

COURT NO. 01  
 DIVISION BENCH- I  
 HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE TEJAS KARIA

NOTE: CM APPL.1062/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-18493/2025 LISTED AT ITEM NO.15

COURT NO. 37  
 DIVISION BENCH- II  
 HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA

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[courtmaster09@gmail.com](mailto:courtmaster09@gmail.com)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
67	W.P.(C)-166/2026 CM APPL. 841/2026 CM APPL. 842/2026	DUDIGITAL GLOBAL LIMITED V/s THE UNION OF INDIA & ANR.	PRIYANKA SETHIA	
		OTHER DETAILS OF ADVOCATES: PRIYANKA SETHIA(CHAMBERSOFPRIYANKASETHIA@GMAIL.COM)(9711251567)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, HOC.CANBERRA@MEA.GOV.IN)(0)(RESPONDENT)		
68	W.P.(C)-253/2026 CM APPL. 1145/2026	NITIN BUDHIYAN V/s UNION OF INDIA AND ORS.	P SURESHAN	
		OTHER DETAILS OF ADVOCATES: P SURESHAN(SURESHANDELHI@GMAIL.COM)(9818083219)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, CCMC- NCR@CISF.GOV.IN)(0)(RESPONDENT)		

NOTE: CM APPL.983/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-2297/2022 LISTED AT ITEM NO.11

NOTE: CM APPL.1069/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-13289/2025 LISTED AT ITEM NO.01

NOTE: CM APPL.1066/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-2160/2025 LISTED AT ITEM NO.23

NOTE: CM APPL.1070/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-2855/2024 LISTED AT ITEM NO.35

COURT NO. 38  
 DIVISION BENCH- III  
 HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE  
HON'BLE MR. JUSTICE AJAY DIGPAUL

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[faisal.zaki@dhc.nic.in](mailto:faisal.zaki@dhc.nic.in)

[vikram.224@dhc.nic.in](mailto:vikram.224@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>AFTER NOTICE MISC. MATTERS</b>				
19	W.P.(C)-7305/2013 CM APPL. 72169/2025 WITH W.P.(C) 2937/2020	NEHRU PLACE HOTELS & REAL ESTATES PVT LTD & ANR V/s SOUTH DELHI MUNICIPAL CORPORATION & ORS	R.K. MODI, VIKAS MISHRA, SUNITA OJHA, VIKAS MISHRA	Listing Remarks: AT 02:30 P.M.
	OTHER DETAILS OF ADVOCATES: VIKAS MISHRA, KARTIK(VIKAS@CAPEXLEGAL.COM)(9811087439)(PETITIONER) MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT) SANTOSH KUMAR TIRPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT) VIKAS(VIKAS@CAPEXLEGAL.COM)(0)(RESPONDENT) SANCHIT(SANCHIT.GAWRI@CAPEXLEGAL.COM)(0)(RESPONDENT) SUNITA OJHA(SUNIETA.OJHA@GMAIL.COM)(8800237326)(RESPONDENT) VIKAS MISHRA(VIKAS.ADVOCATE@GMAIL.COM)(9717496266)(PETITIONER)			
20	W.P.(C)-2937/2020 CM APPL. 10195/2020 CM APPL. 72342/2025	NEHRU PLACE HOTEL & ORS V/s SOUTH DELHI MUNICIPAL CORPORATION & ORS	FAJENDER AGARWAL, VIKAS MISHRA, SUNITA OJHA, VIKAS MISHRA	Listing Remarks: AT 02:30 P.M.
	OTHER DETAILS OF ADVOCATES: FAJENDER AGARWAL(991145544)(PETITIONER) VIKAS MISHRA(VIKAS@CAPEXLEGAL.COM)(9811087439)(PETITIONER) UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT) MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) SANTOSH KUMAR TIRPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT) SUNITA OJHA(SUNIETA.OJHA@GMAIL.COM)(8800237326)(RESPONDENT) VIKAS MISHRA(VIKAS.ADVOCATE@GMAIL.COM)(9717496266)(PETITIONER)			

NOTE: CM APPL. 880/2026 SHALL BE TAKEN UP ALONGWITH RFA (COMM) -572/2025 LISTED AT ITEM NO. 06

COURT NO. 04  
 DIVISION BENCH- IV  
HON'BLE MR.JUSTICE DINESH MEHTA  
HON'BLE MR.JUSTICE VINOD KUMAR

NOTE:CM APPL.1061/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-5730/2025 LISTED AT ITEM NO.24

COURT NO. 05  
 DIVISION BENCH- V  
HON'BLE MR. JUSTICE VIVEK CHAUDHARY  
HON'BLE MS. JUSTICE RENU BHATNAGAR

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NOTE : ANY ADJOURNMENT SLIP WITH NO OBJECTION OF OTHER PARTY/IES MAY BE FORWARDED ON THE E- MAIL ID OF THE COURT MASTER BEFORE 5:00 P.M. ON PREVIOUS DAY.

