

COURT NO. 01
 DIVISION BENCH- I
 HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9>

MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

Courtmasterdbone@gmail.com

courtmaster253@gmail.com

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|----------------------------|--|--|--|-------------------|
| AFTER NOTICE MISC. MATTERS | | | | |
| 55 | W.P.(C)-12337/2025 CM APPL. 50275/2025 CM APPL. 50277/2025 CM APPL. 56577/2025 CM APPL. 66101/2025 | MACPOWER CNC MACHINES LIMITED V/s UNION OF INDIA & ANR. | RANU PUROHIT, SINGHANIA & PARTNERS LLP | |
| | | OTHER DETAILS OF ADVOCATES: PRADHUMAN GOHIL(GOHIL.SINGH@GMAIL.COM)(0)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) (0)(RESPONDENT) | | |

NOTE:CM APPL.78939 - 78940/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-12333/2025 LISTED AT ITEM NO.28

NOTE:CM APPL.78935/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-11644/2025 LISTED AT ITEM NO.27

NOTE:CM APPL.78934/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-13935/2025 LISTED AT ITEM NO.30

NOTE:CM APPL.78933/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-6303/2025 LISTED AT ITEM NO.49

NOTE:CM APPL.78966/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-10205/2021 LISTED AT ITEM NO.20

COURT NO. 37
DIVISION BENCH- II
HON'BLE MR.JUSTICE V. KAMESWAR RAO
HON'BLE MR.JUSTICE VINOD KUMAR

CLICK HERE TO JOIN VC -

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt18>

Meeting number:
1664 12 4933

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmrajeevkumar.dhc@gov.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--|---|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 100 | W.P.(C)-18864/2025 CM APPL. 78497/2025 WITH W.P.(C) 18867/2025 W.P.(C) 18868/2025 | SUBHASH INFRAENGINEERS PRIVATE LIMITED V/s ASSISTANT COMMISSIONER OF INCOME TAX CIRCLE 22(2) DELHI & ANR. | ANANYA KAPOOR | |
| | | OTHER DETAILS OF ADVOCATES: SALIL KAPOOR(ANANYA@SALILKAPOOR.CO)(9910629894)(PETITIONER) DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT) | | |
| 101 | W.P.(C)-18867/2025 CM APPL. 78502/2025 | SUBHASH INFRAENGINEERS PRIVATE LIMITED V/s ASSISTANT COMMISSIONER OF INCOME TAX, CIRCLE 22(2) DELHI & ANR. | ANANYA KAPOOR | |
| | | OTHER DETAILS OF ADVOCATES: SALIL KAPOOR(ANANYA@SALILKAPOOR.CO)(9910929894)(PETITIONER) DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT) | | |
| 102 | W.P.(C)-18868/2025 CM APPL. 78504/2025 | SUBHASH INFRAENGINEERS PRIVATE LIMITED V/s ASSISTANT COMMISSIONER OF INCOME TAX CIRCLE 22 (2) DELHI & ANR. | ANANYA KAPOOR | |
| | | OTHER DETAILS OF ADVOCATES: SALIL KAPOOR(ANANYA@SALILKAPOOR.CO)(9910629894)(PETITIONER) DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT) | | |

NOTE:CM APPL.78942-43/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-4239/2024 LISTED AT ITEM NO.74

15.12.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 38
DIVISION BENCH- III
HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE
HON'BLE MR. JUSTICE ANISH DAYAL

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt15>

Meeting ID 25161366727

FOR MOVING ADJOURNMENT SLIP:

faisal.zaki@dhc.nic.in

cmatishgoel@gmail.com

NOTE:CM APPL.78819/2025 SHALL BE TAKEN UP ALONGWITH RFA(COMM)-495/2025 LISTED AT ITEM NO.05

NOTE:CM APPL.78941/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-14439/2025 LISTED AT ITEM NO.12

COURT NO. 34
 DIVISION BENCH- V
 HON'BLE MR. JUSTICE VIVEK CHAUDHARY
HON'BLE MR. JUSTICE MANOJ JAIN

CLIK HERE TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc10>

meeting No :- 25127330441

NOTE : ANY ADJOURNMENT SLIP WITH NO OBJECTION OF OTHER PARTY/IES MAY BE FORWARDED ON THE E- MAIL ID OF THE COURT MASTER BEFORE 5:00 P.M. ON PREVIOUS DAY.

FOR MOVING ADJOURNMENT SLIP --- sumanchawala575@gmail.com

mjcourtmaster@gmail.com

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|----------------------------|---|---|---|--|
| AFTER NOTICE MISC. MATTERS | | | | |
| 25 | MISC. APPEAL (FEMA)-38/2025 | UOI V/s S.N.GUPTA & ANR. | SANJAY JAIN, SUNIL KAPOOR, O.P.SAXENA, YOGESH VERMA, ABHISHEK VERMA | |
| | | OTHER DETAILS OF ADVOCATES: | | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(HARI NAGAR-160/2001) CRL.A. 523/2003 FILED BY SANJAY (DISPOSED ON : 2019-05-31) CRL.A. 60/2003 FILED BY KISHORI LAL (DISPOSED ON : 2004-05-17) P.S.-FIR NO. :(HARI NAGAR-160/2001) |
| 26 | MISC. APPEAL (FEMA)-39/2025 WITH MISC. APPEAL (FEMA)-38/2025 | UOI V/s VIJAY CHAND BAID & ANR. | ANJANA GOSAIN, Y.KUMAR, ALOK SINHA, ANIL GROVER, DIGVIJAY RAI, SUNIL BANSAL | |
| | | OTHER DETAILS OF ADVOCATES: ALOK SINHA(ADVOCATEALOKSINHA@GMAIL.COM)(9811969215)(RESPONDENT) | | |

COURT NO. 05
 DIVISION BENCH-VIII
 HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [cmpraveenkumar.dhc@gov.in]

The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [cmpraveenkumar.dhc@gov.in] and Court Master or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

NOTE 8: On Mondays, Wednesdays, and Fridays, Armed Forces matters would be taken up first in pass over before other matters.

NOTE 9: The dress code for Counsel appearing physically in this Court would also apply to Counsel who appear virtually, Appearance Without proper and complete Court dress would not be allowed.

