

COURT NO. 37  
 DIVISION BENCH- II  
 HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA

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**Meeting number:**  
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[courtmaster09@gmail.com](mailto:courtmaster09@gmail.com)

| ITEM NUMBER                             | CASE NUMBER      | PARTY NAME   | ADVOCATE NAME  | OTHER INFORMATION |
|---|------------------|--|----------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                  |  |                |                   |
| 116                                     | W.P.(C)-751/2026 | YOGENDRA YADAV AND ORS<br>V/s UNION OF INDIA AND ORS   | ANKUR CHHIBBER |                   |
|   |                  | OTHER DETAILS OF ADVOCATES:<br>ANKUR<br>CHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |                |                   |

COURT NO. 38  
 DIVISION BENCH- III  
 HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE  
HON'BLE MR. JUSTICE AJAY DIGPAUL

NOTE: ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTIONS" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

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Meeting ID 25161366727

FOR MOVING ADJOURNMENT SLIP:

[faisal.zaki@dhc.nic.in](mailto:faisal.zaki@dhc.nic.in)

[vikram.224@dhc.nic.in.](mailto:vikram.224@dhc.nic.in)

| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME | OTHER INFORMATION |
|---|---|--|---------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |               |                   |
| 68                                      | RFA(COMM)-44/2026<br>CM APPL. 3700/2026<br>CM APPL. 3701/2026<br>CM APPL. 3702/2026 | SH SRI NIWAS<br>V/s SH ASHOK KUMAR   | PRAVEEN SURI  |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>PRAVEEN<br>SURI(PRAVEENSURI73@GMAIL.COM)(9810928188)(PETITIONER)<br>PRAVIN(PRAVINADVOCATE@GMAIL.COM)(0)(RESPONDENT) |               |                   |

NOTE:CM APPL.3623/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-15112/2025 LISTED AT ITEM NO.44

NOTE:CM APPL.3609/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-16512/2025 LISTED AT ITEM NO.46

COURT NO.04  
 DIVISION BENCH- IV  
 HON'BLE MR.JUSTICE DINESH MEHTA  
HON'BLE MR.JUSTICE VINOD KUMAR

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Meeting ID 25158151075

FOR MOVING ADJOURNMENT SLIP:

Bhupesh.kumar@dhc.nic.in

| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME | OTHER INFORMATION |
|---|---|--|---------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |               |                   |
| 75                                      | ITA-28/2026<br>CM APPL. 3668/2026<br>CM APPL. 3669/2026 | PR COMMISSIONER OF INCOME TAX 4<br>NEW DELHI<br>V/s M/S HARYANA CITY GAS DISTRIBUTION<br>PVT LTD   | SHLOK CHANDRA |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>SHLOK CHANDRA<br>(SHLOKCHANDRA@CHANDRALAWCHAMBERS.COM)(9999670588)(PETITIONER)<br>HARYANA CITYGAS(INFO@HARYANACITYGAS.COM)(0)(RESPONDENT) |               |                   |

COURT NO. 33  
DIVISION BENCH- VI  
HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MS.JUSTICE MADHU JAIN

NOTE: CRL.M.A.1819/2026 SHALL BE TAKEN UP ALONGWITH CRL.A.-356/2019 LISTED AT ITEM NO. 27

COURT NO. 42  
DIVISION BENCH-VIII  
HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

NOTE:CM APPL.3602/2026 & 3703/2026 SHALL BE TAKEN UP ALONGWITH RFA(OS)(COMM)-11/2025 LISTED AT ITEM NO.21

COURT NO. 35  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

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| ITEM NUMBER          | CASE NUMBER        | PARTY NAME  | ADVOCATE NAME                     | OTHER INFORMATION |
|----------------------|--------------------|---|-----------------------------------|-------------------|
| <b>FOR ADMISSION</b> |                    |   |                                   |                   |
| 149                  | CRL.M.C.-3478/2025 | NAND KISHOR & ORS.<br>V/s STATE OF NCT OF DELHI & ANR.  | VIKAS JAIN                        |                   |
|                      |                    | OTHER DETAILS OF ADVOCATES:<br>VIKAS JAIN(ADVVIKASJAIN7@GMAIL.COM)(9871476774)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) | P.S.-FIR NO. :(BADARPUR-304/2019) |                   |

| ITEM NUMBER         | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME          | OTHER INFORMATION |
|---------------------|--|--|------------------------|-------------------|
| <b>FOR ARGUMENT</b> |  |  |                        |                   |
| 150                 | CRL.REV.P.-395/2025<br>CRL.M.A. 30090/2025<br>CRL.M.A. 30091/2025<br>CRL.M.A. 36080/2025<br>WITH W.P.(CRL) 3288/2025 | GEETA MALHOTRA & ORS.<br>V/s THE STATE OF NCT OF DELHI   | VINOD KUMAR, RAJ SINGH |                   |
|                     |  | OTHER DETAILS OF ADVOCATES:<br>SUNIL SHARMA(SUNILSHARMA20192019@GMAIL.COM)(9811103675)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                        |                   |

NOTE: CRL.M.A.1827/2026 & 1907/2025 SHALL BE TAKEN UP ALONGWITH BAIL APPLN. -2330/2025 LISTED AT ITEM NO. 12

COURT NO. 29  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: CRL.M.A.1750/2026 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-4655/2018 LISTED AT ITEM NO. 28

COURT NO. 07  
HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE: "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER."

