

COURT NO. 37  
DIVISION BENCH- II  
HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MR.JUSTICE VINOD KUMAR

CLICK HERE TO JOIN VC -

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt18>

Meeting number:  
1664 12 4933

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmrajeevkumar.dhc@gov.in](mailto:cmrajeevkumar.dhc@gov.in)

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                                                                                     | ADVOCATE NAME        | OTHER INFORMATION |
|------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                                                                                                                |                      |                   |
| 32                           | W.P.(C)-19401/2025                        | SANJAY KUMAR TIWARI<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                               | GOVIND KRISHNA DIXIT |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>GOVIND KRISHNA<br>DIXIT(GKDLEGAL@GMAIL.COM)(9650811221)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>DELHI DCIT JUDICIAL<br>HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM,<br>RSECY@NIC.IN)(0)(RESPONDENT) |                      |                   |
| 33                           | W.P.(C)-19503/2025<br>CM APPL. 81404/2025 | GRIMME INTERNATIONAL<br>BETEILIGUNGS GMBH<br>V/s INCOME TAX OFFICER & ANR.                                                                                                                                                                                                                                     | ROHIT JAIN           |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>VINAY VAISH(ROHIT-TAX@VAISHLAW.COM)(0)(PETITIONER)<br>DELHI DCIT JUDICIAL<br>HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT)                                                                                                                                         |                      |                   |

COURT NO. 38  
 DIVISION BENCH- III  
 HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE  
HON'BLE MR. JUSTICE ANISH DAYAL

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt15>

Meeting ID 25161366727

FOR MOVING ADJOURNMENT SLIP:

[faisal.zaki@dhc.nic.in](mailto:faisal.zaki@dhc.nic.in)

[cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                       | ADVOCATE NAME   | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                  |                 |                   |
| 31                           | W.P.(C)-19624/2025<br>CM APPL. 81996/2025                        | MR VINOD KUMAR & ORS.<br>V/s REGISTRAR DELHI CO OPERATIVE SOCIETY & ORS.                                                                                                                                                                                                         | RISHI VOHRA     |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>RISHI VOHRA(RISHI.VOHRA@YAHOO.COM)(9999498955)(PETITIONER)<br>REGISTRAR DELHI CO-OPREATIVE SOCIETY(RCOOP@NIC.IN,<br>STANDINGCOUNSELGNCTD@GMAIL.COM)(9810877588)(RESPONDENT)<br>KALYAN SAHAI MEENA()(9212034395)(RESPONDENT)                       |                 |                   |
| 32                           | W.P.(C)-19625/2025<br>CM APPL. 81997/2025<br>CM APPL. 81998/2025 | SHYAM KUMAR & ORS.<br>V/s NEW DELHI MUNICIPAL COUNCIL & ANR.                                                                                                                                                                                                                     | BHARAT AGGARWAL |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>BHARAT AGGARWAL(ADVOCATEBHARATAGGARWAL@GMAIL.COM)(8130933046)(PETITIONER)<br>NDMC(LAW.DEPTT.NDMC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                        |                 |                   |
| 33                           | W.P.(C)-19626/2025<br>CM APPL. 81999/2025<br>CM APPL. 82000/2025 | UDAIVIR SINGH & ORS.<br>V/s GOVT. OF NCT OF DELHI AND ORS.                                                                                                                                                                                                                       | JAYANT MOHAN    |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>JAYANT MOHAN(JAYANTMOHANAOR@GMAIL.COM)(9650606272)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI(GNCTD.SCLA.SKP@GMAIL.COM,<br>STANDINGCOUNSELGNCTD@GMAIL.COM,<br>AVERMADELHI@GMAIL.COM)(0)(RESPONDENT) |                 |                   |

COURT NO. 05  
 DIVISION BENCH-VIII  
 HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)]

The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)] and Court Master or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

NOTE 8: On Mondays, Wednesdays, and Fridays, Armed Forces matters would be taken up first in pass over before other matters.

NOTE 9: The dress code for Counsel appearing physically in this Court would also apply to Counsel who appear virtually, Appearance Without proper and complete Court dress would not be allowed.

To join hearing please click the link given below:-

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)

[courtmail99@gmail.com](mailto:courtmail99@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                 | ADVOCATE NAME        | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                            |                      |                   |
| 33                           | W.P.(C)-19632/2025<br>CM APPL. 82010/2025                        | SH K P SINGH<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                  | PRAVEEN KUMAR SINGH  |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PRAVEEN KUMAR<br>SINGH(LEXREMEDIUMLAW@GMAIL.COM)(9811657595)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                 |                      |                   |
| 34                           | W.P.(C)-19635/2025<br>CM APPL. 82013/2025<br>CM APPL. 82014/2025 | SMT. UMA HEMANT KUMAR<br>V/s UNION OF INDIA, MINISTRY OF<br>DEFENCE & ORS.                                                                                                                                 | NITIKA TYAGI         |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>VINOD<br>SHERAWAT(VINODSHERAWAT719@GMAIL.COM)(9213428612)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |                      |                   |
| 35                           | W.P.(C)-19636/2025<br>CM APPL. 82015/2025<br>CM APPL. 82016/2025 | PREM DUTT SHARMA AND ORS.<br>V/s UNION OF INDIA AND ORS                                                                                                                                                    | SHRUTANJAYA BHARDWAJ |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SHRUTANJAYA BHARDWAJ AND YADH<br>TAYAL(OFFICE@PRAVAHLAW.IN)(0)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                               |                      |                   |