To join hearing please click the link given below:-

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpraveenkumar.dhc@gov.in

courtmail99@gmail.com

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--|---|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 100 | W.P.(C)-18993/2025 CM APPL. 79073/2025 CM APPL. 79074/2025 | DEEPAK KUMAR V/s UNION OF INDIA & ORS. | VIVEK SHEEL | |
| | | OTHER DETAILS OF ADVOCATES: VIVEK SHEEL(LC2ASSOCIATESLAW@GMAIL.COM)(9555909380)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) | | |
| 101 | W.P.(C)-18998/2025 CM APPL. 79079/2025 | SANDEEP & ORS. V/s UNION OF INDIA & ANR. | HIMANSHU GAUTAM | |
| | | OTHER DETAILS OF ADVOCATES: HIMANSU GAUTAM(HGAUTAM.ADV@GMAIL.COM)(9582620944)(PETITIONER) UNION OF INDIA, BSF(UOIDHC@GMAIL.COM)(0)(RESPONDENT) | | |

NOTE:CM APPL.78920/2025 SHALL BE TAKEN UP ALONGWITH RFA(COMM)-320/2025 LISTED AT ITEM NO.05

COURT NO.51
HON'BLE MR.JUSTICE AVNEESH JHINGAN

TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc1>

Meeting ID 25128221186

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
akhil.saxena@dhc.nic.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--|--|---------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 65 | W.P.(C)-18846/2025 CM APPL. 78451/2025 CM APPL. 78787/2025 | SMT. SANTOSH KAUR V/s GOVERNMENT OF NCT OF DELHI & ORS. | AKASH KUMAR | SUBJECT TO OFFICE OBJECTION |
| | | OTHER DETAILS OF ADVOCATES: Z A SIDDQUI(ZISHANALAMSIDDQUI@GMAIL.COM)(9205496159)(PETITIONER) UOIDHC@GMAIL.COM)(9868250806)(RESPONDENT) DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) | | |

NOTE:CM APPL.78919/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-2101/2025 LISTED AT ITEM NO.49

COURT NO. 48
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE: "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION'FROM THE OPPOSITE SIDE(S)'"

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

courtmasterdhc25@gmail.com

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|---|---|--|----------------------|--------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 101 | CM APPL. 78536/2025 In W.P.(C)-15186/2024 | BIRENDER SINGH NEGI & ORS. V/s DELHI DEVELOPMENT AUTHORITY | VED PAL RANA | |
| | | OTHER DETAILS OF ADVOCATES: V.P. RANA(VPRANALEGALASSOCIATES@GMAIL.COM)(9811165700)(PETITIONER) DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) V P RANA(VPRANALEGALASSOCIATES@GMAIL.COM)(9811165700)(PETITIONER) DR. RAHUL CHHOKER(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) UOIDHC@GMAIL.COM)(9868250806)(RESPONDENT) | | |
| 102 | W.P.(C)-18858/2025 | DAVARA SCHOOL OF PHARMACY V/s PHARMACY COUNCIL OF INDIA | CHANDRASHEKHAR SINGH | |
| | | OTHER DETAILS OF ADVOCATES: CHANDRA SHEKHAR SINGH(ADVCS.SINGH27@GMAIL.COM)(9899995273)(PETITIONER) | | |
| 103 | W.P.(C)-18885/2025 CM APPL. 78655/2025 CM APPL. 78656/2025 | NAND KISHORE V/s DELHI DEVELOPMENT AUTHORITY | SANJAY KUMAR | SUB TO OFFICE OBJ. |
| | | OTHER DETAILS OF ADVOCATES: SANJAY KUMAR()(8851145382)(PETITIONER) DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) | | |
| 104 | W.P.(C)-18892/2025 CM APPL. 78668/2025 | SHRI KRIPAL SINGH DADI MAHAVIDYALAYA V/s NATIONAL COUNCIL FOR TEACHER EDUCATION AND ANR | RAVI KANT | |
| | | OTHER DETAILS OF ADVOCATES: MAYANK MANISH & RAVI KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER) RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM, VC@DU.AC.IN, ELECTIONS@DUSU.DU.AC.IN)(0)(RESPONDENT) NATIONAL COUNCIL FOR TEACHER(NCTEINDHC@GMAIL.COM)(0)(RESPONDENT) | | |
| 105 | W.P.(C)-18907/2025 CM APPL. 78709/2025 | SHRI RADHA GOVIND DEGREE COLLEGE V/s NATIONAL COUNCIL FOR TEACHER EDUCATION AND ANR | RAVI KANT | |
| | | OTHER DETAILS OF ADVOCATES: MAYANK MANISH & RAVI KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER) NATIONAL COUNCIL FOR TEACHER(NCTEINDHC@GMAIL.COM)(0)(RESPONDENT) RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM, VC@DU.AC.IN, ELECTIONS@DUSU.DU.AC.IN)(0)(RESPONDENT) | | |
| 106 | W.P.(C)-18923/2025 CM APPL. 78783/2025 CM APPL. 78784/2025 CM APPL. 78785/2025 | SH.RAJKUMAR & ORS. V/s UNION OF INDIA, THROUGH THE MINISTRY OF URBAN DEVELOPMENT & ORS. | RAVINDER KUMAR | |
| | | OTHER DETAILS OF ADVOCATES: SALONI UPPAL(SALONIUPPALADV@GMAIL.COM)(9891909373)(PETITIONER) R(UOIDHC@GMAIL.COM,DDACHAMBERHC@DDA.ORG.IN,DDACHAMBERHC@YAHOO.COM)(0)(RESPONDENT) R(CLOMCDHQ@GMAIL.COM,DELHISHELTER@GMAIL.COM,AC10.ADV@GMAIL.COM)(0)(RESPONDENT) | | |

