

COURT NO. 37  
DIVISION BENCH- II  
HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA

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[courtmaster09@gmail.com](mailto:courtmaster09@gmail.com)

| ITEM NUMBER                | CASE NUMBER                               | PARTY NAME   | ADVOCATE NAME                          | OTHER INFORMATION  |
|----------------------------|---|--|--|--------------------|
| FOR ADMISSION              |   |  |  |                    |
| 116                        | W.P.(C)-17729/2025<br>CM APPL. 73285/2025 | BALWANT SINGH<br>V/s STAFF SELECTION COMMISSION AND ORS  | AJAY GARG                              |                    |
|                            |   | OTHER DETAILS OF ADVOCATES:<br>AJAY GARG(AJAYGARGADVOCATE@GMAIL.COM)(9811109663)(PETITIONER)<br>EQUIRYSSCNR(EQUIRYSSCNR@GMAIL.COM, DG@CRPF.GOV.IN, HSHSO@NIC.IN, COMDTRECT@ITBP.GOV.IN)(0)(RESPONDENT)<br>UNION OF INDIA, BSF(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                   |  |                    |
| AFTER NOTICE MISC. MATTERS |   |  |  |                    |
| 117                        | W.P.(C)-9664/2024<br>CM APPL. 39708/2024  | MS SIMPLEX INFRASTRUCTURES LIMITED<br>V/s NATIONAL HIGHWAYS AND INFRASTRUCTURE<br>DEVELOPMENT CORPORATION LIMITED & ORS.   | HETU ARORA SETHI, KIRAN<br>KUMAR PATRA | SUB TO OFFICE OBJ. |
|                            |   | OTHER DETAILS OF ADVOCATES:<br>MS. LALIT MOHINI BHAT ANDMS.HETU ARORA<br>SETHI(MAIL@LAWLINKSOFFICE.COM)(9045513840)(PETITIONER)<br>RUCHIRA(RUCHIRA@CHAMBERSOFRG.COM, LEGAL1@NHIDCL.COM, YASHRANGI73@GMAIL.COM)(0)(RESPONDENT)<br>KIRAN KUMAR PATRA(ADVKKPATRA@GMAIL.COM)(9810663301)(RESPONDENT) |  |                    |

NOTE:CM APPL.1964/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -16316/2025 LISTED AT ITEM NO.40

NOTE:CM APPL.1994/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -2919/2025 LISTED AT ITEM NO.32

COURT NO. 38  
 DIVISION BENCH- III  
 HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE  
HON'BLE MR. JUSTICE AJAY DIGPAUL

NOTE: ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTIONS" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

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FOR MOVING ADJOURNMENT SLIP:

[faisal.zaki@dhc.nic.in](mailto:faisal.zaki@dhc.nic.in)

[vikram.224@dhc.nic.in](mailto:vikram.224@dhc.nic.in).

| ITEM NUMBER                  | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME                        | OTHER INFORMATION |
|------------------------------|--|---|--------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |  |   |                                      |                   |
| 64                           | W.P.(C)-432/2026   | JBM KANEMITSU PULLEYS PVT. LTD.<br>V/s COMMISSIONER OF CUSTOMS (EXPORTS), ICD,<br>TUGHLAKABAD, NEW DELHI  | PRIYANKA GOEL                        |                   |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>PRIYANAKA GOEL(PGOEL8@GMAIL.COM)(9716544664)(PETITIONER)   |                                      |                   |
| AFTER NOTICE MISC. MATTERS   |  |   |                                      |                   |
| 65                           | FAO(OS) (COMM)-273/2023<br>CM APPL. 65082/2023<br>CM APPL. 65083/2023<br>CM APPL. 65087/2023<br>CM APPL. 39424/2025<br>CM APPL. 67068/2025 | M/S JAS TOLL ROAD COMPANY LIMITED<br>V/s NATIONAL HIGHWAY AUTHORITY OF INDIA  | SOAYIB QURESHI, ABHEY KUMAR<br>GUPTA |                   |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>DEVANSH JAIN(DEVANSH@PSLCHAMBERS.COM)(9899086930)(PETITIONER)<br>SANJIV(SANJIVANCH123@GMAIL.COM)(0)(RESPONDENT)<br>ABHAY(ABHAY@MITALANDMITAL.COM)(0)(RESPONDENT)<br>DEVANSH JAIN(DEVANSH@PS1CHAMBERS.COM)(9989908693)(PETITIONER)<br>SANJIVAN CHAKRABORTY(SANJIVANCH123@GMAIL.COM)(0)(RESPONDENT)<br>ABHEY KUMAR GUPTA(ADV.ABHAYGUPTA@GMAIL.COM)(8377974055)(PETITIONER) |                                      |                   |
| 66                           | W.P.(C)-10722/2025<br>CM APPL. 44368/2025  | BHARAT STEEL TRADERS THROUGH ITS PROPRIETOR MR.<br>BHARAT BHUSHAN BANSAL<br>V/s ADDITIONAL COMMISSIONER CGST DELHI SOUTH  | RAKESH KUMAR                         |                   |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>RAKESH KUMAR, PRAVEEN KUMAR<br>GAMBHIR(ADV.AGGARWAL.RAKESH@GMAIL.COM)(9811595510)(PETITIONER)<br>CGST DELHI SOUTH(LEGAL.CGSTDDELHISOUTH@GOV.IN)(0)(RESPONDENT)   |                                      |                   |
| 67                           | W.P.(C)-11700/2025<br>CM APPL. 47962/2025  | SADDAM HOSSAIN MALICK<br>V/s COMMISSIONER OF CUSTOMS & ANR.   | GAURAV PRAKASH                       |                   |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>RAHUL RAHEJA AND GAURAV<br>PRAKASH(RAHEJASLAWFIRM@GMAIL.COM)(7070519100)(PETITIONER)<br>DRIHQRS(COMMPREV-CUSDEL@NIC.IN DRILEGAL.HQ@GOV.IN)(0)(RESPONDENT)  |                                      |                   |

NOTE:CM APPL.2049/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -8091/2025 LISTED AT ITEM NO.30

13.01.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO.04  
DIVISION BENCH- IV  
HON'BLE MR.JUSTICE DINESH MEHTA  
HON'BLE MR.JUSTICE VINOD KUMAR

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FOR MOVING ADJOURNMENT SLIP:

**Bhupesh.kumar@dhc.nic.in**

| ITEM NUMBER                  | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME     | OTHER INFORMATION  |
|------------------------------|---|--|-------------------|--|
| FRESH MATTERS & APPLICATIONS |   |  |                   |  |
| 80                           | FAO(OS) (COMM)-4/2026<br>CM APPL. 1611/2026<br>CM APPL. 1612/2026<br>CM APPL. 1613/2026 | NATIONAL HIGHWAYS AUTHORITY OF INDIA NHAI<br>V/s ROADWAY SOLUTIONS INDIA INFRA LIMITED | ABHEY KUMAR GUPTA |  |
|                              |   |  |                   | OTHER DETAILS OF ADVOCATES:<br>MITAL &<br>MITTAL(ADV.ABHAYGUPTA@GMAIL.COM)(8377974055)(PETITIONER)<br>NAVJEET(NG_118@YAHOO.COM)(0)(RESPONDENT)<br>VARUN(VARUN.KALRA@DSKLEGAL.COM)(0)(RESPONDENT) |
| 81                           | W.P.(C)-434/2026<br>CM APPL. 2034/2026<br>CM APPL. 2035/2026                            | PETRONEX INDIA PRIVATE LIMITED<br>V/s ASSISTANT COMMISSIONER OF INCOME TAX & ANR.      | NITIN KANWAR      |  |
|                              |   |  |                   | OTHER DETAILS OF ADVOCATES:<br>NITIN KANWAR()(9810387163)(PETITIONER)<br>DELHI DCIT JUDICAL HC<br>INCOMETAX(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT)                              |

NOTE:CM APPL.1930/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -19497/2025 LISTED AT ITEM NO.01

NOTE:CM APPL.1929/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -10529/2024 LISTED AT ITEM NO.31

13.01.2026

## SUPPLEMENTARY CAUSE LIST

COURT NO. 50  
DIVISION BENCH- V  
HON'BLE MR. JUSTICE VIVEK CHAUDHARY  
HON'BLE MS. JUSTICE RENU BHATNAGAR

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FOR MOVING ADJOURNMENT SLIP --- [sumanchawala575@gmail.com](mailto:sumanchawala575@gmail.com)

[pramod.kumar@dhc.nic.in](mailto:pramod.kumar@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME   | OTHER INFORMATION           |
|------------------------------|--|---|---|-----------------------------|
| FRESH MATTERS & APPLICATIONS |  |   |   |                             |
| 29                           | MAT.APP.(F.C.)-9/2026<br>CM APPL. 2044/2026<br>CM APPL. 2045/2026  | KANIKA SAHNI<br>V/s KUNAL THUKRAL & ANR.  | GIRDHARI SINGH  |                             |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>G S AND CO(COUNSELGSNAGAR@GMAIL.COM)(9871515879)(PETITIONER)<br>KUNAL (KUNALTHUKRAL10@GMAIL.COM)(0)(RESPONDENT)  |   |                             |
| 30                           | W.P.(C)-332/2026<br>CM APPL. 1597/2026<br>CM APPL. 1598/2026   | UNION BANK OF INDIA<br>V/s M/S ACE FAB OVERSEAS & ORS.  | SAMARENDRA KUMAR  |                             |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>SAMARENDRA KUMAR AND ASSOCIATES(SAMARENDRAKRADV@YAHOO.COM)(9999114922)(PETITIONER)   |   |                             |
| 31                           | W.P.(C)-379/2026<br>CM APPL. 1834/2026<br>CM APPL. 1835/2026   | INTERNATIONAL INSTITUTE OF TELECOM TECHNOLOGY<br>THROUGH ITS BOG MEMBER<br>V/s PUNJAB NATIONAL BANK & ORS.  | SHUBHAM BHALLA  | SUBJECT TO OFFICE OBJECTION |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>SHUBHAM BHALLA, RAGINI SHARMA, ALEX N. DASS(SHUBHAMBHALLA@HOTMAIL.COM)(9654427273)(PETITIONER)<br>PUNJAB NATIONAL BANK(SKRLAWFIRMS@GMAIL.COM, ADVSKROUT@YAHOO.COM, CONNECT@SNSLEGAL.IN)(0)(RESPONDENT)<br>ARUNKUMAR SHUKLA(ARUNKUMARSHUKLA7@GMAIL.COM)(0)(RESPONDENT)  |   |                             |
| 32                           | W.P.(C)-435/2026<br>CM APPL. 2042/2026<br>CM APPL. 2043/2026   | UNION BANK OF INDIA<br>V/s M/S SEWA NAND RAVINDER KUMAR AND COMPANY & ANR.  | SANJAY AGGARWAL   | SUBJECT TO OFFICE OBJECTION |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>RUPAK SRIVASTAVA(GLELAWFIRM16@GMAIL.COM)(9650943775)(PETITIONER)<br>VIJENDER BANSAL(VIJENDERBANSAL93@GMAIL.COM)(0)(RESPONDENT)   |   |                             |
| 33                           | W.P.(C)-436/2026<br>CM APPL. 2046/2026   | UNION BANK OF INDIA<br>V/s M/S SEWA NAND RAVINDER KUMAR AND COMPANY & ANR.  | SANJAY AGGARWAL   | SUBJECT TO OFFICE OBJECTION |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>RUPAK SRIVASTAVA(GLELAWFIRM16@GMAIL.COM)(9650943775)(PETITIONER)<br>VIJENDER BANSAL(VIJENDERBANSAL93@GMAIL.COM)(0)(RESPONDENT)   |   |                             |
| PART-HEARD MATTERS           |  |   |   |                             |
| 34                           | MAT.APP.-6/2012<br>CM APPL. 23260/2017<br>CRL.M.A. 3834/2020<br>CM APPL. 2452/2021<br>CM APPL. 3722/2021 | URVASHI AGGARWAL<br>V/s INDER PAUL AGGARWAL   | SC SINGHAL, DIGVIJAY RAI, INDER P AGGARWAL, CAV, VAIBHAV GAGGAR, DIGVIJAY RAI |                             |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>SC SINGHAL()(9625896368)(PETITIONER)<br>AMAN YADAV(ADV.AMAN23@GMAIL.COM)(8427759871)(PETITIONER)<br>S C SINGHAL(SCSINGHAL@REDIFFMAIL.COM)()(RESPONDENT)<br>DIGVIJAYRAI(DIGVIJAYRAI@REDIFFMAIL.COM)(9873103599)(PETITIONER)<br>DIGVIJAY RAI(DIGVIJAYRAI@REDIFFMAIL.COM)(9873103599)(RESPONDENT)<br>SC SINGHAL(SCSINGHAL@REDIFFMAIL.COM)()(RESPONDENT) |   |                             |