NOTE: " MATTERS RELATING TO CONSENT QUASHING OF FIR SHALL BE TAKEN UP AT 02:30 P.M. . PARTIES ARE ALSO REQUIRED TO FURNISH PHOTOCOPY OF DEMAND DRAFT IN CASE OF ANY SETTLEMENT AMOUNT HAS BEEN PAID OR IS BEING PAID TO ANY PARTY/ PARTIES" .

[NOTE: . IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

Click below to join the VC:

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmnandansingh.dhc@gov.in

| ITEM NUMBER                             | CASE NUMBER                            | PARTY NAME  | ADVOCATE NAME    | OTHER INFORMATION           |
|---|--|---|------------------|-----------------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |  |   |                  |                             |
| 75                                      | W.P.(C)-757/2026<br>CM APPL. 3688/2026 | SUNDEEP CEASOR TOPPO<br>V/s THE CENTRAL PROVIDENT FUND COMMISSIONER<br>AND ANR.   | HIMANSHU SHEKHAR | subject to office objection |
|   |  | OTHER DETAILS OF ADVOCATES:<br>HIMANSHU SHEKHAR(HIMANSHU3161@YAHOO.COM)(9310116418)(PETITIONER)<br>RAJESH(RAJESH.LAWS@GMAIL.COM,IJKSIDHUASSOCIATES@GMAIL.COM,MAIL@CHAMBERSOFSIDDHARTH.COM)<br>(0)(RESPONDENT) |                  |                             |

NOTE:CM APPL.3529/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-16426/2023 LISTED AT ITEM NO.42

NOTE:CM APPL.3648/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-11087/2020 LISTED AT ITEM NO.29

COURT NO.08  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

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MEETING ID : 2528 229 8537

**NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.**

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**  
**cmpankajgoel.dhc@gov.in**

[lalit.684@dhc.nic.in](mailto:lalit.684@dhc.nic.in)

| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME    | OTHER INFORMATION |
|---|---|---|------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |   |                  |                   |
| 70                                      | FAO-13/2026<br>CM APPL. 3698/2026<br>CM APPL. 3699/2026 | EQUESTRIAN FEDERATION OF INDIA<br>V/s COL JAIVEER SIGNH & ORS.  | VINAYAK BHANDARI |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>VINAYAK<br>BHANDARI(OFFICE.VINAYAKBHANDARI@GMAIL.COM)(9810098062)(PETITIONER)<br>JAGAT (JAGATCO879@YAHOO.CO.IN)(0)(RESPONDENT)<br>MMRAHMAN(MMRAHMAN74@REDDIFFMAIL.COM)(0)(RESPONDENT)<br>ALLEY (ALLEYWITHME@YAHOO.COM)(0)(RESPONDENT)<br>CHIRAG(CHIRAGMADAN14@GMAIL.COM)(0)(RESPONDENT)<br>SYQURAISHI(SYWURAISHI@GMAIL.COM)(0)(RESPONDENT) |                  |                   |

COURT NO. 10  
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M.).

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Meeting No: 916 436 579

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| ITEM NUMBER                             | CASE NUMBER                            | PARTY NAME  | ADVOCATE NAME | OTHER INFORMATION |
|---|--|---|---------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |  |   |               |                   |
| 93                                      | W.P.(C)-754/2026<br>CM APPL. 3681/2026 | S.S JAIN VERMA SABHA<br>V/s UNION OF INDIA, &<br>ORS.   | SEEMA BENGANI |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>SEEMA BEGANI(9152091025)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM,<br>DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(SCSERVICESGNCTD@GMAIL.COM,<br>AVNISHAHLAWAT@YAHOO.COM)(0)(RESPONDENT) |               |                   |

NOTE: CM APPL. 3613/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-11334/2024 LISTED AT ITEM NO.08

COURT NO. 13  
HON'BLE MR. JUSTICE AMIT BANSAL

NOTE 1: AT THE TIME OF MENTIONING PRESENCE OF PARTIES FROM BOTH SIDES IS MANDATORY.

NOTE 2: AT 10:30 A.M., FIRST, MENTIONING OF MATTERS BY LD. COUNSELS, PHYSICALLY PRESENT IN THE COURT WILL BE TAKEN UP. THEREAFTER, THROUGH VC.

NOTE 3: SUPPLEMENTARY PASSOVERS WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST.

NOTE 4: ON THE DAY WHEN PRONOUNCEMENT OF JUDGMENT IS FIXED FOR 10.30 A.M. MENTIONING OF MATTERS WILL BE TAKEN UP AFTER PRONOUNCEMENT OF JUDGMENT.

NOTE 5: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSON AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL KEEP THEIR MICROPHONES MUTED AND CAMERA OFF TILL THEY ARE CALLED UPON TO MAKE SUBMISSIONS. THEY MUST KEEP THEIR MICROPHONES AND CAMERAS IN WORKING CONDITION AND ENSURE STABLE INTERNET CONNECTION. THEY MUST ALSO ENSURE PROPER COURT DECORUM IS MAINTAINED THROUGHOUT THE PROCEEDINGS. ANY DISRUPTION OR BREACH OF PROTOCOL MAY RESULT IN THE MATTER BEING DEFERRED OR PASSED OVER.

NOTE 6: AN ENDEAVOR SHALL BE MADE BY ADVOCATES NOT TO JOIN FROM MOBILE PHONES, FROM PUBLIC PLACES, VEHICLES OR COURT CORRIDORS, ESPECIALLY FOR ADDRESSING LONG ARGUMENTS, BARRING UNDER EXCEPTIONAL CIRCUMSTANCES WITH THE PERMISSION OF THE COURT.

