

COURT NO. 37
 DIVISION BENCH- II
 HON'BLE MR.JUSTICE V. KAMESWAR RAO
HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA

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Meeting number:
 1664 12 4933

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmrajeevkumar.dhc@gov.in

courtmaster09@gmail.com

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|---|---|--|------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 69 | W.P.(C)-1670/2026 CM APPL. 8086/2026 CM APPL. 8087/2026 | SUSHIL KUMAR SINGHAL V/s UNION OF INDIA | TARUNVEER SINGH TAGGAR | |
| | | OTHER DETAILS OF ADVOCATES: TUSHAR RANJAN MOHANTY(TRMCHAMBER@GMAIL.COM)(9810086300)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) | | |

NOTE:CM APPL. 7817/2026 SHALL BE TAKEN UP ALONGWITH FAO(OS) (COMM)-37/2019 LISTED AT ITEM NO.36

NOTE:CM APPL. 7816/2026 SHALL BE TAKEN UP ALONGWITH FAO(OS) (COMM)-38/2019 LISTED AT ITEM NO.37

NOTE:CM APPL. 7930/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-653/2026 LISTED AT ITEM NO.35

NOTE:CM APPL. 8003/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-9670/2023 LISTED AT ITEM NO.15

NOTE:CM APPL. 8061/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-8186/2025 LISTED AT ITEM NO.31

COURT NO. 38
 DIVISION BENCH- III
 HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE
HON'BLE MR. JUSTICE AJAY DIGPAUL

NOTE: ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTIONS" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

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Meeting ID 25161366727

FOR MOVING ADJOURNMENT SLIP:

faisal.zaki@dhc.nic.in

vikram.224@dhc.nic.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|---|-------------------|--|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 48 | W.P.(C)-1667/2026 | M/S R N TRADING CO V/s COMMISSIONER OF DGST, DELHI & ANR. | KHURSHEED AHMAD | |
| | | OTHER DETAILS OF ADVOCATES: KHURSHEED AHMAD, MOHAMMAD KAMIL (KHURSHEEDADVOCATE72@GMAIL.COM)(9312177196)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM, CTT.DELHI@NIC.IN)(0)(RESPONDENT) | | |

NOTE: CM APPL. 8002/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-5292/2025 LISTED AT ITEM NO. 6

COURT NO. 04
 DIVISION BENCH- IV
HON'BLE MR.JUSTICE DINESH MEHTA
HON'BLE MR.JUSTICE VINOD KUMAR

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Meeting ID 25158151075

FOR MOVING ADJOURNMENT SLIP:

Bhupesh.kumar@dhc.nic.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|---|--|--|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 55 | ITA-108/2026 CM APPL. 8072/2026 CM APPL. 8073/2026 CM APPL. 8074/2026 | PRINCIPAL COMMISSIONER OF INCOME TAX, CENTRAL II V/s VINOD KARSANBHAI PATEL | VIPUL AGRAWAL | |
| | | OTHER DETAILS OF ADVOCATES: VIPUL AGRAWAL(VIPULAGR.OFFICE@GMAIL.COM)(9958045501)(PETITIONER) RAJEEV(RAJEEVMMISHRA@YAHOO.COM)(0)(RESPONDENT) | | |
| 56 | ITA-109/2026 CM APPL. 8075/2026 CM APPL. 8076/2026 CM APPL. 8077/2026 | PRINCIPAL COMMISSIONER OF INCOME TAX, (CENTRAL) - II V/s VINOD KARSANBHAI PATEL | VIPUL AGRAWAL | |
| | | OTHER DETAILS OF ADVOCATES: VIPUL AGARWAL(VIUPLAGR.OFFICE@GMAIL.COM)(9958045501)(PETITIONER) RAJEEV (RAJEEVMMISHRA@YAHOO.COM)(0)(RESPONDENT) | | |
| AFTER NOTICE MISCELLANEOUS MATTERS | | | | |
| 57 | W.P.(C)-12173/2024 | T S TECH SUN INDIA PRIVATE LIMITED V/s THE DEPUTY COMMISSIONER OF INCOME TAX , CIRCLE 25 (1), NEW DELHI & ORS. | VISHAL KALRA | |
| | | OTHER DETAILS OF ADVOCATES: VISHAL KALRA(OFFICE@VKLEGAL.IN)(9711033111)(PETITIONER) INCOME TAX(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN, DELHI.DCIT125.1@INCOMETAX.GOV.IN)(9312228721)(RESPONDENT) | | |
| 58 | W.P.(C)-14733/2025 CM APPL. 60466/2025 | RCI EUROPE V/s ASSISTANT COMMISSIONER OF INCOME TAX, CIRCLE INT. TAX3(1)(1), NEW DELHI | SHASHWAT BAJPAI | |
| | | OTHER DETAILS OF ADVOCATES: DR. SHASHWAT BAJPAI(DRSHASHWATBAJPAI@DRSBLAWCHAMBERS.COM)(9811208936)(PETITIONER) DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT) | | |

COURT NO. 50
 DIVISION BENCH- V
 HON'BLE MR. JUSTICE VIVEK CHAUDHARY
HON'BLE MS. JUSTICE RENU BHATNAGAR

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meeting No :- 25127330441

NOTE : ANY ADJOURNMENT SLIP WITH NO OBJECTION OF OTHER PARTY/IES MAY BE FORWARDED ON THE E- MAIL ID OF THE COURT MASTER BEFORE 5:00 P.M. ON PREVIOUS DAY.

