

COURT NO. 01  
 DIVISION BENCH- I  
 HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE TEJAS KARIA

NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9>

MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[Courtmasterdbone@gmail.com](mailto:Courtmasterdbone@gmail.com)

[harikishan.berwa@dhc.nic.in](mailto:harikishan.berwa@dhc.nic.in)

| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME   | OTHER INFORMATION |
|---|---|---|-----------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |   |                 |                   |
| 39                                      | W.P.(C)-1343/2026<br>CM APPL. 6670/2026<br>CM APPL. 6671/2026 | FRANCO INDIAN PHARMACEUTICALS PVT. LTD. AND ANR.<br>V/s UNION OF INDIA AND ORS.   | HIMANSHU SATIJA |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>HIMANSHU SATIJA(HIMANSHU@ADVOCATUS.CO.IN)(8527559185)(PETITIONER)<br>HIMANSHU SATIJA(HIMANSHU@ADVOCATUS.CO.IN)(8527559185)(PETITIONER)<br>UNION OF INDIA, MEHERUNISSA ANAND(UOIDHC@GMAIL.COM, MEHERUNISSA.ANAND@GMAIL.COM,<br>SECY.MCA@NIC.IN, DG@CCI.GOV.IN)(0)(RESPONDENT)<br>R(SECY.MCA@NIC.IN,DG@CCI.GOV.IN,UOIDHC@GMAIL.COM,MEHERUNISSA.ANAND@GMAIL.COM)(0)(RESPONDENT) |                 |                   |

COURT NO. 42  
 DIVISION BENCH-VIII  
 HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)]

The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a request for adjournment is circulated a day in advance to [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)] and Court Master or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

NOTE 8: On Mondays, Wednesdays, and Fridays, Armed Forces matters would be taken up first in pass over before other matters.

NOTE 9: The dress code for Counsel appearing physically in this Court would also apply to Counsel who appear virtually, Appearance Without proper and complete Court dress would not be allowed.

To join hearing please click the link given below:-

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)

[courtmail99@gmail.com](mailto:courtmail99@gmail.com)

| ITEM NUMBER                       | CASE NUMBER      | PARTY NAME  | ADVOCATE NAME                               | OTHER INFORMATION |
|-----------------------------------|------------------|---|---|-------------------|
| <b>AFTER NOTICE MISC. MATTERS</b> |                  |   |   |                   |
| 43                                | W.P.(C)-634/2018 | SGS INDIA PRIVATE LIMITED<br>V/s UNION OF INDIA & ORS.  | ADVAITA LEGAL, KIRITMAN SINGH, VIKRAM JETLY |                   |
|                                   |                  | OTHER DETAILS OF ADVOCATES:<br>KIRITMAN SINGH(KIRITMANSINGH.OFFICE@GMAIL.COM)(9811700872)(RESPONDENT)<br>VIKRAM JETLY(VIKRAM.JETLY@GMAIL.COM)(9811157321)(RESPONDENT) |   |                   |

COURT NO. 06  
 DIVISION BENCH-IX  
 HON'BLE MR.JUSTICE ANIL KSHETARPAL  
 HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE: REGULAR MATTERS WILL BE TAKEN UP AT THE END OF THE BOARD.

<https://delhihighcourt.webex.com/meet/dhcecourtvc7>

Meeting No.:-572527376

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[Rohit.643@dhc.nic.in](mailto:Rohit.643@dhc.nic.in)

[cm pooja.dhc@gov.in](mailto:cm pooja.dhc@gov.in)

| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME  | OTHER INFORMATION |
|---|---|--|--|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |  |                   |
| 116                                     | CM APPL. 7699/2026<br>In EFA(OS)-22/2017<br>(Disposed off case) | DWIPANJALI ROY<br>V/s DR. BISWAJIT CHAUDHURI & ORS   | M L SHARMA, PRABHJIT JAUHAR, VISHAL BAKSHI, P<br>K AGRAWAL, AKUL MEHANDRU, AJAY KOHLI,<br>ZAMEER AHMAD, MAULIK KHURANA, RITAMBHRA<br>KALRA, SAMBIT NANDA |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>S S JAUHAR(PJAUHAR2009@GMAIL.COM)(9810264168)(PETITIONER)<br>RITAM(RITAMBHRA.KALRA@GMAIL.COM)(0)(RESPONDENT)<br>AKUL MEHANDRU(AKUL.MEHANDRU@GMAIL.COM)(9873730409)(PETITIONER)<br>AJAY KOHLI(KOHLIAJAY1@GMAIL.COM)(9910087765)(PETITIONER)<br>ZAMEER AHMAD (ZAMEERLEGAL9@GMAIL.COM)(9873039149)(PETITIONER)<br>MAULIK KHURANA(MAULIKKHURANA.OFFICE@GMAIL.COM)(9871221149)(RESPONDENT) |  |                   |