FOR MOVING ADJOURNMENT SLIP --- [sumanchawala575@gmail.com](mailto:sumanchawala575@gmail.com)

[pramod.kumar@dhc.nic.in](mailto:pramod.kumar@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
39	CM APPL. 1140/2026 In FAO(OS)-444/2015	MAHANAGAR TELEPHONE NIGAM LIMITED V/s M/C HCL INFOTECH LIMITED	RACHANA JOSHI ISSAR, HARSH KAUSHIK, MR. KAUL, SIKRI & COMPANY, HARSH KAUSHIK	
OTHER DETAILS OF ADVOCATES: HARSH KAUSHIK(HARSHKAUSHIKAOFFICE@GMAIL.COM)(0)(PETITIONER) SIKRI(SIKRICO@SIKRILAW.COM)(0)(RESPONDENT) HARSH KAUSHIK(HARSHKAUSHIKAOFFICE@GMAIL.COM)(9811132899)(PETITIONER)				
40	W.P.(C)-251/2026 CM APPL. 1139/2026	ASSETS CARE AND RECONSTRUCTION ENTERPRISES LIMITED (ACRE) V/s REKHA SAXENA & ORS.	ADITYA KAPOOR	SUB TO OFFICE OBJ.
OTHER DETAILS OF ADVOCATES: ANUJ SHARMA, ADDTYA KAPOOR, AKASH DEEP GUPTA, & P. AMRUT(SERVICES@AALEXPRO.COM)(8826188377)(PETITIONER) BAJAJ HOUSING. REKHA SAXENA(SUSAXENAARUN@GMAIL.COM, BHFLWECARE@BAJAJFINSERV.IN)(0)(RESPONDENT)				
<b>AFTER NOTICE MISC. MATTERS</b>				
41	FAO(OS)-140/2023 CM APPL. 66763/2023 CM APPL. 35421/2025	ANIRUDH YADAV V/s VIKRAM SINGH YADAV AND ORS	RISHABH WADHWA, MANDEEP SINGH VINAIK	
OTHER DETAILS OF ADVOCATES: ANIRUDH YADAV, JUGAL WADHWA(WWLAOFFICES@GMAIL.COM)(9999990883)(PETITIONER) SHIKHA YADAV()(9643896329)(RESPONDENT) CHHAWI YADAV()(3062162798)(RESPONDENT) VIKRAM SINGH(TTILINDIA@GMAIL.COM)(7210275527)(RESPONDENT) ANURADHA YADAV(YADAVANURADHA099@GMAIL.COM )(9999791539)(RESPONDENT) CHITRA YADAV()(9868951414)(RESPONDENT) YENI YADAV()(9836566628)(RESPONDENT) MOTI SAGAR(MOTISAGAR20D@GMAIL.COM)(9810149390)(RESPONDENT) NITIN YADAV(NITIN03YADAV@GMAIL.COM)()(RESPONDENT) ANUPAMA YADAV(AKSHAYYADAV006@GMAIL.COM)(9990362682)(RESPONDENT) NIDHI ARORA(ARORANIDHI75@GMAIL.COM)()(RESPONDENT) TANU()(9643896327)(RESPONDENT) JUGAL WADHWA(WWLAOFFICES@GMAIL.COM)(0)(PETITIONER) MANDEEP SINGH VINAIK(OPERATIONS@INTEGRALLAWOFFICES.ORG)(9810001275)(RESPONDENT)				

COURT NO. 33  
 DIVISION BENCH- VI  
 HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MS.JUSTICE MADHU JAIN

NOTE: CM APPL. 975/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-12663/2021 LISTED AT ITEM NO. 32

COURT NO. 34  
 DIVISION BENCH-VII  
 HON'BLE MR.JUSTICE NAVIN CHAWLA  
HON'BLE MR.JUSTICE RAVINDER DUDEJA

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[cmmegi93@gmail.com](mailto:cmmegi93@gmail.com)

All counsels are requested to send their appearance through this form.

<https://forms.gle/k1o4ruPqPt5hgFQJ9>

This form shall be available on all court hearing days from 10:00 AM to 05:00 PM.  
 Counsels are requested to fill this form only once.  
 The first submission shall be treated as final.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
33	CRL.M.(BAIL) 39/2026 In CRL.A.-386/2024	MOHD. WASEEM @ SONU @ SAUD V/s THE STATE GOVT. OF NCT OF DELHI	SANJAY SHARMA, CHANDAN KUMAR MANDAL, UROOJ AHMAD KHAN	
		OTHER DETAILS OF ADVOCATES: SANJAY SHARMA (ADVOCATE SANJAYSHARMA@YMAIL.COM)(9811512341)(PETITIONER) KAPIL SHARMA (DHC PROSECUTION DELHI POLICE@GMAIL.COM)(9891919168)(RESPONDENT) CHANDAN KUMAR (ADVOCATE4LIVEINGBEING@GMAIL.COM)(9891703623)(PETITIONER) KAPIL SHARMA (DHC PROSECUTION DELHI POLICE@GMAIL.COM)(9891919168)(RESPONDENT) UROOJ AHMAD KHAN (UROOJ.KHAN9@GMAIL.COM)(9818786510)(PETITIONER) CHANDAN KUMAR MANDAL (ADVOCATE4LIVINGBEING@GMAIL.COM)(9891703623)(PETITIONER)	P.S.-FIR NO. :(JAFFARABAD-361/2015)	

COURT NO. 42  
 DIVISION BENCH-VIII  
 HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)]

The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a request for adjournment is circulated a day in advance to [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)] and Court Master or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

NOTE 8: On Mondays, Wednesdays, and Fridays, Armed Forces matters would be taken up first in pass over before other matters.