COURT NO. 33  
DIVISION BENCH- VI  
HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MS.JUSTICE MADHU JAIN

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<https://forms.gle/LszUZHy9YMBfTrAu7>

| ITEM NUMBER                  | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME   | OTHER INFORMATION  |
|------------------------------|---|---|---|--|
| FRESH MATTERS & APPLICATIONS |   |   |   |  |
| 61                           | CRL.M.(BAIL) 68/2026<br>In CRL.A.-404/2020<br>WITH CRL.A. 545/2020<br>CRL.A. 463/2022 | MANOJ SHAH @ RAJ KUMAR @ RAJ<br>V/s STATE   | PADAMKANT SAXENA, KANHAIYA<br>SINGHAL                   |  |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>PADAMKANT(PADAMKSAXENA@GMAIL.COM)(9910384668)(PETITIONER)<br>PADAM KANT SAXENA(PADAMSAXENA@GMAIL.COM)(9910384668)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>CHETAN BHARDWAJ(ADVCHETANBHARDWAJ@GMAIL.COM)(0)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. : (GANDHI NAGAR-146/2013)<br>CRL.REV.P. 599/2017 FILED BY NEELAM DEVI MAHTO (DISPOSED ON : 2018-03-16 )<br><br>P.S.-FIR NO. : (GANDHI NAGAR-146/2013) |
| 62                           | CM APPL. 2073/2026<br>In W.P.(C)-2836/2018<br>(Disposed off case)                     | KAUSHALAYA DEVI AND ORS.<br>V/s DELHI NAGRIK SEHKARI BANK LTD.  | SHAIENDRA OJHA, VIVEK KUMAR<br>TANDON, RAVI DUTT SHARMA |  |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>SHAIENDRA OJHA()(9313600849)(PETITIONER)<br>OHJA(OHJA.SHAIENDRA25@GMAIL.COM)(0)(PETITIONER)<br>VIVEK KUMAR<br>TANDON(VIVEKKUMARTANDON@GMAIL.COM)(9810277733)(RESPONDENT)   |   |  |

NOTE:CM APPL.1992/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -7588/2016 LISTED AT ITEM NO.27

13.01.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 34  
DIVISION BENCH-VII  
HON'BLE MR.JUSTICE NAVIN CHAWLA  
HON'BLE MR.JUSTICE RAVINDER DUDEJA

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[cmnegi93@gmail.com](mailto:cmnegi93@gmail.com)

All counsels are requested to send their appearance through this form.

<https://forms.gle/k1o4ruPqPt5hgFQJ9>

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Counsels are requested to fill this form only once.  
The first submission shall be treated as final.

| ITEM<br>NUMBER               | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME  | OTHER INFORMATION |
|------------------------------|---|--|----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |   |  |                |                   |
| 13                           | MISC. APPEAL(PMLA)-4/2026<br>CM APPL. 2050/2026<br>CM APPL. 2051/2026<br>CM APPL. 2052/2026 | DASH EXPORTS PRIVATE LIMITED<br>V/s DIRECTORATE OF ENFORCEMENT | ABHIJIT MITTAL |                   |
|                              |   | OTHER DETAILS OF ADVOCATES:                                    |                |                   |

COURT NO. 42  
 DIVISION BENCH-VIII  
 HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)]

The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)] and Court Master or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

NOTE 8: On Mondays, Wednesdays, and Fridays, Armed Forces matters would be taken up first in pass over before other matters.

NOTE 9: The dress code for Counsel appearing physically in this Court would also apply to Counsel who appear virtually, Appearance Without proper and complete Court dress would not be allowed.

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[courtmail99@gmail.com](mailto:courtmail99@gmail.com)

| ITEM NUMBER  | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME   | OTHER INFORMATION |
|--------------|---|---|---|-------------------|
| FOR DISPOSAL |   |   |   |                   |
| 35           | W.P.(C)-6425/2025<br>CM APPL. 57907/2025<br>WITH W.P.(C) 10517/2025 | MEENAKSHI MEENA<br>V/s THE HIGH COURT OF DELHI THROUGH REGISTRAR<br>GENERAL AND ANR & ANR.  | ANANYA SIKRI  |                   |
|              |   | OTHER DETAILS OF ADVOCATES:<br>ANANYA SIKRI(ASIKRI.LAWCHAMBERS@GMAIL.COM)(9811175375)(PETITIONER)<br>AMIT GEORGE, DHC, RG DHC(AMITGEORGE@OUTLOOK.COM, REXAM.DHC@GOV.IN,<br>RG.DHC@NIC.IN)(0)(RESPONDENT)<br>ANANYA SIKRI(ASIKRI.LAWCHAMBERS@GMAIL.COM)(9811175375)(PETITIONER)<br>REXAM(REXAM.DHC@GOV.IN)(0)(RESPONDENT)  |   |                   |
| 36           | W.P.(C)-10517/2025  | PRERNA GUPTA<br>V/s REGISTRAR GENERAL OF DELHI HIGH COURT & ORS.  | PRERNA GUPTA, AMAN VACHHER,<br>NAVEEN NAGARJUNA, SANJAI<br>KUMAR PATHAK |                   |
|              |   | OTHER DETAILS OF ADVOCATES:<br>PRERNA GUPTA(PRERNAGUPTA.ADV@GMAIL.COM)(9717726433)(PETITIONER)<br>DELHI HIGH COURT, ANU BAGAI(ANU@BAGAI.CO.IN)(0)(RESPONDENT)<br>AMAN VACHHER(ADVACHHER@REDIFFMAIL.COM)(9711089214)(RESPONDENT)<br>NAVEEN NAGARJUNA(NAVEEN.NAGARJUNA@SUKUMAR.IN)(9632196700)(RESPONDENT)<br>SANJAI KUMAR PATHAK( <a href="mailto:PATHAKLAWYER@GMAIL.COM">PATHAKLAWYER@GMAIL.COM</a> )(9958999737)(PETITIONER) |   |                   |

| PART-HEARD MATTERS |              |   |                           |  |
|--------------------|--------------|---|---------------------------|--|
| 37                 | LPA-233/2023 | ACCURATE AUCTIONEERS<br>V/s UNION OF INDIA AND ORS  | MRINAL SINGH, SONIA ARORA |  |
|                    |              | OTHER DETAILS OF ADVOCATES:<br>MRINAL SINGH , M S BAMMI(MRINAL.SGH@GMAIL.COM)(7838396717)(PETITIONER)<br>MRINAL SINGH , M S BAMMI(MRINAL.SGH@GMAIL.COM)(7838396717)(PETITIONER)<br>UOI(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>SONU BHATNAGAR OFFICE(SONUBHATNAGAROFFICE@GMAIL.COM)()(RESPONDENT)<br>MSTCINDIA(MSTCNRO@MSTCINDIA.IN)()(RESPONDENT)<br>MSTCNRO(MSTCNRO@MSTCINDIA.IN)()(RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>SONU BHATNAGAR OFFICE(SONUBHATNAGAROFFICE@GMAIL.COM)()(RESPONDENT)<br>SONIA ARORA(SONIAARORAMENON@GMAIL.COM)(9810865468)(RESPONDENT) |                           |  |

| ITEM NUMBER                   | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME                | OTHER INFORMATION |
|-------------------------------|---|---|------------------------------|-------------------|
| FOR FINAL HEARING (CONNECTED) |   |   |                              |                   |
| 38                            | W.P.(C)-13600/2019<br>WITH W.P.(C) 13607/2019<br>W.P.(C) 223/2020<br>W.P.(C) 767/2020<br>W.P.(C) 910/2020<br>W.P.(C) 912/2020<br>W.P.(C) 916/2020<br>W.P.(C) 1945/2020<br>W.P.(C) 1969/2020<br>W.P.(C) 2221/2020<br>W.P.(C) 2222/2020<br>W.P.(C) 2612/2020<br>W.P.(C) 2700/2020<br>W.P.(C) 9391/2020<br>W.P.(C) 3505/2021<br>W.P.(C) 660/2022<br>W.P.(C) 7628/2022<br>W.P.(C) 8507/2022<br>W.P.(C) 15583/2022<br>W.P.(C) 17706/2022<br>W.P.(C) 909/2020<br>W.P.(C) 9389/2020<br>W.P.(C) 7005/2023 | SHRI KANT AND ORS.<br>V/s UNION OF INDIA AND ORS.                       | ANKUR CHHIBBER               |                   |
|                               |   | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER()(9810082847)(PETITIONER) |                              |                   |
| 39                            | W.P.(C)-13607/2019  | SYED MOHD ZAKI RIZVI AND ANR.<br>V/s UNION OF INDIA AND ORS.            | ANKUR CHHIBBER               |                   |
|                               |   | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER()(9810082847)(PETITIONER) |                              |                   |
| 40                            | W.P.(C)-1945/2020   | GURDEEP SINGH MASTANA AND ANR.<br>V/s UNION OF INDIA AND ORS.           | ANKUR CHHIBBER               |                   |
|                               |   | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER()(9810082847)(PETITIONER) |                              |                   |
| 41                            | W.P.(C)-1969/2020<br>CM APPL. 6909/2020   | SHRI ASHOK KUMAR AND ORS.<br>V/s UNION OF INDIA AND ORS.                | RANU GUPTA                   |                   |
|                               |   | OTHER DETAILS OF ADVOCATES:<br>RANU GUPTA()(9873316904)(PETITIONER)     |                              |                   |
| 42                            | W.P.(C)-2221/2020<br>WITH W.P.(C) 7005/2023   | SH. S. S SANDHU AND ORS.<br>V/s UNION OF INDIA AND ORS.                 | VAIBHAV KALRA, ARUN BHARDWAJ |                   |
|                               |   | OTHER DETAILS OF ADVOCATES:<br>VAIBHAV KALRA()(9650310194)(PETITIONER)  |                              |                   |
| 43                            | W.P.(C)-2222/2020   | SH. HARI RAM SINGH AND ORS.<br>V/s UNION OF INDIA AND ORS.              | VAIBHAV KALRA, ARUN BHARDWAJ |                   |
|                               |   | OTHER DETAILS OF ADVOCATES:<br>VAIBHAV KALRA()(9650310194)(PETITIONER)  |                              |                   |
| 44                            | W.P.(C)-223/2020  | BHAWARI KHASWAN<br>V/s UNION OF INDIA AND ORS.                          | ANKUR CHHIBBER               |                   |
|                               |   | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER()(9810082847)(PETITIONER) |                              |                   |



