

COURT NO. 44
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE: "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION' FROM THE OPPOSITE SIDE(S) ' "

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

courtmasterdhc25@gmail.com

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
1	W.P.(C)-8908/2021 CM APPL. 27674/2021	MR RAHUL MEHTA & ANR. V/s DELHI DEVELOPMENT AUTHORITY	MANSI SHAMRA, MANSI SHAMRA	Listing Remarks: AT 2:30 PM
		OTHER DETAILS OF ADVOCATES: MS. MANMEET ARORA(MANSIMRIDULASHARMA@GMAIL.COM)(9650536590)(PETITIONER) MS. MANMEET ARORA(MANSIMRIDULASHARMA@GMAIL.COM)(9650536590)(PETITIONER) DR. RAHUL CHHOKER(DDACHAMBERHC@YAHOO.COM)(8950510963)(RESPONDENT) DR. RAHUL CHHOKER(DDACHAMBERHC@YAHOO.COM)(8950510963)(RESPONDENT)		

29.01.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 10
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M) .

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<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pramod@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
135	CM APPL. 6255/2026 In W.P.(C)-4734/2014	TEHKHAND EXTENTION RESIDENTS WELFARE AND CULTURAL ASSOCIATION V/s DELHI DEVELOPMENT AUTHORITY & ANR.	VIKAS SETHI, MANIKA TRIPATHY PANDEY	
		OTHER DETAILS OF ADVOCATES: SETHI LAW OFFICES(SETHILAWOFFICES@GMAIL.COM)(9891788743)(PETITIONER) DDA(DDA-WEB@DDA.GOV.IN)(0)(RESPONDENT)		

HIGH COURT OF DELHI
29.01.2026

REGISTRAR (LISTING)