NOTE 9: The dress code for Counsel appearing physically in this Court would also apply to Counsel who appear virtually, Appearance Without proper and complete Court dress would not be allowed.

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
17	W.P.(C)-252/2026 CM APPL. 1142/2026 CM APPL. 1143/2026 CM APPL. 1144/2026	SACHIN SHARMA AND ORS V/s UNION OF INDIA AND ORS	HETVI K PATEL	SUB TO OFFICE OBJ.
		OTHER DETAILS OF ADVOCATES: HETVI PATEL, KAMRAN KHWAJA(HETVI75@GMAIL.COM)(9925553000)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, RUCHIRA@CHAMBERSOFRG.COM, LEGAL1@NHIDCL.COM)(0)(RESPONDENT)		

COURT NO. 06  
DIVISION BENCH-IX  
HON'BLE MR.JUSTICE ANIL KSHETARPAL  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE:CM APPL.1045/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-18349/2025 LISTED AT ITEM NO.46

NOTE:CM APPL.1035/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-18506/2025 LISTED AT ITEM NO.36

NOTE:CM APPL.967/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-4025/2021 LISTED AT ITEM NO.50

NOTE:CM APPL.1126/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-14005/2025 LISTED AT ITEM NO.27

COURT NO. 35  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: CRL.M.A.565/2026 SHALL BE TAKEN UP ALONGWITH BAIL APPLN. 4555/2025 LISTED AT ITEM NO. 01

NOTE: CRL.M.A.574/2026 SHALL BE TAKEN UP ALONGWITH BAIL APPLN. 4895/2025 LISTED AT ITEM NO. 81

COURT NO. 29  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: ALL PETITIONS SEEKING QUASHING OF FIR (ON THE GROUND OF SETTLEMENT/COMPROMISE) LISTED BEFORE HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI IN ADVANCE LIST AND SUPPLEMENTARY LIST WILL BE TAKEN UP AT 2:30 P.M.

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
91	CRL.M.A. 584/2026(CM For Restoration) CRL.M.A. 585/2026 CRL.M.A. 586/2026 In W.P.(CRL)-3926/2025(Disposed off case)	NIKHIL CHAUHAN & ORS. V/s THE STATE (GOVT. OF NCT OF DELHI.) & ANR.	PALLAVI	
		OTHER DETAILS OF ADVOCATES: PALLAVI ()(9315086532)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) SEEMA RANI() (9650845906)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		P.S.-FIR NO. :(BABA HARI DASS NAGAR-268/2025)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>AFTER NOTICE MISC. MATTERS</b>				
92	W.P.(CRL)-586/2025 CRL.M.A. 6584/2025 CRL.M.A. 9798/2025	GOPAL & ORS. V/s DIRECTOR GENERAL OF GST INTELLIGENCE, DELHI	DIVYANSHU PANDIT, ANURAG OJHA	
		OTHER DETAILS OF ADVOCATES: DIVYANSHU PANDIT(DIVYANSHUPANDIT61@GMAIL.COM)(9711509309)(PETITIONER) DIRECTORATE OF ENDORSEMENT(DL.HC-ED@GOV.IN)(0)(RESPONDENT) DIVYANSHU PANDIT(DIVYANSHUPANDIT61@GMAIL.COM)(9711509309)(PETITIONER) DIVYANSHU PANDIT(DIVYANSHUPANDIT61@GMAIL.COM)(9711509309)(PETITIONER) ANURAG(ANURAGDULWAL@GMAIL.COM)(0)(RESPONDENT) ANURAG(ANURAGDULAW@GMAIL.COM)(0)(RESPONDENT) DIVYANSHU PANDIT(DIVYANSHUPANDIT61@GMAIL.COM)(9711509309)(PETITIONER) ANURAG(ANURAGDULAW@GMAIL.COM)(0)(RESPONDENT) ANURAG OJHA(ANURAGDULAW@GMAIL.COM)(8368899235)(RESPONDENT)		P.S.-FIR NO. :(DIRECTORATE GENERAL OF GST INTELLIGENCE-DGGI/INV/GST/3421/2024-INV-O/O)

NOTE:CRL.M.A.589/2026 SHALL BE TAKEN UP WITH W.P. (CRL) 67/2026 LISTED AT ITEM NO.90.

NOTE:CRL.M.A.593/2026 SHALL BE TAKEN UP WITH W.P. (CRL) 3595/2025 LISTED AT ITEM NO.86.

COURT NO. 07  
HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE:CM APPL.1141/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-18245/2025 LISTED AT ITEM NO.09

NOTE:CM APPL.1146/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-8138/2024 LISTED AT ITEM NO.49

COURT NO.08  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

NOTE:CM APPL.1049/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-2644/2023 LISTED AT ITEM NO.32

COURT NO. 10  
HON'BLE MR. JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M).

