

COURT NO. 37
 DIVISION BENCH- II
 HON'BLE MR.JUSTICE V. KAMESWAR RAO
HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA

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courtmaster09@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
58	W.P.(C)-1049/2026 CM APPL. 5064/2026 CM APPL. 5065/2026	KUNDAN KUMAR KUNDAN V/s UNION OF INDIA, MINISTRY OF DEFENCE & ORS.	NITIKA TYAGI	
		OTHER DETAILS OF ADVOCATES: VINOD SHERAWAT(VINODSHERAWAT719@GMAIL.COM)(9213428612)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)		
59	W.P.(C)-1050/2026 CM APPL. 5066/2026	CONSORTIUM OF M/S NAMAN ELECTRONICS M/S LIKHMA RAM BHAMBHU AND M/S SHIV KUMAR V/s GOVERNMENT OF NCT OF DELHI	HARSH GATTANI	
		OTHER DETAILS OF ADVOCATES: HARSH GATTANI(HARSHGATTANI@OUTLOOK.COM)(7415314431)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 33
 DIVISION BENCH- VI
 HON'BLE MS.JUSTICE PRATHIBA M. SINGH
HON'BLE MS.JUSTICE MADHU JAIN

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Meeting No. 1669 92 0249

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NOTE: Counsels and Litigants may send their appearances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZH9YMBfTrAu7>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
25	W.P.(C)-12366/2019 CM APPL. 50607/2019 CM APPL. 54466/2019 CM APPL. 9546/2023 WITH W.P.(C) 9339/2025 W.P.(C) 14975/2023	GAURI SHANKER V/s REGISTRAR COOPERATIVE SOCIETIES	ANANNYA NAYYAR, KAMAL MEHTA, MANIBHADRA JAIN, VIKRANT ARORA, DALBIR SINGH KUNDU, ABHISHEK GUPTA	
		OTHER DETAILS OF ADVOCATES: ANANNYA NAYYAR()(9915947028)(PETITIONER) KAMAL MEHTA()(9810249271)(PETITIONER) POOJA SINGH(ADVOCATEANKITBATRA@YAHOO.IN)(9667951673)(PETITIONER) KAMAL MEHTA(KAMALCMEHTA@GMAIL.COM)()(RESPONDENT) NARENDRA(NARENDRASHANDILIYA@GMAIL.COM)()(RESPONDENT) VIKRANT ARORA(VIKRANTARORA15@GMAIL.COM)(9910909990)(RESPONDENT) DALBIR SINGH KUNDU(DB.SINGH6@HOTMAIL.COM)(9873245913)(PETITIONER) ABHISHEK GUPTA(ABHISHEKG86@GMAIL.COM)(9999915051)(RESPONDENT)		
26	W.P.(C)-14975/2023	S.P. MISHRA & ORS. V/s THE FINANCIAL COMMISSIONER, DELHI & ORS.	ABHISHEK RAJ SHARMA, VIKRANT ARORA, DALBIR SINGH KUNDU, ABHISHEK GUPTA	
		OTHER DETAILS OF ADVOCATES: RIDHIMA GOYAL(ADV.ABHISHEKRAJSHARMADHC@GMAIL.COM)(8447381381)(PETITIONER) SHIVAJI COOPERATIVE GROUP HOUSING()(9582045354)(RESPONDENT) PRAVEEN ARORA()(9810612163)(RESPONDENT) ANIL KUMAR DABAS()(9868250602)(RESPONDENT) VIKRANT ARORA(VIKRANTARORA15@GMAIL.COM)(9910909990)(RESPONDENT) DALBIR SINGH KUNDU(DB.SINGH6@HOTMAIL.COM)(9873245913)(PETITIONER) ABHISHEK GUPTA(ABHISHEKG86@GMAIL.COM)(9999915051)(RESPONDENT)		

NOTE:CM APPL.5041/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-7140/2020 LISTED AT ITEM NO.13

COURT NO. 42
DIVISION BENCH-VIII
HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [cmpraveenkumar.dhc@gov.in]

The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a request for adjournment is circulated a day in advance to [cmpraveenkumar.dhc@gov.in] and Court Master

or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

NOTE 8: On Mondays, Wednesdays, and Fridays, Armed Forces matters would be taken up first in pass over before other matters.

NOTE 9: The dress code for Counsel appearing physically in this Court would also apply to Counsel who appear virtually, Appearance Without proper and complete Court dress would not be allowed.