| FOR ADMISSION | | | | |
|----------------------------|---|---|--|--|
| 107 | W.P.(C)-17894/2025 CM APPL. 74074/2025 CM APPL. 74075/2025 | GANDHI NATHA RANGJI HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL V/s UNION OF INDIA & ORS. | ANIMESH KUMAR, ANKITA CHAUDHARY RATHI | |
| | | OTHER DETAILS OF ADVOCATES: ANIMESH KUMAR (DESK@FIDUCIALEGAL.IN)(9999703460)(PETITIONER) UNION OF INDIA, BSF(UOIDHC@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) CENTRAL GOVERNEMENT(PRASHANT.ADV@HOTMAIL.COM, CETCELL@MAHACET.ORG)(0)(RESPONDENT) ANKITA CHAUDHARY RATHI(ANKITACHAUDHARY.ADV@GMAIL.COM)(9873990065)(PETITIONER) | | |
| 108 | W.P.(C)-18542/2025 CM APPL. 77036/2025 | HARMAN JASPAL & ANR. V/s GOVERNMENT OF NCT OF DELHI & ANR. | ABHISHEK KUKKAR, MISBAH KHAN | |
| | | OTHER DETAILS OF ADVOCATES: ABHISHEK KUKKAR(ABHISHEKKUKKAR06@GMAIL.COM)(9958438405)(PETITIONER) UOIDHC@GMAIL.COM)(9868250806)(RESPONDENT) DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) MISBAH KHAN(MISBAH.ASSOCIATE@REDIFFMAIL.COM)(9650681459)(PETITIONER) | | |
| AFTER NOTICE MISC. MATTERS | | | | |
| 109 | W.P.(C)-3757/2025 | AHANA CHOUDHURY V/s COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS & ANR. | KULDEEP RAI, SHOUMENDU MUKHERJI | |
| | | OTHER DETAILS OF ADVOCATES: KULDEEP RAI(RAIANDASSOCIATES369@GMAIL.COM)(7042513698)(PETITIONER) MHS FOR GIRLS(DKAR@MHSFORGIRLS.EDU.IN)(0)(RESPONDENT) CISEC, CISCE BOARD, MHS FOR GIRLS(COUNCIL@CISEC.ORG, SECRETARY@CISCEBOARD.ORG, PRINCIPAL@MHSFORGIRLS.EDU.IN)(0)(RESPONDENT) SHOUMENDU MUKHERJI(SHOUMENDU@SMLEGALCO.COM)(9910733947)(PETITIONER) | | |
| 110 | W.P.(C)-4608/2025 CM APPL. 21343/2025 CM APPL. 22808/2025 CM APPL. 58956/2025 CM APPL. 64704/2025 | MS CARDIO FITNESS INDIA PVT LTD V/s UNION OF INDIA AND ORS | GAURAV GUPTA, SANTOSH KUMAR ROUT, ABHISHEK BAID | |
| | | OTHER DETAILS OF ADVOCATES: GAURAV(GAURAV@GAURAVGUPTA.NET.IN)(9958444233)(PETITIONER) UNION OF INDIA, HAMEL PARIHAR(UOIDHC@GMAIL.COM, HAMELPARIHAR@GMAIL.COM)(1123384193)(RESPONDENT) GAURAV GUPTA(GAURAV@GAURAVGUPTA.NET.IN)(9958444233)(PETITIONER) KAILASH(KAILASHCOLONY@UNIONBANKOFINDIA.COM)(0)(RESPONDENT) JS(JSECOORD-DOE@GOV.IN)(0)(RESPONDENT) NODAL(NODALOFFICE@TRANSUNION.COM)(0)(RESPONDENT) HAMELPARIHAR(HAMELPARIHAR@GMAIL.COM)(0)(RESPONDENT) GAURAV GUPTA(GAURAV@GAURAVGUPTA.NET.IN)(9958444233)(PETITIONER) SKR LAW FIRMS(SKRLAWFIRMS@GMAIL.COM)(0)(RESPONDENT) HAMEL PARIHAR(HAMELPARIHAR@GMAIL.COM)(0)(RESPONDENT) SANTOSH KUMAR ROUT(ADVSKROUT@YAHOO.COM)(9990432878)(RESPONDENT) ABHISHEK BAID(ABHIJ81@GMAIL.COM)(9999469777)(RESPONDENT) | | |
| 111 | W.P.(C)-7285/2025 CM APPL. 32811/2025 | MANISH KUMAR V/s GOVT. OF NCT OF DELHI AND ORS | SANJAY SINGH | |
| | | OTHER DETAILS OF ADVOCATES: NAND KUMAR(ADVOCATENANDKUMARJI@GMAIL.COM)(8377966651)(PETITIONER) | | |
| 112 | W.P.(C)-7340/2025 | FRISCO GLOBAL PRIVATE LIMITE V/s DEPUTY DIRECTOR DIRECTORATE OF ENFORCEMENT, NEW DELHI AND ANR. | NAVEEN MALHOTRA | |
| | | OTHER DETAILS OF ADVOCATES: NAVEEN MALHOTRA(NAVEENMALHOTRA470@GMAIL.COM)(9810035082)(PETITIONER) AXIS BANK, DIRECTORATE OF ENFORCEMENT(NEHRUPLACE.BRANCHHEAD@AXISBANK.COM, DL.HC-ED@GOV.IN)(0)(RESPONDENT) | | |

NOTE:CM APPL.78932/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-2340/2021 LISTED AT ITEM NO. 29

NOTE:CM APPL.78929/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-7551/2022 LISTED AT ITEM NO.30

NOTE:CM APPL.78925/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-18153/2025 LISTED AT ITEM NO.13

NOTE:CM APPL.78957/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-13199/2021 LISTED AT ITEM NO.34

COURT NO. 43
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER:-

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) "OLD /TARGETED MATTERS ;
- (d) " AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

NOTE: "NO ADJOURNMENT SLIP WILL BE CIRCULATED IN ANY MATTER MORE THAN 10 YEARS OLD."

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

anand.pinani@dhc.nic.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---|---|-----------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 58 | W.P.(C)-18997/2025 CM APPL. 79078/2025 | CARNOUSTIE MANAGEMENT (I) PRIVATE LIMITED AND OTHERS V/s UNION OF INDIA AND ANR | RITESH SAXENA | |
| | | OTHER DETAILS OF ADVOCATES: RITESH SAXENA(RITESH@THELAWCARE.9IN)(8802101274)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM, ROC.DELHI@MCA.GOV.IN)(0)(RESPONDENT) | | |
| AFTER NOTICE MISC. MATTERS | | | | |
| 59 | MAC.APP.-625/2015 | BIMLA DEVI & ORS V/s NARENDER YADAV & ORS (NATIONAL INSURANCE CO LTD) | NAVNEET GOYAL, PANKAJ GUPTA | |
| | | OTHER DETAILS OF ADVOCATES: PANKAJ GUPTA(ADV.PANKAJ1@GMAIL.COM)(9646230101)(PETITIONER) | | |

15.12.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 49
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE:CM APPL.78809/2025 SHALL BE TAKEN UP ALONGWITH RFA-166/2021 LISTED AT ITEM NO.14

NOTE:CM APPL.78800/2025 SHALL BE TAKEN UP ALONGWITH RFA-870/2024 LISTED AT ITEM NO.30

NOTE:CM APPL.78908-09/2025 SHALL BE TAKEN UP ALONGWITH RSA-196/2025 LISTED AT ITEM NO.06

COURT NO. 30
HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE: "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER."

NOTE: " MATTERS RELATING TO CONSENT QUASHING OF FIR SHALL BE TAKEN UP AT 02:30 P.M. . PARTIES ARE ALSO REQUIRED TO FURNISH PHOTOCOPY OF DEMAND DRAFT IN CASE OF ANY SETTLEMENT AMOUNT HAS BEEN PAID OR IS BEING PAID TO ANY PARTY/ PARTIES" .