FOR MOVING ADJOURNMENT SLIP --- sumanchawala575@gmail.com

pramod.kumar@dhc.nic.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|---|---|---|---|-----------------------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 28 | W.P.(C)-1675/2026 | HDFC BANK LIMITED V/s RATAN REFRESHMENTS PRIVATE LIMITED & ORS. | MANISH SHANKER VERMA | |
| OTHER DETAILS OF ADVOCATES: | | | | |
| AFTER NOTICE MISC. MATTERS | | | | |
| 29 | EFA(OS)-17/2018 CM APPL. 10223/2020 CM APPL. 29230/2020 CM APPL. 3136/2026 | M/S NATIONAL PROJECTS CONSTRUCTION CORPORATION V/s M/S ROYAL CONSTRUCTION CO PVT LTD | RAJAT ARORA, DR SARVAM RITAM KHARE, RAJEEV SAXENA, SARVAM RITAM KHARE, RAJEEV SAXENA & MANISH KHURANA, PARITOSH BUDHIRAJA | Listing Remarks: AT 02:30 P.M. |
| | | OTHER DETAILS OF ADVOCATES: RAJAT ARORA(9958593888)(PETITIONER) DR SARVAM RITAM KHARE(9716023080)(PETITIONER) RAJEEV SAXENA, RACHIT SAHNEY(SAXSONSLAWCO@GMAIL.COM)(9810811180)(RESPONDENT) SARVAM (OFFICE.RITAMKHARE@GMAIL.COM)(9716023080)(PETITIONER) PARITOSH(PARITOSHBUDHIRAJA248@GMAIL.COM)(0)(RESPONDENT) PARITOSH BUDHIRAJA(PARITOSHBUDHIRAJA@GMAIL.COM)(9810100237)(PETITIONER) | | |

NOTE:CM APPL. 7814/2026 SHALL BE TAKEN UP ALONGWITH MAT.APP. (F.C.)-11/2025 LISTED AT ITEM NO.13

NOTE:CM APPL. 7913/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-16160/2025 LISTED AT ITEM NO.18

COURT NO. 33
 DIVISION BENCH- VI
 HON'BLE MS.JUSTICE PRATHIBA M. SINGH
HON'BLE MS.JUSTICE MADHU JAIN

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NOTE: Counsels and Litigants may send their appearances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZH9YMBfTrAu7>

NOTE: On Tuesdays and Wednesdays, exclusively Criminal Matters will be taken up apart from the cases Listed in supplementary list. Ld. Counsel are requested to make an effort to appear physically in hearing matters.

NOTE: No adjournment would be granted in first 15 Criminal Appeals listed for hearing.

NOTE: Counsel and Litigants may obtain TCR/Paper Book, if required, from the Registry/Portfolio Branch as per rules.

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|-----------------------------------|---|--|---|-------------------|
| AFTER NOTICE MISC. MATTERS | | | | |
| 52 | W.P.(C)-2888/2014 WITH W.P.(C) 4839/2014 W.P.(C) 4462/2014 W.P.(C) 5559/2014 W.P.(C) 6290/2014 W.P.(C) 8596/2014 | RAJENDER KISHAN GUPTA & ORS. V/s UNION OF INDIA | RAJINDER KISHAN GUPTA, Y JAIN, ANISH CHAWLA | |
| | | OTHER DETAILS OF ADVOCATES: ANISH CHAWLA(ANISHCHAWLA89@GMAIL.COM)(9953541910)(PETITIONER) | | |
| 53 | W.P.(C)-4462/2014 | SANJAY GUPTA V/s LT. GOVERNOR, GOVT. OF NCT OF DELHI AND ORS | MANISH KAUSHIK, VIRENDER SOOD, Y JAIN, SANJAY KUMAR PATHAK | |
| | | OTHER DETAILS OF ADVOCATES: SANJAY KUMAR PATHAK(PATHAKSANJAYKUMAR@GMAIL.COM)(9910770311)(PETITIONER) | | |
| 54 | W.P.(C)-4839/2014 | SUDHIR KISHAN GUPTA V/s LT. GOVERNOR, GOVT. OF NCT, NEW DELHI AND ORS | MANISH KAUSHIK, VIRENDER SOOD, Y JAIN, AKARSH GARG, SANJAY KUMAR PATHAK, ASHISH GARG | |
| | | OTHER DETAILS OF ADVOCATES: AKARSH GARG(AKARSHGARG@YMAIL.COM)(9891166711)(PETITIONER) | | |

