)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT) MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 36  
HON'BLE MS.JUSTICE CHANDRASEKHARAN SUDHA

NOTE:CRL.M.A.8078-8079/2026 SHALL BE TAKEN UP WITH CRL.A.1077/2024 LISTED AT ITEM NO.51.

COURT NO. 05  
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

**Meeting link:**

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt17>

**Meeting number:**

2513 745 7919

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[tarun.915@dhc.nic.in](mailto:tarun.915@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
69	CM(M)-440/2026 CM APPL. 13078/2026 CM APPL. 15822/2026	CHADRESH KUMAR GUPTA AND ANR. V/s M/S KLA CONSTRUCTION TECHNOLOGIES PVT LTD	MANISH PRATAP SINGH	
		OTHER DETAILS OF ADVOCATES: MANISH PRATAP SINGH(LEXLIBERTIES@GMAIL.COM)(9871524404)(PETITIONER) MANISH PRATAP SINGH(LEXLIBERARE@GMAIL.COM)(9871524404)(PETITIONER) KARTICKAY (KARTICKAY7@GMAIL.COM)(0)(RESPONDENT) KARTICKAY MATHUR(KARTICKAY7@GMAIL.COM)(0)(RESPONDENT) MANISH PRATAP(LEXLIBERTIES@GMAIL.COM)(9871524404)(PETITIONER) KARTICKAY(KARTICKAY7@GMAIL.COM)(0)(RESPONDENT)		
<b>FOR DIRECTION ON OFFICE NOTE</b>				
70	CM(M)-734/2015(Disposed off case)	HARISH ABROL V/s SANJAY SAJNANI	JAYPREET SINGH, AMIT SANDUJA	
		OTHER DETAILS OF ADVOCATES:		
71	CM(M)-3511/2024(Disposed off case)	SIYARAM BROS. (RAJASTHAN) PVT LTD V/s KIRLOSKAR OIL ENGINES LTD	AMANDEEP SINGH	
		OTHER DETAILS OF ADVOCATES: CHETAN ROY & AMANDEEP(CHETAN@INTEGRITASLAWFIRM.COM)(0)(PETITIONER) SMITA(SMITA.RAICHURKAR@KIRLOSKAR.COM)(0)(RESPONDENT) PUNIT(PUNITBHALLA@GMAIL.COM)(0)(RESPONDENT)		

**COURT NO. 46****HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD**

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

<https://delhihighcourt.webex.com/meet/dhcecourtv13>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [pankaj.shukla@dhc.nic.in](mailto:pankaj.shukla@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
77	CS(OS)-99/2019	SHRI UMA SHANKAR & ANR. V/s SHRI ANAND PRAKASH	GAURAV SHANKAR, SAHIB GURDEEP SINGH, SHALABH GUPTA, K.SUNIL, SHALABH GUPTA	

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**COURT NO. 44**  
**HON'BLE MS.JUSTICE JYOTI SINGH**

**NOTE:"SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."**

**NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION'FROM THE OPPOSITE SIDE(S)'"**

**NOTE: NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT ' NO OBJECTION' FROM THE OPPOSITE SIDE(S).**

**NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN THE SUPPLEMENTARY LIST"**

**FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

[courtmasterdhc25@gmail.com](mailto:courtmasterdhc25@gmail.com)

**CLICK HERE TO JOIN VC**

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
66	C.O. (COMM.IPD-TM)-118/2025 I.A. 12496/2025 WITH CS(COMM) 519/2019	IMAGINE MARKETING LTD. V/s VINOD KUMAR GUPTA & ANR.	ANURADHA DUTT	AT 2.30 P.M.
67	CS(COMM)-519/2019 I.A. 14228/2019 I.A. 7983/2025 I.A. 25986/2025	IMAGINE MARKETING PVT. LTD. V/s EXOTIC MILE	ANKUR SANGAL, ASLAM AHMED JAMAL, ANURADHA DUTT, TAANIYAA DOGRAA, MANISH BIALA, ANURADHA DUTT	AT 2.30 P.M.
68	CS(COMM)-896/2024	WELDCOM ELECTRODES PRIVATE LIMITED V/s MS UMA DEVI KOLLI TRADING AS M/S PANCHAJANYA INDUSTRIES & ANR.	AYUSH SHARMA, JASPAL SINGH, HIMANSHU DEORA	

69	CS(COMM)- 1166/2025 I.A. 27082/2025 I.A. 2151/2026	MARS, INCORPORATED AND ANR. V/s ROSSARI CONSUMER PRODUCTS PRIVATE LIMITED AND ANR.	KHANDHAR PARAG HASMUKH, RANJAN NARULA	
70	CS(COMM)- 243/2026 I.A. 6523/2026 I.A. 6524/2026 I.A. 6525/2026 I.A. 6526/2026 I.A. 6527/2026 I.A. 6528/2026	WHITE WOLF NUTRITION PTY LTD V/s GAURAV PHUTELA & ANR.	BIKASH GHORAI	

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**COURT NO. 43**  
**HON'BLE MR.JUSTICE VIKAS MAHAJAN**

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
53	ARB.P.-798/2025 I.A. 13099/2025	M/S HARYANA FREIGHT CARRIERS PVT. LTD. V/s SHRI AJAY KUMAR GUPTA	PRADEEP KUMAR MATHUR	

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**COURT NO.47**  
**HON'BLE MR.JUSTICE TUSHAR RAO GEDELA**

**NOTE : 1. MENTIONING OF MATTERS IN VIRTUAL MODE WILL BE TAKEN UP AFTER THE PHYSICAL MENTIONING.**

**NOTE : 2. ALL THOSE MATTERS WHERE APPLICATION UNDER ORDER 23 RULE 3 OF CIVIL PROCEDURE CODE HAVE BEEN FILED OR SETTLEMENT IN MEDIATION CENTER OR OUT OF THE COURT HAS TAKEN PLACE OR AN AWAITING MEDIATION/SETTLEMENT PROCESS, SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.**

**NOTE: 3. THE PARTIES ARE DIRECTED TO INSPECT THE E FILE, TAKE NOTE OF THE VOLUME NOS.AND PDF PAGE NUMBERS OF THE E-FILE WHILE MAKING REFERENCE TO THE DOCUMENTS DURING ARGUMENTS.**

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**<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc4>**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:**

**[courtmaster253@gmail.com](mailto:courtmaster253@gmail.com)**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
49	CS(COMM)-1045/2025 I.A. 24409/2025 I.A. 24410/2025 I.A. 30455/2025 I.A. 31617/2025 I.A. 2901/2026	INTERDIGITAL PATENT HOLDINGS INC & ANR. V/s SHENZHEN TRANSSION HOLDINGS CO LTD & ORS.	CHRISTO SABU, VAISHALI MITTAL, CHRISTO SABU	
50	CS(COMM)-1046/2025 I.A. 24419/2025 I.A. 24420/2025 I.A. 30456/2025 I.A. 31616/2025 I.A. 4343/2026 I.A. 5389/2026	INTERDIGITAL VC HOLDINGS INC & ANR. V/s SHENZHEN TRANSSION HOLDINGS CO LTD & ORS.	CHRISTO SABU, VAISHALI MITTAL, CHRISTO SABU	

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17.03.2026

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 6, NEW COURTS BLOCK (GROUND FLOOR),(OS-D)  
BEFORE MS. PREETI PAREWA, JOINT REGISTRAR (JUDICIAL)**

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. SHAMSHER, READER (9999292525 )

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc6>

NOTE: CS(COMM)208/2017 MAY BE TREATED AS DELETED.

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Concluded  
BY ORDER  
REGISTRAR ORIGINAL