| ITEM NUMBER                       | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME                     | OTHER INFORMATION |
|-----------------------------------|--|--|-----------------------------------|-------------------|
| <b>AFTER NOTICE MISC. MATTERS</b> |  |  |                                   |                   |
| 117                               | FAO(OS) (COMM)-201/2019  | DELTON CABLES LIMITED<br>V/s THE DIRECTOR GENERAL & ORS  | NITINJYA CHAUDHARY, VARUN NISCHAL |                   |
|                                   |  | OTHER DETAILS OF ADVOCATES:<br>NITINJYA CHAUDHARY()(9810103680)(PETITIONER)  |                                   |                   |
| 118                               | W.P.(C)-10793/2020<br>CM APPL. 33846/2020<br>WITH W.P.(C) 10794/2020 | DR. BIPIN BATRA<br>V/s NATIONAL BOARD OF EXAMINATIONS AND ANR  | MRIGANGA DUTTA                    |                   |
|                                   |  | OTHER DETAILS OF ADVOCATES:<br>M. DUTTA(MRIG_DUTTA@REDDIFFMAIL.COM,<br>MRIGANGADUTTA3356@GMAIL.COM)(9810062932)(PETITIONER)<br>RASHMI MUNJAL(RASHMI.MUNJAL@NATBOARD.EDU.IN)(9560387427)(RESPONDENT)<br>NATIONAL BOARD OF EXAMINATION(PRESIDENT.NBE@NBE.EDU.IN)(9990719300)(RESPONDENT) |                                   |                   |
| 119                               | W.P.(C)-10794/2020<br>CM APPL. 33848/2020                            | DR BIPIN BATRA<br>V/s NATIONAL BOARD OF EXAMINATIONS AND ANOTHER   | MRIGANGA DUTTA, MRIGANGA DUTTA    |                   |
|                                   |  | OTHER DETAILS OF ADVOCATES:<br>M. DUTTA(MRIN_DUTTA@REDDIFFMAIL.COM,<br>MRIGANGADUTTA3356@GMAIL.COM)(9810062932)(PETITIONER)<br>RASHMI MUNJAL(RASHMI.MUNJAL@NATBOARD.EDU.IN)(9560387427)(RESPONDENT)<br>NATIONAL BOARD OF EXAMINATION(PRESIDENT.NBE@NBE.EDU.IN)(9990719300)(RESPONDENT) |                                   |                   |

COURT NO. 35  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE : IF ANY MATTER HAS BEEN EXPEDITED BY THE DIRECTIONS OF THE HON'BLE SUPREME COURT, COUNSEL ARE REQUESTED TO INFORM COURT MASTER THE PREVIOUS DAY, IN WRITING.

NOTE : IN PETITIONS FOR QUASHING ON GROUND OF SETTLEMENT, COUNSEL ARE REQUESTED TO CIRCULATE A REQUEST TO THE COURT MASTER BY 01:30 P.M. FOR THE CASE TO BE TAKEN UP AFTER 03:30 P.M. PARTIES ARE REQUIRED TO BE PRESENT IN COURT EITHER PHYSICALLY OR THROUGH VIDEO CONFERENCE. IF THE CASE HAS TO BE ADJOURNED DUE TO ABSENCE OF THE PARTIES, COSTS WILL BE IMPOSED.

NOTE : IF ANY MATTERS HAVE NOT BEEN TAKEN UP BEFORE RISING OF THE COURT, LEARNED COUNSEL/PARTIES ARE REQUESTED TO NOTE THE NEXT OF HEARING IN THEIR RESPECTIVE MATTERS FROM THE CAUSE LIST, WHICH WILL BE DISPLAYED OUTSIDE THE COURT ROOM.