| | | | | |
|----|-------------------|---|---|--|
| | | SANJAY KUMAR PATHAK(PATHAKSANJAYKUMAR@GMAIL.COM)(9910770311)(PETITIONER) ASHISH GARG(GARG.ASHISH9501@GMAIL.COM)(8800259035)(PETITIONER) | | |
| 55 | W.P.(C)-5559/2014 | VIRENDER KISHAN GUPTA V/s LT. GOVERNOR, GOVT. OF NCT & ORS | MANISH KAUSHIK, VIRENDER SOOD, Y JAIN, SANJAY KUMAR PATHAK, RITESH KUMAR CHOWDHARY | |
| | | OTHER DETAILS OF ADVOCATES: SANJAY KUMAR PATHAK(PATHAKSANJAYKUMAR@GMAIL.COM)(9910770311)(RESPONDENT) RITESH KUMAR CHOWDHARY(RITESH.K.CHOWDHARY@GMAIL.COM)(9910394267)(PETITIONER) | | |
| 56 | W.P.(C)-6290/2014 | VIJENDER KISHAN GUPTA V/s LT. GOVERNOR, NCT OF DELHI & ORS | MANISH KAUSHIK, Y JAIN, VIRENDER SOOD, DIVJOT SINGH BHATIA | |
| | | OTHER DETAILS OF ADVOCATES: DIVJOT SINGH BHATIA(DIVJOT.29@GMAIL.COM)(9910048284)(PETITIONER) | | |
| 57 | W.P.(C)-8596/2014 | TARUN PAL SINGH & ANR V/s LT. GOVERNOR, GOVT. OF NCT OF DELHI & ORS | MANISH KAUSHIK, Y JAIN, VIRENDER SOOD, SANJAY KUMAR PATHAK | |
| | | OTHER DETAILS OF ADVOCATES: SANJAY KUMAR PATHAK(PATHAKSANJAYKUMAR@GMAIL.COM)(9910770311)(RESPONDENT) | | |

NOTE: CM APPL. 8005/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-2445/2014 LISTED AT ITEM NO.19

COURT NO. 34
DIVISION BENCH-VII
HON'BLE MR.JUSTICE NAVIN CHAWLA
HON'BLE MR.JUSTICE RAVINDER DUDEJA

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rajesh.malhotra@dhc.nic.in
cmnegi93@gmail.com

All counsels are requested to send their appearance through this form.

<https://forms.gle/k1o4ruPqPt5hgFQJ9>

This form shall be available on all court hearing days from 10:00 AM to 05:00 PM.
Counsels are requested to fill this form only once.
The first submission shall be treated as final.

NOTE:CRL.M.A. 3961/2026 SHALL BE TAKEN UP ALONGWITH CRL.A.-816/2024 LISTED AT ITEM NO.12

COURT NO. 06
 DIVISION BENCH-IX
 HON'BLE MR.JUSTICE ANIL KSHETARPAL
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE: REGULAR MATTERS WILL BE TAKEN UP AT THE END OF THE BOARD.

<https://delhihighcourt.webex.com/meet/dhcourtvc7>

Meeting No.:-572527376

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Rohit.643@dhc.nic.in

cmpooja.dhc@gov.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|---|---|---|--------------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 111 | W.P.(C)-1669/2026 CM APPL. 8084/2026 CM APPL. 8085/2026 | KENDRIYA VIDYALAYA SANGATHAN THROUGH ITS COMMISSIONER V/s SHRI. BABU SANGRAM TONDARE | UPENDRA NATH SINGH | |
| | | OTHER DETAILS OF ADVOCATES: U.N. SINGH(UN.SINGH210@GMAIL.COM)(9891249549)(PETITIONER) BS TONDARE(TONDAREBS@GMAIL.COM)(0)(RESPONDENT) | | |
| 112 | W.P.(C)-1671/2026 CM APPL. 8088/2026 | GOVIND SINGH & ORS. V/s UNION OF INDIA & ORS. | ANIL KUMAR SAHU | |
| | | OTHER DETAILS OF ADVOCATES: NAIL KUMAR SAHU(ALLIPCARE@GMAIL.COM)(9810134793)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) | | |

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|---------------------------------------|---|---|----------------------------|-------------------|
| AFTER NOTICE MISC. MATTERS | | | | |
| 113 | RFA(COMM)-155/2024 CM APPL. 20871/2025 | M/S LSC MARKETING INDIA PVT LTD V/s M/S LAKSHMI ENGINEERING WORKS & ORS. | NEERAJ GOYAL, HARISH MALIK | |
| | | OTHER DETAILS OF ADVOCATES: NG(NG155@YAHOO.COM)(0)(PETITIONER) HARISH MALIK(MALIK.HARIS01@GMAIL.COM)(7838855710)(RESPONDENT) | | |
| 114 | W.P.(C)-9718/2019 CM APPL. 40100/2019 | GOVT. OF NCT OF DELHI AND ORS. V/s ADITYA KUMAR MISHRA | MRS. AVNISH AHLAWAT | |
| | | OTHER DETAILS OF ADVOCATES: MRS. AVNISH AHLAWAT(9313964463)(PETITIONER) | | |
| FOR FINAL DISPOSAL (CONNECTED) | | | | |
| 115 | W.P.(C)-12220/2025 CM APPL. 49801/2025 | GOVERNMENT OF NCT OF DELHI & ORS. V/s RAMAVTAR DHOBI | GAURAV DHINGRA | |