NOTE 7: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSONS AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL STRICTLY ABIDE BY THE VC RULES, DELHI HIGH COURT.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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| ITEM NUMBER                                      | CASE NUMBER      | PARTY NAME   | ADVOCATE NAME   | OTHER INFORMATION |
|--|------------------|--|-----------------|-------------------|
| <b>CASES INVOLVING DIFFERENTLY-ABLED PERSONS</b> |                  |  |                 |                   |
| 64   | W.P.(C)-758/2026 | SAREEN KUMAR<br>V/s UNION OF INDIA & ORS.  | HIMANSHU GAUTAM |                   |
|  |                  | OTHER DETAILS OF ADVOCATES:<br>HIMANSU<br>GAUTAM(HGAUTAM.ADV@GMAIL.COM)(9582620941)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |                 |                   |

NOTE: CM APPL. 3490/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-18342/2025 LISTED AT ITEM NO.48

COURT NO. 14  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: REGULAR MATTERS LISTED BEFORE HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV WILL BE TAKEN UP AFTER COMPLETION OF ADVANCE CAUSE LIST ON DAILY BASIS.

NOTE: FOR MOVING ADJOURNMENT SLIP BY 06:00 P.M. ON LAST WORKING DAY PLEASE MAIL TO:

[daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

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| ITEM NUMBER                             | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME    | OTHER INFORMATION |
|---|--|--|------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |  |  |                  |                   |
| 107                                     | W.P.(C)-752/2026<br>CM APPL. 3677/2026<br>CM APPL. 3678/2026 | SANJAY KHAN<br>V/s DIRECTORATE OF ENFORCEMENT  | ASHISH BATRA     |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>ASHISH BATRA(ASHISH_44@HOTMAIL.COM)(9871423261)(PETITIONER)<br>ZOHEB HOSSAIN(HOSSAINZOHEB@GMAIL.COM)(0)(RESPONDENT)   |                  |                   |
| 108                                     | W.P.(C)-755/2026<br>CM APPL. 3682/2026                       | UNITOP POWER ELECTRONICS PRIVATE<br>LIMITED<br>V/s BHARAT HEAVY ELECTRICALS LIMITED<br>BHEL & ANR.   | KUSHAL CHOUDHARY |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>KUSHAL CHOUDHARY(KUSHALCH14@GMAIL.COM)(9999502544)(PETITIONER)<br>ATUL S MATHUR(ATUL.S.MATHUR@KHAITANCO.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM,<br>BUYCON166.BHELB.UA@GEMBUYER.IN)(5944257210)(RESPONDENT)<br>A K ROY(ADVOCATE_AKROY@YAHOO.COM, SAURAVADV@GMAIL.COM,<br>DELHI@KHAITANCO.COM)(0)(RESPONDENT) |                  |                   |
| 109                                     | W.P.(C)-756/2026<br>CM APPL. 3683/2026<br>CM APPL. 3684/2026 | HANNANEH HAJIAGHABA<br>V/s FOREIGNERS REGIONAL REGISTRATION<br>OFFICER & ANR.  | KARAN PAL SINGH  |                   |
|   |  | OTHER DETAILS OF ADVOCATES:  |                  |                   |
| <b>CONNECTED MATTERS (ADMISSION)</b>    |  |  |                  |                   |
| 110                                     | W.P.(C)-208/2026<br>CM APPL. 956/2026<br>CM APPL. 957/2026   | CIPLA LIMITED<br>V/s NATIONAL PHARMACEUTICAL PRICING<br>AUTHORITY & ANR.   | ARCHANA SAHADEVA |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>ARCHANA<br>SAHADEVA(ARCHANA@SAHADEVALAWCHAMBERS.COM)(9818758576)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)   |                  |                   |
| 111                                     | W.P.(C)-209/2026<br>CM APPL. 958/2026<br>CM APPL. 959/2026   | CIPLA LIMITED<br>V/s NATIONAL PHARMACEUTICAL PRICING<br>AUTHORITY & ANR.   | ARCHANA SAHADEVA |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>ARCHANA<br>SAHADEVA(ARCHANA@SAHADEVALAWCHAMBERS.COM)(9818758576)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)   |                  |                   |
| 112                                     | W.P.(C)-211/2026<br>CM APPL. 963/2026<br>CM APPL. 964/2026   | CIPLA LIMITED<br>V/s NATIONAL PHARMACEUTICAL PRICING<br>AUTHORITY & ANR.   | ARCHANA SAHADEVA |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>ARCHANA<br>SAHADEVA(ARCHANA@SAHADEVALAWCHAMBERS.COM)(9818758576)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, )(0)(RESPONDENT)   |                  |                   |