CLICK HERE FOR VC

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

anand.pinani@dhc.nic.in

| ITEM NUMBER | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME                                    | OTHER INFORMATION  |
|-------------|---|---|--|--|
| <b>BAIL</b> |   |   |  |  |
| 106         | BAIL APPLN.-2928/2025<br>CRL.M.A. 22736/2025<br>CRL.M.A. 3842/2026<br>CRL.M.(BAIL) 249/2026 | RAJESH KUMAR<br>V/s DIRECTORATE OF ENFORCEMENT  | HARSH SRIVASTAVA, DAKSH<br>KADIAN, JATIN LALWANI |  |
|             |   | OTHER DETAILS OF ADVOCATES:<br>HARSH SRIVASTAVA<br>(ADV.HARSHS@GMAIL.COM)(8601878743)(PETITIONER)<br>DIRECTORATE OF ENFORCEMENT<br>(DL.HC.ED@GOV.IN)(0)(RESPONDENT)<br>DAKSH<br>KADIAN(ADVDAKSHKADIAN@GMAIL.COM)(9465979398)(PETITIONER)<br>DL HC ED(DL.HC-ED@GOV.IN)(0)(RESPONDENT)<br>ARKAJ KUMAR(CHAMBER@ARKAJKUMAR.COM)(0)(RESPONDENT)<br>JATIN<br>LALWANI(JATIN_LALWANI@YAHOO.COM)(9425929897)(PETITIONER) |  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO.<br>(DIRECTORATE OF ENFORCEMENT-ECIR 3/2024)<br>CRL.M.C. 3056/2024 FILED BY VIPHIL JAIN & ANR.<br>(DISPOSED ON : 2024-04-23 )<br>W.P.(CRL) 2232/2024 FILED BY ADITYA KRISHNA<br>(DISPOSED ON : 2024-08-23 )<br>BAIL APPLN. 3073/2024 FILED BY PERVEZ (DISPOSED ON : 2024-08-29 )<br>BAIL APPLN. 3144/2024 FILED BY LOVEE NARULA<br>(DISPOSED ON : 2024-09-12 )<br>BAIL APPLN. 3318/2024 FILED BY ADITYA KRISHNA<br>(DISPOSED ON : 2024-10-18 )<br>BAIL APPLN. 3464/2024 FILED BY ADITYA KRISHNA<br>(DISPOSED ON : 2025-01-28 )<br>BAIL APPLN. 3603/2024 FILED BY AKSHAY KUMAR<br>(DISPOSED ON : 2025-01-28 )<br>BAIL APPLN. 3658/2024 FILED BY TUSHAR CHAUHAN<br>(DISPOSED ON : 2025-04-16 )<br>BAIL APPLN. 3681/2024 FILED BY PERVEZ (DISPOSED ON : |

|  |   |
|--|---|
|  | <p>2024-11-04 )<br/>         BAIL APPLN. 3745/2024 FILED BY SURAJ SHAT (DISPOSED<br/>         ON : 2024-11-28 )<br/>         BAIL APPLN. 3776/2024 FILED BY RAJESH KUMAR<br/>         (DISPOSED ON : 2025-01-28 )<br/>         BAIL APPLN. 3808/2024 FILED BY LOVEE NARULA<br/>         (DISPOSED ON : 2025-01-28 )<br/>         BAIL APPLN. 3859/2024 FILED BY NEERAJ CHAUHAN<br/>         (DISPOSED ON : 2024-12-18 )<br/>         BAIL APPLN. 4064/2024 FILED BY AKSHAY KUMAR<br/>         (DISPOSED ON : 2024-11-08 )<br/>         BAIL APPLN. 4205/2024 FILED BY AKSHAY KUMAR<br/>         (DISPOSED ON : 2024-11-25 )<br/>         BAIL APPLN. 4618/2024 FILED BY PRAVEZ KHAN (D. OF<br/>         HEARING : 2026-02-04 )<br/>         BAIL APPLN. 4787/2024 FILED BY NEERAJ CHAUHAN (D.<br/>         OF HEARING : 2026-02-04 )<br/>         BAIL APPLN. 177/2025 FILED BY TUSHAR CHAUHAN (D.<br/>         OF HEARING : 2026-02-10 )<br/>         BAIL APPLN. 946/2025 FILED BY AKSHAY KUMAR<br/>         (DISPOSED ON : 2025-05-14 )<br/>         BAIL APPLN. 1159/2025 FILED BY LOVEE NARULA<br/>         (DISPOSED ON : 2025-03-28 )<br/>         BAIL APPLN. 1239/2025 FILED BY RAJESH KUMAR<br/>         (DISPOSED ON : 2025-05-02 )<br/>         BAIL APPLN. 4935/2025 FILED BY LOVEE NARULA (D. OF<br/>         HEARING : 2026-02-09 )<br/>         BAIL APPLN. 1376/2025 FILED BY SHRI LOVEE NARULA<br/>         (DISPOSED ON : 2025-04-08 )<br/>         BAIL APPLN. 1556/2025 FILED BY LOVEE NARULA<br/>         (DISPOSED ON : 2025-04-24 )<br/>         W.P.(CRL) 1626/2025 FILED BY ADITYA KRISHNA<br/>         (DISPOSED ON : 2025-05-23 )<br/>         BAIL APPLN. 1937/2025 FILED BY LOVEE NARULA<br/>         (DISPOSED ON : 2025-06-09 )<br/>         CRL.M.C. 3875/2025 FILED BY ADITYA KRISHNA (D. OF<br/>         HEARING : 2026-02-11 )<br/>         BAIL APPLN. 2172/2025 FILED BY ADITYA KRISHNA<br/>         (DISPOSED ON : 2026-01-13 )<br/>         BAIL APPLN. 2223/2025 FILED BY AKSHAY KUMAR (D. OF<br/>         HEARING : 2026-02-04 )<br/>         BAIL APPLN. 2359/2025 FILED BY LOVEE NARULA<br/>         (DISPOSED ON : 2025-07-30 )<br/>         BAIL APPLN. 2388/2025 FILED BY NEERAJ CHAUHAN<br/>         (DISPOSED ON : 2025-07-07 )<br/>         BAIL APPLN. 3009/2025 FILED BY LOVE NARULA<br/>         (THROUGH HIS PAROKAR MOTHER PARVESH NARULA<br/>         (DISPOSED ON : 2025-08-13 )<br/>         BAIL APPLN. 3057/2025 FILED BY SURAJ SHAT (D. OF<br/>         HEARING : 2026-02-13 )<br/>         BAIL APPLN. 249/2026 FILED BY ADITYA KRISHNA (D. OF<br/>         HEARING : 2026-02-11 )<br/> <br/>         P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR<br/>         3/2024)</p> |
|--|---|