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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courtmail99@gmail.com

NOTE: CM APPL.4810/2026 SHALL BE TAKEN UP ALONGWITH FAO(OS)(COMM)-208/2025 LISTED AT ITEM NO.04

COURT NO. 42
HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MR. JUSTICE AJAY DIGPAUL

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [cmpraveenkumar.dhc@gov.in]

The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

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Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a request for adjournment is circulated a day in advance to [cmpraveenkumar.dhc@gov.in] and Court Master or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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vikram.224@dhc.nic.in

NOTE: CM APPL.5024/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-17311/2024 LISTED AT ITEM NO.4

COURT NO. 35
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: CRL.M.A.2427/2026 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)-209/2026 LISTED AT ITEM NO. 15

COURT NO. 29
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: ALL PETITIONS SEEKING QUASHING OF FIR (ON THE GROUND OF SETTLEMENT/COMPROMISE) LISTED BEFORE HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI IN ADVANCE LIST AND SUPPLEMENTARY LIST WILL BE TAKEN UP AT 2:30 P.M.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmvijaypal.dhc@gov.in

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION	
FRESH MATTERS & APPLICATIONS					
100	CRL.M.C.-642/2026 CRL.M.A. 2549/2026	MOHIT DUNGA V/s SUB DIVISIONAL MAGISTRATE & ORS	KARTIK JASRA		
		OTHER DETAILS OF ADVOCATES:			

COURT NO. 07
HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE:CM APPL.4855/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-1026/2025 LISTED AT ITEM NO.55

COURT NO. 10
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M.).

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<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

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pramod@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
110	W.P.(C)-1045/2026 CM APPL. 5059/2026 CM APPL. 5060/2026	M/S REET MOTORS SERVICES V/s DELHI DEVELOPMENT AUTHORITY	ISHAN SANGHI	
	OTHER DETAILS OF ADVOCATES: SAGRIKA WADHWA(SAGRIKALEGAL@GMAIL.COM)(8527531588)(PETITIONER) DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)			

NOTE: CM APPL. 4924/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-6943/2013 LISTED AT ITEM NO.25

COURT NO. 13
HON'BLE MR. JUSTICE AMIT BANSAL

NOTE 1: AT THE TIME OF MENTIONING PRESENCE OF PARTIES FROM BOTH SIDES IS MANDATORY.

NOTE 2: AT 10:30 A.M., FIRST, MENTIONING OF MATTERS BY LD. COUNSELS, PHYSICALLY PRESENT IN THE COURT WILL BE TAKEN UP. THEREAFTER, THROUGH VC.

NOTE 3: SUPPLEMENTARY PASSOVERS WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST.

NOTE 4: ON THE DAY WHEN PRONOUNCEMENT OF JUDGMENT IS FIXED FOR 10.30 A.M. MENTIONING OF MATTERS WILL BE TAKEN UP AFTER PRONOUNCEMENT OF JUDGMENT.

NOTE 5: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSON AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL KEEP THEIR MICROPHONES MUTED AND CAMERA OFF TILL THEY ARE CALLED UPON TO MAKE SUBMISSIONS. THEY MUST KEEP THEIR MICROPHONES AND CAMERAS IN WORKING CONDITION AND ENSURE STABLE INTERNET CONNECTION. THEY MUST ALSO ENSURE PROPER COURT DECORUM IS MAINTAINED THROUGHOUT THE PROCEEDINGS. ANY DISRUPTION OR BREACH OF PROTOCOL MAY RESULT IN THE MATTER BEING DEFERRED OR PASSED OVER.

NOTE 6: AN ENDEAVOR SHALL BE MADE BY ADVOCATES NOT TO JOIN FROM MOBILE PHONES, FROM PUBLIC PLACES, VEHICLES OR COURT CORRIDORS, ESPECIALLY FOR ADDRESSING LONG ARGUMENTS, BARRING UNDER EXCEPTIONAL CIRCUMSTANCES WITH THE PERMISSION OF THE COURT.

NOTE 7: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSONS AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL STRICTLY ABIDE BY THE VC RULES, DELHI HIGH COURT.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

devender@dhc.nic.in

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
67	W.P.(C)-1046/2026 CM APPL. 5061/2026	JAI KISHAN V/s MUNICIPAL CORPORATION OF DELHI & ORS.	SANA ANSARI	
		OTHER DETAILS OF ADVOCATES: MS. SANA ANSARI(9818053386)(PETITIONER) MUNICIPAL CORPORATION DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)		

NOTE: CM APPL. 4859/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-10719/2025 LISTED AT ITEM NO.04

NOTE: CM APPL. 4854/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-8862/2025 LISTED AT ITEM NO.24

COURT NO. 14
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: REGULAR MATTERS LISTED BEFORE HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV WILL BE TAKEN UP AFTER COMPLETION OF ADVANCE CAUSE LIST ON DAILY BASIS.