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
70	W.P.(C)-124/2026 CM APPL. 625/2026 CM APPL. 626/2026 CM APPL. 627/2026 WITH W.P.(C) 142/2026 W.P.(C) 159/2026	THE SOCIETY OF CATHOLIC SCHOOL OF THE ARCHDIOCESE OF DELHI V/s DIRECTORATE OF EDUCATION	VARUN MUDGAL	
		OTHER DETAILS OF ADVOCATES: VARUN MUDGAL(ADVOCATEASHWINROMY@GMAIL.COM)(9999050203)(PETITIONER)		
71	W.P.(C)-142/2026 CM APPL. 727/2026 CM APPL. 728/2026 CM APPL. 729/2026	THE FORUM OF MINORITY SCHOOLS V/s DIRECTORATE OF EDUCATION	VARUN MUDGAL	
		OTHER DETAILS OF ADVOCATES: VARUN MUDGAL(ADVOCATEASHWINROMY@GMAIL.COM)(9999050203)(PETITIONER) DIRECTORATE OF ENFORCEMENT(DIREDU@HUB.NIC.IN)(23890363)(RESPONDENT)		
72	W.P.(C)-159/2026 CM APPL. 820/2026 CM APPL. 821/2026 CM APPL. 822/2026	RYAN INTERNATIONAL SCHOOL AND ORS V/s DIRECTORATE OF EDUCATION	VARUN MUDGAL	
		OTHER DETAILS OF ADVOCATES: VARUN MUDGAL(ADVOCATEASHWINROMY@GMAIL.COM)(9999050203)(PETITIONER) STATE(STANDINGCOUNSELNCTD@GMAIL.COM)(0)(RESPONDENT)		
73	W.P.(C)-250/2026 CM APPL. 1135/2026 CM APPL. 1136/2026 CM APPL. 1137/2026	MAA SHEETLA VENTURES LIMITED & ORS. V/s INDIAN RENEWABLE ENERGY DEVELOPMENT AGENCY LIMITED & ANR.	ISHAN DEWAN	
		OTHER DETAILS OF ADVOCATES: ISHAN DEWAN(SIDHARTH@CIRCLEPARTNERS.IN)(8800473474)(PETITIONER) IREDA CMD(CMD@IREDA.IN, EKTAMADAN@IREDA.IN, MAIL@LEXORBIS.COM)(0)(RESPONDENT)		

NOTE: CM APPL. 1060/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-2384/2024 LISTED AT ITEM NO.26

NOTE: CM APPL. 1127/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-14941/2025 LISTED AT ITEM NO.38

NOTE: CM APPL. 1125/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-2384/2024 LISTED AT ITEM NO.26

COURT NO. 14  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: REGULAR MATTERS LISTED BEFORE HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV WILL BE TAKEN UP AFTER COMPLETION OF ADVANCE CAUSE LIST ON DAILY BASIS.

NOTE: FOR MOVING ADJOURNMENT SLIP BY 06:00 P.M. ON LAST WORKING DAY PLEASE MAIL TO:

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<b>FRESH MATTERS &amp; APPLICATIONS</b>				
71	W.P.(C)-248/2026 CM APPL. 1132/2026 CM APPL. 1133/2026 CM APPL. 1134/2026	KEC INTERNATIONAL LIMITED V/s POWER GRID CORPORATION OF INDIA LTD	SIDDHESH SHIRISH KOTWAL	
		OTHER DETAILS OF ADVOCATES: SIDDHESH SHIRISH KOTWAL(OFFICE@SANDKCHAMBERS.COM)(9871656128)(PETITIONER) POWER GRID CORPORATION OF INDIA LTD(ADVOCATESCJHA@GMAIL.COM)(0)(RESPONDENT)		
72	W.P.(C)-249/2026	PUNJAB NATIONAL BANK V/s DEPUTY DIRECTOR, DIRECTORATE OF ENFORCEMENT	MAYURESH RISHABH	SUB TO OFFICE OBJ.
		OTHER DETAILS OF ADVOCATES: NISHI CHAUDHARY(NISHI.EAP@GMAIL.COM)(9899154299)(PETITIONER) DL HC ED (DL.HC-ED@GOV.IN)(0)(RESPONDENT)		

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
73	CONT.CAS(C)-18/2026 CM APPL. 731/2026 CM APPL. 815/2026	SKI AND SNOWBOARD INDIA V/s P T USHA & ANR.	NEHA SINGH	
		OTHER DETAILS OF ADVOCATES: NEHA SINGH(ADV.NEHACNLU@GMAIL.COM)(7903262204)(PETITIONER) PTUSHA(PTUSHA@OLYMPIC.IND.IN)(0)(RESPONDENT) RAGHURAM(RAGHURAM.IYER@OLYMPIC.IND.IN)(0)(RESPONDENT)		
74	CM APPL. 723/2026 In W.P.(C)-3418/2025	SKI AND SNOWBOARD INDIA V/s PRESIDENT INDIAN OLYMPIC ASSOCIATION & ORS.	NEHA SINGH, KUMUDAVALLI SEETHARAMAN	
		OTHER DETAILS OF ADVOCATES: NEHA SINGH(ADV.NEHACNLU@GMAIL.COM)(7903262204)(PETITIONER) PT USHA, R SINGH ASSOCIATES, OLYMPIC(PTSUAH@OLYMPIC.IND.IN, INFO@RSINGHASSOCIATES.COM, KALYAN.CHAUBEY@OLYMPIC.IND.IN)(0)(RESPONDENT) OLYMPIC, SECY SPORTS(IOA@OLYMPIC.IND.COM, SECY-SPORTS@NIC.IN)(0)(RESPONDENT) NEHA SINGH(ADV.NEHACNLU@GMAIL.COM)(7903262204)(PETITIONER) IOA(IOA@OLYMPIC.IND.IN)(0)(RESPONDENT) UDIT(UDITDEDHIYA@GMAIL.COM)(0)(RESPONDENT) KUMUDA(KUMUDA@SARVADA.CO.IN)(0)(RESPONDENT) PTUSHA(PTUSHA@OLYMPIC.IND.IN)(0)(RESPONDENT) NEHA SINGH(ADV.NEHACNLU@GMAIL.COM)(7903262204)(PETITIONER) TUSHA(PTUSHA@OLYMPIC.IND.IN)(0)(RESPONDENT) KUMUDAVALLI SEETHARAMAN(KUMUDA@SARVADA.CO.IN)(9899785582)(RESPONDENT)		