COURT NO. 08  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

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MEETING ID : 2528 229 8537

**NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.**

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

cmpankajgoel.dhc@gov.in

[lalit.684@dhc.nic.in](mailto:lalit.684@dhc.nic.in)

| ITEM NUMBER                             | CASE NUMBER                             | PARTY NAME  | ADVOCATE NAME | OTHER INFORMATION |
|---|---|---|---------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |   |               |                   |
| 47                                      | W.P.(C)-1677/2026<br>CM APPL. 8096/2026 | SH RISHI CHAWLA<br>V/s THE CHAMBER ALLOTMENT<br>COMMITTEE & ORS.  | PIYUSH GUPTA  |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>PIYUSH GUPTA(GUPTAPIYUSH@LIVE.COM)(9818020868)(PETITIONER)<br>ANU BAGAI(ANU@BAGAI.CO.IN)(0)(RESPONDENT)  |               |                   |
| 48                                      | W.P.(C)-1678/2026<br>CM APPL. 8097/2026 | MS. MUKTA GARG & ANR.<br>V/s THE CHAMBER ALLOTMENT<br>COMMITTEE & ORS.  | PIYUSH GUPTA  |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>PIYUSH GUPTA(GUPTAPIYUSH@LIVE.COM)(9818020868)(PETITIONER)<br>ANU BAGAI(ANU@BAGAI.CO.IN,<br>ADMNEAST.KKD.DDC@GOV.IN)(0)(RESPONDENT)                    |               |                   |
| 49                                      | W.P.(C)-1679/2026<br>CM APPL. 8098/2026 | NITIN GOYAL<br>V/s THE CHAMBER ALLOTMENT<br>COMMITTEE & ORS.  | PIYUSH GUPTA  |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>PIYUSH GUPTA(GUPTAPIYUSH@LIVE.COM)(9818020868)(PETITIONER)<br>ADMNEAST KKD(ADMNEAST.KKD.DDC@GOV.IN,<br>SHAHDARABARASSOCIATION@YAHOO.IN)(0)(RESPONDENT) |               |                   |

COURT NO. 10  
HON'BLE MR. JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M).

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Meeting No: 916 436 579

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| ITEM NUMBER                       | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME                 | OTHER INFORMATION |
|-----------------------------------|---|---|-------------------------------|-------------------|
| <b>AFTER NOTICE MISC. MATTERS</b> |   |   |                               |                   |
| 78                                | CM APPL. 45945/2024<br>CM APPL. 51775/2024<br>In CONT.CAS(C)-1672/2023(Disposed off case)<br>WITH CONT.CAS(C) 1676/2023   | MANJEET KAUR<br>V/s SUBHASISH PANDA, VICE CHAIRMAN ,DDA | UDIT CHAUHAN, SHOBHANA TAKIAR |                   |
|                                   | OTHER DETAILS OF ADVOCATES:<br>SHOBHANA<br>TAKIAR(SHOBHANA_TAKIAR@YAHOO.CO.IN)(9810962950)(RESPONDENT)<br>UDIT CHAUHAN(UDIT.CHAUHAN92@GMAIL.COM)(0)(RESPONDENT)<br>UDIT(UDIT.JADELEX@GMAIL.COM)(0)(RESPONDENT)<br>UDIT CHAUHAN<br>(ADITYA.JADELEX@GMAIL.COM)(9953744141)(PETITIONER)<br>SHOBHAN<br>ASSOCIATES(SHOBHANAASSOCIATES103@GMAIL.COM)(0)(RESPONDENT) |   |                               |                   |
| 79                                | CM APPL. 35950/2024<br>CM APPL. 51801/2024<br>CM APPL. 51802/2024<br>In CONT.CAS(C)-1676/2023(Disposed off case)  | MAHINDER PAL<br>V/s SUBHASISH PANDA, VICE CHAIRMAN, DDA | UDIT CHAUHAN, SHOBHANA TAKIAR |                   |
|                                   | OTHER DETAILS OF ADVOCATES:<br>UDIT CHAUHAN<br>(ADITYA.JADELEX@GMAIL.COM)(9953744141)(PETITIONER)<br>SHOBHANA(SHOBHANAASSOCIATES103@GMAIL.COM)(0)(RESPONDENT)   |   |                               |                   |

COURT NO. 14  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: REGULAR MATTERS LISTED BEFORE HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV WILL BE TAKEN UP AFTER COMPLETION OF ADVANCE CAUSE LIST ON DAILY BASIS.