|    |  |   |                                  |  |
|----|--|---|----------------------------------|--|
| 45 | W.P.(C)-2612/2020  | RAJ KRISHAN GAUR & ORS<br>V/s UNION OF INDIA & ORS  | RAKESH TANEJA, ANKUR<br>CHHIBBER |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>RAKESH TANEJA()(9810168120)(PETITIONER)<br>ANKUR CHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)   |                                  |  |
| 46 | W.P.(C)-2700/2020  | RANBIR SINGH SANDHU<br>V/s UNION OF INDIA AND ORS.  | RANBIR SINGH SANDHU              |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>RANBIR SINGH SANDHU()(9127066512)(PETITIONER)  |                                  |  |
| 47 | W.P.(C)-767/2020   | DEVENDRA KUMAR SHARMA<br>V/s UNION OF INDIA AND ORS.  | ANKUR CHHIBBER                   |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER()(9810082847)(PETITIONER)   |                                  |  |
| 48 | W.P.(C)-909/2020   | KESHAVE KISHORE SINGH & ORS<br>V/s UNION OF INDIA & ORS   | ANKUR CHHIBBER                   |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER()(9810082847)(PETITIONER)   |                                  |  |
| 49 | W.P.(C)-910/2020   | AJIT NARAYAN MAHAPATRA & ORS<br>V/s UNION OF INDIA & ORS  | ANKUR CHHIBBER                   |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER()(9810082847)(PETITIONER)   |                                  |  |
| 50 | W.P.(C)-912/2020   | RAM KANWAR SAINI AND ORS.<br>V/s UNION OF INDIA AND ORS.  | ANKUR CHHIBBER                   |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER()(9810082847)(PETITIONER)   |                                  |  |
| 51 | W.P.(C)-916/2020   | DHARAMVEER SINGH YADAV<br>V/s UNION OF INDIA AND ORS.   | ANKUR CHHIBBER                   |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER()(9810082847)(PETITIONER)   |                                  |  |
| 52 | W.P.(C)-9389/2020<br>WITH W.P.(C) 3505/2021<br>W.P.(C) 9391/2020 | MADHAV CHATURVEDI AND ORS<br>V/s UNION OF INDIA AND ORS   | ANKUR CHHIBBER                   |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>ANKURCHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>MOHD MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT)     |                                  |  |
| 53 | W.P.(C)-9391/2020<br>WITH W.P.(C) 3505/2021                      | V. P. CHACKO AND ORS<br>V/s UNION OF INDIA AND ORS  | ANKUR CHHIBBER                   |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>ANKURCHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>ANKUR CHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>MOHD MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT)     |                                  |  |
| 54 | W.P.(C)-3505/2021  | PREM PRAKASH YADAV AND ORS<br>V/s UNION OF INDIA AND ORS  | ANKUR CHHIBBER                   |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>ANKURCHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>ANKUR CHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>MOHAMMAD MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT) |                                  |  |
| 55 | W.P.(C)-15583/2022<br>WITH W.P.(C) 17706/2022                    | VINOD KUMAR AND ORS<br>V/s UNION OF INDIA AND ORS   | ANKUR CHHIBBER                   |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)  |                                  |  |
| 56 | W.P.(C)-17706/2022<br>WITH W.P.(C) 15583/2022                    | MANOJ KUMAR TRIPATHI AND ORS.<br>V/s UNION OF INDIA AND ORS.  | SAAHILA LAMBA                    |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>SAAHILA LAMBA(SAAHILALAMBA@GMAIL.COM)(9818153010)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)  |                                  |  |
| 57 | W.P.(C)-660/2022   | RAZA HAIDER AND ANR.<br>V/s UNION OF INDIA AND ORS  | ANKUR CHHIBBER                   |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>UNION OF INDIA( <a href="mailto:UOIDHC@GMAIL.COM">UOIDHC@GMAIL.COM</a> )( <a href="#">23384193</a> )(RESPONDENT)                    |                                  |  |

|    |                   |  |                |  |
|----|-------------------|--|----------------|--|
| 58 | W.P.(C)-7628/2022 | KULDEEP SAINI AND ORS<br>V/s UNION OF INDIA AND ORS.   | ANKUR CHHIBBER |  |
|    |                   | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23384193)(RESPONDENT)   |                |  |
| 59 | W.P.(C)-8507/2022 | BHUPINDER KUMAR MALIK<br>V/s UNION OF INDIA AND ORS  | ANKUR CHHIBBER |  |
|    |                   | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>UNION OF INDIA( <a href="mailto:UOIDHC@GMAIL.COM">UOIDHC@GMAIL.COM</a> )(1123384193)(RESPONDENT) |                |  |
| 60 | W.P.(C)-7005/2023 | J.K. KOTNALA<br>V/s UNION OF INDIA AND ORS   | ANKUR CHHIBBER |  |
|    |                   | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)   |                |  |

COURT NO. 06  
DIVISION BENCH-IX  
HON'BLE MR.JUSTICE ANIL KSHETARPAL  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE: REGULAR MATTERS WILL BE TAKEN UP AT THE END OF THE BOARD.

<https://delhihighcourt.webex.com/meet/dhcecourtvc7>

Meeting No.: -572527376

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[Rohit.643@dhc.nic.in](mailto:Rohit.643@dhc.nic.in)

[cmpooja.dhc@gov.in](mailto:cmpooja.dhc@gov.in)

| ITEM NUMBER                | CASE NUMBER                                  | PARTY NAME   | ADVOCATE NAME | OTHER INFORMATION |
|----------------------------|--|--|---------------|-------------------|
| AFTER NOTICE MISC. MATTERS |  |  |               |                   |
| 85                         | RFA(COMM)-500/2024<br>WITH RFA(COMM) 32/2025 | DIAMOND INTERNATIONAL PVT LTD<br>V/s RAM DARSHAN SINGH | SUNIL KUMAR   |                   |
|                            |  | OTHER DETAILS OF ADVOCATES:                            |               |                   |
| 86                         | RFA(COMM)-32/2025<br>CM APPL. 26800/2025     | DIAMOND INTERNATIONAL PVT LTD<br>V/s RAM DARSHAN SINGH | SUNIL KUMAR   |                   |
|                            |  | OTHER DETAILS OF ADVOCATES:                            |               |                   |

13.01.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 35  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[anand.pinani@dhc.nic.in](mailto:anand.pinani@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME     | OTHER INFORMATION   |
|------------------------------|---|--|-------------------|---|
| BAIL                         |   |  |                   |   |
| 130                          | BAIL APPLN.-3578/2024                                       | HARVINDER SINGH SODHI<br>V/s STATE NCT OF DELHI THROUGH SHO<br>AMAR COLONY POLICE STATION SOUTH-<br>EAST DISTRICT NEW DELHI  | SAMARTH CHOWDHARY |   |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>KUNAL KALIA (DIVYANSH.DSA@OUTLOOK.COM)(9464797798)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                   | P.S.-FIR NO. :(AMAR COLONY-206/2024)  |
| FRESH MATTERS & APPLICATIONS |   |  |                   |   |
| 131                          | W.P.(CRL)-82/2026<br>CRL.M.A. 776/2026<br>CRL.M.A. 777/2026 | DINESH ANEJA<br>V/s UNION OF INDIA THROUGH BUREAU<br>OF IMMIGRATION & ANR.   | CHIRAG ANEJA      | Listing Remarks:<br>AT 02:30 P.M.   |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>CHIRAGANEJA(CHIRAGANEJA22@GMAIL.COM)(9711000108)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)   |                   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(AMBEDKAR NAGAR-558/2016)<br>BAIL APPLN. 2237/2016 FILED BY DINESH ANEJA<br>(DISPOSED ON : 2016-12-21 )<br>CRL.M.C. 647/2021 FILED BY APURVA RUDRA<br>(DISPOSED ON : 2022-04-11 )<br>CRL.M.C. 4215/2022 FILED BY DINESH ANEJA<br>(DISPOSED ON : 2025-05-13 )<br><br>P.S.-FIR NO. :(AMBEDKAR NAGAR-558/2016) |

NOTE: CRL.M.A.1033/2026 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-8002/2025 LISTED AT ITEM NO. 41

13.01.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 29  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: ALL PETITIONS SEEKING QUASHING OF FIR (ON THE GROUND OF SETTLEMENT/COMPROMISE)  
 LISTED BEFORE HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI IN ADVANCE LIST AND  
 SUPPLEMENTARY LIST WILL BE TAKEN UP AT 2:30 P.M.

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| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME                    | OTHER INFORMATION   |
|---|---|--|----------------------------------|---|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |                                  |   |
| 86                                      | CRL.M.A. 1052/2026<br>In W.P.(CRL)-3639/2025(Disposed off case)                       | MS. ARCHANA<br>V/s THE STATE (GOVT. OF NCT OF DELHI) & ORS.  | MOHAMMAD HASIBUDDIN, SONAM GUPTA |   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>M.HASIBUDDIN (M.H.N.ASSOCIATES@GMAIL.COM)(9810468429)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>ABHISHEK<br>MAHAJAN(INFOLEGAL@ASIADLEGAL.COM)(9667667683)(PETITIONER)<br>M. HASIBUDDIN(M.H.N.ASSOCIATES@GMAIL.COM)(0)(RESPONDENT)             |                                  |   |
| 87                                      | CRL.M.A. 1045/2026<br>CRL.M.A. 1046/2026<br>In W.P.(CRL)-3690/2025(Disposed off case) | VIKRAM YADAV<br>V/s STATE GOVT OF NCT OF DELHI & ANR.  | VRINDA BHANDARI                  |   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>VRINDA BHANDARI (VRINDA@VBCCHAMBERS.IN)(9711680348)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>VRINDA BHANDARI (VRINDA@VBCCHABERS.IN)(9711680348)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                                  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(BADARPUR-611/2001)<br>CRL.M.C. 3106/2003 FILED BY VIKRAM YADAV (DISPOSED ON : 2003-10-21 )<br>BAIL APPLN. 1326/2005 FILED BY NEERAJ KUMAR CHOUDHARY (IN J.C (DISPOSED ON : 2005-05-24 )<br>CRL.A. 147/2008 FILED BY VIKRAM YADAV (DISPOSED ON : 2009-05-29 )<br>CRL.A. 209/2008 FILED BY RAJENDER SINGH (DISPOSED ON : 2009-05-29 )<br>W.P.(CRL) 1172/2009 FILED BY RAJENDER SINGH (DISPOSED ON : 2009-09-04 )<br>W.P.(CRL) 835/2009 FILED BY VIKRAM YADAV (DISPOSED ON : 2009-07-14 )<br>W.P.(CRL) 1237/2009 FILED BY VIKRAM YADAV (DISPOSED ON : 2009-09-04 )<br>W.P.(CRL) 1463/2009 FILED BY RAJENDER SINGH (DISPOSED ON : 2009-10-15 )<br>W.P.(CRL) 1480/2009 FILED BY RAJENDER SINGH (DISPOSED ON : 2009-10-23 )<br>W.P.(CRL) 919/2010 FILED BY VIKRAM YADAV (DISPOSED ON : 2012-05-25 )<br>W.P.(CRL) 1812/2020 FILED BY VIKRAM YADAV (DISPOSED ON : 2021-01-15 )<br>W.P.(CRL) 2489/2019 FILED BY VIKRAM YADAV (DISPOSED ON : 2020-02-27 )<br>W.P.(CRL) 978/2020 FILED BY VIKRAM (DISPOSED ON : 2020-07-02 )<br>W.P.(CRL) 963/2021 FILED BY VIKRAM YADAV (DISPOSED ON : 2021-05-27 )<br>W.P.(CRL) 2380/2021 FILED BY VIKRAM YADAV (DISPOSED ON : 2022-05-31 )<br>W.P.(CRL) 1881/2021 FILED BY VIKRAM YADAV (DISPOSED ON : 2021-10-21 )<br>W.P.(CRL) 2568/2022 FILED BY VIKRAM YADAV (DISPOSED ON : 2023-03-01 )<br>W.P.(CRL) 2050/2023 FILED BY VIKRAM YADAV (DISPOSED ON : 2023-10-17 )<br>W.P.(CRL) 24/2024 FILED BY VIKRAM YADAV (DISPOSED ON : 2024-11-07 )<br>W.P.(CRL) 3389/2025 FILED BY VIKRAM YADAV (D. OF HEARING : 2026-01-14 )<br>W.P.(CRL) 75/2026 FILED BY VIKRAM YADAV (D. |

|               |  |   |                 |  |
|---------------|--|---|-----------------|--|
|               |  |   |                 | OF HEARING : 2026-01-13 )<br>P.S.-FIR NO. :(BADARPUR-611/2001) |
| FOR ADMISSION |  |   |                 |  |
| 88            | W.P.(CRL)-1293/2025<br>CRL.M.A. 12206/2025<br>CRL.M.A. 12207/2025<br>WITH CRL.M.C. 4506/2025 | AMIT SHARMA & ORS.<br>V/s STATE & ORS.  | ANURAG BHARDWAJ |  |
|               |  | OTHER DETAILS OF ADVOCATES:<br>ANURAG BHARDWAJ<br>(ADVANURAG1990@GMAIL.COM)(9968715353)(PETITIONER)<br>DR. ANURAG<br>BHARDWAJ(ADVANURAGG1990@GMAIL.COM)(9968715353)(PETITIONER)<br>ANURAG BHARDWAJ<br>(ADVANURAG1990@GMAIL.COM)(9968715353)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                 | P.S.-FIR NO. :(BEGAM PUR-975/2024)                             |

NOTE: CRL.M.A.1023/2026 SHALL BE TAKEN UP ALONGWITH W.P (CRL) -1188/2024 LISTED AT ITEM NO. 32

COURT NO. 07  
HON'BLE MR.JUSTICE SANJEEV NARULA

**NOTE:** "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER."

**NOTE:** " MATTERS RELATING TO CONSENT QUASHING OF FIR SHALL BE TAKEN UP AT 02:30 P.M. . PARTIES ARE ALSO REQUIRED TO FURNISH PHOTOCOPY OF DEMAND DRAFT IN CASE OF ANY SETTLEMENT AMOUNT HAS BEEN PAID OR IS BEING PAID TO ANY PARTY/ PARTIES" .