NOTE: FOR MOVING ADJOURNMENT SLIP BY 06:00 P.M. ON LAST WORKING DAY PLEASE MAIL TO:

daya.nidhi@dhc.nic.in

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
30	W.P.(C)-1047/2026 CM APPL. 5062/2026	LAHAR SINGH GAHLOT V/s DIRECTORATE GENERAL OF GST INTELLIGENCE	NIDHI GUPTA	
		OTHER DETAILS OF ADVOCATES: BHARAT BHUSHAN GUPTA, NIDHI GUPTA(BBHUSHANADV@GMAIL.COM)(9810854786)(PETITIONER) DGGI HQ(INVTDGGI.HQ@GOV.IN)(0)(RESPONDENT)		
31	W.P.(C)-1048/2026 CM APPL. 5063/2026	RAVINDER MOHAN ANAND & ANR. V/s GOVT OF NCT OF DELHI & ORS.	UDIT GUPTA	
		OTHER DETAILS OF ADVOCATES: TARRANJIT SINGH SAWHNEY(OFFICE.MERAKILEGAL@GMAIL.COM)(999982858)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 36
HON'BLE MS. JUSTICE CHANDRASEKHARAN SUDHA

NOTE: CRL.M.A.2426/2026 SHALL BE TAKEN UP ALONGWITH CRL.A-927/2025 LISTED AT ITEM NO. 27

NOTE: CRL.M.A.2541/2026 SHALL BE TAKEN UP ALONGWITH CRL.A.-934/2025 LISTED AT ITEM NO. 54

NOTE: CRL.M.A.2540/2026 SHALL BE TAKEN UP ALONGWITH CRL.A.-929/2025 LISTED AT ITEM NO. 28

NOTE: CRL.M.A.2539/2026 SHALL BE TAKEN UP ALONGWITH CRL.A.-930/2025 LISTED AT ITEM NO. 29

COURT NO. 15
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE:CM APPL.4827/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-15161/2004 LISTED AT ITEM NO.01

COURT NO. 25
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

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cmbharatgulati.dhc@gov.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
BAIL				
50	BAIL APPLN.-4849/2025	HIMANSHU CHOURHARY V/s STATE (NCT OF DELHI) THROUGH SHO PS NEB SARAI	ANSHU PRIYANKA	
		OTHER DETAILS OF ADVOCATES: ANSHU PRIYANKA (LEXADVISORY2025@GMAIL.COM)(9313832982)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(NEB SARAI-357/2025) BAIL APPLN. 4855/2025 FILED BY ABHAY CHOURHARY (D. OF HEARING : 2026-01-23) P.S.-FIR NO. :(NEB SARAI-357/2025)
51	BAIL APPLN.-4855/2025	ABHAY CHOURHARY V/s STATE NCT OF DELHI	ANSHU PRIYANKA	
		OTHER DETAILS OF ADVOCATES: ANSHU PRIYANKA (LEXADVISORY2025@GMAIL.COM)(9313832982)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(NEB SARAI-357/2025) BAIL APPLN. 4849/2025 FILED BY HIMANSHU CHOURHARY (D. OF HEARING : 2026-01-23) P.S.-FIR NO. :(NEB SARAI-357/2025)
FRESH MATTERS & APPLICATIONS				
52	BAIL APPLN.-274/2026 CRL.M.A. 2236/2026	RAJESH V/s STATE THROUGH SHO	VIVEK JAISWAL	
		OTHER DETAILS OF ADVOCATES: VIVEK JAISWAL (INFO@ELOQUENCELEGAL.COM)(9853058300)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(JAIT PUR-351/2024) W.P.(CRL) 2728/2024 FILED BY MINOR N THR MOTHER P (DISPOSED ON : 2024-09-07) P.S.-FIR NO. :(JAIT PUR-351/2024)