[NOTE:. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

Click below to join the VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmnandansingh.dhc@gov.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--|---|---------------|--|
| FRESH MATTERS & APPLICATIONS | | | | |
| 61 | CRL.M.A. 37397/2025 CRL.M.(BAIL) 2480/2025 In BAIL APPLN.- 4631/2025(Disposed off case) | NITIN KUMAR SHARMA V/s STATE NCT OF DELHI | JAVED ALI | |
| | | OTHER DETAILS OF ADVOCATES: JAVED ALI(ADVJAF@GMAIL.COM)(9811928878)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) JAVED ALI (ADVJAF@GMAIL.COM)(9811928878)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) | | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(G.T.B. ENCLAVE-27/2018) BAIL APPLN. 1267/2022 FILED BY NITIN KUMAR SHARMA (DISPOSED ON : 2024-07-09) BAIL APPLN. 1855/2025 FILED BY NITIN KUMAR SHARMA (DISPOSED ON : 2025-05-15) P.S.-FIR NO. :(G.T.B. ENCLAVE-27/2018) |

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--|---|---------------|--|
| FRESH MATTERS & APPLICATIONS | | | | |
| 62 | CRL.M.(BAIL) 2471/2025 In BAIL APPLN.-4048/2025 | ARVIND SINGH V/s STATE GOVT NCT OF DELHI | RAHUL KUMAR | |
| | | OTHER DETAILS OF ADVOCATES: RAHUL KUMAR (ADVMANTOSHKUMAR@GMAIL.COM)(9582986102)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) RAHUL KUMAR(ADV.RAHULKR@GMAIL.COM)(0)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) RAHUL KUMAR(ADV.RAHULKR@GMAIL.COM)(9582986102)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) | | P.S.-FIR NO. :(CRIME AND RAILWAY-212/2024) |

COURT NO. 41
HON'BLE MR.JUSTICE JASMEET SINGH

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pramod@dhc.nic.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|----------------------------|--|--|--|-------------------|
| AFTER NOTICE MISC. MATTERS | | | | |
| 1 | CRL.M.A. 34616/2025 In CRL.M.C.-4981/2022 | VIVEK VIRENDRA SINGH V/s ARADHANA SRIVASTAVA | NIMITA KAUL, ROHIT KUMAR GOEL, SHUBHAM MISHRA, NIMITA KAUL, SUMITRA KUMARI CHOUDHARY | |
| | | OTHER DETAILS OF ADVOCATES: ZEBA KHAIR(ASSOCIATE@LEGESWORLD.COM)(9810602612)(PETITIONER) ARADHANAS(ARADHANAS1@GMAIL.COM)()(RESPONDENT) YOGENDER PAL SINGH(YOGENDERSINGH306@GMAIL.COM)(8527305402)(PETITIONER) ROHIT GOEL(ROHITGOEL1975@GMAIL.COM)(9312248785)(PETITIONER) KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) SHUABHAM(SHUBHAM@MAESTRLEGAL.IN)(9616927081)(PETITIONER) NIMITA KAUL(NIMITA.KAUL@GMAIL.COM)(9873246486)(PETITIONER) SUMITRA KUMARI CHOUDHARY(ADVSUMITRACHOUDHARY@GMAIL.COM)(8800556098)(RESPONDENT) | | |

COURT NO. 26
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE: IT IS CIRCULATED FOR INFORMATION OF THE LD. COUNSELS/ LITIGANTS THAT NO ADJOURNMENT SHALL BE GRANTED IN ANY MATTER LISTED BEFORE HER LADYSHIP ON THE GROUND OF NON AVAILABILITY / ILLNESS UNLESS THERE IS AN ADJOURNMENT SLIP IN THE PRESCRIBED FORMAT CIRCULATED AS PER RULES.

CLICK TO JOIN VC:

MEETING LINK: <https://delhihighcourt.webex.com/meet/dhcecourtvc1>

MEETING NUMBER: 2512 399 8226

PASSWORD: 1234

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpankaj.dhc@gov.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--|---|----------------------------------|-------------------|
| FOR DIRECTION ON OFFICE NOTE | | | | |
| 75 | W.P.(CRL)-3894/2018(Disposed off case) | SMT. POONAM GAHLLOT V/s DIRECTORATE OF ENFORCEMENT | ARSHDEEP SINGH, MALAK M BHATT | |
| | | OTHER DETAILS OF ADVOCATES: ARSHDEEP SINGH()(9971140092)(PETITIONER) MALAK M BHATT(MALAKBHATT@GMAIL.COM)(9650592002)(PETITIONER) | | |

COURT NO. 13
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:

n.shubhankar@dhc.nic.in

MEETING LINK

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

NOTE: ALL MATTERS PERTAINING TO UNAUTHORISED CONSTRUCTIONS LISTED IN ADVANCE CAUSE LIST SHALL BE TAKEN UP AT 2.30 P.M.

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--|--|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 54 | CM APPL. 79081/2025 CM APPL. 79082/2025 In W.P.(C)-17676/2025(Disposed off case) | M/S DEEPALI CHOUDHARY V/s UNION OF INDIA & ORS. | TAMIM QADRI | |
| | | OTHER DETAILS OF ADVOCATES: TAMIM QADRI(TAMIMQ_3@YAHOO.CO.IN)(9899959499)(PETITIONER) UNION OF INDIA, BSF(UOIDHC@GMAIL.COM)(0)(RESPONDENT) | | |