NOTE: FOR MOVING ADJOURNMENT SLIP BY 06:00 P.M. ON LAST WORKING DAY PLEASE MAIL TO:

[daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

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| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME               | OTHER INFORMATION |
|---|---|---|-----------------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |   |                             |                   |
| 108                                     | W.P.(C)-1586/2026<br>CM APPL. 7678/2026<br>CM APPL. 7679/2026 | M/S CREATIVE CHANNEL ADVERTISING AND MARKETING PVT LTD<br>V/s PRASAR BHARTI   | MANSI SHARMA, SHREYA SHARMA |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>MANSI<br>SHARMA(CHAMBERSOFMANSISHARMA@GMAIL.COM)(9910201722)(PETITIONER)<br>RAJEEV SHARMA(RAJEEVSHARMALEGAL@HOTMAIL.COM,<br>UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>NEERAJ(NEERAJ.G@PRASARBHARTI.GOV.IN,<br>RK.KARN@PRASARBHARTI.GOV.IN)(0)(RESPONDENT)<br>SHREYA<br>SHARMA(SHREYA.SHARMA95@HOTMAIL.COM)(9818199665)(RESPONDENT) |                             |                   |

COURT NO. 15  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE: IT IS CIRCULATED FOR INFORMATION OF THE LD. COUNSELS/ LITIGANTS THAT NO ADJOURNMENT SHALL BE GRANTED IN ANY MATTER LISTED BEFORE HER LADYSHIP ON THE GROUND OF NON AVAILABILITY / ILLNESS UNLESS THERE IS AN ADJOURNMENT SLIP IN THE PRESCRIBED FORMAT CIRCULATED AS PER RULES.

NOTE: "ANY ADJOURNMENT SOUGHT BY THE LD.COUNSELS/LITIGANTS WITHOUT CIRCULATING THE ADJOURNMENT SLIP IN THE PRESCRIBED FORMAT THE SAME SHALL BE GRANTED SUBJECT TO THE PAYMENT OF COST."

CLICK TO JOIN VC:

MEETING LINK: <https://delhihighcourt.webex.com/meet/dhcecourtvc1>

MEETING NUMBER: 2512 399 8226

PASSWORD: 1234

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpankaj.dhc@gov.in](mailto:cmpankaj.dhc@gov.in)

| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME   | OTHER INFORMATION |
|---|---|--|---|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |   |                   |
| 67                                      | CRL.M.A. 3993/2026<br>In BAIL APPLN.-3221/2025<br>(Disposed off case) | MALACHY YENKUOM<br>V/s STATE OF NCT OF DELHI   | ARCHIT KAUSHIK, BRAMHANS<br>BHARDWAJ  |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>ARCHIT KAUSHIK (ARCHITKAUSHIK1995@GMAIL.COM)(9506661541)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>ARCHIT KAUSHIK(BHARDWAJBRAMHANS@GMAIL.COM)(9506661541)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) | OTHER CASE FILED AGAINST SAME P.S.-FIR NO.<br>:(SPECIAL BRANCH LODHI ROAD-271/2022)<br>BAIL APPLN. 1347/2023 FILED BY MALACHY<br>YENKUOM (DISPOSED ON : 2023-05-16 )<br>BAIL APPLN. 361/2023 FILED BY DHARUV CHOPRA<br>(DISPOSED ON : 2023-04-05 )<br>BAIL APPLN. 2461/2024 FILED BY MALACHY<br>YENKUOM (DISPOSED ON : 2024-07-18 )<br><br>P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-<br>271/2022) |                   |