COURT NO. 43
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

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dhcanilkumar@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
3	CM APPL. 5049/2026 In W.P.(C)-4321/2025	BHUMI THROUGH HER NEXT FRIEND /FATHER VEERAM AND ORS. V/s GOVT OF NCT OF DELHI AND ORS.	YOGINDER SINGH CHOUDHARY, KAMAL GUPTA	
	OTHER DETAILS OF ADVOCATES: YOGINDER SINGH CHOUDHARY(ADV.YOGINDERSINGH@GMAIL.COM)(9999735003)(PETITIONER) DDA, LV SEHGAL, BAL BHARATI(DDACHAMBERHC@DDA.ORG.IN, LVSEHGAL@BALBHARATI.ORG, BBPSGRH@BALBHARATI.ORG)(0)(RESPONDENT) YOGINDER SINGH CHOUDHARY(ADV.YOGINDERSINGH@GMAIL.COM)(7043636363)(PETITIONER) SANOTSH KUMAR TRIPATHY(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) LV SEGHAL(LVSEHGAL@BALBHARTI.ORG)(0)(RESPONDENT) YOGINDER(ADV.YOGINDERSINGH@GMAIL.COM)(0)(PETITIONER) KAMAL GUPTA(KAMALGUPTAANDCOMPANY@GMAIL.COM)(9810988094)(RESPONDENT) DEV(OFFICESINGHDEV@GMAIL.COM)(0)(RESPONDENT)			

COURT NO. 49
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE:CM APPL.4793-94/2026 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)-1561/2023 LISTED AT ITEM NO.11

NOTE:CM APPL.4831-32/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-7247/2024 LISTED AT ITEM NO.62

NOTE:CM APPL.5058/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-15406/2025 LISTED AT ITEM NO.81

NOTE:CM APPL.5056-57/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-15405/2025 LISTED AT ITEM NO.80

NOTE:CM APPL.5050/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-9799/2023 LISTED AT ITEM NO.79

NOTE:CM APPL.5051/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-15886/2025 LISTED AT ITEM NO.84

NOTE:CM APPL.5055/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-15405/2025 LISTED AT ITEM NO.80

NOTE:CM APPL.5053/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-15407/2025 LISTED AT ITEM NO.82

NOTE:CM APPL.5054/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-15909/2025 LISTED AT ITEM NO.85

NOTE:CM APPL.5052/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-15408/2025 LISTED AT ITEM NO.83

23.01.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 32
HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE: CRL.M.A.2441/2026 SHALL BE TAKEN UP ALONGWITH BAIL APPLN. 19/2026 LISTED AT ITEM NO. 04

COURT NO. 05
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

NOTE:CM APPL.4816/2026 SHALL BE TAKEN UP ALONGWITH CM(M)-1481/2025 LISTED AT ITEM NO.01

HIGH COURT OF DELHI
22.01.2026

REGISTRAR (LISTING)

COURT NO. 46

HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pankaj.shukla@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
74	I.A. 20410/2025 In CS(OS)- 832/2023	VIKAS KUMAR GOEL V/s RAJAN GOEL & ANR.	AAYUSH AGARWALA, JATIN CHAUDHARY	
75	I.A. 22924/2023 I.A. 348/2024 In O.M.P. (COMM)-242/2021 (Disposed off case)	THE ORIENTAL INSURANCE CO.LTD V/s M/S AZAM RUBBER PRODUCTS LTD	ABHAY KUMAR GUPTA, BHASKAR TIWARI, P.K. SETH	

COURT NO. 44
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE: "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION' FROM THE OPPOSITE SIDE(S)'"

NOTE: NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT ' NO OBJECTION' FROM THE OPPOSITE SIDE(S).

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN THE SUPPLEMENTARY LIST"

FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

courtmasterdhc25@gmail.com

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
55	C.O. (COMM.IPD-TM)-190/2024	BASANT LAL V/s SHAKTI HYDRAULIC ENGINEERS & ANR.	FARRUKH KHAN	

COURT NO. 43
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
60	I.A. 1863/2026 In CS(OS)-461/2021	GAGANDEEP KAUR V/s RATTANDEEP SINGH GROVER & ORS.	SANJAY RATHI, MOHNA MADAN LAL, NITESH SINGLA, JASPREET SINGH, JASPREET SINGH, ARVIND KUMAR GUPTA, RAJAT ANEJA, SANJAY MISHRA	

COURT NO.48
HON'BLE MR.JUSTICE HARISH VAIDYANATHAN SHANKAR

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Meeting Number 2516 788 5222

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

sanjay.311@dhc.nic.in

Practice Directions for Section 34 Petitions

The submissions shall have the following parts:

- A. FACTS**
- B. SUBMISSIONS**

A. FACTS

1. Parties would submit an “Agreed Statement of Facts”, which they would refer to during oral arguments.

B. SUBMISSIONS

2. Parties are required to submit a tabular and itemised statement of Claims as placed before the Arbitral Tribunal.
3. That table shall also incorporate and outline the operative directions framed by the learned Arbitral Tribunal in respect of each claim.
4. Written Submissions should be divided claim-wise, which shall also mention the specific clause of Section 34 of the A&C Act under which that particular claim is being questioned.