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|----------------------------|--|--|--|-------------------|
| AFTER NOTICE MISC. MATTERS | | | | |
| 55 | W.P.(C)-3646/2025 CM APPL. 17024/2025 CM APPL. 20920/2025 CM APPL. 22610/2025 CM APPL. 32425/2025 CM APPL. 40471/2025 | VIPIN KUMAR SHARMA V/s THE RETURNING OFFICER NDBA ELECTIONS, 2025 | VIVEK GUPTA, TARUN RANA, BHAVYA SAXENA, SWETANK SHANTANU, BHAVNESH SAINI, SANDEEP SINGH, RAJI NATHANI | |
| | | OTHER DETAILS OF ADVOCATES: VIVEK GUPTA(OFFICEVIVEKGUPTA@AMAIL.COM)(9871065420)(PETITIONER) SANTOSH MISHRA, DDC, JAGDEEP(777SANTOSHMISHRA777@GMAIL.COM, DJ05-ND@DDC.NIC.IN, JAGDEEPVATS20@GMAIL.COM)(0)(RESPONDENT) RG DHC, AMIT GEORGE(RG.DHC@NIC.IN, AMITGEORGE@OUTLOOK.COM)(0)(RESPONDENT) VIVEK GUPTA(OFFICEVIVEKGUPTA@GMAIL.COM)(9871065420)(PETITIONER) ANTOSH MISHRA(777SANTOSHMISHRA777@GMAIL.COM)(0)(RESPONDENT) BINISA MOHANTY(MOHHANTYBINISA@GMAIL.COM)(9999176557)(PETITIONER) NAVNEET PANWAR(NAVNEETPANWAR@GMAIL.COM, SUHANIKUNDRA9613@GMAIL.COM)(0)(RESPONDENT) VIVEK GUPTA(OFFICEVIVEKGUPTA@GMAIL.COM)(9871065420)(PETITIONER) ANTOSH MISHRA(777SANTOSHMISHRA777@GMAIL.COM)(0)(RESPONDENT) SWETANK SHANTANU(SWETANKSTER@GMAIL.COM)(9818058809)(PETITIONER) BHAVNESH SAINI(B.SAINI1959@GMAIL.COM)(9910662473)(RESPONDENT) SANDEEP SINGH(ADVSANDEEPSINGH2912@GMAIL.COM)(9716104455)(PETITIONER) SANDEEP SINGH(ADVSANDEEPSINGH2912@GMAIL.COM)(9716104455)(PETITIONER) RAJI NATHANI(RELEGAL@GMAIL.COM)(9818331659)(RESPONDENT) | | |

COURT NO. 35
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

dhcanilkumar@gmail.com

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------|--|---|-----------------|---|
| BAIL | | | | |
| 1220 | BAIL APPLN.-4384/2025 | MD. MEHBUB V/s STATE (GOVT. OF NCT DELHI) | BIPIN KUMAR JHA | |
| | | OTHER DETAILS OF ADVOCATES: BIPIN KUMAR JHA(BIPINJHA51@YHAAO.COM)(9350132202)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) | | P.S.-FIR NO. :(AMBEDKAR NAGAR-283/2025) |
| SUSPENSION OF SENTENCE | | | | |
| 1221 | CRL.A.-1434/2025 CRL.M.(BAIL) 2099/2025 | SUMEET SURI V/s STATE (NCT OF DELHI) | H S BHULLAR | Listing Remarks: AT 04:00 P.M. |
| | | OTHER DETAILS OF ADVOCATES: BHULLAR LAW FIRM(BHULLARLAWFIRM@GMAIL.COM)(9999900013)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) | | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ECONOMIC OFFENCE WING-125/2010) CRL.M.C. 198/2011 FILED BY STATE (DISPOSED ON : 2012-08-27) CRL.M.C. 293/2012 FILED BY SUMEET SURI (DISPOSED ON : 2015-01-07) CRL.M.C. 1587/2021 FILED BY SH SUMEET SURI (DISPOSED ON : 2022-08-29) TR.P.(CRL.) 12/2022 FILED BY STATE (DISPOSED ON : 2022-02-25) CRL.M.C. 3738/2023 FILED BY SUMEET SURI (D. OF HEARING : 2026-02-10) P.S.-FIR NO. :(ECONOMIC OFFENCE WING-125/2010) |

COURT NO. 08
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sachin.sharma@dhc.nic.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--|--|----------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 132 | W.P.(C)-18799/2025 CM APPL. 78252/2025 | VEENA SINGHAL V/s GOVERNMENT OF NCT OF DELHI & ORS. | HIMANSHU GUPTA | |
| | | OTHER DETAILS OF ADVOCATES: GDC LAWYERS CHAMBER(GDCLAWYERSCHAMBER@GMAIL.COM)(9999809802)(PETITIONER) SANTOSH KUMAR TRIPATHI, DDA, MCD(STANDINGCOUNSELGNCTD@GMAIL.COM, UOIDTHC@GMAIL.COM)(9868250806)(RESPONDENT) NEERAJ SINGHAL(NIRAJ.SINGHAL@YAHOO.COM,)(9818130319)(RESPONDENT) REEN SINGHAL(NIRAJ.SINGHAL@YAHOO.COM,)(8882027237)(RESPONDENT) SANTOSH KUMAR TRIPATHI, DDA, MCD(STANDINGCOUNSELGNCTD@GMAIL.COM, UOIDTHC@GMAIL.COM)(9868250806)(RESPONDENT) SUB DIVISIONAL MAGISTRATE(SDMSHAHDARA12@GMAIL.COM, SR4ASHAHDARA@GMAIL.COM)(0)(RESPONDENT) | | |
| 133 | W.P.(C)-18994/2025 CM APPL. 79075/2025 | JAI BHAGWAN V/s UNION OF INDIA & ORS. | VIJAY KINGER | |
| | | OTHER DETAILS OF ADVOCATES: VIJAY KINGER AND ASSOCIATES() (9711504511)(PETITIONER) UNION OF INDIA, BSF(UOIDTHC@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) SANTOSH KUMAR TRIPATHI, DDA, MCD(STANDINGCOUNSELGNCTD@GMAIL.COM, UOIDTHC@GMAIL.COM)(9868250806)(RESPONDENT) LAL PATH(LALPATHLABS@LALPATHLABS.COM, DELHIMEDCACOUNCIL@GMAIL.COM)(0)(RESPONDENT) | | |
| 134 | W.P.(C)-18996/2025 CM APPL. 79077/2025 | SUNDER LAL AND ANR. V/s INSURANCE REGULATORY AND AUTHORITY OF INDIA AND ANR. | PUNEET KUMAR | |
| | | OTHER DETAILS OF ADVOCATES: PUNEET KUMAR(AGOSHIYA2000@GMAIL.COM)(9718302748)(PETITIONER) ABHISHEK(ABHISHEKNANDA_LAWYER@YAHOO.CO.IN,LEGAL.HELPDESK@NIVABUPA.COM)(0)(RESPONDENT) | | |
| FOR ADMISSION | | | | |
| 135 | W.P.(C)-15518/2025 CM APPL. 63474/2025 CM APPL. 68718/2025 | SAI CONSULTING ENGINEERS PVT LTD. V/s NATIONAL HIGHWAYS AUTHORITY OF INDIA & ANR. | KHAITAN & CO. | |
| | | OTHER DETAILS OF ADVOCATES: ARPIT KUMAR SINGH(ASEEM.CHATURVEDI@KHAITANCO.COM)(9971867057)(PETITIONER) S K OFFICE(ADVSKOFFICE@GMAIL.COM, UOIDTHC@GMAIL.COM, WIM.RTH@NIC.IN, TIS@NHAI.ORG)(0)(RESPONDENT) ARPIT KUMAR(ASEEM.CHATURVEDI@KHAITANCO.COM)(9971867057)(PETITIONER) ARPIT KUMAR SINGH(ASEEM.CHATURVEDI@KHAITANCO.COM)(9971867057)(PETITIONER) UNION OF INDIA (UOIDTHC@GMAIL.COM)(0)(RESPONDENT) | | |

