

COURT NO. 42
HON'BLE MR.JUSTICE C. HARI SHANKAR
HON'BLE MR.JUSTICE AJAY DIGPAUL

DELETION NOTE

FAO(COMM)113/2025 LISTED AT ITEM NO.2 IS DELETED AS THE SAME IS LISTED AT ITEM NO.1.

HIGH COURT OF DELHI
16.01.2026

REGISTRAR (LISTING)

COURT NO. 44
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE: "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION' FROM THE OPPOSITE SIDE(S)'"

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR FINAL HEARING				
2	W.P.(C)-16564/2025 CM APPL. 67890/2025 CM APPL. 67891/2025 WITH W.P.(C) 17509/2025	SIKARWAR SHIKSHA SAMITI & ANR. V/s NATIONAL MEDICAL COMMISSION & ORS.	UTKARSH JAISWAL, AVADH BIHARI KAUSHIK	Listing Remarks: WITH WP 17509/2025
		OTHER DETAILS OF ADVOCATES: UTKARSH JAISWAL(8795949996)(PETITIONER) MARB(ASSESSMENT-TADA@NMCINDIA.GOV.IN, DS-MARB@NMCINDIA.GOV.IN, UOIDHC@GMAIL.COM)(0)(RESPONDENT) AVADH BIHARI KAUSHIK(AVADHKAUSHIK@GMAIL.COM)(9811455431)(PETITIONER)		
3	W.P.(C)-17509/2025 CM APPL. 72288/2025	RANAGHAT MANDAKINI EDUCATIONAL WELFARE SOCIETY & ANR. V/s NATIONAL MEDICAL COMMISSION & ORS.	UTKARSH JAISWAL, PRAJWAL CHATURVEDI	
		OTHER DETAILS OF ADVOCATES: UTKARSH JAISWAL(8795949996)(PETITIONER) ASSESSMENT TADA(ASSESSMENT-TADA@NMCINDIA.GOV.IN)(0)(RESPONDENT) PRAJWAL CHATURVEDI(PRAJWALCHATURVEDI211@GMAIL.COM)(8527808302)(PETITIONER)		