NOTE: CM APPL. 962/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -8999/2025 LISTED AT ITEM NO. 44

COURT NO. 36  
HON'BLE MS.JUSTICE CHANDRASEKHARAN SUDHA

NOTE: "THE COUNSELS BE READY FOR THE REGULAR MATTERS HEARING ON THURSDAYS.  
 REGULAR MATTERS SHALL BE TAKEN UP AFTER THE ADVANCE LIST GETS EXHAUSTED ON THURSDAYS."

CLICK TO JOIN VC:

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Meeting ID 1766397421

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[annu.255@dhc.nic.in](mailto:annu.255@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
25	CRL.M.A. 583/2026 In CRL.A.-480/2020	AMIT KAPOOR V/s CENTRAL BUREAU OF INVESTIGATION	SWAROOPANANDA MISHRA, ABHIR DATT	
	OTHER DETAILS OF ADVOCATES: ABHIR DATT AND SWAROOPANANDA MISHRA(SWARMISHRA95@GMAIL.COM)(7016409332)(PETITIONER) SWAROOPANANDAMISHRA(SWARMISHRA95@GMAIL.COM)(7016409332)(PETITIONER) CENTRAL BUREAU OF INVESTIGATION(REACHNIKHILGOEL@GMAIL.COM)(9810133254)(PETITIONER) CENTRAL BUREAU OF INVESTIGATION(REACHNIKHILGOEL@GMAIL.COM)(9810133254)(RESPONDENT) ABHIR DATT (DEBAYAN.GY@GMAIL.COM)(9742690374)(PETITIONER) CBI (DLACBIDHC@GMAIL.COM)(0)(RESPONDENT)			
26	CRL.M.A. 577/2026 CRL.M.A. 578/2026 In CRL.A.-645/2025 WITH CRL.A. 652/2025	CHANDERPAL V/s STATE NCT OF DELHI	KANHAIYA SINGHAL, RAVI MEHTA	
	OTHER DETAILS OF ADVOCATES: KANHAIYA SINGHAL(ADV.SINGHAL@GMAIL.COM)(9718648725)(PETITIONER) KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) KANHAIYA SINGHAL(ADV.SINGHAL@GMAIL.COM)(9212424765)(PETITIONER) KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(0)(RESPONDENT) RAVI MEHTA(ASSOCIATESMEHTA21@GMAIL.COM)(9868539051)(PETITIONER) RAVI MEHTA(ASSOCIATESMEHTA21@GMAIL.COM)(9868539051)(RESPONDENT)			
27	CRL.M.A. 572/2026 CRL.M.A. 573/2026 In CRL.A.-652/2025	BIMLESH DEVI V/s STATE NCT OF DELHI	KANHAIYA SINGHAL, RAVI MEHTA	
	OTHER DETAILS OF ADVOCATES: KANHAIYA (ADV.SINGHAL@GMAIL.COM)(9718648725)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) KANHAIYA SINGHAL (ADV.SINGHAL@GMAIL.COM)(9212424765)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) RAVI MEHTA(ASSOCIATESMEHTA21@GMAIL.COM)(9868539051)(RESPONDENT)			

		CRL.A. 651/2025 FILED BY RAVINDER SHARMA (D. OF HEARING : 2026-01-27 ) P.S.-FIR NO. :(KARAWAL NAGAR-355/2016)
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COURT NO. 25  
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
40	CRL.M.A. 579/2026 In BAIL APPLN.-4210/2025	ASIM HUSSAIN V/s THE STATE NCT OF DELHI	RAJESH KUMAR PANDEY	
		OTHER DETAILS OF ADVOCATES: RAJAN SHISHODIA (RAJAN3087@GMAIL.COM)(8447862586)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) RAJAN SHISHODIA ()(8447862586)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(BHALSWA DAIRY-292/2024) BAIL APPLN. 3601/2025 FILED BY MOHD. WASIM KHAN (DISPOSED ON : 2025-09-26 ) BAIL APPLN. 2640/2024 FILED BY RAMPAL (DISPOSED ON : 2024-08-01 ) BAIL APPLN. 3092/2024 FILED BY RAMPAL (DISPOSED ON : 2024-09-17 ) BAIL APPLN. 4781/2024 FILED BY SMT. MANJEET KAUR (DISPOSED ON : 2025-01-28 ) BAIL APPLN. 576/2025 FILED BY IRFAN KHAN (DISPOSED ON : 2025-05-21 ) W.P.(CRL) 3474/2025 FILED BY MANJEET KAUR (DISPOSED ON : 2025-10-27 ) BAIL APPLN. 3137/2025 FILED BY RAFAT HUSSAIN (DISPOSED ON : 2025-08-19 ) P.S.-FIR NO. :(BHALSWA DAIRY-292/2024)
41	CRL.M.A. 581/2026 CRL.M.A. 582/2026 In BAIL APPLN.-4460/2025	LALIT SHARMA ALIAS KALU V/s STATE OF NCT OF DELHI	GEETA VERMA, SOIBAL GUPTA, SOIBAL GUPTA, JITENDRA KUMAR SHARMA	
		OTHER DETAILS OF ADVOCATES: GEETA VERMA(ADVOCATEGEETAVERMA@GMAIL.COM)(9873039690)(PETITIONER) KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) SOIBAL (SOIBAL.GUPTA@OUTLOOK.COM)(8920466214)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) SOIBAL GUPTA(SOIBAL.GUPTA@OUTLOOK.COM)(8920466214)(PETITIONER) JITENDRA KUMAR SHARMA(JITENDERPURU@GMAIL.COM)(8368509610)(RESPONDENT)		P.S.-FIR NO. :(PREM NAGAR-523/2025)
42	CRL.M.A. 580/2026 In CRL.M.C.-75/2026	SATISH CHAND SAHRMA V/s STATE OF NCT OF DELHI AND OTHERS	AYUSH SHARMA	
		OTHER DETAILS OF ADVOCATES: KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		