[NOTE:. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT, MR.NANDAN SINGH(9319815952) ,COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

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| ITEM NUMBER                             | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME      | OTHER INFORMATION           |
|---|--|--|--------------------|-----------------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |  |  |                    |                             |
| 58                                      | W.P.(C)-427/2026<br>CM APPL. 2026/2026<br>CM APPL. 2027/2026 | SHRIKANT VISHWAPAL JANBANDHU AND ANOTHER<br>V/s PUBLIC ENTERPRISES SELECTION BOARD AND ANOTHER   | ABHISHEK AGGARWAL  |                             |
|   |  | OTHER DETAILS OF ADVOCATES:<br>PRABHAKAR<br>THAKUR(THAKURPRABHAKAR186@GMAIL.COM)(9205815961)(PETITIONER)<br>PUBLIC ENTERPRISES SELECTION BOARD(INFO@PESB.CO.IN, CHAIRPERSON-PESB@GOV.IN, CMD@CONCORINDIA.COM)(0)(RESPONDENT)<br>CHAIRPERSON PESB(INFO@PESB.CO.IN, CHAIRPERSON-PESB@GOV.IN, CMD@CONCORINDIA.COM)(0)(RESPONDENT) |                    |                             |
| 59                                      | W.P.(C)-428/2026   | AJAY JAISWAL<br>V/s UNION OF INDIA AND ORS   | YOGESH KUMAR MAHUR |                             |
|   |  | OTHER DETAILS OF ADVOCATES:<br>YOGESH KUMAR MAHUR,<br>HARKESH(YOGESH67MAHUR@GMAIL.COM)(9810253685)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)  |                    |                             |
| 60                                      | W.P.(C)-429/2026<br>CM APPL. 2028/2026                       | CHAND SINGH<br>V/s SUB DIVISIONAL MAGISTRATE & ORS.  | MANU BERI          |                             |
|   |  | OTHER DETAILS OF ADVOCATES:<br>MANU BERI(BERIMANU@GMAIL.COM)(9810244108)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, STANDINGCOUNSELGNCTD@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)  |                    |                             |
| 61                                      | W.P.(C)-433/2026<br>CM APPL. 2032/2026<br>CM APPL. 2033/2026 | TEJ SINGH<br>V/s GOVT OF NCT OF DELHI & ANR.   | SUSHIL KUMAR       |                             |
|   |  | OTHER DETAILS OF ADVOCATES:<br>SUSHIL KUMAR(ADV.SUSHIL777@GMAIL.COM)(8527130065)(PETITIONER)   |                    |                             |
| 62                                      | W.P.(C)-437/2026<br>CM APPL. 2062/2026<br>CM APPL. 2063/2026 | HARSH PETROLEUM PRIVATE LIMITED<br>V/s THE GOVERNMENT OF NCT OF DELHI & ORS.   | NEHA NAGPAL        | subject to office objection |
|   |  | OTHER DETAILS OF ADVOCATES:<br>N M LAW CHAMBERS(NN@NMLAWCHAMBERS.IN, OFFICE@NMLAWCHAMBERS.IN)(9650592002)(PETITIONER)<br>NM LAW CHAMBER(NN@NEEHANAGPAL.COM, <a href="mailto:MALAK@MALAKBHATT.COM">MALAK@MALAKBHATT.COM</a> )(9650592002)(PETITIONER)   |                    |                             |

13.01.2026

**SUPPLEMENTARY CAUSE LIST**

|    |  |  |             |                             |
|----|--|--|-------------|-----------------------------|
| 63 | W.P.(C)-438/2026<br>CM APPL. 2068/2026<br>CM APPL. 2069/2026 | HARSH PETROLEUM PRIVATE LIMITED<br>V/s THE GOVERNMENT OF NCT OF DELHI &<br>ORS.  | NEHA NAGPAL | subject to office objection |
|    |  | OTHER DETAILS OF ADVOCATES:<br>NM LAW CHAMBERS(NN@NEEHANAGPAL.COM,<br>MALAK@MALAKBHATT.COM)(9650592002)(PETITIONER)<br>SANOTSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |             |                             |

NOTE:CM APPL.2002/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -16930/2025 LISTED AT ITEM NO.53

NOTE:CM APPL.1999/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -4554/2016 LISTED AT ITEM NO.05

NOTE:CM APPL.1998/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -9359/2025 LISTED AT ITEM NO.07



COURT NO.08  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

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MEETING ID : 2528 229 8537

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
cmpankajgoel.dhc@gov.in

[lalit.684@dhc.nic.in](mailto:lalit.684@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME   | OTHER INFORMATION |
|------------------------------|--|--|---|-------------------|
| FRESH MATTERS & APPLICATIONS |  |  |   |                   |
| 52                           | FAO-7/2026<br>CM APPL. 2036/2026<br>CM APPL. 2037/2026<br>CM APPL. 2038/2026 | MONI DEVI & ORS.<br>V/s UNION OF INDIA   | RAJAN SOOD  |                   |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>RAJAN SOOD(RAJAN-SOOD@HOTMAIL.COM)(9311903346)(PETITIONER)<br>RAJAN SOOD(RAJAN-SOOD@HOTMAIL.COM)(9311903346)(PETITIONER)<br>PORCTDIL(PORCTDLI2022@GMAIL.COM)(0)(RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>PORCTDIL(PORCTDLI2022@GMAIL.COM)(0)(RESPONDENT)  |   |                   |
| AFTER NOTICE MISC. MATTERS   |  |  |   |                   |
| 53                           | FAO-226/2023<br>CM APPL. 48221/2024  | PRAMOD KUMAR GUPTA<br>V/s DEMCO INDUSTRIES INDIA AND ANR   | V K SHARMA  |                   |
|                              |  | OTHER DETAILS OF ADVOCATES:  |   |                   |
| 54                           | W.P.(C)-11101/2023   | M/S PDS MANPOWER SERVICES<br>V/s KAMLA DEVI & ORS.   | NUPUR KHURANA, ABHISHEK GROVER, ASHUTOSH THAKUR, PRATIMA NAIN LAKRA, SUNDEEP SEHGAL, HARSH CHACHRA, L. B. RAI |                   |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>MAHARAJ SINGH(M.S.DEDHA@GMAIL.COM)(9818408033)(PETITIONER)<br>MRM KARAM CHARI SANGTHAN(MRMKARAMCHARISANGTHAN@GMAIL.COM, SVINAYAK@DCPW.GOV,IN){}(RESPONDENT)<br>ABHISHEK GROVER(ABHISHEK.GROVER92@GMAIL.COM)(9999019898)(PETITIONER)<br>ASHUTOSH THAKUR(ASHU2638@GMAIL.COM)(9717284820)(RESPONDENT)<br>PRATIMA NAIN LAKRA(OFFICEOFADVOCATEPRATIMA@GMAIL.COM)(9651929481)(RESPONDENT)<br>SUNDEEP SEHGAL(INFILEGAL@GMAIL.COM)(9810005572)(PETITIONER)<br>HARSH CHACHRA(ADV.HARSHCHACHRA@GMAIL.COM)(9910454141)(PETITIONER)<br>L. B. RAI(ATTORNEYLBRAI@GMAIL.COM)(9911712205)(PETITIONER) |   |                   |

NOTE:CM APPL.1856-57/2026 SHALL BE TAKEN UP ALONGWITH FAO-136/2016 LISTED AT ITEM NO.07  
NOTE:CM APPL.2013/2026 SHALL BE TAKEN UP ALONGWITH FAO-200/2023 LISTED AT ITEM NO.22

13.01.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 10

HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M) .

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME                    | OTHER INFORMATION |
|------------------------------|---|---|----------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |   |   |                                  |                   |
| 77                           | W.P.(C)-328/2026<br>CM APPL. 1584/2026                          | PRABHAT KUMAR SHRIVASTAVA<br>V/s RESERVE BANK OF INDIA AND ANR  | ISHITA JAIN                      |                   |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>ISHITA JAIN(SERVICE@SAGUSLEGAL.COM)(9873739598)(PETITIONER)<br>SKR LAW FIRM(SKRLAWFIRMS@GMAIL.COM, ADVSKROUT@YAHOO.COM, MAIL@LEXORBIS.COM)(0)(RESPONDENT)  |                                  |                   |
| 78                           | W.P.(C)-340/2026<br>CM APPL. 1725/2026<br>WITH W.P.(C) 346/2026 | RAVINDER KUMAR SHARMA<br>V/s PUNJAB NATIONAL BANK   | TAHA YASIN                       |                   |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>TAHA YASIN(ADVTAHAYASIN@GMAIL.COM)(8586866046)(PETITIONER)<br>ARUN KUMAR SHUKLA(ARUNKUMARSHUKLA7@GMAIL.COM)(0)(RESPONDENT)   |                                  |                   |
| 79                           | W.P.(C)-346/2026<br>CM APPL. 1683/2026                          | RAM GOPAL SHUKLA<br>V/s PUNJAB NATIONAL BANK  | TAHA YASIN                       |                   |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>TAHA YASIN(ADVTAHAYASIN@GMAIL.COM)(8586866046)(PETITIONER)<br>PUNJAB NATIONAL BANK, ARUN KUMAR SHUKLA(ARUNKUMARSHUKLA7@GMAIL.COM)(0)(RESPONDENT)   |                                  |                   |
| AFTER NOTICE MISC. MATTERS   |   |   |                                  |                   |
| 80                           | W.P.(C)-15493/2025<br>CM APPL. 63323/2025                       | MS SHREE VENKATESWARA<br>EXPOTRADE LLP,<br>V/s PUNJAB NATIONAL BANK & ORS.  | RITAJ KACKER, SANTOSH KUMAR ROUT |                   |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>RITAJ KACKER(KACKERRITAJ3@GMAIL.COM)(8512890051)(PETITIONER)<br>S K ROUT(ADVSKROUT71@GMAIL.COM, HAMELPARIHAR@REDIFFMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR ROUT(ADVSKROUT@YAHOO.COM)(9990432878)(RESPONDENT) |                                  |                   |

NOTE:CM APPL.2001/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -4258/2017 LISTED AT ITEM NO.02

13.01.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 13  
HON'BLE MR. JUSTICE AMIT BANSAL

NOTE 1: AT THE TIME OF MENTIONING PRESENCE OF PARTIES FROM BOTH SIDES IS MANDATORY.

NOTE 2: AT 10:30 A.M., FIRST MENTIONING OF MATTERS BY LD. COUNSELS, PHYSICALLY PRESENT IN THE COURT WILL BE TAKEN UP, THEREAFTER, THROUGH VC.

NOTE 3: SUPPLEMENTARY PASSOVERS WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST.

NOTE 4: MATTERS FOR COMPLIANCE WILL BE TAKEN UP AT 02:30 P.M.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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<https://delhihighcourt.webex.com/meet/dhcecourtvc12>

| ITEM<br>NUMBER               | CASE NUMBER                               | PARTY NAME   | ADVOCATE NAME       | OTHER INFORMATION |
|------------------------------|---|--|---------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |   |  |                     |                   |
| 48                           | CONT.CAS(C)-46/2026<br>CM APPL. 2025/2026 | DELHI CANTONMENT BOARD<br>V/s PREM DASS ARORA  | TARVEEN SINGH NANDA |                   |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>TARVEEN SINGH<br>NANDA(LEGALCELLDCB@GMAIL.COM)(9899703768)(PETITIONER)<br>ISHAN JAIN(ISHANJAIN301@GMAIL.COM)(0)(RESPONDENT) |                     |                   |

COURT NO. 14  
HON'BLE MR. JUSTICE PURUSHAINDR KUMAR KAURAV

NOTE: REGULAR MATTERS LISTED BEFORE HON'BLE MR. JUSTICE PURUSHAINDR KUMAR KAURAV WILL BE TAKEN UP AFTER COMPLETION OF ADVANCE CAUSE LIST ON DAILY BASIS.