| | | |
|--|--|--|
| | OTHER DETAILS OF ADVOCATES: GAURAV DHINGRA()(9873475990)(PETITIONER) RAM KHAWAL(RAMKHAWAL@GMAIL.COM)(0)(RESPONDENT) | |
|--|--|--|

NOTE:CM APPL. 7826/2026 SHALL BE TAKEN UP ALONGWITH RFA(COMM)-341/2024 LISTED AT ITEM NO.9

NOTE:CM APPL. 7822/2026 SHALL BE TAKEN UP ALONGWITH RFA(COMM)-340/2024 LISTED AT ITEM NO.8

NOTE:CM APPL. 7815/2026 SHALL BE TAKEN UP ALONGWITH RFA(COMM)-341/2024 LISTED AT ITEM NO.9

NOTE:CM APPL. 7981/2026 SHALL BE TAKEN UP ALONGWITH RFA(COMM)-340/2024 LISTED AT ITEM NO.8

COURT NO. 35
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS."

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE : IF ANY MATTER HAS BEEN EXPEDITED BY THE DIRECTIONS OF THE HON'BLE SUPREME COURT, COUNSEL ARE REQUESTED TO INFORM COURT MASTER THE PREVIOUS DAY, IN WRITING.

NOTE : IN PETITIONS FOR QUASHING ON GROUND OF SETTLEMENT, COUNSEL ARE REQUESTED TO CIRCULATE A REQUEST TO THE COURT MASTER BY 01:30 P.M. FOR THE CASE TO BE TAKEN UP AFTER 03:30 P.M. PARTIES ARE REQUIRED TO BE PRESENT IN COURT EITHER PHYSICALLY OR THROUGH VIDEO CONFERENCE. IF THE CASE HAS TO BE ADJOURNED DUE TO ABSENCE OF THE PARTIES, COSTS WILL BE IMPOSED.

NOTE : IF ANY MATTERS HAVE NOT BEEN TAKEN UP BEFORE RISING OF THE COURT, LEARNED COUNSEL/PARTIES ARE REQUESTED TO NOTE THE NEXT OF HEARING IN THEIR RESPECTIVE MATTERS FROM THE CAUSE LIST, WHICH WILL BE DISPLAYED OUTSIDE THE COURT ROOM.

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anand.pinani@dhc.nic.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|-------------------------------------|---------------------------------------|--|---------------|---|
| FOR DIRECTION ON OFFICE NOTE | | | | |
| 105 | CRL.M.C.-3375/2025(Disposed off case) | RAJESH KUMAR JAIN V/s STATE NCT DELHI | RAJESH JAIN | |
| | | OTHER DETAILS OF ADVOCATES: RAJESH KUMAR JAIN (9729310973)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) | | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ANAND VIHAR-382/2001) CRL.M.C. 1410/2003 FILED BY R.K.JAIN (DISPOSED ON : 2003-04-04) CRL.M.C. 2604/2002 FILED BY DR.R.K.JAIN (DISPOSED ON : 2002-08-14) CRL.M.C. 530/2004 FILED BY R.K.JAIN (DISPOSED ON : 2004-02-26) P.S.-FIR NO. :(ANAND VIHAR-382/2001) |

NOTE: CRL.M.A. 3987/2026 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-5176/2025 LISTED AT ITEM NO. 62

COURT NO. 29
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: CRL.M. (BAIL) 256/2026, CRL.M.A.3974/2026 SHALL BE TAKEN UP ALONGWITH W.P. (CRL)-3169/2025 LISTED AT ITEM NO.8

COURT NO. 07
HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE: "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER."

NOTE: " MATTERS RELATING TO CONSENT QUASHING OF FIR SHALL BE TAKEN UP AT 02:30 P.M. . PARTIES ARE ALSO REQUIRED TO FURNISH PHOTOCOPY OF DEMAND DRAFT IN CASE OF ANY SETTLEMENT AMOUNT HAS BEEN PAID OR IS BEING PAID TO ANY PARTY/ PARTIES" .