COURT NO. 43  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

**NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.**

**NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.**

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[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
5	CRL.M.A. 576/2026 In CRL.A.-1244/2025	MUNNA V/s STATE NCT OF DELHI	FARAZ MAQBOOL	
		OTHER DETAILS OF ADVOCATES: KSHITIJ MITTAL (DEEPSIKHASICNGH0411@GMAIL.COM)(0)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		P.S.-FIR NO. :(GOVIND PURI-397/2020)

COURT NO. 49  
HON'BLE MR.JUSTICE SACHIN DATTA

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[sachin.sharma@dhc.nic.in](mailto:sachin.sharma@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
81	CONT.CAS(C)-30/2026 CM APPL. 1138/2026	NANADAR NI NI V/s VISHAL PAL SINGH, COMMISSIONER OF CUSTOMS & ORS.	SHASHANK RAI	
		OTHER DETAILS OF ADVOCATES: AJAI KUMAR SRIVASTAVA (CHAMBERSOFSHASHANKRAI@GMAIL.COM)(9643680750)(PETITIONER) UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT) IGI LEGAL(IGILEGALDELHI@GMAIL.COM)(0)(RESPONDENT) CCGEN(CCGEN-DELHI@GOV.IN)(0)(RESPONDENT)		

COURT NO.16  
HON'BLE MR. JUSTICE ANISH DAYAL

1. CASE MANAGEMENT/ MENTIONINGS SHALL BE FROM 10.30 A.M. TO 10.45 A.M. AND FROM 02.15 P.M. TO 02.30 P.M.
2. MENTIONINGS SHALL NOT BE ENTERTAINED AT ANY OTHER TIME.
3. PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY FOR MENTIONING.
4. SUPPLEMENTARY PASSOVERS WILL BE TAKEN AT THE END OF SUPPLEMENTARY LIST.
5. DATES AT JOINT REQUEST CAN BE TAKEN FROM THE COURT MASTER AT 02.15 P.M.
6. FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)
7. COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF, OR THROUGH GOOGLE FORM WITH THE HELP OF QR CODE, OR THROUGH THIS LINK  
<https://docs.google.com/forms/d/1LT2a-F1Ya0wRtiLpk2n6md7Emm8QowmeXwoA0VRCtHY/edit?pli=1>  
AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.
8. CLICK HERE TO JOIN VC  
<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>AFTER NOTICE MISC. MATTERS</b>				
22	MAC.APP.-589/2025	SANTOSH V/s ASHISH & ANR. (SHRI RAM GENERAL INS. CO. LTD.)	SOMNATH PARASHAR, SAMEER NANDWANI	
		OTHER DETAILS OF ADVOCATES: S N PARASHAR(PARASHARCHAMBER@GMAIL.COM)(9811185863)(PETITIONER) NANDWANI(APEXLAW@HOTMAIL.COM)(0)(RESPONDENT) SAMEER NANDWANI(SAMEERNO2@HOTMAIL.COM)(9810528802)(PETITIONER)		

COURT NO. 27  
HON'BLE MR. JUSTICE AMIT SHARMA

NOTE:CM APPL.897/2026 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)-182/2020 LISTED AT ITEM NO.34

NOTE:CM APPL.899/2026 SHALL BE TAKEN UP ALONGWITH RC.REV. -39/2023 LISTED AT ITEM NO.08

NOTE:CM APPL.903-04/2026 SHALL BE TAKEN UP ALONGWITH RC.REV.-270/2025 LISTED AT ITEM NO.18

NOTE:CM APPL.907/2026 SHALL BE TAKEN UP ALONGWITH RC.REV.-338/2024 LISTED AT ITEM NO.13

NOTE:CM APPL.905/2026 SHALL BE TAKEN UP ALONGWITH RC.REV. -31/2020 LISTED AT ITEM NO.06

COURT NO. 32  
HON'BLE MR. JUSTICE GIRISH KATHPALIA

NOTE 1 : ALL COUNSEL APPEARING THOURGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 2 : COUNSEL ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 4 : COUNSEL JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 5 : COUNSEL JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

NOTE 6 : "BAIL APPLICATIONS LISTED IN SUPPLEMENTARY LIST SHALL BE TAKEN UP FIRST, TO BE FOLLOWED BY BAIL APPLICATIONS OF ADVANCE LIST AND FOLLOWED BY THE REMAINING MATTERS ACCORDING TO SUPPLEMENTARY LIST AND ADVANCE LIST."