NOTE: FOR MOVING ADJOURNMENT SLIP BY 06:00 P.M. ON LAST WORKING DAY PLEASE MAIL TO:

[daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

CLICK HERE TO JOIN VC:-

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc11>

| ITEM NUMBER                             | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME | OTHER INFORMATION  |
|---|--|--|---------------|--------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |  |  |               |                    |
| 92                                      | W.P.(C)-430/2026<br>CM APPL. 2029/2026                       | SARE GURUGRAM PRIVATE LIMITED<br>V/s DIRECTORATE OF ENFORCEMENT & ANR.   | KHAITAN & CO. | SUB TO OFFICE OBJ. |
|   |  | OTHER DETAILS OF ADVOCATES:<br>AJAY BHARGAVA(AJAY.BHARGAVA@KHAITANCO.COM,<br>PHALGUNI.NIGAM@KHAITANCO.COM)(9811157593)(PETITIONER)<br>DL HC ED (REGISTRARAAPMLA-REV@NIC.IN,<br>DL.HC.ED@GOV.IN)(0)(RESPONDENT)   |               |                    |
| 93                                      | W.P.(C)-431/2026<br>CM APPL. 2030/2026<br>CM APPL. 2031/2026 | PEPSICO INDIA HOLDINGS PVT LTD<br>V/s FOOD SAFETY AND STANDARDS<br>AUTHORITY OF INDIA & ORS.   | ROHIT CHANDRA |                    |
|   |  | OTHER DETAILS OF ADVOCATES:<br>SONIA KUKREJA AND ROHIT<br>CHANDRA(DHURBADHAR@GMAIL.COM)(9999550633)(PETITIONER)<br>CHAOUDHARY AND<br>CHOUDHARY(DELHI@CHAUDHARYANDCHAUDHARY.COM)(0)(RESPONDENT)<br>C S DELHI(ADMSOUTHEAST@GMAIL.COM, CSDELHI@NIC.IN<br>LEGAL@FSSAI.GOV.IN)(0)(RESPONDENT) |               |                    |

| ITEM NUMBER                       | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME                         | OTHER INFORMATION |
|-----------------------------------|--|--|---------------------------------------|-------------------|
| <b>AFTER NOTICE MISC. MATTERS</b> |  |  |                                       |                   |
| 94                                | W.P.(C)-14760/2025<br>CM APPL. 60742/2025<br>CM APPL. 80060/2025 | PROF. RASAL SINGH<br>V/s UNIVERSITY OF DELHI & ORS.  | ROHIT SAROJ, RISHABH, SAHIL<br>RAVEEN |                   |
|                                   |  | OTHER DETAILS OF ADVOCATES:<br>LAKSHAY<br>SAINI(LAKSHAYSAINI76@GMAIL.COM)(9999970500)(PETITIONER)<br>RUPAL MOHINDER(RUPALANDRUPAL@GMAIL.COM)(0)(RESPONDENT)<br>SHALINI<br>SINGH(WORKSHALINISINGH2112@GMAIL.COM)(9599559756)(PETITIONER)<br>RUPAL MOHINDER (RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT)<br>SAHIL(SAHIL.RAVEEN@GMAIL.COM)(0)(RESPONDENT)<br>SAHIL RAVEEN(SAHILRAVEEN1@GMAIL.COM)(9620015280)(RESPONDENT) |                                       |                   |

NOTE:CM APPL.1953/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -17400/2025 LISTED AT ITEM NO.65

13.01.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 36  
HON'BLE MS.JUSTICE CHANDRASEKHARAN SUDHA

**NOTE:** "THE COUNSELS BE READY FOR THE REGULAR MATTERS HEARING ON THURSDAYS.  
 REGULAR MATTERS SHALL BE TAKEN UP AFTER THE ADVANCE LIST GETS EXHAUSTED ON THURSDAYS."

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Meeting ID 1766397421

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| ITEM NUMBER                  | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME  | OTHER INFORMATION   |
|------------------------------|--|---|--|---|
| FRESH MATTERS & APPLICATIONS |  |   |  |   |
| 73                           | CRL.M.A. 1050/2026<br>CRL.M.A. 1051/2026<br>In CRL.A.-654/2004   | OM KANWAR SHARMA<br>V/s STATE NCT OF DELHI  | MR.PARDEEP GUPTA, PARINAV GUPTA, MR.SUNIL KAPOOR, MS.MUKTA GUPTA, MR.ARUN BIRBAL |   |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>PARINAV GUPTA(PARINAV_GUPTA@YAHOO.IN)(9811153770)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)   |  | P.S.-FIR NO. :(CBI-43/94)   |
| AFTER NOTICE MISC. MATTERS   |  |   |  |   |
| 74                           | CRL.A.-427/2023<br>CRL.M.A. 14288/2023<br>WITH CRL.M.C. 9740/2024<br>CRL.M.C. 9712/2024<br>CRL.M.C. 815/2025<br>CRL.REV.P. 1303/2024<br>CRL.REV.P. 25/2025 | RAJEEV KUMAR GOEL<br>V/s CENTRAL BUREAU OF INVESTIGATION  | MAYANK PACHAURI  |   |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>DEEPANSHU CHOITHANI(ADV.CHOITHANI@GMAIL.COM)(9999268029)(PETITIONER)<br>DEEPANSHU CHOITHANI (ADV.CHOITHANI@GMAIL.COM)(9999268029)(PETITIONER)<br>CBI(DLACBIDHC@GMAIL.COM){}(RESPONDENT)<br>CBI (DLACBIDHC@GMAIL.COM){}(RESPONDENT) |  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CBI-BD1-2016-E-0003)<br>CRL.REV.P. 1303/2024 FILED BY ANIL MANCHANDA (D. OF HEARING : 2026-01-13 )<br>CRL.M.C. 9712/2024 FILED BY SACHIN GOEL (D. OF HEARING : 2026-01-13 )<br>CRL.M.C. 9740/2024 FILED BY RAJEEV KUMAR GOEL (D. OF HEARING : 2026-01-13 )<br>CRL.REV.P. 25/2025 FILED BY T. SREEKANTHAN (D. OF HEARING : 2026-01-13 )<br>CRL.M.C. 815/2025 FILED BY ASHOK KUMAR GUPTA (D. OF HEARING : 2026-01-13 )<br><br>P.S.-FIR NO. :(CBI-BD1-2016-E-0003)    |
| 75                           | CRL.M.C.-9712/2024<br>CRL.M.A. 37251/2024<br>WITH CRL.M.C. 9740/2024<br>CRL.M.C. 815/2025<br>CRL.REV.P. 1303/2024<br>CRL.REV.P. 25/2025                    | SACHIN GOEL<br>V/s CENTRAL BUREAU OF INVESTIGATION  | MAYANK PACHAURI  |   |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>DEEPANSHU CHOITHANI(ADV.CHOITHANI@GMAIL.COM)(9999268029)(PETITIONER)<br>CBI(DLACBIDHC@GMAIL.COM){0}(RESPONDENT)  |  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CBI-BD1-2016-E-0003)<br>CRL.A. 427/2023 FILED BY RAJEEV KUMAR GOEL (D. OF HEARING : 2026-01-13 )<br>CRL.REV.P. 1303/2024 FILED BY ANIL MANCHANDA (D. OF HEARING : 2026-01-13 )<br>CRL.M.C. 9740/2024 FILED BY RAJEEV KUMAR GOEL (D. OF HEARING : 2026-01-13 )<br>CRL.REV.P. 25/2025 FILED BY T. SREEKANTHAN (D. OF HEARING : 2026-01-13 )<br>CRL.M.C. 815/2025 FILED BY ASHOK KUMAR GUPTA (D. OF HEARING : 2026-01-13 )<br><br>P.S.-FIR NO. :(CBI-BD1-2016-E-0003) |

|    |  |   |  |   |
|----|--|---|--|---|
|    |  |   |  |   |
| 76 | CRL.M.C.-9740/2024<br>CRL.M.A. 37345/2024<br>WITH CRL.A. 427/2025  | RAJEEV KUMAR GOEL<br>V/s CENTRAL BUREAU OF INVESTIGATION  | MAYANK PACHAURI                                  |   |
|    |  | OTHER DETAILS OF ADVOCATES:<br>DEEPANSHU CHOITHANI (ADV.CHOITHANI@GMAIL.COM)(9999268029)(PETITIONER)<br>CBI(DLACBIDHC@GMAIL.COM)(0)(RESPONDENT)   |  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(CBI-BD1-2016-E-0003)<br>CRL.A. 427/2023 FILED BY RAJEEV KUMAR GOEL (D. OF HEARING : 2026-01-13 )<br>CRL.REV.P. 1303/2024 FILED BY ANIL MANCHANDA (D. OF HEARING : 2026-01-13 )<br>CRL.M.C. 9712/2024 FILED BY SACHIN GOEL (D. OF HEARING : 2026-01-13 )<br>CRL.REV.P. 25/2025 FILED BY T. SREEKANTHAN (D. OF HEARING : 2026-01-13 )<br>CRL.M.C. 815/2025 FILED BY ASHOK KUMAR GUPTA (D. OF HEARING : 2026-01-13 )<br><br>P.S.-FIR NO. : (CBI-BD1-2016-E-0003)    |
| 77 | CRL.REV.P.-1303/2024<br>CRL.M.A. 34800/2024  | ANIL MANCHANDA<br>V/s CBI   | NIKHIL MALHOTRA                                  |   |
|    |  | OTHER DETAILS OF ADVOCATES:<br>MALHOTRAS(THEMALHOTRAS7@GMAIL.COM)(9811343754)(PETITIONER)<br>THE MALHOTRAS(THEMALHOTRAS7@GMAIL.COM)(9811343754)(PETITIONER)<br>CBI (DLACBIDHC@GMAIL.COM)(0)(RESPONDENT)<br>CBI(DLACBIDHC@GMAIL.COM)(0)(RESPONDENT)  |  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(CBI-BD1-2016-E-0003)<br>CRL.A. 427/2023 FILED BY RAJEEV KUMAR GOEL (D. OF HEARING : 2026-01-13 )<br>CRL.M.C. 9712/2024 FILED BY SACHIN GOEL (D. OF HEARING : 2026-01-13 )<br>CRL.M.C. 9740/2024 FILED BY RAJEEV KUMAR GOEL (D. OF HEARING : 2026-01-13 )<br>CRL.REV.P. 25/2025 FILED BY T. SREEKANTHAN (D. OF HEARING : 2026-01-13 )<br>CRL.M.C. 815/2025 FILED BY ASHOK KUMAR GUPTA (D. OF HEARING : 2026-01-13 )<br><br>P.S.-FIR NO. : (CBI-BD1-2016-E-0003)   |
| 78 | CRL.M.C.-815/2025<br>CRL.M.A. 3790/2025<br>CRL.M.A. 3791/2025<br>WITH CRL.M.C. 9712/2024<br>CRL.M.C. 9740/2024 | ASHOK KUMAR GUPTA<br>V/s CENTRAL BUREAU OF INVESTIGATION  | MAYANK PACHAURI, TUSHAR AGARWAL, MANIBHADRA JAIN |   |
|    |  | OTHER DETAILS OF ADVOCATES:<br>DEEPANSHU CHOITHANI(ADV.CHOITHANI@GMAIL.COM)(9999268029)(PETITIONER)<br>CBI(DLACBIDHC@GMAIL.COM)(0)(RESPONDENT)<br>TUSHAR AGARWAL(AGARWAL.TUSHAR19@HOTMAIL.COM)(9971374150)(PETITIONER)<br>MANIBHADRA JAIN(MANIBHADRAJAIN@GMAIL.COM)(9811042284)(PETITIONER) |  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(CBI-BD1-2016-E-0003)<br>CRL.A. 427/2023 FILED BY RAJEEV KUMAR GOEL (D. OF HEARING : 2026-01-13 )<br>CRL.REV.P. 1303/2024 FILED BY ANIL MANCHANDA (D. OF HEARING : 2026-01-13 )<br>CRL.M.C. 9712/2024 FILED BY SACHIN GOEL (D. OF HEARING : 2026-01-13 )<br>CRL.M.C. 9740/2024 FILED BY RAJEEV KUMAR GOEL (D. OF HEARING : 2026-01-13 )<br>CRL.REV.P. 25/2025 FILED BY T. SREEKANTHAN (D. OF HEARING : 2026-01-13 )<br><br>P.S.-FIR NO. : (CBI-BD1-2016-E-0003)   |
| 79 | CRL.REV.P.-25/2025<br>CRL.M.A. 2058/2025<br>CRL.M.A. 2060/2025   | T. SREEKANTHAN<br>V/s CENTRAL BUREAU OF INVESTIGATION   | PRITI VERMA                                      |   |
|    |  | OTHER DETAILS OF ADVOCATES:<br>PRITI VERMA(CHAMBERSOFPRITIVERMA@GMAIL.COM)(8527221620)(PETITIONER)<br>CBI(DLACBIDHC@GMAIL.COM)(0)(RESPONDENT)   |  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(CBI-BD1-2016-E-0003)<br>CRL.A. 427/2023 FILED BY RAJEEV KUMAR GOEL (D. OF HEARING : 2026-01-13 )<br>CRL.REV.P. 1303/2024 FILED BY ANIL MANCHANDA (D. OF HEARING : 2026-01-13 )<br>CRL.M.C. 9712/2024 FILED BY SACHIN GOEL (D. OF HEARING : 2026-01-13 )<br>CRL.M.C. 9740/2024 FILED BY RAJEEV KUMAR GOEL (D. OF HEARING : 2026-01-13 )<br>CRL.M.C. 815/2025 FILED BY ASHOK KUMAR GUPTA (D. OF HEARING : 2026-01-13 )<br><br>P.S.-FIR NO. : (CBI-BD1-2016-E-0003) |

NOTE: CRL.M.A.1047/2026 SHALL BE TAKEN UP ALONGWITH CRL.A.-97/2016 LISTED AT ITEM NO. 34

COURT NO. 15  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE: IT IS CIRCULATED FOR INFORMATION OF THE LD. COUNSELS/ LITIGANTS THAT NO ADJOURNMENT SHALL BE GRANTED IN ANY MATTER LISTED BEFORE HER LADYSHIP ON THE GROUND OF NON AVAILABILITY / ILLNESS UNLESS THERE IS AN ADJOURNMENT SLIP IN THE PRESCRIBED FORMAT CIRCULATED AS PER RULES.