[NOTE: . IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,
 PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

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| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|---|---|--|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 84 | W.P.(C)-1672/2026 | RAJENDER VASHIST V/s DELHI HIGH COURT & ANR. | ARSH DHANOTIA | |
| | | OTHER DETAILS OF ADVOCATES: ARSH DHANOTIA AND DISHANT VASHIST(ARSH.SH0001@GMAIL.COM)(9882786304)(PETITIONER) AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)(0)(RESPONDENT) ANU BAGAI(ANU@BAGAI.CO.IN)(0)(RESPONDENT) | | |
| 85 | W.P.(C)-1673/2026 CM APPL. 8089/2026 CM APPL. 8090/2026 | SHRI RITESH MAHAJAN & ANR. V/s GOVT. OF NCT OF DELHI & ANR. | PUNEET BAJAJ | |
| | | OTHER DETAILS OF ADVOCATES: AMIT BAJAJ AND PUNEET BAJAJ(BAJAJNBAJAJ227@GMAIL.COM)(9811700978)(PETITIONER) SIKRICO@SIKRILAW.COM)(0)(RESPONDENT) | | |

NOTE:CM APPL. 7907/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-471/2021 LISTED AT ITEM NO.31

NOTE:CM APPL. 7900/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)3838/2024 LISTED AT ITEM NO.6

NOTE:CM APPL. 8012/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-11758/2023 LISTED AT ITEM NO.49

NOTE:CM APPL. 7999/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-11758/2023 LISTED AT ITEM NO.49

NOTE: CRL.M.A. 8020/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-5425/2019 LISTED AT ITEM NO. 17

COURT NO. 10
HON'BLE MR. JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M.).

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Meeting No: 916 436 579

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| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|---|---|--|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 74 | W.P.(C)-1665/2026 CM APPL. 8078/2026 CM APPL. 8079/2026 | SANJAY VASHISHT V/s UNION OF INDIA AND ORS | ANUJ KUMAR GARG | |
| | | OTHER DETAILS OF ADVOCATES: ANUJ KUMAR GARG(ANUJ1ADVOCATES@GMAIL.COM)(9999310742)(PETITIONER) ANUJ KUMAR GARG(ANUJ1ADVOCATE@GMAIL.COM)(9999310742)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, PUSHKARSOOD03@GMAIL.COM, PSTOLG.DELHI@NIC.IN)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) JAWAHAR RAJA(OFFICE.JAWAHARRAJA@GMAIL.COM, STANDINGCOUNSELGNCTD@GMAIL.COM, PSTOLG.DELHI@NIC.I)(0)(RESPONDENT) | | |

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|-----------------------------------|---|--|--|-------------------|
| AFTER NOTICE MISC. MATTERS | | | | |
| 75 | W.P.(C)-1564/2024 CM APPL. 6496/2024 | SAHARA INDIA FINANCIAL CORPORATION LTD V/s UNION OF INDIA & ANR. | GAUTAM AWASTHI, LEXORBIS | |
| | | OTHER DETAILS OF ADVOCATES: GAUTAM AWASTHI (AWASTHIGAUTAM@YAHOO.CO.IN)(9999393413)(PETITIONER) H S PARIHAR(HAMELPAARIHAR@REDDIFFMAIL.COM)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) (0)(0)(RESPONDENT) | | |
| 76 | W.P.(C)-5362/2024 CM APPL. 21977/2024 | MOHD INAMUL HAQ V/s THE JAWAHARLAL NEHRU UNIVERSITY & ORS. | VIVEK KUMAR MISHRA, RUPALI FRANCESCA SAMUEL | |
| | | OTHER DETAILS OF ADVOCATES: V K MISHRA AND ASSOCIATES(VKMDLHC@GMAIL.COM)(9910678932)(PETITIONER) MS. HRITHIKA KAMBOJ(HRITHIKA722@GMAIL.COM)(7015631103)(RESPONDENT) RAUTRAY(MAIL@RAUTRAY.COM, HRITHIKA722@GMAIL.COM)(0)(RESPONDENT) RUPALI FRANCESCA SAMUEL(ADVOCATERUPALISAMUEL@GMAIL.COM)(9818643731)(RESPONDENT) | | |
| 77 | W.P.(C)-774/2026 CM APPL. 3748/2026 WITH W.P.(C) 328/2026 | PANKAJ TANDON V/s RESERVE BANK OF INDIA AND ANR | ISHITA JAIN, SANTOSH KUMAR ROUT, LEXORBIS | |
| | | OTHER DETAILS OF ADVOCATES: SAGUS LEGAL(SERVICE@SAGUSLEGAL.COM)(9873739598)(PETITIONER) SKR LAW(SKRLAWFIRMS@GMAIL.COM, ADVSKROUT@YAHOO.COM)(0)(RESPONDENT) SANTOSH KUMAR ROUT(ADVSKRROUT@YAHOO.COM)(9990432878)(RESPONDENT) (0)(0)(RESPONDENT) | | |

COURT NO. 13
HON'BLE MR. JUSTICE AMIT BANSAL

NOTE 1: AT THE TIME OF MENTIONING PRESENCE OF PARTIES FROM BOTH SIDES IS MANDATORY.

NOTE 2: AT 10:30 A.M., FIRST, MENTIONING OF MATTERS BY LD. COUNSELS, PHYSICALLY PRESENT IN THE COURT WILL BE TAKEN UP. THEREAFTER, THROUGH VC.