NOTE 7 : "LEARNED COUNSEL APPEARING IN PAROLE/FURLOUGH MATTERS MAY MENTION AT 10:30 A.M., SO THAT THEIR MATTERS CAN BE TAKEN UP FOR HEARING AFTER COMPLETION OF BAIL MATTERS."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[manish.prasad@dhc.nic.in](mailto:manish.prasad@dhc.nic.in)

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
61	CRL.M.A. 570/2026 In CRL.REV.P.(MAT.)-399/2025	PAWAN KUMAR PANDAY V/s JYOTI PANDAY & ORS. & ORS.	BHUVNESHWAR TYAGI	
		OTHER DETAILS OF ADVOCATES: BHUVNESHWAR TYAGI(TAYGIBHUVNESHWAR@YAHOO.COM)(8826824663)(PETITIONER) BHUVNESHWAR TYAGI(TYAGIBHUVNESHWAR@YAHOO.COM)(8826824663)(PETITIONER)		

COURT NO. 30  
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[mjcourtmaster@gmail.com](mailto:mjcourtmaster@gmail.com)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
47	CRL.M.A. 571/2026 In BAIL APPLN.-4868/2025	SUHAIL V/s THE STATE (NCT OF DELHI)	PRAVESH KUMAR	
		OTHER DETAILS OF ADVOCATES: PRAVESH KUMAR (PRAVESHKC92@GMAIL.COM)(8860144168)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) PRAVESH KUMAR (PRAVESHKE92@GMAIL.COM)(8860144168)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)	P.S.-FIR NO. :(KHAJOORI KHAS-430/2024)	

NOTE: CRL.M.A.449/2026 SHALL BE TAKEN UP ALONGWITH BAIL APPLN. 3302/2025 LISTED AT ITEM NO.08

NOTE: CRL.M.A.551/2026 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-3417/2023 LISTED AT ITEM NO. 23

NOTE: CRL.M.A.575/2026 SHALL BE TAKEN UP ALONGWITH W.P. (CRL)-1574/2023 LISTED AT ITEM NO. 31

COURT NO. 03  
HON'BLE MR.JUSTICE RAVINDER DUDEJA

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[cmnegi93@gmail.com](mailto:cmnegi93@gmail.com)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
6	CRL.M.A. 588/2026 In CRL.M.C.-9104/2025	MAYANK GUPTA & ANR. V/s CENTRAL BUREAU OF INVESTIGATION THROUGH ITS INVESTIGATING OFFICER DEPUTY SUPERINTENDENT OF POLICE	ADITYA WADHWA	
		OTHER DETAILS OF ADVOCATES: ADITYA WADHWA(ADITYA@WADHWACHAMBERS.COM)(9910412299)(PETITIONER) CBI(DLACBIDHC@GMAIL.COM)(0)(RESPONDENT) ADITYA WADHWA (ADITYA@WADHWACHAMBERS.COM)(9910412299)(PETITIONER) CBI (DLACBIDHC@GMAIL.COM)(0)(RESPONDENT)		P.S.-FIR NO. :(CBI-DAI-2016-A-0018)

COURT NO. 26  
HON'BLE MR.JUSTICE VIMAL KUMAR YADAV

Meeting link :-

<https://delhihighcourt.webex.com/meet/dhcecourtvc10>

Meeting no :- 2513 574 5227

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
20	CRL.M.A. 590/2026 CRL.M.A. 591/2026 CRL.M.A. 592/2026 In CRL.A.-747/2012	HARISH CHAND BACHANI V/s GOVT OF NCT OF DELHI & ANR	RAKESH MALHOTRA, SANJAY GUPTA, RAJESH CHHETRI, SANJAY GUPTA	
		OTHER DETAILS OF ADVOCATES: SANJAY GUPTA (SANJAYGUPTA_ADVOCATE@YAHOO.CO.IN)(9811271968)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) SANJAY GUPTA(SANJAYGUPTA_ADVOCATE@YAHOO.CO.IN)(9811271968)(PETITIONER)		P.S.-FIR NO. :(ANTI-CORRUPTION BRANCH-43/2006)

HIGH COURT OF DELHI  
07.01.2026

REGISTRAR (LISTING)

**COURT NO.41**  
**HON'BLE MR.JUSTICE AVNEESH JHINGAN**

**NOTE: ANY URGENT MENTIONING FOR LISTING THE APPLICATION IN THE MAIN SUIT/PETITION WHICH IS PENDING BEFORE THE CONCERNED COURT, THE SAME SHALL BE MENTIONED BEFORE THE BENCH CONCERNED. IN CASE THE APPROPRIATE BENCH IS NOT HOLDING THE COURT, THEN IT SHOULD BE MENTIONED BEFORE THE JUDGE-IN-CHARGE (ORIGINAL SIDE).**

**NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.**

**TO JOIN VC:**

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc1>

**Meeting ID 25128221186**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**  
[akhil.saxena@dhc.nic.in](mailto:akhil.saxena@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
41	O.M.P. (COMM)-425/2024	RAM CHAND PRUTHI AND SONS V/s DELHI DEVELOPMENT AUTHORITY	STUTI JAIN	