| ITEM NUMBER                      | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME   | OTHER INFORMATION |
|----------------------------------|--|--|---|-------------------|
| <b>AFTER NOTICE MIS. MATTERS</b> |  |  |   |                   |
| 68                               | RFA-611/2022<br>CM APPL. 52427/2022<br>WITH RFA 612/2022   | SHRI SATPAL SINGH CHAWLA<br>V/s SHRI BHUPINDER SINGH CHAWLA  | SHEKHAR DASI  |                   |
|                                  |  | OTHER DETAILS OF ADVOCATES:<br>H.L. DASI(DASI.SHEKHAR@GMAIL.COM)(9871655327)(PETITIONER)<br>ARUN(ARUNKVASHISHTHA@GMAIL.COM)()(RESPONDENT)  |   |                   |
| 69                               | RFA-612/2022<br>CM APPL. 52429/2022<br>CM APPL. 52430/2022<br>CM APPL. 12230/2023<br>CM APPL. 7808/2025<br>CM APPL. 80328/2025 | SHRI SATPAL SINGH CHAWLA & ANR.<br>V/s SMT KULWANT KAUR & ORS.   | SHEKHAR DASI, MANISH KOHLI,<br>SHEKHAR DASI, HARPREET SINGH<br>NAGPAL, SUNIL DUTT |                   |
|                                  |  | OTHER DETAILS OF ADVOCATES:<br>H.L. DASI(DASI.SHEKHAR@GMAIL.COM)(9871655327)(PETITIONER)<br>THUKRA(THUKRALANDTHUKRAL@GMAIL.COM)()(RESPONDENT)<br>MANISH KOHLI AND<br>COMPANY(MANISHKOHLIANDCOMPANY@GMAIL.COM)(9810005591)(RESPONDENT)<br>H L DASI(DASI.SHEKHAR@GMAIL.COM)(9871655327)(PETITIONER)<br>MANISH KOHLI(MANISHKOHLIANDCOMPANY@GMAIL.COM)()(RESPONDENT)<br>THE JURAL SOLUTION(THEJURALSOLUTIONS@GMAIL.COM)()(RESPONDENT)<br>HARPREET S NAGPAL(HARPREETNAGPAL@GMAIL.COM)(9818883969)(PETITIONER)<br>SUNIL DUTT(SDV68148@GMAIL.COM)(9811168148)(RESPONDENT) |   |                   |

COURT NO. 49  
HON'BLE MR.JUSTICE SACHIN DATTA

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| ITEM NUMBER          | CASE NUMBER                                 | PARTY NAME  | ADVOCATE NAME   | OTHER INFORMATION                     |  |
|----------------------|---|---|---|---------------------------------------|--|
| <b>FOR ADMISSION</b> |   |   |   |                                       |  |
| 98                   | W.P.(C)-7949/2014<br>WITH W.P.(C) 1215/2015 | SHEIKH SIRAJ & ANR<br>V/s THE GOVT. OF NCT OF DELHI & ORS           | R.K. BACHCHAN, KUMAR RAJESH<br>SINGH, SIDDHARTH DUTTA, PARDEEP<br>GUPTA | Listing Remarks:<br>WITH WP 1215/2015 |  |
|                      |   | OTHER DETAILS OF ADVOCATES:   |   |                                       |  |
| 99                   | W.P.(C)-1215/2015                           | MASTER SHEIKH JAVED @ SOHAIL<br>V/s THE GOVT. OF NCT OF DELHI & ORS | R.K. BACHCHAN, KUMAR RAJESH<br>SINGH, SIDDHARTH DUTTA, MANSI<br>GUPTA   |                                       |  |
|                      |   | OTHER DETAILS OF ADVOCATES:   |   |                                       |  |

COURT NO. 31  
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE 1: "COUNSELLS APPEARING PHYSICALLY OR JOINING THROUGH VC, ARE REQUESTED TO GIVE THEIR APPEARANCES ALONG WITH THEIR MOBILE NUMBERS."