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MEETING NUMBER: 2512 399 8226

PASSWORD: 1234

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| ITEM NUMBER                  | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME                         | OTHER INFORMATION  |
|------------------------------|--|---|---------------------------------------|--|
| FRESH MATTERS & APPLICATIONS |  |   |                                       |  |
| 71                           | CRL.M.A. 1043/2026<br>In BAIL APPLN.-<br>3221/2025(Disposed off case)        | MALACHY YENKWUOM<br>V/s STATE OF NCT OF DELHI   | ARCHIT KAUSHIK, BRAMHANSH<br>BHARDWAJ |  |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>ARCHIT KAUSHIK (ARCHITKAUSHIK1995@GMAIL.COM)(9506661541)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>BRAMHANSH<br>BHARDWAJ(BHARDWAJBAMHANS@GMAILCOM)(9506661541)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                 |                                       | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(SPECIAL BRANCH LODHI ROAD-271/2022)<br>BAIL APPLN. 1347/2023 FILED BY MALACHY YENKWUOM (DISPOSED ON : 2023-05-16 )<br>BAIL APPLN. 361/2023 FILED BY DHRUV CHOPRA (DISPOSED ON : 2023-04-05 )<br>BAIL APPLN. 2461/2024 FILED BY MALACHY YENKWUOM (DISPOSED ON : 2024-07-18 )<br><br>P.S.-FIR NO. :<br>(SPECIAL BRANCH LODHI ROAD-271/2022) |
| 72                           | CM APPL. 2058/2026<br>CM APPL. 2059/2026<br>In RFA-527/2025                  | HEERA LAL BARGHAL AND ANR<br>V/s SH DEEPU   | ARBIND KUMAR SINGH                    |  |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>A K SINGH (ADVSINGHAK05@GMAIL.COM)(9811689661)(PETITIONER)<br>R() (9311020997)(RESPONDENT)<br>A K SINGH(ADVSINGHAK05@GMAIL.COM)(9811689661)(PETITIONER)<br>YASHVIR(ADV.YASHVIR@GMAIL.COM)(0)(RESPONDENT)   |                                       |  |
| 73                           | RSA-9/2026<br>CM APPL. 2039/2026<br>CM APPL. 2040/2026<br>CM APPL. 2041/2026 | MS DEEPA<br>V/s SATYAKAM SAINI & ANR.   | NIHARIKA AHLUWALIA                    |  |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>NIHARIKA<br>AHLUWALIA(OFFICE.NIHARIKA.AHLUWALIA@GMAIL.COM)(9818099957)(PETITIONER)<br>SUYESHA(SUYESHA_SAINI@YAHOO.COM)(0)(RESPONDENT)<br>SATYKAM (SATYKAM_SAINI@YAHOO.COM)(0)(RESPONDENT)  |                                       |  |
| AFTER NOTICE MISC. MATTERS   |  |   |                                       |  |
| 74                           | RFA-190/2025<br>CM APPL. 11828/2025<br>CM APPL. 31948/2025                   | SH.TEK RAM SHARMA<br>V/s SMT. MADHU CHATURVEDI & ANR.   | LAKSHAY SAWHNEY, AKASH<br>CHATTERJEE  |  |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>LAKSHAY SAWHNEY(SSLAW316@GMAIL.COM)(9811870224)(PETITIONER)<br>ASEEM (ASEEM@KASHYAPCHAMBERS.COM)(0)(RESPONDENT)<br>TRISHA(TRISHA@KASHYAPCHAMBERS.COM)(0)(RESPONDENT)<br>BALA (BALA@KASHYAPCHAMBERS.COM)(0)(RESPONDENT)<br>LAKSHAY SAWHNEY()(9811870224)(PETITIONER)<br>AKASH<br>CHATTERJEE(AKASHCHATTERJEE.AC@GMAIL.COM)(9999347660)(RESPONDENT) |                                       |  |

NOTE:CM APPL.1868/2026 SHALL BE TAKEN UP ALONGWITH RFA-344/2025 LISTED AT ITEM NO.12  
NOTE:CM APPL.1864/2026 SHALL BE TAKEN UP ALONGWITH RFA-120/2024 LISTED AT ITEM NO.26



COURT NO. 25  
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

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| ITEM NUMBER  | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME                                      | OTHER INFORMATION  |
|--------------|--|---|--|--|
| INTERIM BAIL |  |   |  |  |
| 73           | BAIL APPLN.-3445/2025  | BEENA<br>V/s THE STATE (NCT OF DELHI)   | SURAJ PRAKASH SHARMA                               |  |
|              |  | OTHER DETAILS OF ADVOCATES:<br>SURAJ PRAKASH(SURAJPRAKASHADV1986@GMAIL.COM)(9555767373)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)  |  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(S.B.DAIRY-473/2023)<br>BAIL APPLN. 4332/2023 FILED BY USHA DEVI<br>(DISPOSED ON : 2024-02-07 )<br>BAIL APPLN. 1550/2024 FILED BY USHA DEVI<br>(DISPOSED ON : 2024-07-15 )<br>BAIL APPLN. 673/2024 FILED BY USHA DEVI<br>(DISPOSED ON : 2024-02-26 )<br>BAIL APPLN. 4779/2024 FILED BY KAMLA<br>(DISPOSED ON : 2025-02-04 )<br>BAIL APPLN. 1384/2025 FILED BY BEENA<br>(DISPOSED ON : 2025-07-25 )<br><br>P.S.-FIR NO. :(S.B.DAIRY-473/2023) |
| BAIL         |  |   |  |  |
| 74           | BAIL APPLN.-3975/2024<br>CRL.M.A. 32684/2025<br>CRL.M.A. 32685/2025<br>CRL.M.A. 32693/2025<br>CRL.M.A. 34024/2025<br>CRL.M.A. 34025/2025<br>CRL.M.A. 36088/2025<br>CRL.M.A. 834/2026<br>CRL.M.A. 835/2026<br>WITH W.P.(CRL) 264/2023 | SUNIL POKHRIYAL<br>V/s STATEOF NCT OF DELHI AND ANR   | GIRRIISH KUMAR, LENIN RAJ K,<br>PRADEEP SINGH NEGI |  |
|              |  | OTHER DETAILS OF ADVOCATES:<br>GIRISH KUMAR ( )(9873777479)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>LENIN RAJ K. (ADVPRADEEPNEGI@GMAIL.COM)(8882221826)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>PRADEEP SINGH NEGI(ADVPRADEEPNEGI@GMAIL.COM)(8882221826)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>PRADEEP SINGH NEGI(ADVPRADEEPNEGI@GMAIL.COM)(8882221866)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>LENIN RAJ K. (ADVPRADEEPNEGI@GMAIL.COM)(8882221826)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>PRADEEP SINGH NEGI(ADVPRADEEPNEGI@GMAIL.COM)(8882221826)(RESPONDENT)<br>LENIN RAJ K( <a href="mailto:THELENINRAJ@GMAIL.COM">THELENINRAJ@GMAIL.COM</a> )(9205275890)(RESPONDENT) |  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(DABRI-860/2022)<br>W.P.(CRL) 263/2023 FILED BY SUNIL POKHRIYAL<br>(DISPOSED ON : 2024-10-18 )<br>W.P.(CRL) 264/2023 FILED BY SUNIL POKHRIYAL<br>(D. OF HEARING : 2026-01-13 )<br><br>P.S.-FIR NO. :(DABRI-860/2022)   |



|                              |   |  |   |   |
|------------------------------|---|--|---|---|
| 75                           | W.P.(CRL)-264/2023<br>CRL.M.A. 2431/2023<br>CRL.M.A. 15633/2023 | SUNIL POKHRIYAL<br>V/s THE STATE OF NCT OF DELHI & ORS.  | GIRIRISH KUMAR, PRADEEP SINGH<br>NEGI, HIMANSHU CHAND |   |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>THE DCP(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>THE SHO(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>THE<br>STATE(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>THE IO(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>THE COMMISSIONER OF DELHI<br>POLICE(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>GIRISH KUMAR (LAWYERGIRISH@GMAIL.COM)(9873777479)(PETITIONER)<br>GIRISH KUMAR()(9873777479)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)()(RESPONDENT)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>POKHRIYAL(POKHRIYALDEVANSI@GMAIL.COM)()(RESPONDENT)<br>PRADEEP SINGH NEGI(ADVPRADEEPNEGI@GMAIL.COM)(8882221826)(PETITIONER)<br>HIMANSHU CHAND(HIMANSHUCHAND765@GMAIL.COM)(9871603392)(PETITIONER) |   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(DABRI-860/2022)<br>W.P.(CRL) 263/2023 FILED BY SUNIL POKHRIYAL<br>(DISPOSED ON : 2024-10-18 )<br>BAIL APPLN. 3975/2024 FILED BY SUNIL<br>POKHRIYAL (D. OF HEARING : 2026-01-13 )<br><br>P.S.-FIR NO. :(DABRI-860/2022) |
| FRESH MATTERS & APPLICATIONS |   |  |   |   |
| 76                           | BAIL APPLN.-72/2026<br>CRL.M.A. 659/2026                        | SHIVAM@SHIBBU<br>V/s THE STATE (N.C.T OF DELHI)  | CHETAN PANGASA  |   |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>MUKESH KALIA(CHETANPANGASA@GMAIL.COM)(9999052316)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)   |   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(MODEL TOWN-550/2025)<br>BAIL APPLN. 4835/2025 FILED BY ARMAN (D. OF<br>HEARING : 2026-01-15 )<br><br>P.S.-FIR NO. :(MODEL TOWN-550/2025)   |
| FOR ORDERS                   |   |  |   |   |
| 77                           | BAIL APPLN.-3473/2025   | MEHTAB<br>V/s STATE OF NCT OF DELHI  | NASIR HUSSAIN   | Listing Remarks:<br>AT 05:00 P.M.   |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>ABDUL GATTAR (LEXJUDIS.LAW@GMAIL.COM)(9911168575)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)  |   | P.S.-FIR NO. :(JYOTI NAGAR-442/2024)  |
| 78                           | BAIL APPLN.-4007/2025   | BABLI GUPTA ALIAS SUDHA GUPTA<br>V/s STATE OF NCT DELHI  | MUKESH BHARDWAJ                                       | Listing Remarks:<br>AT 05:00 P.M.   |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>MUKESH BHADWAJ<br>(ADV.MUKESHBHARDWAJ63@GMAIL.COM)(9540459544)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)   |   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(SUNLIGHT COLONY-366/2025)<br>W.P.(CRL) 3967/2025 FILED BY SH NIKHIL KUMAR<br>JINDAL AND ANR. (D. OF HEARING : 2026-02-19 )<br><br>P.S.-FIR NO. :(SUNLIGHT COLONY-366/2025)   |