5. Those submissions shall refer to the PDF page numbers of the digital record of the Court wherever so required.
6. The submissions shall be precise, and also if a challenge involves numerous facets for a claim, each facet may be divided into heads and subheads.
7. The submissions shall not exceed 5 pages and will be in a minimum font size of 12, with a line spacing of 1.5, and page size A4.

**NOTE : I.A. 2072/2026 SHALL BE TAKEN UP ALONGWITH OMP(MISC) (COMM) 98/2026
SHOWN AT ITEM NO. 73 IN THE ADVANCE CAUSE LIST.**

**Concluded
BY ORDER
REGISTRAR ORIGINAL**

23.01.2026

SUPPLEMENTARY LIST

ROOM NO. 101, FIRST FLOOR, BLOCK-A
BEFORE SH. PAWAN KUMAR KALRA, REGISTRAR
(PHYSICAL HEARING COURT)

AT 11:00 A.M.

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or

<https://jrdhc.webex.com/meet/jrdhc12>

ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD ARE REQUESTED TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

[NOTE:IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT, MR. AMIT PAUL (JUDL. TRANSLATOR) (PH:- 9599060966) READER TO SHRI PAWAN KUMAR KALRA, REGISTRAR WRIT].

NOTE: PLEASE GIVE THE APPEARANCE IN CHAT BOX WITH ITEM NO. AND MOBILE NO.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
36	CM APPL. 5042/2026 In W.P.(C)-12361/2025 WITH W.P.(C) 7761/2016	PAWAN KUMAR V/s THE DISTRICT AND SESSION JUDGE (HQ) & ORS.	MOHD IMRAN, ABHISHEK GAUTAM, AVNISH AHLAWAT	
		OTHER DETAILS OF ADVOCATES: ABHISHEK GAUTAM()(9711357001)(PETITIONER) GNCTD(SCSERVICESGNCTD@GMAIL.COM)(0)(RESPONDENT) AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN)(0)(RESPONDENT) ABHISHEK GAUTAM()(9711357001)(PETITIONER) SC(SCSERVICESGNCTD@GMAIL.COM)(0)(RESPONDENT) ABHISHEK(AORABHISHEKGAUTAM@GMAIL.COM)(0)(PETITIONER) AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN)(9313964463)(RESPONDENT)		
37	CM APPL. 5047/2026 In W.P.(C)-8362/2023	RAJEEV KUMAR PAYLAT V/s SASHASTRA SEEMA BAL (SSB) & ANR.	NEERAJ KUMAR VERMA	
		OTHER DETAILS OF ADVOCATES: NEERAJ KUMAR VERMA(ADV.NEERAJKUMAR@GMAIL.COM)(9650841871)(PETITIONER) LITIGATION(ADDITIONALJAGLITIGATION@GMAIL.COM, DG-SSB@NIC.IN, UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) NEERAJ KR VERMA(ADV.NEERAJKUMAR@GMAIL.COM)(9650841871)(PETITIONER) DG(DG-SSB@NIC.IN)(0)(RESPONDENT) UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT) AMIT(AMITGUPTA0764@GMAIL.COM)(0)(RESPONDENT)		

J.R. COURT NO. 5, NEW COURTS BLOCK, GROUND FLOOR
BEFORE MS. BHAWANI SHARMA,(DHJS),JOINT REGISTRAR (JUDICIAL)
HYBRID MODE

AT 11:00 A.M.

<https://jrdhc.webex.com/meet/jrdhc05>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR DIRECTION ON OFFICE NOTE				
45	W.P.(CRL)-1201/2025 CRL.M.A. 11435/2025 WITH W.P.(CRL) 1649/2025	SANTIAGO MARTIN V/s UNION OF INDIA THROUGH SECRETARY DEPARTMNT OF REVENUU	ROHINI MUSA	
		OTHER DETAILS OF ADVOCATES: ROHINI MUSA (ROHINI.CHAMBERS1@GMAIL.COM)(9654847982)(PETITIONER) UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 16/2024) W.P.(CRL) 526/2025 FILED BY M DAISY AADHAV ARJUNA (D. OF HEARING : 2026-03-18) W.P.(CRL) 1649/2025 FILED BY SUBBAYAN NAGARAJAN (D. OF HEARING : 2026-02-07) P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 16/2024)