NOTE 3: SUPPLEMENTARY PASSOVERS WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST.

NOTE 4: ON THE DAY WHEN PRONOUNCEMENT OF JUDGMENT IS FIXED FOR 10.30 A.M. MENTIONING OF MATTERS WILL BE TAKEN UP AFTER PRONOUNCEMENT OF JUDGMENT.

NOTE 5: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSON AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL KEEP THEIR MICROPHONES MUTED AND CAMERA OFF TILL THEY ARE CALLED UPON TO MAKE SUBMISSIONS. THEY MUST KEEP THEIR MICROPHONES AND CAMERAS IN WORKING CONDITION AND ENSURE STABLE INTERNET CONNECTION. THEY MUST ALSO ENSURE PROPER COURT DECORUM IS MAINTAINED THROUGHOUT THE PROCEEDINGS. ANY DISRUPTION OR BREACH OF PROTOCOL MAY RESULT IN THE MATTER BEING DEFERRED OR PASSED OVER.

NOTE 6: AN ENDEAVOR SHALL BE MADE BY ADVOCATES NOT TO JOIN FROM MOBILE PHONES, FROM PUBLIC PLACES, VEHICLES OR COURT CORRIDORS, ESPECIALLY FOR ADDRESSING LONG ARGUMENTS, BARRING UNDER EXCEPTIONAL CIRCUMSTANCES WITH THE PERMISSION OF THE COURT.

NOTE 7: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSONS AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL STRICTLY ABIDE BY THE VC RULES, DELHI HIGH COURT.

NOTE 8: ALL ADVOCATES, REQUIRED PERSONS, THE PARTY IN PERSON OR ANY OTHER PERSON PERMITTED BY THE COURT TO REMAIN VIRTUALLY PRESENT ARE REQUESTED TO **REMAIN ON MUTE UNTIL THEIR TURN.**

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|---|---|--|--------------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 53 | W.P.(C)-1666/2026 CM APPL. 8080/2026 CM APPL. 8081/2026 | AJAY BANSAL V/s MUNICIPAL CORPORATION OF DELHI & ANR. | CHANDERMANI GROVER | |
| | | OTHER DETAILS OF ADVOCATES: C M GROVER AND ASSOCIATES(MANIGROVER001@GMAIL.COM)(9654624323)(PETITIONER) MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) | | |
| 54 | | | | |
| 54 | W.P.(C)-1668/2026 CM APPL. 8082/2026 CM APPL. 8083/2026 | GYANVATI V/s MUNICIPAL CORPORATION OF DELHI & ORS. | DEEPAK AGARWAL | |
| | | OTHER DETAILS OF ADVOCATES: DEEPAK KR AGARWAL(AGARWALANDROY@GMAIL.COM)(9650335116)(PETITIONER) MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) | | |

| | | | | |
|----|--|--|---------------|--|
| 55 | W.P.(C)-1674/2026 CM APPL. 8091/2026 CM APPL. 8092/2026 CM APPL. 8093/2026 | KARAMVEER AND ORS. V/s MCD AND ORS. | ANKIT KOTHARI | |
| | OTHER DETAILS OF ADVOCATES: ANUKOOL CHAWLA(ANUKOOL@ANUKOOLCHAWLA.COM)(7711000077)(PETITIONER) MAHESH()(7428305511)(RESPONDENT) NEHRU()(9999961324)(RESPONDENT) SUBHASH()(9313313131)(RESPONDENT) NARESH()(9910628728)(RESPONDENT) UMESH()(9654100882)(RESPONDENT) MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) | | | |

NOTE:CM APPL. 7909/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-11831/2025 LISTED AT ITEM NO.25

NOTE:CM APPL. 7902/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-3361/2025 LISTED AT ITEM NO.24

NOTE:CM APPL. 7898/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-15496/2025 LISTED AT ITEM NO.32

NOTE:CM APPL. 7998/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-11841/2025 LISTED AT ITEM NO.26

NOTE:CM APPL. 7997/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-11848/2025 LISTED AT ITEM NO.27

NOTE:CM APPL. 8014/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-7036/2025 LISTED AT ITEM NO.31

COURT NO. 14
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: REGULAR MATTERS LISTED BEFORE HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV WILL BE TAKEN UP AFTER COMPLETION OF ADVANCE CAUSE LIST ON DAILY BASIS.