|     |   |  |                  |  |
|-----|---|--|------------------|--|
| 113 | W.P.(C)-212/2026<br>CM APPL. 965/2026<br>CM APPL. 966/2026  | CIPLA LIMITED<br>V/s NATIONAL PHARMACEUTICAL PRICING<br>AUTHORITY & ANR. | ARCHANA SAHADEVA |  |
|     | <b>OTHER DETAILS OF ADVOCATES:</b><br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)   |  |                  |  |
| 114 | W.P.(C)-213/2026<br>CM APPL. 968/2026<br>CM APPL. 969/2026  | CIPLA LIMITED<br>V/s NATIONAL PHARMACEUTICAL PRICING<br>AUTHORITY & ANR. | ARCHANA SAHADEVA |  |
|     | <b>OTHER DETAILS OF ADVOCATES:</b><br>ARCHANA<br>SAHADEVA(ARCHANA@SAHADEVALAWCHAMBERS.COM)(9818758576)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |  |                  |  |
| 115 | W.P.(C)-214/2026<br>CM APPL. 970/2026<br>CM APPL. 971/2026  | CIPLA LIMITED<br>V/s NATIONAL PHARMACEUTICAL PRICING<br>AUTHORITY & ANR. | ARCHANA SAHADEVA |  |
|     | <b>OTHER DETAILS OF ADVOCATES:</b><br>ARCHANA<br>SAHADEVA(ARCHANA@SAHADEVALAWCHAMBERS.COM)(9818758576)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |  |                  |  |
| 116 | W.P.(C)-215/2026<br>CM APPL. 973/2026<br>CM APPL. 974/2026  | CIPLA LIMITED<br>V/s NATIONAL PHARMACEUTICAL PRICING<br>AUTHORITY & ANR. | ARCHANA SAHADEVA |  |
|     | <b>OTHER DETAILS OF ADVOCATES:</b><br>ARCHANA<br>SAHADEVA(ARCHANA@SAHADEVALAWCHAMBERS.COM)(9818758576)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |  |                  |  |
| 117 | W.P.(C)-227/2026<br>CM APPL. 1085/2026<br>CM APPL. 1086/2026  | CIPLA LIMITED<br>V/s NATIONAL PHARMACEUTICAL PRICING<br>AUTHORITY & ANR. | ARCHANA SAHADEVA |  |
|     | <b>OTHER DETAILS OF ADVOCATES:</b><br>ARCHANA<br>SAHADEVA(ARCHANA@SAHADEVALAWCHAMBERS.COM)(9818758576)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |  |                  |  |

COURT NO. 15  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE: IT IS CIRCULATED FOR INFORMATION OF THE LD. COUNSELS/ LITIGANTS THAT NO ADJOURNMENT SHALL BE GRANTED IN ANY MATTER LISTED BEFORE HER LADYSHIP ON THE GROUND OF NON AVAILABILITY / ILLNESS UNLESS THERE IS AN ADJOURNMENT SLIP IN THE PRESCRIBED FORMAT CIRCULATED AS PER RULES.

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MEETING LINK: <https://delhihighcourt.webex.com/meet/dhcecourtvc1>

MEETING NUMBER: 2512 399 8226

PASSWORD: 1234

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| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME         | OTHER INFORMATION |
|---|---|--|-----------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |                       |                   |
| 105                                     | RSA-11/2026<br>CM APPL. 3653/2026<br>CM APPL. 3654/2026   | SMT VEERWATI<br>V/s UNION OF INDIA & ORS.  | RAJESHWER KUMAR GUPTA |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>RAJESHWAR K GUTPA<br>(RAJESHWER.GUPTA1982@GMAIL.COM)(9873576770)(PETITIONER)<br>UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>ANUJ(AC10.ADV@GMAIL.COM)(0)(RESPONDENT)<br>CLOMCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>MANISH(MANSRI25@GMAIL.COM)(0)(RESPONDENT)<br>GNCTD(GNCTD.SCLA.SK@GMAIL.COM)(0)(RESPONDENT)<br>TPDDL(SERVICE.TPDDL@GMAIL.COM)(0)(RESPONDENT) |                       |                   |
| 106                                     | RSA-12/2026<br>CM APPL. 3655/2026<br>CM APPL. 3656/2026<br>CM APPL. 3657/2026<br>CM APPL. 3658/2026 | INDER PAL<br>V/s LATE DULI CHAND THROUGH LRS. AND ORS.   | SAMEER NANDWANI       |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>SAMEER NANDWANI(OFFICE@NANDWANI.CO.IN)(9810528802)(PETITIONER)  |                       |                   |
| 107                                     | RSA-13/2026<br>CM APPL. 3665/2026   | HIRA DEVI (SINCE DECD) THR LR<br>V/s PUSHPA DEVI & ORS.  | TUSHAR MAHajan        |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>TUSHAR<br>MAHajan(ADVOCATETUSHARMAHajan@GMAIL.COM)(8802290930)(PETITIONER)<br>ASHUTOSH(ASHUTOSHJHA@YAHOO.COM)(0)(RESPONDENT)<br>SANDEEP(ADV.SANDEEPBHADANA7@GMAIL.COM)(0)(RESPONDENT)   |                       |                   |

COURT NO. 49  
HON'BLE MR.JUSTICE SACHIN DATTA

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[sachin.sharma@dhc.nic.in](mailto:sachin.sharma@dhc.nic.in)

| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME           | OTHER INFORMATION  |
|---|---|--|-------------------------|--------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |                         |                    |
| 96                                      | CONT.CAS(C)-93/2026<br>CM APPL. 3659/2026<br>CM APPL. 3660/2026 | SATISH KUMAR KOHLI & ORS.<br>V/s CENTIUM HOMES PVT LTD AND ORS.  | VRINDA KAPOOR           |                    |
|   |   | OTHER DETAILS OF ADVOCATES:<br>VRINDA KAPOOR<br>DEV(OFFICE.VRINDAKAPOOR@GMAIL.COM)(9899029287)(PETITIONER)<br>GROVER AND<br>ASSO(GROVERANDASSOCIATESLAWFIRM@GMAIL.COM)(0)(RESPONDENT)  |                         |                    |
| 97                                      | CONT.CAS(C)-94/2026<br>CM APPL. 3672/2026<br>CM APPL. 3673/2026 | ANUPAM BHANDARI<br>V/s GENERAL UPENDRA DWIWEDI & ORS   | PALLAVI AWASTHI         |                    |
|   |   | OTHER DETAILS OF ADVOCATES:<br>PALLAVI AWASTHI(ADVVAIBHAVIMITTAL@GMAIL.COM)(9717359636)(PETITIONER)<br>DAVLEGALCELL(DAVLEGALCELL1@GMAIL.COM)(0)(RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT)  |                         |                    |
| 98                                      | CONT.CAS(C)-95/2026<br>CM APPL. 3674/2026                       | JYOTI SINGH<br>V/s SH SANJEEV MANTRI MD AND CEO<br>ICICI LOMBARD GENERAL INSURANCE<br>CO LTD   | SAURABH KANSAL          |                    |
|   |   | OTHER DETAILS OF ADVOCATES:<br>SAURABH KANSAL(INFO@PSAASSOCIATES.IN)(9113437257)(PETITIONER)<br>R()(9810167439)(RESPONDENT)  |                         |                    |
| 99                                      | CONT.CAS(C)-96/2026<br>CM APPL. 3675/2026<br>CM APPL. 3676/2026 | VARSHA AGGARWAL<br>V/s COMMISSIONER OF POLICE & ORS.   | ARVIND KUMAR            |                    |
|   |   | OTHER DETAILS OF ADVOCATES:<br>ANKIT KUMAR VATS (ADV.VATSANKIT@GMAIL.COM)(8340212248)(PETITIONER)<br>DHC(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(0)(RESPONDENT)<br>CP DELHI(CPDELHI@DELHIPOLICE.GOV.IN)(0)(RESPONDENT)<br>ACP ASUBZIMANDI(ACP-ASUBZIMANDI-DL@NIC.IN)(0)(RESPONDENT)                                 |                         |                    |
| 100                                     | CONT.CAS(C)-97/2026   | GUJRAL AND SON MOTI MAHAL DELUX<br>LLP<br>V/s SHAHBAZ HASIB  | MADHUR PRABHAT BHARGAVA | SUB TO OFFICE OBJ. |
|   |   | OTHER DETAILS OF ADVOCATES:<br>M P BHARGAVA(MADHURPRABHAT@GMAIL.COM)(9560016017)(PETITIONER)<br>SHAHBAZ(SHAHBAZHASIC77@GMAIL.COM)(0)(RESPONDENT)   |                         |                    |
| 101                                     | CONT.CAS(C)-98/2026<br>CM APPL. 3695/2026                       | DR. CHINMAY SHARMA<br>V/s CHANDNI JALAN  | SUMIT RANA              |                    |
|   |   | OTHER DETAILS OF ADVOCATES:<br>PRADEEP GAHALOT(ADVRANASUMIT@GMAIL.COM)(9911000483)(PETITIONER)<br>PIPANIYA (PIPANIYAOFFICIAL@GMAIL.COM)(0)(RESPONDENT)<br>CHANDNI (CHANDNI123@GMAIL.COM)(0)(RESPONDENT)  |                         |                    |
| 102                                     | CONT.CAS(C)-99/2026<br>CM APPL. 3696/2026                       | MK JAIN<br>V/s JASMINE BUILD MART PRIVATE<br>LIMITED & ORS.  | SINGHANIA & CO.         | SUB TO OFFICE OBJ. |
|   |   | OTHER DETAILS OF ADVOCATES:<br>VIPUL WADHWA (VIPULWADHWA@SINGHANIA.COM)(9873779113)(PETITIONER)<br>CIRP(CIRPJASMINE@GMAIL.COM)(0)(RESPONDENT)<br>KRRISHINFRA(KRRISHINFRA@YAHOO.COM)(0)(RESPONDENT)<br>AMIT ( <a href="mailto:AMIT.KATYAL@THEKRRISHGROUP.COM">AMIT.KATYAL@THEKRRISHGROUP.COM</a> )(0)(RESPONDENT) |                         |                    |

|     |  |   |                     |  |
|-----|--|---|---------------------|--|
| 103 | CONT.CAS(C)-100/2026<br>CM APPL. 3697/2026   | DOR WELFARE FOUNDATION<br>V/s GOVT OF NCT OF DELHI & ANR. | MIRZA RIZWAN BAIG   |  |
|     | <b>OTHER DETAILS OF ADVOCATES:</b><br>AMIT GUPTA (AMITG.ADVOCATE@GMAIL.COM)(9899474884)(PETITIONER)<br>GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)    |   |                     |  |
| 104 | W.P.(C)-753/2026<br>CM APPL. 3679/2026<br>CM APPL. 3680/2026   | MANENDER SINGH<br>V/s DELHI TRANSPORT CORPORATION         | GURBIR SINGH CHARYA |  |
|     | <b>OTHER DETAILS OF ADVOCATES:</b><br>G S CHARYA(GURBIRCHARYA@GMAIL.COM)(9810083261)(PETITIONER)<br>AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN)(0)(RESPONDENT) |   |                     |  |

| ITEM NUMBER                             | CASE NUMBER                        | PARTY NAME   | ADVOCATE NAME      | OTHER INFORMATION |
|---|------------------------------------|--|--------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                    |  |                    |                   |
| 105                                     | W.P.(C)-759/2026                   | RAJESH KHANNA<br>V/s M/S RYAN INTERNATIONAL SCHOOL | VISHAL ARUN MISHRA |                   |
|   | <b>OTHER DETAILS OF ADVOCATES:</b> |  |                    |                   |

COURT NO. 06  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR' AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR'.

NOTE: "REQUEST SEEKING ADJOURNMENT DUE TO NON AVAILABILITY OF COUNSELS/LAWYERS WILL BE ENTERTAINED ONLY BETWEEN 10.15 AM TO 10.30 AM & 2.15 PM AND 2.30 PM (PRESENCE OF COUNSELS FOR BOTH SIDES IS NECESSARY)."