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| ITEM NUMBER  | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME       | OTHER INFORMATION |
|--|--|---|---------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b>  |  |   |                     |                   |
| 88   | W.P.(CRL)-422/2026   | SURESH @ HANUMANT<br>V/s STATE (NCT OF DELHI)     | SIDDHARTH YADAV     |                   |
| OTHER DETAILS OF ADVOCATES:<br>SIDDHARTH YADAV<br>(SIDDHARTHYADAV21@GMAIL.COM)(9899284083)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)  |  |   |                     |                   |
| OTHER CASE FILED AGAINST SAME P.S.-FIR NO.:(MANGOLPURI-185/2012)<br>BAIL APPLN. 1904/2016 FILED BY SURESH (DISPOSED ON : 2017-05-18 )<br>CRL.A. 107/2019 FILED BY DEEPAK KUMAR @ CHINTU (DISPOSED ON : 2022-10-12 )<br>CRL.A. 85/2019 FILED BY DINESH KUMAR @ KHALI (DISPOSED ON : 2022-10-12 )<br>CRL.A. 307/2019 FILED BY SURESH @ HANUMANT (DISPOSED ON : 2022-10-12 )<br>BAIL APPLN. 2691/2020 FILED BY DINESH KUMAR @ KHALI (DISPOSED ON : 2020-09-18 )<br>W.P.(CRL) 47/2023 FILED BY DINESH KUMAR @ KHALI (DISPOSED ON : 2023-01-18 )<br>W.P.(CRL) 27/2023 FILED BY SURESH @ HANUMANT (DISPOSED ON : 2023-02-22 )<br>W.P.(CRL) 1301/2023 FILED BY DEEPAK KUMAR @CHINTU (DISPOSED ON : 2023-07-21 )<br>W.P.(CRL) 1648/2025 FILED BY DEEPAK ALIAS CHINTU (DISPOSED ON : 2025-05-19 )<br>W.P.(CRL) 1652/2025 FILED BY DEEPAK ALIAS CHINTU (DISPOSED ON : 2025-05-19 )<br>W.P.(CRL) 1769/2025 FILED BY DINESH KUMAR @ KHALI (DISPOSED ON : 2025-05-26 )<br>W.P.(CRL) 2258/2025 FILED BY DINESH KUMAR @ KHALI (DISPOSED ON : 2025-07-23 )<br>W.P.(CRL) 2473/2025 FILED BY DINESH KUMAR@KHALI (DISPOSED ON : 2025-08-08 )<br>W.P.(CRL) 2598/2025 FILED BY DEEPAK KUMAR @ CHINTU (DISPOSED ON : 2025-09-16 )<br>W.P.(CRL) 2619/2025 FILED BY DINESH KUMAR @ KHALI (D. OF HEARING : 2026-02-27 )<br>W.P.(CRL) 3685/2025 FILED BY DEEPAK KUMAR @CHINTU (DISPOSED ON : 2025-11-11 )<br>W.P.(CRL) 311/2026 FILED BY DINESH KUMAR @ KHALI (DISPOSED ON : 2026-01-30 )<br>P.S.-FIR NO. :(MANGOLPURI-185/2012) |  |   |                     |                   |
| <b>FOR ADMISSION</b>   |  |   |                     |                   |
| 89   | RC.REV.-140/2023<br>CM APPL. 26958/2023<br>CM APPL. 26960/2023 | LALIT KUMAR CHAUHAN<br>V/s PARVEEN KUMARI @ POOJA | VISHAL GUPTA, JATIN |                   |
| OTHER DETAILS OF ADVOCATES:<br>VISHAL GUPTA , PARAMJEET<br>SINGH(ADV VISHAL GUPTA 90@GMAIL.COM)(8447211833)(PETITIONER)<br>VISHAL GUPTA & PARAMJEET<br>SINGH(ADV VISHAL GUPTA 90@GMAIL.COM)(8447211833)(PETITIONER)<br>JATIN (JATINRAJPUT@LEXCORPUS.IN)(9868242577)(PETITIONER)  |  |   |                     |                   |

COURT NO. 30  
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

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Meeting number

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| ITEM NUMBER  | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME | OTHER INFORMATION |
|--|--|---|---------------|-------------------|
| <b>FOR ADMISSION</b>   |  |   |               |                   |
| 52   | CM APPL. 65218/2024<br>In CM(M)-3545/2024(Disposed off case) | MRS SUSHMA NANDA & ORS.<br>V/s AXIS BANK LIMITED & ORS. | ARJUN SYAL    |                   |
| <b>OTHER DETAILS OF ADVOCATES:</b><br>ARJUN SYAL AND RAGHUVeer KAPUR<br>(SYALANDCOMPANY@GMAIL.COM)(9899328630)(PETITIONER)<br>ARJUN SYAL AND RACHUVEER<br>KAPUR(SYALANDCOMPANY@GMAIL.COM)(9899328630)(PETITIONER)<br>SUSHMA(LEGAL@NIRVIKARFILMS.COM)(9999491209)(PETITIONER)<br>NIKHIL(NIKHIL@NIRVIKARFILMS.COM)(9811101809)(PETITIONER)<br>ARJUN SYAL AND RAGHVEER(SYALANDCOMPANY@GMAIL.COM)(9899328630)(PETITIONER)<br>NEETI(NEETISIMOES@YAHOO.COM)(0)(RESPONDENT)<br>PREETI(PREETSIMOES@YAHOO.COM)(9870403548)(RESPONDENT)<br>AXIS BANK LTD(CIRCLENODALOFFICER.DELHI2@AXISBANK.COM)(0)(RESPONDENT)<br>PREET(PREETSIMOES@YAHOO.COM)(9870403548)(RESPONDENT)<br>CIRCLENODAL OFFICER(CIRCLENODALOFFICER.DELHI2@AXISBANK.COM)(0)(RESPONDENT)<br>PREET SIMOES(PREETSIMOES@YAHOO.COM)(0)(RESPONDENT)<br>NEETI SIMOES(NEETISIMOES@YAHOO.COM)(0)(RESPONDENT)<br>NEETI(NEETISIMOES@YAHOO.COM)(9870403548)(RESPONDENT)<br>ARJUN SYAL (SYALANDCOMPANY@GMAIL.COM)(9971322560)(PETITIONER)<br><br>TRINITY LAW (TRINITYLAW10190@GMAIL.COM)(0)(RESPONDENT)<br><br>HARNEET (HARNEET46@GMAIL.COM)(0)(RESPONDENT) |  |   |               |                   |