NOTE: FOR MOVING ADJOURNMENT SLIP BY 06:00 P.M. ON LAST WORKING DAY PLEASE MAIL TO:

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| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|---|---|--|---------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 106 | W.P.(C)-1664/2026 CM APPL. 8069/2026 CM APPL. 8070/2026 CM APPL. 8071/2026 | M/S VEDANTA LIMITED V/s THE NOMINATED AUTHORITY MINISTRY OF COAL GOVERNMENT OF INDIA & ORS. | NAVEEN KUMAR | |
| | | OTHER DETAILS OF ADVOCATES: NAVEEN KUMAR(NAVEENKUMAR@GMAIL.COM)(9899697779)(PETITIONER) NOMAAUTHORITY MOC(NOMAAUTHORITY.MOC@NIC.IN, UOIDHC@GMAIL.COM, IMC.MOEF@GOV.IN)(0)(RESPONDENT) | | |
| 107 | W.P.(C)-1676/2026 CM APPL. 8094/2026 CM APPL. 8095/2026 | DEEPMALA V/s COMMISSIONER OF POLICE & ORS. | SANJAY SINGH | Subject to office objection |
| | | OTHER DETAILS OF ADVOCATES: GAURAV MISHRA AND ASSOCIATES(ADVGKAURAVMISHRA3293@GMAIL.COM)(0)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, STANDINGCOUNSELGNCTD@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) | | |

NOTE: CM APPL. 8006/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-1056/2026 LISTED AT ITEM NO. 71

COURT NO. 15
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE:CM APPL. 7810-11/2026 SHALL BE TAKEN UP ALONGWITH RFA-27/2026 LISTED AT ITEM NO.7

NOTE:CM APPL. 7989/2026 SHALL BE TAKEN UP ALONGWITH RFA-52/2025 LISTED AT ITEM NO.33

COURT NO. 25
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

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| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION | |
|---|---|---|--|------------------------|--|
| FRESH MATTERS & APPLICATIONS | | | | | |
| 98 | CRL.M.A. 3992/2026 In CRL.M.C.-7375/2024 | RANJEET BABANRAO SHINDE V/s STATE OF NCT & ANR. | CHIRAG MADAN, ABHISHEK PRASAD, SUYASH KUMAR SINHA, NEERAJ MAURYA | WITH CRL.M.C.7261/2024 | |
| | | OTHER DETAILS OF ADVOCATES: CHIRAG MADAN (CONTACT@MSLAWCHAMBERS.COM)(9999276327)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) ABHSIHEK PRASAD(ABHSIHEK@APCHAMBERS.CO.IN)(9999780184)(PETITIONER) SUYASH KUMAR SINHA(SUYASHSINHA95@GMAIL.COM)(7338012372)(RESPONDENT) NEERAJ MAURYA(MNEERAJ584@GMAIL.COM)(9560675705)(PETITIONER) | | | |

COURT NO. 49
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE:CM APPL. 7831/2026 SHALL BE TAKEN UP ALONGWITH CONT.CAS©-8/2024 LISTED AT ITEM NO.34

COURT NO. 31
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE 1: "COUNSEL APPEARING PHYSICALLY OR JOINING THROUGH VC, ARE REQUESTED TO GIVE THEIR APPEARANCES ALONG WITH THEIR MOBILE NUMBERS."

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

prakash.aggarwal@dhc.nic.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|---------------------|--|---|----------------------|---|
| INTERIM BAIL | | | | |
| 87 | CRL.M.(BAIL) 183/2026 In BAIL APPLN.-130/2026 | SANTOSH V/s THE STATE (NCT OF DELHI) | SURAJ PRAKASH SHARMA | |
| | | OTHER DETAILS OF ADVOCATES: SURAJ PRAKASH SHARMA(SURAJPRAKASHADV1986@GMAIL.COM)(9555767373)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) | | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(BHLSWA DAIRY-590/2025) BAIL APPLN. 4387/2025 FILED BY SONIA NAGIA @ RENU (DISPOSED ON : 2025-12-01) P.S.-FIR NO. :(BHLSWA DAIRY-590/2025) |

COURT NO. 27
HON'BLE MR.JUSTICE AMIT SHARMA

NOTE:CM APPL. 7988/2026 SHALL BE TAKEN UP ALONGWITH EX.F.A.-7/2026 LISTED AT ITEM NO.36

NOTE:CM APPL. 8057-58/2026 SHALL BE TAKEN UP ALONGWITH RFA-105/2009 LISTED AT ITEM NO.42

NOTE:CM APPL. 8055-56/2026 SHALL BE TAKEN UP ALONGWITH RFA-105/2009 LISTED AT ITEM NO.42

COURT NO. 32
HON'BLE MR. JUSTICE GIRISH KATHPALIA

NOTE 1 : ALL COUNSEL APPEARING THOUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 2 : COUNSEL ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 4 : COUNSEL JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 5 : COUNSEL JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

NOTE 6 : "BAIL APPLICATIONS LISTED IN SUPPLEMENTARY LIST SHALL BE TAKEN UP FIRST, TO BE FOLLOWED BY BAIL APPLICATIONS OF ADVANCE LIST AND FOLLOWED BY THE REMAINING MATTERS ACCORDING TO SUPPLEMENTARY LIST AND ADVANCE LIST."