NOTE: WITH EFFECT FROM WEEK COMMENCING FROM 17.11.2025 (MONDAY), APPEALS(WHERE APPELLANTS ARE IN CUSTODY) LISTED IN THE ADVANCE CAUSE LIST WILL BE TAKEN UP FOR HEARING ON EVERY THURSDAY AT 02.30 PM.

NOTE: REQUEST FOR ADJOURNMENT ON ACCOUNT OF NON-AVAILABILITY OF THE COUNSEL WILL ONLY BE ENTERTAINED AT THE OUTSET IN THE MORNING.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpooja.dhc@gov.in

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| ITEM NUMBER                       | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME                                       | OTHER INFORMATION |
|-----------------------------------|---|---|---|-------------------|
| <b>AFTER NOTICE MISC. MATTERS</b> |   |   |   |                   |
| 3                                 | CRL.M.C.-1016/2020<br>CRL.M.A. 4079/2020<br>WITH CRL.M.C. 1019/2020<br>CRL.M.C. 5307/2022 | ANIL SAYAL<br>V/s APACE TRANSCO PVT. LTD. & ORS.  | KUNAL ANAND, RITIKA KHANNA,<br>MUKESHWAR NATH DUBEY |                   |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>KUNAL ANAND()(7728989334)(PETITIONER)<br>RITIKA KHANNA(RITIKAKHANNA0508@GMAIL.COM)(9999505714)(RESPONDENT)<br>MUKESHWAR NATH<br>DUBEY(ADVMUKESHDUBEY@GMAIL.COM)(9889888773)(PETITIONER)  |   |                   |
| 4                                 | CRL.M.C.-1019/2020  | M/S FLYWHEEL LOGISTICS PVT. LTD.<br>V/s APACE TRANSCO PVT. LTD. & ORS   | KUNAL ANAND, MUKESHWAR NATH<br>DUBEY                |                   |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>KUNAL ANAND()(7728989334)(PETITIONER)<br>MUKESHWAR NATH<br>DUBEY(ADVMUKESHDUBEY@GMAIL.COM)(9889888773)(RESPONDENT)   |   |                   |
| 5                                 | CRL.M.C.-5307/2022<br>CRL.M.A. 21118/2022   | LUV BHARDWAJ<br>V/s M/S APACE TRANSCO PVT. LTD. & ORS.  | MANOHAR MALIK, MUKESHWAR NATH<br>DUBEY              |                   |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>NUPOOR MAHARAJ(MAHARAJNUPOOR1@GMAIL.COM)()(PETITIONER)<br>BOSS(MANOHAR.MALIK@GMAIL.COM)()(PETITIONER)<br>SOMIT HALDER(SOMITHALDER1010@GMAIL.COM)()(PETITIONER)<br>APACETPT(APACETPT@GMAIL.COM)()(RESPONDENT)<br>ANIL SYAL(ANILSYAL@GMAIL.COM)()(RESPONDENT)<br>SKA(SKA2396@GMAIL.COM)()(RESPONDENT)<br>MUKESHWAR NATH<br>DUBEY(ADVMUKESHDUBEY@GMAIL.COM)(9889888773)(RESPONDENT) |   |                   |

COURT NO.16  
HON'BLE MR. JUSTICE ANISH DAYAL

1. CASE MANAGEMENT/ MENTIONINGS SHALL BE FROM 10.30 A.M. TO 10.45 A.M. AND FROM 02.15 P.M. TO 02.30 P.M.
2. MENTIONINGS SHALL NOT BE ENTERTAINED AT ANY OTHER TIME.
3. PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY FOR MENTIONING.
4. SUPPLEMENTARY PASSOVERS WILL BE TAKEN AT THE END OF SUPPLEMENTARY LIST.
5. DATES AT JOINT REQUEST CAN BE TAKEN FROM THE COURT MASTER AT 02.15 P.M.
6. FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)
7. COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF, OR THROUGH GOOGLE FORM WITH THE HELP OF QR CODE, OR THROUGH THIS LINK  
<https://docs.google.com/forms/d/1LT2a-F1Ya0wRtiLpk2n6md7Emm8QowmeXwoA0VRCtHY/edit?pli=1>  
AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.
8. CLICK HERE TO JOIN VC  
<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>

| ITEM NUMBER                             | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME  | OTHER INFORMATION           |
|---|--|--|----------------|-----------------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |  |  |                |                             |
| 43                                      | C.R.P.-12/2026<br>CM APPL. 3661/2026<br>CM APPL. 3662/2026   | ASHUTOSH UPADHYAY<br>V/s KISAN AGRO TECH COOPERATIVE SOCIETY LTD. & ANR.   | MAHIR MALHOTRA |                             |
|   |  | OTHER DETAILS OF ADVOCATES:<br>MAHIR MALHOTRA<br>(MAHIR.MALHOTRA@GMAIL.COM)(9810424820)(PETITIONER)<br>KISANAGROTECH(CEO@KISANAGROTECH.COM)(0)(RESPONDENT)   |                |                             |
| 44                                      | C.R.P.-13/2026<br>CM APPL. 3689/2026<br>CM APPL. 3690/2026   | AADESH KUMAR<br>V/s SATISH KHATANA & ORS.  | ABHISHEK GUPTA | subject to office objection |
|   |  | OTHER DETAILS OF ADVOCATES:<br>ABHISHEK GUPTA<br>(ABHISHEKGUPTA789@GMAIL.COM)(987103282)(PETITIONER)   |                |                             |
| 45                                      | MAC.APP.-54/2026<br>CM APPL. 3670/2026<br>CM APPL. 3671/2026 | REEMA DEVI & ORS.<br>V/s NATIONAL INSURANCE COMPANY LTD. & ORS.  | OM PRAKASH     |                             |
|   |  | OTHER DETAILS OF ADVOCATES:<br>YOGESH SWAROOP(ADVMOHDASIF9@GMAIL.COM)(0)(PETITIONER)<br>PANKAJ SETH(SETHPANKAJ74@GMAIL.COM)(0)(RESPONDENT)<br>R()(9696629710)(RESPONDENT)<br>R()(9936510290)(RESPONDENT) |                |                             |