## COURT NO. 46

HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

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| ITEM NUMBER   | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME                              | OTHER INFORMATION |
|---|---|---|--|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |   |   |  |                   |
| 42  | O.M.P. (COMM)-342/2021<br>I.A. 14986/2021<br>WITH O.M.P.<br>(COMM) 345/2021 | MBL<br>INFRASTRUCTURES<br>LIMITED<br>V/s PILE FOUNDATION<br>COMPANY       | ANUSUYA SALWAN,<br>ANUSUYA SALWAN          |                   |
| 43  | O.M.P. (COMM)-345/2021<br>I.A. 15189/2021<br>I.A. 15190/2021                | MBL<br>INFRASTRUCTURES<br>LIMITED<br>V/s MS PILE<br>FOUNDATION<br>COMPANY | RAJIV RANJAN<br>DWIVEDI, ANUSUYA<br>SALWAN |                   |

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**COURT NO. 44**  
**HON'BLE MS.JUSTICE JYOTI SINGH**

**NOTE: "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."**

**NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION' FROM THE OPPOSITE SIDE(S)'"**

**NOTE: NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT ' NO OBJECTION' FROM THE OPPOSITE SIDE(S).**

**NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN THE SUPPLEMENTARY LIST"**

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| ITEM NUMBER   | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME  | OTHER INFORMATION |
|---|---|--|--|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |   |  |  |                   |
| 62  | I.A. 3087/2026<br>I.A. 3088/2026<br>I.A. 3089/2026<br>REVIEW PET. 61/2026<br>In ARB.P.-1300/2025<br>(Disposed off case) | VPIL-SIPL JV<br>V/s NATIONAL<br>HIGHWAYS AND<br>INFRASTRUCTURE<br>DEVELOPMENT<br>CORPORATION | SOMESH KUMAR<br>DUBEY, ANKUR<br>UPADHYAY, DEEPAK<br>THUKRAL              |                   |
| 63  | C.A.(COMM.IPD-TM)-<br>52/2024<br>I.A. 33885/2024<br>I.A. 9566/2025  | INDUSTRIA DE DISENO<br>TEXTIL, S.A<br>V/s REGISTRAR OF<br>TRADE MARKS & ANR.                 | RAJEEV BANSAL,<br>ARNAV KUMAR, PAWAN<br>DUBEY, SUSHANT<br>SINGH, ANAMIKA |                   |
| 64  | C.A.(COMM.IPD-TM)-<br>66/2024   | CAMPUS ACTIVEWEAR<br>LIMITED<br>V/s THE REGISTRAR OF<br>TRADE MARKS & ANR.                   | ANKIT PARASHAR,<br>ANKIT PARASHAR  |                   |

|    |                                       |  |   |  |
|----|---------------------------------------|--|---|--|
| 65 | CS(COMM)-1082/2024<br>I.A. 47208/2024 | MS SK EDUCATIONS PVT LTD<br>V/s RAINBOW<br>EDUCATIONAL SOCIETY<br>WEST RAKSHAPURAM &<br>ORS. | AARZOO ANEJA                            |  |
| 66 | CS(COMM)-426/2025<br>I.A. 11479/2025  | ABBOTT PRODUCT<br>OPERATIONS AG & ANR.<br>V/s MEDINOX<br>PHARMACEUTICALS &<br>ORS.           | SANJEEV KUMAR<br>SINGH, NAQEEB<br>NAWAB |  |

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**R - 9, NEW COURTS BLOCK (GROUND FLOOR),(OS-B)  
BEFORE MR. KISHOR KUMAR, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. BHASKAR CHANDER TIWARI, READER TO LD. PRESIDING OFFICER(9868053019)**

**NOTE : COUNSELS WHILE APPEARING IN MATTER THROUGH (VC) VIDEO CONFERENCING ARE REQUESTED TO LEAVE THEIR APPEARANCE IN CHAT BOX ALONG WITH THEIR MOBILE NUMBER.**

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**NOTE: CS(COMM) 386/2020 MAY BE TREATED AS DELETED.**

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**R - 8, NEW COURTS BLOCK (GROUND FLOOR),(OS-F)**  
**BEFORE MR. GAGANDEEP JINDAL, JOINT REGISTRAR (JUDICIAL)**

**NOTE:- ADVOCATES ARE REQUESTED TO PLEASE GIVE THEIR APPEARANCE IN 'CHAT BOX' WITH THEM ITEM NUMBER, SUIT NUMBER AND ALSO FOR THE PARTY, THEY APPEARING FOR.**

**(NOTE : IN CASE of ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. VED PRAKASH, READER TO LD. PRESIDING OFFICER (9220401146)**

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**NOTE: CS(COMM) 80/2019 MAY BE TREATED AS DELETED.**

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**Concluded  
BY ORDER  
REGISTRAR ORIGINAL**