NOTE: CRL.M.A.973/2026 &amp; 1042/2026 SHALL BE TAKEN UP ALONGWITH BAIL APPLN. 1329/2025 LISTED AT ITEM NO. 07

NOTE: CRL.M.A.1053/2026 SHALL BE TAKEN UP ALONGWITH W.P. (CRL) 2500/2022 LISTED AT ITEM NO. 69

COURT NO. 43  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

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| ITEM NUMBER                  | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME                                  | OTHER INFORMATION   |
|------------------------------|---|--|--|---|
| FRESH MATTERS & APPLICATIONS |   |  |  |   |
| 2                            | CRL.M.A. 1048/2026<br>CRL.M.A. 1049/2026<br>In W.P.(CRL)-2907/2025(Disposed off case) | BHARAT SINGH<br>V/s STATE OF NCT OF DELHI  | GAYATRI NANDWANI (DHCLSC),<br>GAYATRI NANDWANI |   |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>SANDEEP KHAIRWAL (GAYATRI.N89@GMAIL.COM)(0)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>GM LEGAL(OFFICE.GMLAWLEGAL@GMAIL.COM)(9818281779)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(KAPASHERA-60/2011)<br>DEATH SENTENCE REF. 1/2013 FILED BY STATE (DISPOSED ON : 2014-10-31 )<br>CRL.A. 509/2013 FILED BY BHARAT SINGH (DISPOSED ON : 2014-10-31 )<br>W.P.(CRL) 1305/2015 FILED BY BHARAT SINGH (DISPOSED ON : 2015-09-24 )<br>W.P.(CRL) 2445/2016 FILED BY BHARAT SINGH (DISPOSED ON : 2016-11-30 )<br>W.P.(CRL) 521/2018 FILED BY BHARAT SINGH (DISPOSED ON : 2018-02-19 )<br>W.P.(CRL) 906/2018 FILED BY BHARAT SINGH (DISPOSED ON : 2018-04-02 )<br>W.P.(CRL) 2183/2025 FILED BY BHARAT SINGH (DISPOSED ON : 2025-07-17 )<br><br>P.S.-FIR NO. :(KAPASHERA-60/2011) |

COURT NO. 49  
HON'BLE MR.JUSTICE SACHIN DATTA

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| ITEM NUMBER                             | CASE NUMBER                                 | PARTY NAME   | ADVOCATE NAME      | OTHER INFORMATION  |
|---|---|--|--------------------|--------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |                    |                    |
| 87                                      | CONT.CAS(C)-47/2026<br>CM APPL. 2047/2026   | DELHI CANTONMENT BOARD<br>V/s RAJ KUMAR  | ANKUR KUMAR MISHRA |                    |
|   |   | OTHER DETAILS OF ADVOCATES:<br>ANKUR MISHRA (LEGALCELLDCB@GMAIL.COM)(9899703768)(PETITIONER)<br>SHEKAR (SHEKHARNANAVATY@GMAIL.COM)(0)(RESPONDENT)  |                    |                    |
| 88                                      | CONT.CAS(C)-48/2026<br>CM APPL. 2048/2026   | RAVINDER RANA<br>V/s STATE GOVT OF NCT OF DELHI & ORS.<br>& ORS.   | SACHIN KUMAR TOKAS | SUB TO OFFICE OBJ. |
|   |   | OTHER DETAILS OF ADVOCATES:<br>SACHIN KUMAR (ADVRAHULKUMARBAINSLA@GMAIL.COM)(0)(PETITIONER)<br>GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)  |                    |                    |
| 89                                      | CONT.CAS(C)-49/2026<br>CM APPL. 2053/2026   | ANIL SONI<br>V/s NIDHI SONI  | GARGI TULI         | SUB TO OFFICE OBJ. |
|   |   | OTHER DETAILS OF ADVOCATES:<br>ARINDAM<br>MUKHERJEE(ADV.KHUSHICHHETRI@GMAIL.COM)(9832567510)(PETITIONER)<br>NIDHI(NIDHI.SONI2001@GMAIL.COM)(0)(RESPONDENT)   |                    |                    |
| 90                                      | CONT.CAS(C)-50/2026<br>CM APPL. 2055/2026   | ARCHANA PRABHAKAR<br>V/s LOKESH PRABHAKAR  | SATYA RANJAN SWAIN |                    |
|   |   | OTHER DETAILS OF ADVOCATES:<br>SATYA RANJAN<br>SWAIN(THECHAMBERS.SRS@GMAIL.COM)(8860189238)(PETITIONER)<br>LOKESH(LOKESH.PRABHAKAR80@GMAIL.COM)(0)(RESPONDENT)   |                    |                    |
| 91                                      | CONT.CAS(C)-51/2026<br>CM APPL. 2060/2026   | MAHARAJ SINGH & ORS.<br>V/s CHETAN PRAKASH JAIN & ANR.   | MOHD NAVED KHAN    |                    |
|   |   | OTHER DETAILS OF ADVOCATES:<br>NAVED<br>KHAN(RAMESHKUMAR00996@GMAIL.COM)(9999261338)(PETITIONER)<br>CMD(CMD@CELINDIA.CO.IN)(0)(RESPONDENT)<br>DSIR(SECY-DSIR@NIC.IN)(0)(RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>ANIL MITTAL(ANILMITTAL1@HOTMAIL.COM)(0)(RESPONDENT) |                    |                    |
| 92                                      | CONT.CAS(C)-52/2026<br>CM APPL. 2061/2026   | HARSHITA @ HARRSHITA<br>V/s DHEERAJ KUMAR  | RAJ KUMAR          |                    |
|   |   | OTHER DETAILS OF ADVOCATES:<br>A K SHRIVASTAVA<br>(RAJKUMARADV818@GMAIL.COM)(9811367075)(PETITIONER)<br>MAONJ(MANOJSHARMA1985@GMAIL.COM)(0)(RESPONDENT)  |                    |                    |
| 93                                      | CM APPL. 2070/2026<br>In W.P.(C)-14086/2025 | MUNICIPAL CORPORATION OF DELHI<br>V/s ASHOK KUMAR  | DIVYA SWAMY        |                    |
|   |   | OTHER DETAILS OF ADVOCATES:<br>DR. DIVYA<br>SWAMY(DIVYA@DYLAWSCHAMBERS.COM)(8860050449)(PETITIONER)<br>RAJIV(RAJIV@RAJIVAGARWAL.COM)(0)(RESPONDENT)  |                    |                    |

COURT NO. 31  
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE 1: "COUNSELS APPEARING PHYSICALLY OR JOINING THROUGH VC, ARE REQUESTED TO GIVE THEIR APPEARANCES ALONG WITH THEIR MOBILE NUMBERS."

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| ITEM NUMBER                | CASE NUMBER                                   | PARTY NAME  | ADVOCATE NAME         | OTHER INFORMATION  |
|----------------------------|---|---|-----------------------|--|
| AFTER NOTICE MISC. MATTERS |   |   |                       |  |
| 70                         | CRL.M.C.-6229/2022<br>WITH CRL.M.C. 6496/2022 | LALIT KUMAR<br>V/s CENTRAL BUREAU OF INVESTIGATION  | SHAILESH KUMAR PANDEY | Listing Remarks:<br>AT 02:30 P.M.  |
|                            |   | OTHER DETAILS OF ADVOCATES:<br>SHAILESH A PANDEY(ADV.SHAILESH24@GMAIL.COM){}(PETITIONER)<br>AASHUL AGARWAL(ASHULAGARWAL7@GMAIL.COM){7868666177}(PETITIONER)<br>CENTRAL BUREAU OF INVESTIGATION(DLACBIDHC@GMAIL.COM){}(RESPONDENT) |                       | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :{(CBI-DST-2017-A-0009)<br>CRL.M.C. 6496/2022 FILED BY VIKAS GARG & ANR.<br>(D. OF HEARING : 2026-01-13 )<br><br>P.S.-FIR NO. :{(CBI-DST-2017-A-0009) |
| 71                         | CRL.M.C.-6496/2022<br>CRL.M.A. 25285/2022     | VIKAS GARG & ANR.<br>V/s THE STATE THROUGH CENTRAL BUREAU OF INVESTIGATION  | NAMAN GUPTA           | Listing Remarks:<br>AT 02:30 P.M.  |
|                            |   | OTHER DETAILS OF ADVOCATES:<br>GUPTA LAW OFFICES(GUPTALAWOFFICES@GMAIL.COM){9599780529}(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM){9891919168}(RESPONDENT)<br>CBI(DLACBIDHC@GMAIL.COM){}(RESPONDENT)        |                       | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :{(CBI-DST-2017-A-0009)<br>CRL.M.C. 6229/2022 FILED BY LALIT KUMAR (D. OF HEARING : 2026-01-13 )<br><br>P.S.-FIR NO. :{(CBI-DST-2017-A-0009)          |

COURT NO.16  
HON'BLE MR. JUSTICE ANISH DAYAL

1. CASE MANAGEMENT/ MENTIONINGS SHALL BE FROM 10.30 A.M. TO 10.45 A.M. AND FROM 02.15 P.M. TO 02.30 P.M.
2. MENTIONINGS SHALL NOT BE ENTERTAINED AT ANY OTHER TIME.
3. PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY FOR MENTIONING.
4. SUPPLEMENTARY PASSOVERS WILL BE TAKEN AT THE END OF SUPPLEMENTARY LIST.
5. DATES AT JOINT REQUEST CAN BE TAKEN FROM THE COURT MASTER AT 02.15 P.M.
6. FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)
7. COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF, OR THROUGH GOOGLE FORM WITH THE HELP OF QR CODE, OR THROUGH THIS LINK  
  
<https://docs.google.com/forms/d/1LT2a-F1Ya0wRtiLpk2n6md7Emm8QowmeXwoA0VRcHY/edit?pli=1>  
  
 AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.
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| ITEM NUMBER                  | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME | OTHER INFORMATION  |
|------------------------------|--|--|---------------|--------------------|
| FRESH MATTERS & APPLICATIONS |  |  |               |                    |
| 38                           | C.R.P.-7/2026<br>CM APPL. 2023/2026<br>CM APPL. 2024/2026  | VINOD KUMAR AGGARWAL<br>V/s MUKESH KUMAR AGGARWAL<br>AND ORS   | AYUSH GUPTA   |                    |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>GUPTA & ASSO(AYUSH@GUPTALEGAL.IN)(9818402326)(PETITIONER)<br>VARUN JAIN(ADV.VARUNJAIN@GMAIL.COM)(0)(RESPONDENT) |               |                    |
| 39                           | MAC.APP.-28/2026<br>CM APPL. 2064/2026<br>CM APPL. 2065/2026<br>CM APPL. 2066/2026<br>CM APPL. 2067/2026 | UNITED INDIA INSURANCE COMPANY<br>LIMITED<br>V/s PRAMOD KUMAR & ORS.   | MAHUA KALRA   | SUB TO OFFICE OBJ. |
|                              | 600.10 600.02<br>Remarks:  | OTHER DETAILS OF ADVOCATES:  |               |                    |

13.01.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 27  
HON'BLE MR.JUSTICE AMIT SHARMA

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| ITEM NUMBER                  | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---|---|---------------|-------------------|
| FOR DIRECTION ON OFFICE NOTE |   |   |               |                   |
| 70                           | W.P.(C)-18650/2025<br>CM APPL. 77651/2025<br>CM APPL. 77652/2025<br>CM APPL. 77654/2025 | MUNICIPAL CORPORATION OF DELHI<br>V/s SH. SOURAJ  | DIVYA SWAMY   |                   |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>DR. DIVYA SWAMY(DIVYA@DYLAWCHAMBERS.COM)(8860050449)(PETITIONER)<br>R K PANDIT(RKPANDITADV07@GMAIL.COM)(0)(RESPONDENT) |               |                   |

NOTE:CM APPL.1836/2026 SHALL BE TAKEN UP ALONGWITH RC.REV.-590/2018 LISTED AT ITEM NO.08

NOTE:CM APPL.2056-57/2026 SHALL BE TAKEN UP ALONGWITH RC.REV.-17/2025 LISTED AT ITEM NO.21

COURT NO. 32  
HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE 1 : ALL COUNSEL APPEARING THOURGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 2 : COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 4 : COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 5 : COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

NOTE 6 : "BAIL APPLICATIONS LISTED IN SUPPLEMENTARY LIST SHALL BE TAKEN UP FIRST, TO BE FOLLOWED BY BAIL APPLICATIONS OF ADVANCE LIST AND FOLLOWED BY THE REMAINING MATTERS ACCORDING TO SUPPLEMENTARY LIST AND ADVANCE LIST."