COURT NO. 27  
HON'BLE MR.JUSTICE AMIT SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[mahendra.kadian@dhc.nic.in](mailto:mahendra.kadian@dhc.nic.in)

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| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME    | OTHER INFORMATION |
|---|---|--|------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |                  |                   |
| 74                                      | RC.REV.-19/2026<br>CM APPL. 3691/2026<br>CM APPL. 3692/2026   | MOHD YAKUB SINCE DECEASED THROUGH<br>LEGAL HEIRS MOHD HAROON & ORS.<br>V/s SH NAWAL KISHORE DECEASED<br>THROUGH LRS SARITA & ORS.                                | MANU NAYAR       |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>MANU NAYAR(MANU_NAYAR@HOTMAIL.COM)(9811331106)(PETITIONER)<br>GYANESH(GK_SAINI2003@YAHOO.CO.IN)(0)(RESPONDENT)                    |                  |                   |
| 75                                      | RC.REV.-20/2026<br>CM APPL. 3693/2026<br>CM APPL. 3694/2026   | MOHD YAKUB SINCE DECEASED THROUGH<br>LEGAL HEIRS MOHD HAROON & ORS.<br>V/s NAWAL KISHORE DECEASED THROUGH<br>SARITA & ORS.                                       | MANU NAYAR       |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>MANU NAYAR(MANU_NAYAR@HOTMAIL.COM)(9811331106)(PETITIONER)<br>GK (GK_SAINI2003@YAHOO.CO.IN)(0)(RESPONDENT)                        |                  |                   |
| 76                                      | TR.P.(C.)-9/2026<br>CM APPL. 3663/2026<br>CM APPL. 3664/2026  | MORNI MERCHANTS LIMITED<br>V/s RAJA DEEPAK MADAN & ORS.  | VEDANSH VASHISHT |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>HARSHITA NATHRANI(VEDANSH.VASHISHT@OUTLOOK.COM)(9811175170)(PETITIONER)<br>VINEET(VINEETBHAGATAOR@GMAIL.COM)(0)(RESPONDENT)       |                  |                   |
| 77                                      | TR.P.(C.)-10/2026<br>CM APPL. 3666/2026<br>CM APPL. 3667/2026 | MORNI MERCHANTS LIMITED<br>V/s RAJA DEEPAK MADAN & ORS.  | VEDANSH VASHISHT |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>VEDANSH VASHISHT(VEDANSH.VASHISHT@OUTLOOK.COM)(9811175170)(PETITIONER)<br>VINEET BHAGAT(VINEETBHAGATAOR@GMAIL.COM)(0)(RESPONDENT) |                  |                   |

| ITEM NUMBER                         | CASE NUMBER                         | PARTY NAME   | ADVOCATE NAME | OTHER INFORMATION |
|-------------------------------------|-------------------------------------|--|---------------|-------------------|
| <b>FOR DIRECTION ON OFFICE NOTE</b> |                                     |  |               |                   |
| 78                                  | TR.P.(C.)-4/2026(Disposed off case) | KALYANI DEVI<br>V/s STATE OF DELHI & ORS.  | VIKRAM        |                   |
|                                     |                                     | OTHER DETAILS OF ADVOCATES:<br>VIKRAM SINGH(VIKRAMADV858@GMAIL.COM)(9818811733)(PETITIONER)<br>R()(9266666322)(RESPONDENT)<br>GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>FAIRLEGAL(DELHIOFFICE@FAIRLEGAL.IN)(0)(RESPONDENT) |               |                   |

NOTE: CM APPL. 3506/2026 SHALL BE TAKEN UP ALONGWITH C.R.P.-320/2025 LISTED AT ITEM NO.02

COURT NO. 32  
HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE 1 : ALL COUNSEL APPEARING THOURGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 2 : COUNSEL ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 4 : COUNSEL JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 5 : COUNSEL JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

NOTE 6 : "BAIL APPLICATIONS LISTED IN SUPPLEMENTARY LIST SHALL BE TAKEN UP FIRST, TO BE FOLLOWED BY BAIL APPLICATIONS OF ADVANCE LIST AND FOLLOWED BY THE REMAINING MATTERS ACCORDING TO SUPPLEMENTARY LIST AND ADVANCE LIST."