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## COURT NO. 46

HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

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[pankaj.shukla@dhc.nic.in](mailto:pankaj.shukla@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
32	CS(OS)-140/2019 I.A. 15655/2019	SMT. ASHA AGGARWAL V/s SHRI SANJAY JAIN & OTHERS	GAURAV SHANKAR, DEEPAK GUPTA, JAI SAHAI ENDLAW, IMRAN KHAN, SHIV CHARAN GARG	
33	I.A. 255/2026 In CS(OS)-548/2022	PRADEEP PRAKASH SACHDEV V/s VISHAL PRAKASH SACHDEV	SIDDHARTHA JAIN, NIDHI DALAL, KAPIL KHER, VISHAL PRAKASH SACHDEV, SIDDHARTHA JAIN	
34	O.M.P. (COMM)-202/2021 I.A. 9690/2021 I.A. 9691/2021 I.A. 9692/2021	DELHI METRO RAIL CORPORATION LTD V/s GYT TPL JOINT VENTURE	AGARWAL LAW ASSOCIATES, J. SAGAR ASSOCIATES, TARUN JOHRI	

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**COURT NO. 45**  
**HON'BLE MS. JUSTICE MINI PUSHKARNA**

**NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:**

[n.shubhankar@dhc.nic.in](mailto:n.shubhankar@dhc.nic.in)

**MEETING LINK**

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
13	O.M.P.(I) (COMM.)- 317/2024	DEVYANI INTERNATIONAL LIMITED V/s GHULAM NABI KATHROO & ORS.	SATISH KUMAR RAI	
<b>FOR DIRECTION</b>				
14	CS(OS)-996/2024 I.A. 48074/2024	SH SATPAL LAMBA & ANR. V/s SH KULDEEP SINGH & ANR.	DHANANJAI JAIN, MANISH KUMAR SINGH	THROUGH OFFICE NOTING

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**COURT NO. 43**  
**HON'BLE MR.JUSTICE VIKAS MAHAJAN**

**NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.**

**NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.**

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
23	O.M.P.(I) (COMM.)- 216/2024  I.A. 32393/2024	ABEL SPACE SOLUTIONS LLP & ANR.  V/s MORPHEUS PRO- DEVELOPERS PRIVATE LIMITED & ORS.	GEETIKA VERMA, JITENDER CHAUDHARY	

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COURT NO.48

HON'BLE MR.JUSTICE HARISH VAIDYANATHAN SHANKAR

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**Meeting Number 2516 788 5222**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:**

[sanjay.311@dhc.nic.in](mailto:sanjay.311@dhc.nic.in)

**NOTE : OMP (COMM) 425/2024 SHOWN AT ITEM NO.16 IN THE ADVACNE CAUSE LIST  
MAY BE TREATED AS DELETED.**

**NOTE : OMP (I) (COMM) 216/2024 SHOWN AT ITEM NO. 20 IN THE ADVANCE CAUSE  
LIST MAY BE TREATED AS DELETED.**

**NOTE : OMP (I) (COMM) 317/2024 SHOWN AT ITEM NO. 21 IN THE ADVANCE CAUSE  
LIST MAY BE TREATED AS DELETED.**

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**R - 5, NEW COURTS BLOCK (GROUND FLOOR),  
BEFORE MS. BHAWANI SHARMA, JOINT REGISTRAR (JUDICIAL)**

**NOTE : HEARING OF THE FOLLOWING CASES AFTER THE APPELLATE SIDE LIST.**

Click TO Join The VC <https://jrdhc.webex.com/meet/jrdhc05>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FOR DIRECTION</b>				
5	O.M.P. (COMM)-488/2018 I.A. 2754/2022 WITH O.M.P. (COMM) 494/2018	NATIONAL ALUMINIUM COMPANY LIMTED V/s SHOEI FINISHING PVT. LTD.	DESHPANDE DHaval Sunil, Sameer Pravin Parekh	THROUGH OFFICE NOTING

**NOTE: OMP (COMM) 488/2016 MAY BE TREATED AS DELETED.**

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Concluded  
BY ORDER  
REGISTRAR ORIGINAL

08.01.2026

SUPPLEMENTARY LIST

ROOM NO. 121, FIRST FLOOR, BLOCK-A  
BEFORE SH. ARUN BHARDWAJ, REGISTRAR GENERAL

AT 11:30 A.M.

<https://dhcdja.webex.com/meet/dja.dhc.vc4>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FOR DIRECTION ON OFFICE NOTE</b>				
3	RFA-120/2021	ECO WATER SOLUTIONS PVT LTD & ANR. V/s M/S KONARK	DIVYAM AGARWAL, HENNA GEORGE, PRATEEK KUMAR	
		<b>OTHER DETAILS OF ADVOCATES:</b> DIVYAM AGARWAL(DIVYAM.AGARWAL@ALCLEGAL.IN)(8595047596)(PETITIONER) VIN MEHTA(VINMEHTA99@GMAIL.COM)()(RESPONDENT) HENNA GEORGE(HENNAGEORGEADV@GMAIL.COM)(9810710951)(RESPONDENT) PRATEEK KUMAR(PRATEEKKUMAR555@GMAIL.COM)(9891736272)(RESPONDENT)		

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