| | | | | |
|-----|--|--|-----------------------------|--|
| 136 | W.P.(C)-17002/2025 CM APPL. 69920/2025 CM APPL. 70548/2025 CM APPL. 71574/2025 CM APPL. 74421/2025 | M/S STRIKER RESTAURANTSPVT LTD & ANR. V/s UNION OF INDIA & ORS. | SEEMA BENGANI, ANISH CHAWLA | |
| | | OTHER DETAILS OF ADVOCATES: SEEMA BENGANI(YOGENDER.SINGH306@GMAIL.COM)(0)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) YOGENDER(YOGENDER.SINGH306@GMAIL.COM)(8527305402)(PETITIONER) UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT) YOGENDER(YOGENDER.SINGH306@GMAIL.COM)(8527305402)(PETITIONER) UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT) SEEMA BENGANI(KARTIKIAIN201@GMAIL.COM)(8299010705)(PETITIONER) UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT) ANISH CHAWLA(ANISHCHAWLA89@GMAIL.COM)(9953541910)(PETITIONER) | | |

NOTE:CM APPL.78901/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-14991/2022 LISTED AT ITEM NO.56

NOTE:CM APPL.78900/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-12043/2025 LISTED AT ITEM NO.92

NOTE:CM APPL.78898/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-15453/2025 LISTED AT ITEM NO.95

NOTE:CM APPL.79080/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-12043/2025 LISTED AT ITEM NO.92

COURT NO. 31
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE: CRL.M.A.37299/2025 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.-286/2023 LISTED AT ITEM NO. 34

COURT NO.07
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE 1: "WITH EFFECT FROM 03.11.2025 (MONDAY), IN THE ADVANCE CAUSE LIST, THE FOLLOWING CATEGORY OF MATTERS WILL BE TAKEN UP FOR HEARING PRIOR TO RENT CONTROL REVISIONS IN THE FOLLOWING SEQUENCE:

1. TRANSFER PETITIONS (CIVIL);
2. CM(M)/MATRIMONIAL MATTERS, AND
3. WRIT PETITIONS(C) UNDER PP ACT.

REST OF THE MATTERS IN THE ADVANCE CAUSE LIST WILL BE TAKEN UP AS PER THEIR OWN TURN."

NOTE 2: "COUNSELS APPEARING PHYSICALLY OR JOINING THROUGH VC, ARE REQUESTED TO GIVE THEIR APPEARANCES ALONG WITH THEIR MOBILE NUMBERS."

TO JOIN VC : <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

prakash.aggarwal@dhc.nic.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|---------------|---|--|---------------------------------|-------------------|
| FOR ADMISSION | | | | |
| 83 | RC.REV.-162/2025 CM APPL. 30818/2025 | MOHD ATIQ AHMED V/s UMA GULATI | SANJAY RATHI, SHIVANK PRATAP | |
| | | OTHER DETAILS OF ADVOCATES: SANJAY RATHI(ADVSANJAYRATHI@GMAIL.COM)(9811075210)(PETITIONER) RAJARAM IYER(RAJARAMC.IYER@GMAIL.COM)(0)(RESPONDENT) SHIVANK PRATAP(SHIVANKPRATAP@GMAIL.COM)(9911797547)(RESPONDENT) | | |

NOTE:CM APPL.78915/2025 SHALL BE TAKEN UP ALONGWITH TR.P.(C)-104/2025 LISTED AT ITEM NO.66

NOTE:CM APPL.78914/2025 SHALL BE TAKEN UP ALONGWITH TR.P.(C)-57/2025 LISTED AT ITEM NO.64

NOTE:CM APPL.78906/2025 SHALL BE TAKEN UP ALONGWITH RC.REV.-281/2025 LISTED AT ITEM NO.23

NOTE:CM APPL.79009/2025 SHALL BE TAKEN UP ALONGWITH RC.REV. -78/2025 LISTED AT ITEM NO.20

COURT NO. 15
HON'BLE MR.JUSTICE AMIT SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

mahendra.kadian@dhc.nic.in

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc13>

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---|--|----------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 74 | W.P.(C)-18995/2025 CM APPL. 79076/2025 | MR RAJAN PATHAK V/s GOVT NCT OF DELHI AND ORS. | MITHILA SHARMA | |
| | | OTHER DETAILS OF ADVOCATES: AMIT S. AMIST(AMIT.AMIST@GMAIL.COM,ADVOCATEMITHILA@GMAIL.COM)(9717033289)(PETITIONER) STATE(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT) R(SDMDWARKASW@GMAIL.COM,DCWEST@NIC.IN,SDMKPSW@GMAIL.COM)(0)(RESPONDENT) | | |

NOTE:CM APPL.78912/2025 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)-1737/2025 LISTED AT ITEM NO.05

COURT NO. 32
HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE 1 : ALL COUNSEL APPEARING THOUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 2 : COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 4 : COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 5 : COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

manish.prasad@dhc.nic.in

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc014>

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--|---|---|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 53 | CM APPL. 79058/2025 CM APPL. 79059/2025 In CM(M)-1214/2012 WITH CM(M) 1318/2012 | PREM NATH MOTORS PVT LTD V/s ATMA RAM PROPERTIES | PAWANJIT S. BINDRA, AMIT SETHI, LAKSHAY DHAMIJA | |
| | | OTHER DETAILS OF ADVOCATES: LAKSHYA(LAKSHAYADV1608@GMAIL.COM)(0)(RESPONDENT) AMIT SETHI(OFFICEOFAMITSETHI@GMAIL.COM)(9811050339)(RESPONDENT) LAKSHAY DHAMIJA(LAKSHAYADV1608@GMAIL.COM)(9873627270)(PETITIONER) | | |
| 54 | CM APPL. 79072/2025 In CM(M)-1318/2012 | ATMA RAM PROPERTIES PVT LTD. V/s PREM NATH MOTORS PVT. LTD. | AMIT SETHI, PAWANJIT S BINDRA, LAKSHAY DHAMIJA | |
| | | OTHER DETAILS OF ADVOCATES: AMIT SETHI(SETHI_AMIT_70@YAHOO.COM)(9811050339)(PETITIONER) AMIT SETHI(OFFICEOFAMITSETHI@GMAIL.COM)(9811050339)(PETITIONER) LAKSHAY(LAKSHAYADV1608@GMAIL.COM)(0)(RESPONDENT) LAKSHAY DHAMIJA(LAKSHAYADV1608@GMAIL.COM)(9873627270)(RESPONDENT) | | |
| 55 | CM APPL. 79057/2025 In CM(M)-337/2023 | DELHI URBAN SHELTER IMPROVEMENT BOARD V/s MRS KANTA MADAN AND ORS | DINESH KUMAR, KESHAV SEHGAL, KESHAV SEHGAL, HERVINDER CHOWDHURY | |
| | | OTHER DETAILS OF ADVOCATES: RISHI KANT SINGH(SINGHRISHIKANTDOS@GMAIL.COM)(9818186857)(PETITIONER) SUNIL VERMA(SUNILVERMAADVOCATE@YAHOO.COM)(0)(RESPONDENT) KESHAV SEHGAL(KESHAVSEHGAL.LAW@GMAIL.COM)(0)(RESPONDENT) KESHAV SEHGAL(KESHAVSEHGAL.LAW@GMAIL.COM)(9999989899)(RESPONDENT) HERVINDER CHOWDHURY(CHOWDHURYHARVINDER@GMAIL.COM)(9212224339)(RESPONDENT) | | |

