

COURT NO.16
HON'BLE MR. JUSTICE ANISH DAYAL

1. COMPANY MATTERS WILL BE TAKEN UP AT 3.30 PM.
2. PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY FOR MENTIONING.
3. DATES AT JOINT REQUEST CAN BE TAKEN FROM THE COURT MASTER AT 02.15 P.M.
4. FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO cmatishgoel@gmail.com
5. COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF, OR THROUGH GOOGLE FORM WITH THE HELP OF QR CODE, OR THROUGH THIS LINK<https://docs.google.com/forms/d/1LT2a-FlYa0wRtiLpk2n6md7Emm8QowmeXwoA0VRcThY/edit?pli=1> AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.
6. CLICK HERE TO JOIN VC
<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>
7. IN ALL COMPANY MATTERS, THE COUNSEL FOR OFFICIAL LIQUIDATOR SHALL FILE THE FOLLOWING: (I) SYNOPSIS OF TWO PAGES GIVING OVERVIEW OF THE CASE (II) TABULATION OF ALL THE APPLICATIONS WHICH ARE PENDING, WITH THE RELIEF SOUGHT IN EACH AND THEIR CURRENT STATUS. THIS WILL BE FILED 3 DAYS BEFORE THE SCHEDULED DATE OF HEARING AND WILL BE PLACED ON RECORD BY THE REGISTRY.
8. ADMIN REPORT IN COMPANY MATTERS WILL BE TAKEN UP IN CHAMBER EVERY THURSDAY AT 4.30 PM.

NOTE: CO.APPL.No.208/2026 MAY BE LISTED ALONGWITH CO.PET.265/1998 ALREADY LISTED AT ITEM No.05.

NOTE: CO.APPL.No.209/2026 MAY BE LISTED ALONGWITH CO.PET.536/1998 ALREADY LISTED AT ITEM No.06.

COURT NO. 44
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE: "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION' FROM THE OPPOSITE SIDE(S)'"

NOTE: NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT ' NO OBJECTION' FROM THE OPPOSITE SIDE(S).

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN THE SUPPLEMENTARY LIST"

FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

courtmasterdhc25@gmail.com

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
4	CS(COMM)-643/2025 I.A. 15134/2025 I.A. 31114/2025 I.A. 31116/2025	NOKIA TECHNOLOGIES OY V/s ASUSTEK COMPUTER INC & ANR.	MAMTA RANI, ABHILASHA NAUTIYAL, MAMTA RANI	
5	CS(COMM)-644/2025 I.A. 15142/2025	NOKIA TECHNOLOGIES OY V/s ACER, INC. & ANR.	MAMTA RANI, ABHILASHA NAUTIYAL	

NOTE: I.A. 860/2026, I.A. 5701/2026, I.A. 5703/2026, I.A. 7168/2026, I.A. 7169/2026, I.A. 7170/2026 SHALL BE TAKEN UP CS (COMM) 30/2026 SHOW AT ITEM NO. 25 ADVANCE CAUSE LIST OF 02.03.2026.

NOTE: CS (COMM) 30/2026 SHOWN AT ITEM NO. 2 IN THE CAUSE LIST OF 28.03.2026 MAY BE TREATED AS DELETED.

Concluded
BY ORDER
REGISTRAR ORIGINAL