NOTE 7 : "LEARNED COUNSEL APPEARING IN PAROLE/FURLOUGH MATTERS MAY MENTION AT 10:30 A.M., SO THAT THEIR MATTERS CAN BE TAKEN UP FOR HEARING AFTER COMPLETION OF BAIL MATTERS."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|-----------------------------------|--|--|--------------------------|---|
| AFTER NOTICE MISC. MATTERS | | | | |
| 65 | CRL.M.C.-320/2026 CRL.M.A. 1207/2026 WITH CRL.M.C. 321/2026 CRL.M.C. 925/2026 | JOHNSON K.A V/s STATE NCT OF DELHI & ORS. | APOORV AGARWAL, UNUM LAW | Listing Remarks: TO BE HEARD IMMEDIATELY AFTER BAIL MATTERS |
| | | OTHER DETAILS OF ADVOCATES: APOORV AGARWAL (APOORV@ASVLAWOFFICES.COM)(9910634222)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) () (RESPONDENT) | | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ECONOMIC OFFENCE WING-142/2025) W.P.(CRL) 390/2026 FILED BY SATYA PRAKASH BAGLA (D. OF HEARING : 2026-05-07) CRL.M.C. 925/2026 FILED BY ACHAL KUMAR JINDAL (D. OF HEARING : 2026-02-05) CRL.M.C. 321/2026 FILED BY ACHAL KUMAR JINDAL (D. OF HEARING : 2026-02-05) P.S.-FIR NO. :(ECONOMIC OFFENCE WING-142/2025) |
| 66 | CRL.M.C.-321/2026 CRL.M.A. 1209/2026 | ACHAL KUMAR JINDAL V/s STATE NCT OF DELHI & ORS. | APOORV AGARWAL, UNUM LAW | Listing Remarks: TO BE HEARD IMMEDIATELY AFTER BAIL MATTERS |
| | | OTHER DETAILS OF ADVOCATES: APOORV AGARWAL (APOORV@ASVLAWOFFICES.COM)(991063422)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) () (RESPONDENT) | | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ECONOMIC OFFENCE WING-142/2025) W.P.(CRL) 390/2026 FILED BY SATYA PRAKASH BAGLA (D. OF HEARING : 2026-05-07) CRL.M.C. 925/2026 FILED BY ACHAL KUMAR JINDAL (D. OF HEARING : 2026-02-05) CRL.M.C. 320/2026 FILED BY JOHNSON K.A (D. OF HEARING : 2026-02-05) P.S.-FIR NO. :(ECONOMIC OFFENCE WING-142/2025) |
| 67 | CRL.M.C.-925/2026 CRL.M.A. 3653/2026 | ACHAL KUMAR JINDAL V/s STATE NCT OF DELHI | APOORV AGARWAL | Listing Remarks: TO BE HEARD IMMEDIATELY AFTER BAIL MATTERS |

| | | | |
|--|--|---|--|
| CRL.M.A. 3654/2026 CRL.M.A. 3655/2026 | | | |
| | | OTHER DETAILS OF ADVOCATES: | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. : (ECONOMIC OFFENCE WING-142/2025) W.P.(CRL) 390/2026 FILED BY SATYA PRAKASH BAGLA (D. OF HEARING : 2026-05-07) CRL.M.C. 320/2026 FILED BY JOHNSON K.A (D. OF HEARING : 2026-02-05) CRL.M.C. 321/2026 FILED BY ACHAL KUMAR JINDAL (D. OF HEARING : 2026-02-05) P.S.-FIR NO. : (ECONOMIC OFFENCE WING-142/2025) |
| FOR DIRECTION ON OFFICE NOTE | | | |
| 68 | BAIL APPLN.-4339/2024(Disposed off case) | ABDUL KHALIQ NOORZAI V/s CUSTOMS | CHETAN LOKUR |
| | | OTHER DETAILS OF ADVOCATES: BHASKAR PANDEY (CHETANLOKURANDASSOCIATES@GMAIL.COM)(0)(PETITIONER) SATISHAGGARWALA(SATISHAGGARWALA@GMAIL.COM)(0)(RESPONDENT) | P.S.-FIR NO. : (CUSTOMS-VIII(AP)/10/P AND I/3237-D/ARR) |

COURT NO. 30
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

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| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|-------------|-----------------------|---|--|-------------------|
| BAIL | | | | |
| 51 | BAIL APPLN.-4798/2025 | SUNIL @ SUKHA V/s STATE OF NCT OF DELHI | RAJESH KUMAR LAWANIA | |
| | | OTHER DETAILS OF ADVOCATES: APOORV KATARIA(APOORVKATARIA5@GMAIL.COM)(9897177772)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) | P.S.-FIR NO. : (SUBZI MANDI-8/2022) | |

NOTE: CRL.M.A. 3982-83/2026 SHALL BE TAKEN UP ALONGWITH W.P. (CRL) -3387/2023 LISTED AT ITEM NO.33

05.02.2026

SUPPLEMENTARY CAUSE LIST

COURT NO.28
HON'BLE MS.JUSTICE SHAIL JAIN

NOTE:CM APPL. 7991-95/2026 SHALL BE TAKEN UP ALONGWITH LA.APP.-317/2013 LISTED AT ITEM NO.18

HIGH COURT OF DELHI
04.02.2026

REGISTRAR (LISTING)