| | | | | |
|----|---|---|---|--------------------|
| 56 | CM APPL. 79067/2025 CM APPL. 79068/2025 CM APPL. 79069/2025 CM APPL. 79070/2025 In CM(M)-2067/2023 WITH CM(M) 2068/2023 CM(M) 1215/2023 | G.S BERAR AND CO. PVT. LTD. & ANR. V/s M/S TRANS ASIAN INDUSTRIES EXPOSITIONS PVT. LTD. | UTSAV JAIN | |
| | | OTHER DETAILS OF ADVOCATES: M/S G S BERAR & CO PVT LTD(ADITDAVE@GMAIL.COM)(9810034522)(PETITIONER) SAURABH PRAKASH, UTSAV JAIN(JAINUTSAV21@GMAIL.COM)(8527214201)(PETITIONER) SONI DAVE(SONIDAVE@GMAIL.COM)(9811013223)(PETITIONER) MYMIR(MYMIR4371@GMAIL.COM)(9873627270)(RESPONDENT) LAKSHAY(LAKSHAYADV1606@GMAIL.COM)()(RESPONDENT) SAURABH PRAKASH(JAINUTSAV21@GMAIL.COM)(8527214201)(PETITIONER) LAKSHAY, MIR(LAKSHAY1608@GMAIL.COM, LAKSHAYADV1608@GMAIL.COM, MYMIR4371@GMAIL.COM)()(RESPONDENT) | | |
| 57 | CM APPL. 79063/2025 In CM(M)-3976/2024 WITH CM(M) 3977/2024 | AZAB SINGH V/s SHREE SHYAM ESTATE DEVELOPERS | ATIN HANDUJA, MD MUDDASSIR | |
| | | OTHER DETAILS OF ADVOCATES: | | |
| 58 | CM APPL. 79064/2025 In CM(M)-3977/2024 | AZAB SINGH V/s SHREE SHYAM ESTATE DEVELOPERS | ATIN HANDUJA, MD MUDDASSIR | |
| | | OTHER DETAILS OF ADVOCATES: | | |
| 59 | CM APPL. 79060/2025 CM APPL. 79061/2025 CM APPL. 79062/2025 In CM(M)-755/2025 | VEENA SOLANKI V/s KARUNA SINGH & ORS. | KUNAL MITTAL, SURYA PRATAPSINGH SOLANKI | |
| | | OTHER DETAILS OF ADVOCATES: RAHUL RAJ VERMA (ADVRAHULRAJ@GMAIL.COM)(9999941521)(PETITIONER) R()(8178292925)(RESPONDENT) SURYA PRATAP SIGH SONAKI(SR.SNGH1996@GMAIL.COM)(817829295)(PETITIONER) KARUNA SINGH(ADVRAHULRAJ@GMAIL.COM)(0)(RESPONDENT) SURYA PRATAP(SR.SINGH1996@GMAIL.COM)(8178292925)(PETITIONER) RAHUL(ADVRAHULRAJ@GMAIL.COM)(0)(RESPONDENT) SURYA PRATAP SIGH SONAKI(SR.SINGH1996@GMAIL.COM)(8178292925)(PETITIONER) RAHUL(ADVRAHULRAJ@GMAIL.COM)(0)(RESPONDENT) SURYA PRATAPSINGH SOLANKI(SR.SNGH1996@GMAIL.COM)(8178292925)(RESPONDENT) | | |
| 60 | CM APPL. 79066/2025 In CM(M)-1173/2025 | M/S ARK POLYCHEM PVT. LTD. V/s CAPITAL METALS & ANR. | ROHIT KUMAR JAIN, SHAHRUKH EJAZ, SHAHRUKH EJAZ | |
| | | OTHER DETAILS OF ADVOCATES: ROHIT JAIN(ROHITJN2003@GMAIL.COM)(9811074162)(PETITIONER) DINESH (DINESH@CAPITALMETALS.IN)()(RESPONDENT) MAKINDUSTRIES(MAKINDUSTRIES2022@GMAIL.COM)(0)(RESPONDENT) SHAHRUKH EJAZ(SHAHRUKHEJAZ@HOTMAIL.COM)(7838390214)(PETITIONER) | | |
| 61 | CM APPL. 79071/2025 In CM(M)-1573/2025 | MUKESH NARAIN SHARMA V/s SHUBHAM JAIN & ORS. | SHIVAM GOEL | SUB TO OFFICE OBJ. |
| | | OTHER DETAILS OF ADVOCATES: SHIVAM GOEL(ADV.SHIVAMGOEL@GMAIL.COM)(9871339314)(PETITIONER) SHIVAM GOEL(ADV.SHIVAMGOEL@GMAIL.COM)(9871339314)(PETITIONER) SHIVAM GOEL(ADV.SHIVAMGOEL@GMAIL.COM)(9871339314)(PETITIONER) | | |
| 62 | CM APPL. 78890/2025 In W.P.(C)-5570/2017 | KRISHAN CHANDER GULIA V/s VIJAYA BANK, ARMB BRANCH & ANR | PANKAJ GARG & MILIND GARG, MILIND GARG, YAKSH GARG | |
| | | OTHER DETAILS OF ADVOCATES: MILIND GARG() (9711133630)(PETITIONER) PRAKASH(INFO.PRAKASHLEGALADVISER@GMAIL.COM)()(PETITIONER) KUSH(KUSHSHARMA84@GMAIL.COM)()(RESPONDENT) | | |
| 63 | CM APPL. 79065/2025 In W.P.(C)-13702/2019 WITH W.P.(C) 6569/2020 | INDIAN OIL CORPORATION LIMITED V/s UNION OF INDIA AND ORS. | AMIT MEHARIA, ABHEY KUMAR GUPTA, PIYUSH BERIWAL | |
| | | OTHER DETAILS OF ADVOCATES: AMIT MEHARIA() (9818270870)(PETITIONER) PIYUSH BERIWAL(BERIWAL.LAWYER@GMAIL.COM)(9910396352)(RESPONDENT) | | |