NOTE 7 : "LEARNED COUNSEL APPEARING IN PAROLE/FURLOUGH MATTERS MAY MENTION AT 10:30 A.M., SO THAT THEIR MATTERS CAN BE TAKEN UP FOR HEARING AFTER COMPLETION OF BAIL MATTERS."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[manish.prasad@dhc.nic.in](mailto:manish.prasad@dhc.nic.in)

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| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME  | OTHER INFORMATION   |
|---|---|--|----------------|---|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |                |   |
| 77                                      | CRL.M.C.-320/2026<br>CRL.M.A. 1207/2026<br>WITH CRL.M.C. 321/2026 | JOHNSON K.A<br>V/s STATE NCT OF DELHI & ORS.   | APOORV AGARWAL |   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>APOORV AGARWAL<br>(APOORV@ASVLAWOFFICES.COM)(9910634222)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO.<br>:(ECONOMIC OFFENCE WING-142/2025)<br>CRL.M.C. 321/2026 FILED BY ACHAL KUMAR JINDAL<br>(D. OF HEARING : 2026-01-19 )<br><br>P.S.-FIR NO. :(ECONOMIC OFFENCE WING-142/2025) |
| 78                                      | CRL.M.C.-321/2026<br>CRL.M.A. 1209/2026                           | ACHAL KUMAR JINDAL<br>V/s STATE NCT OF DELHI & ORS.  | APOORV AGARWAL |   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>APOORV AGARWAL<br>(APOORV@ASVLAWOFFICES.COM)(9910634222)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO.<br>:(ECONOMIC OFFENCE WING-142/2025)<br>CRL.M.C. 320/2026 FILED BY JOHNSON K.A (D. OF<br>HEARING : 2026-01-19 )<br><br>P.S.-FIR NO. :(ECONOMIC OFFENCE WING-142/2025)        |

| ITEM NUMBER                             | CASE NUMBER        | PARTY NAME  | ADVOCATE NAME       | OTHER INFORMATION                        |
|---|--------------------|---|---------------------|--|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                    |   |                     |  |
| 79                                      | CRL.REV.P.-36/2026 | X<br>V/s STATE OF NCT OF DELHI AND ANR  | AJIT KUMAR UPADHYAY | WITH CRL.REV.P.472/2025                  |
|   |                    | OTHER DETAILS OF ADVOCATES:<br>MANISH JHA<br>(THELAWGICALALLIANCE.COM@GMAIL.COM)(9873850301)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                     | P.S.-FIR NO. :(HAILAKANDI ASSAM-93/2025) |

COURT NO. 05  
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

**Meeting link:**

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt17>

**Meeting number:**

2513 745 7919

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

[tarun.915@dhc.nic.in](mailto:tarun.915@dhc.nic.in)

| ITEM NUMBER                             | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME                            | OTHER INFORMATION |
|---|--|--|--|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |  |  |  |                   |
| 75                                      | CM(M)-142/2026<br>CM APPL. 3651/2026<br>CM APPL. 3652/2026 | CHANDER MOHAN CHOPRA<br>V/s NAND KISHORE DECEASED<br>THROUGH HIS LEGAL HEIRS LAXMI<br>DEVI & ORS.  | MANU NAYAR                               |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>MANU NAYAR(MANU_NAYAR@HOTMAIL.COM)(9811146073)(PETITIONER)<br>INFO MEENAKSHI(INFO.MEENAKSHIBHATIA@GMAIL.COM)(0)(RESPONDENT)   |  |                   |
| <b>AFTER NOTICE MISC. MATTERS</b>       |  |  |  |                   |
| 77                                      | C.R.P.-52/2025<br>CM APPL. 9333/2025                       | JAI SHREE POLYPLAST PVT LTD & ORS.<br>V/s RUCHI BANSAL   | CHANDRA SHEKHAR YADAV, MADHUR<br>BHUSHAN |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>CHANDRA SHEKHAR<br>YADAV(LEGAL.SHEBANG@GMAIL.COM)(9810209981)(PETITIONER)<br>GIRISH BANSAL(GIRISHBANSAL76@GMAIL.COM)(0)(RESPONDENT)<br>MADHUR BHUSHAN(MADHUR_BS@YAHOO.CO.IN)(9811807106)(RESPONDENT)<br>MADHUR BHUSHAN(MADHUR_BS@YAHOO.CO.IN)(9811807106)(PETITIONER) |  |                   |

NOTE: CM APPL. 3605/2026 SHALL BE TAKEN UP ALONGWITH CM(M)-236/2017 LISTED AT ITEM NO.08

COURT NO.28  
HON'BLE MS.JUSTICE SHAIL JAIN

NOTE:CM APPL.3522/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-4217/2008 LISTED AT ITEM NO.16

NOTE:CM APPL.3600/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-2747/2007 LISTED AT ITEM NO.12

HIGH COURT OF DELHI  
17.01.2026

REGISTRAR (LISTING)

**COURT NO. 14**  
**HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV**

**NOTE: FOR MOVING ADJOURNMENT SLIP LATEST BY 6.00 P.M. PLEASE MAIL TO**  
**[daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)**

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| ITEM NUMBER          | CASE NUMBER                                | PARTY NAME   | ADVOCATE NAME  | OTHER INFORMATION        |
|----------------------|--|--|--|--------------------------|
| <b>FOR DIRECTION</b> |  |  |  |                          |
| 1                    | EX.P.-45/2018<br>EX.APPL.(OS)<br>1880/2025 | JINDAL PROMOTERS<br>PVT. LTD.<br>V/s JAIPURIA<br>BUILDTECH PVT. LTD. | SHARAD BANSAL,<br>PUSHPANDER<br>KUMAR, BISWAJIT<br>KUMAR PATRA,<br>VAIBHAV SETHI,<br>GAURAV,<br>MAHENDRA SINGH<br>SHARMA | THROUGH OFFICE<br>NOTING |

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**COURT NO. 45**  
**HON'BLE MS. JUSTICE MINI PUSHKARNA**

**NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:**

[n.shubhankar@dhc.nic.in](mailto:n.shubhankar@dhc.nic.in)

**MEETING LINK**

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

**NOTE : EX.P. 45/2018 SHOWN AT ITEM NO. 32 IN THE CAUSE LIST MAY BE TREATED AS DELETED.**

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**Concluded  
BY ORDER  
REGISTRAR ORIGINAL**