NOTE 7 : "LEARNED COUNSEL APPEARING IN PAROLE/FURLOUGH MATTERS MAY MENTION AT 10:30 A.M., SO THAT THEIR MATTERS CAN BE TAKEN UP FOR HEARING AFTER COMPLETION OF BAIL MATTERS."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[manish.prasad@dhc.nic.in](mailto:manish.prasad@dhc.nic.in)

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc014>

| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME  | ADVOCATE NAME  | OTHER INFORMATION |
|------------------------------|--|---|--|-------------------|
| FRESH MATTERS & APPLICATIONS |  |   |  |                   |
| 61                           | CRL.M.A. 1044/2026<br>In CRL.REV.P.-667/2023 | SHRI RAGHAV MEHRA<br>V/s MS. SNIGDHA MEHRA & ANR.   | RAJIV DEWAN, SURINDER SINGH,<br>OSAMA SUHAIL, OSAMA SUHAIL |                   |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>RAJIV DEWAN(RAJIVDEWAN123@YAHOO.COM)(9811673338)(PETITIONER)<br>RAJIV DEWAN (RAJIVDEWAN123@YAHOO.COM)(9811673338)(PETITIONER)<br>SURINDER SINGH &<br>ASSOCIATES(ADVSURINDERSINGH@GMAIL.COM)(9212226354)(PETITIONER)<br>ANZ LAWZ(ANZLAWZ@GMAIL.COM)(0)(RESPONDENT)<br>ANZ LAWZ(ANZLAWZ@GMAIL.COM)(9717345345)(PETITIONER)<br>OSAMA SUHAIL (ANZLAWZ@GMAIL.COM)(9717345345)(PETITIONER)<br>SURINDER SINGH (ADVSURINDERSINGH@GMAIL.COM){}(RESPONDENT)<br>SURINDER SINGH<br>(ADVSURINDERSINGH@GMAIL.COM)(9212226354)(PETITIONER)<br>ANZLAWZ(ANZLAWZ@GMAIL.COM)(0)(RESPONDENT)<br>SURINDER SINGH<br>(ADSURINDERSINGH@GMAIL.COM)(9212226354)(PETITIONER)<br>ANZ LAW(ANZLAWZ@GMAIL.COM)(0)(RESPONDENT)<br>OSAMA SUHAIL (ANZLAWZ@GMAIL.COM)(9717345345)(PETITIONER)<br>SPANKAJ (SPANKAJ_MEHRA@HOTMAIL.COM)(0)(RESPONDENT)<br>ANZLAWZ(ANZLAWZ@GMAIL.COM)(9717345345)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>OSAMA SUHAIL(ANZLAWZ@GMAIL.COM)(9717345345)(RESPONDENT)<br>SURINDER SINGH<br>(ADVSURINDERSINGH@GMAIL.COM)(9212226354)(PETITIONER) |  |                   |

NOTE: CRL.M.A.982/2026 & 1034/2026 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.-1062/2023 LISTED AT ITEM NO. 07

COURT NO.30  
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[mjcourtmaster@gmail.com](mailto:mjcourtmaster@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                           | PARTY NAME  | ADVOCATE NAME | OTHER INFORMATION                   |
|------------------------------|---------------------------------------|---|---------------|-------------------------------------|
| FOR DIRECTION ON OFFICE NOTE |                                       |   |               |                                     |
| 64                           | CRL.M.C.-6066/2023(Disposed off case) | TARUN KUMAR SHARMA & ORS.<br>V/s THE STATE (GNCT OF DELHI)<br>THROUGH SHO, P.S. SEEMAPURI & ANR.  | PANKAJ RAI    |                                     |
|                              |                                       | OTHER DETAILS OF ADVOCATES:<br>PANKAJ RAI(ADV.PANKAJRAI19@GMAIL.COM)(9718795959)(PETITIONER)<br>PANKAJ RAJ(ADV.PANKAJRAI19@GMAIL.COM)(9718795959)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | P.S.-FIR NO. :(SEEMA PURI-328/2020) |



13.01.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 05  
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

NOTE:CM APPL.2054/2026 SHALL BE TAKEN UP ALONGWITH CM(M)-1229/2023 LISTED AT ITEM NO.13

COURT NO.28  
HON'BLE MS.JUSTICE SHAIL JAIN

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt7>

Meeting no:-

| ITEM NUMBER                  | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME                                      | OTHER INFORMATION |
|------------------------------|---|--|--|-------------------|
| OLD/TARGETED CASES           |   |  |  |                   |
| 37                           | W.P.(C)-2827/2003   | TIRATH RAM SHAH HOSPITAL,DELHI<br>V/s P.O.,SHEELA MASSEY     | D.N.VOHRA, SANJAY GHOSH, PRAGNYA, SANA<br>SIDDIQUI |                   |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>WITHOUT GENERATE (())<br>(()) |  |                   |
| FRESH MATTERS & APPLICATIONS |   |  |  |                   |
| 38                           | CM APPL. 2071/2026(CM For Restoration)<br>CM APPL. 2072/2026<br>In W.P.(C)-5893/2017(Disposed off case) | REKHA RANI<br>V/s M/S SHAHI EXPORT PVT LIMITED               | SANJOY GHOSE, RHISHABH JETLEY, DEEPAK<br>THUKRAL   |                   |
|                              |   | OTHER DETAILS OF ADVOCATES:                                  |  |                   |

NOTE:CM APPL.1867/2026 SHALL BE TAKEN UP ALONGWITH LA.APP.-112/2017 LISTED AT ITEM NO.23

HIGH COURT OF DELHI  
12.01.2026

REGISTRAR (LISTING)

**COURT NO. 46****HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD**

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc13>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[pankaj.shukla@dhc.nic.in](mailto:pankaj.shukla@dhc.nic.in)

| ITEM NUMBER   | CASE NUMBER                                 | PARTY NAME   | ADVOCATE NAME   | OTHER INFORMATION |
|---|---|--|---|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |   |  |   |                   |
| 59  | EX.APPL.(OS)<br>30/2026<br>In EX.P.-33/2022 | SUPREME KAR<br>SCANNERS PRIVATE<br>LIMITED<br>V/s YOGESH GUPTA &<br>ANR. | SAHIL GARG, RISHI<br>DIDWANIA,<br>ABHISHEK GUPTA,<br>AADITYA VIJAY<br>KUMAR |                   |

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**COURT NO. 44**  
**HON'BLE MS.JUSTICE JYOTI SINGH**

**NOTE:"SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."**

**NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION'FROM THE OPPOSITE SIDE(S)'"**

**NOTE: NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT ' NO OBJECTION' FROM THE OPPOSITE SIDE(S).**

**NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN THE SUPPLEMENTARY LIST"**

**FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[courtmasterdhc25@gmail.com](mailto:courtmasterdhc25@gmail.com)**

**CLICK HERE TO JOIN VC**

**<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>**

| ITEM NUMBER   | CASE NUMBER        | PARTY NAME  | ADVOCATE NAME                                     | OTHER INFORMATION |
|---|--------------------|---|---|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |                    |   |   |                   |
| 39  | CS(COMM)-403/2017  | SHRI RISHI RAJ<br>V/s SAREGAMA INDIA LTD.                             | ANKUR SANGAL,<br>RAJENDER AGARWAL                 |                   |
| 40  | CS(COMM)-1164/2025 | ROBERT A. MERRY AND CO. LTD.<br>V/s PICCADILY AGRO INDUSTRIES LTD     | ROHIT BOHRA,<br>AMANDEEP SINGH,<br>AMANDEEP SINGH |                   |
| 41  | CS(COMM)-9/2026    | PICCADILY AGRO INDUSTRIES LTD<br>V/s ROBERT A MERRY AND CO LTD & ANR. | LUV VIRMANI                                       |                   |

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**COURT NO.48**

**HON'BLE MR.JUSTICE HARISH VAIDYANATHAN SHANKAR**

**CLICK HERE TO JOIN VC:**

**<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt10>**

**Meeting Number 2516 788 5222**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:**

**[sanjay.311@dhc.nic.in](mailto:sanjay.311@dhc.nic.in)**

**Practice Directions for Section 34 Petitions**

The submissions shall have the following parts:

- A. FACTS
- B. SUBMISSIONS

**A. FACTS**

1. Parties would submit an “Agreed Statement of Facts”, which they would refer to during oral arguments.

**B. SUBMISSIONS**

2. Parties are required to submit a tabular and itemised statement of Claims as placed before the Arbitral Tribunal.
3. That table shall also incorporate and outline the operative directions framed by the learned Arbitral Tribunal in respect of each claim.
4. Written Submissions should be divided claim-wise, which shall also mention the specific clause of Section 34 of the A&C Act under which that particular claim is being questioned.

5. Those submissions shall refer to the PDF page numbers of the digital record of the Court wherever so required.
6. The submissions shall be precise, and also if a challenge involves numerous facets for a claim, each facet may be divided into heads and subheads.
7. The submissions shall not exceed 5 pages and will be in a minimum font size of 12, with a line spacing of 1.5, and page size A4.

| ITEM NUMBER   | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME  | OTHER INFORMATION |
|---|--|---|--|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |  |   |  |                   |
| 73  | O.M.P. (COMM)-462/2017<br>I.A. 15520/2017<br>I.A. 11479/2019<br>I.A. 17752/2022<br>I.A. 5231/2024<br>WITH O.M.P. (COMM) 463/2017<br>OMP (ENF.) (COMM.) 73/2018 | AMALGAMATED TRANSPower (INDIA) LTD.<br>V/s KARNATAKA POWER CORPORATION LTD. | PRATISHTHA VIJ,<br>JAI SAHAI ENDLAW,<br>PRATEREK KRISHAN CHADHA, ABHISHEK KAUSHIK, PRITY SHARMA, AKSHITA RAINA, SAHIL TAGOTRA, NRUPAL ABHAY DINGANKAR, HRISHIKESH BARUAH, HRISHIKESH BARUAH, ABHISHEK KAUSHIK, SAHIL TAGOTRA |                   |
| 74  | O.M.P. (COMM)-463/2017<br>I.A. 15612/2017<br>I.A. 11481/2019<br>I.A. 17753/2022<br>I.A. 5184/2024  | AMALGAMATED TRANSPower (INDIA)LTD<br>V/s KARNATAKA POWER CORPORATION        | PRATISHTHA VIJ,<br>JAI SAHAI ENDLAW,<br>PRATEREK KRISHAN CHADHA, ABHISHEK KAUSHIK, PRITY SHARMA, SAHIL TAGOTRA, AKSHITA RAINA, NRUPAL ABHAY DINGANKAR, HRISHIKESH BARUAH, HRISHIKESH BARUAH, ABHISHEK                        |                   |

|    |   |  |  |  |
|----|---|--|--|--|
|    |   |  | KAUSHIK, SAHIL<br>TAGOTRA  |  |
| 75 | OMP (ENF.)<br>(COMM.)-73/2018<br>EX.APPL.(OS)<br>76/2020<br>EX.APPL.(OS)<br>3604/2022 | KARNATAKA POWER<br>CORPORATION<br>LIMITED<br>V/s AMALGAMATED<br>TRANSPower (INDIA)<br>LTD. | PRATISHTHA VIJ,<br>PRATEREK KRISHAN<br>CHADHA, ABHISHEK<br>KAUSHIK, PRITY<br>SHARMA, SAHIL<br>TAGOTRA, AKSHITA<br>RAINA, NRUPAL<br>ABHAY DINGANKAR,<br>RAGHENTH<br>BASANT, ABHISHEK<br>KAUSHIK |  |
| 76 | O.M.P. (COMM)-<br>452/2024<br>I.A. 43176/2024<br>I.A. 43177/2024<br>I.A. 45918/2024   | UNION OF INDIA<br>V/s M/S VARINDERA<br>CONSTRUCTIONS<br>LIMITED                            | PRADEEP<br>CHHINDRA, B<br>RAMASAMY,<br>PRADEEP<br>CHHINDRA   |  |
| 77 | OMP (ENF.)<br>(COMM.)-<br>208/2025  | VARINDERA<br>CONSTRUCTIONS<br>LIMITED<br>V/s UNION OF INDIA                                | PRADEEP<br>CHHINDRA  |  |

**SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES (TIME FIXED MATTERS)**

|    |                                    |   |  |              |
|----|------------------------------------|---|--|--------------|
| 78 | OMP (ENF.)<br>(COMM.)-<br>145/2017 | ASRA INFOTECH<br>PVT.LTD<br>V/s JAYDEV<br>INFRATECH PVT.LTD &<br>ORS. | RHYTHM BUARIA,<br>VINEET MEHTA,<br>NAZIM UDDIN<br>AHMED, KAUSHAL<br>PATI GAUTAM,<br>DHRUV BHARDWAJ,<br>MANJIT SINGH<br>AHLUWALIA | AT 2.30 P.M. |
|----|------------------------------------|---|--|--------------|

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**Concluded  
BY ORDER  
REGISTRAR ORIGINAL**