COURT NO. 27
HON'BLE MR.JUSTICE RAVINDER DUDEJA

NOTE: CRL.M.A. 37361/2025 & 37391/2025 SHALL BE TAKEN UP ALONGWITH BAIL APPLN. -2755/2025 LISTED AT ITEM NO. 05

COURT NO. 29
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

Meeting link:
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt17>

Meeting number:

2513 745 7919

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
tarun.915@dhc.nic.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|----------------------------|--|---|-----------------------------------|---|
| AFTER NOTICE MISC. MATTERS | | | | |
| 29 | CRL.A.-1414/2014 WITH CRL.L.P. 750/2014 | LUICE @ JOHNY ANTHONY V/s THE STATE | R K SINGH, ISHA KHANNA, PATTIYANI | |
| | | | | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(RANJEET NAGAR-173/2010) CRL.L.P. 750/2014 FILED BY STATE GOVT OF NCT OF DELHI (DISPOSED ON : 2016-02-05) P.S.-FIR NO. :(RANJEET NAGAR-173/2010) |
| 30 | CRL.A.-137/2016 WITH CRL.A. 1414/2014 | STATE GOVT OF NCT OF DELHI V/s LUICE @ JOHNY ANTHONY & ORS | JASBIR KAUR, PATTIYANI | Listing Remarks: WITH CRL.A. 1414/2014 |
| | | | | |

| | | | | |
|----|-----------------|--|---|--|
| 31 | CRL.A.-324/2016 | SUBHASH CHAND V/s CENTRAL BUEAU OF INVESTIGATION (CBI) | AMIT SINGH | |
| | | OTHER DETAILS OF ADVOCATES: | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CBI-86-A-1997) CRL.A. 1345/2015 FILED BY A.K SAHNI (IN JC) (D. OF HEARING : 2030-01-26) CRL.A. 1333/2015 FILED BY KANHIYA LAL & ANR (D. OF HEARING : 2016-08-08) CRL.A. 1319/2015 FILED BY Y.N KANOJIA (IN JAIL) (D. OF HEARING : 2030-01-26) CRL.A. 1318/2015 FILED BY KAMAL KAPOOR (IN JC) (D. OF HEARING : 2030-01-26) CRL.A. 1320/2015 FILED BY P K JINDAL (D. OF HEARING : 2020-02-18) CRL.A. 1311/2015 FILED BY HP DHAROD (D. OF HEARING : 2016-09-15) CRL.A. 1296/2015 FILED BY ATUL WALIA (D. OF HEARING : 2030-01-26) CRL.M.C. 4600/2015 FILED BY PRIYA UPPAL (DISPOSED ON : 2015-11-05) CRL.A. 1183/2015 FILED BY SOMA CHAKRAVARTY (D. OF HEARING : 2016-05-16) CRL.A. 1184/2015 FILED BY PUJA MEHRISH (D. OF HEARING : 2016-05-16) CRL.A. 6/2016 FILED BY GYASE RAM (D. OF HEARING : 2026-01-23) CRL.A. 1344/2015 FILED BY SHANTI PRAKASH SHARMA (D. OF HEARING : 2030-01-26) CRL.A. 1349/2015 FILED BY K R MEENA (D. OF HEARING : 2030-01-26) CRL.A. 1374/2015 FILED BY PRIYA UPPAL (D. OF HEARING : 2030-01-26) CRL.A. 1377/2015 FILED BY SAPNA JONIWAL (D. OF HEARING : 2030-01-26) CRL.A. 1389/2015 FILED BY AJAY UPPAL (D. OF HEARING : 2016-09-14) P.S.-FIR NO. :(CBI-86-A-1997) | |

15.12.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

COURT NO. 41

HON'BLE MR. JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M).

NOTE: ALL PETITIONS UNDER SECTION 29 A, SEC-14 AND 15 OF ARBITRATION & CONCILIATION ACT, 1996,
IF NOT REACHED ON ITS TURN, WILL BE TAKEN UP AT 3.30 P.M.

NOTE: ALL PETITIONS U/S 9, IF NOT REACHED ON ITS TURN, WILL BE TAKEN UP AT 2:30 P.M.

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pramod@dhc.nic.in

NOTE : I.A. 31408/2025 SHALL BE TAKEN UP ALONGWITH OMP (COMM) 503/2025
SHOWN AT ITEM NO. 51 IN THE ADVANCE CAUSE LIST.

15.12.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

R - 7, NEW COURTS BLOCK (GROUND FLOOR),(OS-G)
BEFORE MR. MANISH SHARMA,JOINT REGISTRAR (JUDICIAL)

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. NARESH KUMAR, READER TO LD.
PRESIDING OFFICER(9911776651)

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc7>

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|---------------------|--|---|---|-------------------|
| FOR EVIDENCE | | | | |
| 27 | TEST.CAS.-4/2018 I.A. 550/2018 I.A. 47014/2024 I.A. 13171/2025 I.A. 28199/2025 | SH. SUBHASH CHANDER V/s THE STATE (GOVT. OF NCT OF DELHI) & ANR | SUMAN KAPOOR, RAJIV BAHL, SUNIL KUMAR | |

Concluded
BY ORDER
REGISTRAR ORIGINAL

15.12.2025

SUPPLEMENTARY LIST

ROOM NO. 121, FIRST FLOOR, BLOCK-A
BEFORE SH. ARUN BHARDWAJ, REGISTRAR GENERAL

AT 11:30 A.M.

<https://dhcdja.webex.com/meet/dja.dhc.vc4>

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---|--|---------------------------------|--|
| FOR DIRECTION ON OFFICE NOTE | | | | |
| 5 | BAIL APPLN.- 2837/2025(Disposed off case) | MOHD. RASHID V/s THE STATE OF NCT OF DELHI & ANR. | JAVED AHMAD, SANGITA BHAYANA | |
| | | OTHER DETAILS OF ADVOCATES: JAVED AHMAD (JAVEDAHMADADV@GMAIL.COM)(9810518138)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) SANGITA BHAYANA(SANGITABHAYANA@YAHOO.COM)(9810026768)(PETITIONER) | | P.S.-FIR NO. :(CHANDNI MAHAL- 42/2025) |