COURT NO. 06  
DIVISION BENCH-IX  
HON'BLE MR.JUSTICE ANIL KSHETARPAL  
HON'BLE MR.JUSTICE HARISH VAIDYANATHAN SHANKAR

<https://delhihighcourt.webex.com/meet/dhcecourtv7>

Meeting No.: -572527376

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[Rohit.643@dhc.nic.in](mailto:Rohit.643@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                                                                                                      | ADVOCATE NAME     | OTHER INFORMATION |
|------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                                                                                                                                 |                   |                   |
| 13                           | W.P.(C)-19634/2025<br>CM APPL. 82012/2025 | JULLUNDUR ENGINEERING COMPANY & ANR.<br>V/s UNION BANK OF INDIA & ORS.                                                                                                                                                                                                                                                          | VAIBHAV AGNIHOTRI |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>VAIBHAV AGNIHOTRI (SKV ASSOCIATES)(ADMIN@SKVASSOCIATES.COM)(9213431484)(PETITIONER)<br>UNION BANK OF INDIA(BM1086@UNIONBANKOFINDIA.COM, DRATDELHI-DFS@NIC.IN, DFS@NIC.IN)(0)(RESPONDENT)<br>LAGGARINDUSTRIES(MD@LAGGARINDUSTRIES.COM, OPGAGGAR@GMAIL.COM, SKSHARMA@CANDIDLEX.COM)(0)(RESPONDENT) |                   |                   |

COURT NO.51  
HON'BLE MR.JUSTICE AVNEESH JHINGAN

TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc1>

Meeting ID 25128221186

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[akhil.saxena@dhc.nic.in](mailto:akhil.saxena@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                         | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                    |               |                   |
| 33                           | W.P.(C)-19627/2025<br>CM APPL. 82001/2025<br>CM APPL. 82002/2025 | SATISH CHANDER<br>V/s LAND AND DEVELOPMENT<br>AUTHORITY & ANR.                                                                                     | PUNEET BAJAJ  |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>AMIT<br>BAJAJ(ADVOCATE.PUNEET@GMAIL.COM)(9811700978)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |               |                   |

COURT NO. 48  
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE: "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION' FROM THE OPPOSITE SIDE(S)'"

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

**courtmasterdhc25@gmail.com**

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>

| ITEM NUMBER                             | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                           | ADVOCATE NAME   | OTHER INFORMATION |
|-----------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                                  |                                                                                                                                                                                                                                                                      |                 |                   |
| 35                                      | W.P.(C)-19385/2025                                               | CHANDRAPRABHA SHIVSAGAR COLLEGE OF PHARMACY & ANR.<br>V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                                                  | AMITESH KUMAR   |                   |
|                                         |                                                                  | OTHER DETAILS OF ADVOCATES:<br>AMITESH KUMAR(AMITESHKUMAR74@GMAIL.COM)(9811034115)(PETITIONER)<br>AJAY KUMAR SINGH(LAWYERAJAY@GMAIL.COM)(0)(RESPONDENT)                                                                                                              |                 |                   |
| 36                                      | W.P.(C)-19443/2025<br>CM APPL. 81098/2025<br>CM APPL. 81099/2025 | NAVNEET SHARMA AND ANR.<br>V/s UCO BANK AND ORS.                                                                                                                                                                                                                     | PRATEEK BAJAJ   |                   |
|                                         |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PRATEEK BAJAJ(PRATEEKBAJAJ18@GMAIL.COM)(9667668173)(PETITIONER)<br>SHUBKAMNA (SHUBHAKAMMA.BUILDTECH@AAAINSOLVENCY.COM, CRM.SHUBHKAMNA@KRISHGROUP.ORG)(0)(RESPONDENT)                                                                  |                 |                   |
| 37                                      | W.P.(C)-19514/2025                                               | CHOUDHARY BSTC EDUCATION INSTITUTE<br>V/s NATIONAL COUNCIL FOR TEACHER EDUCATION & ANR.                                                                                                                                                                              | KESHAV SHARMA   |                   |
|                                         |                                                                  | OTHER DETAILS OF ADVOCATES:<br>RISHABH KUMAR & ASSOCIATES(ADV.RISHABH31@MAIL.COM)(0)(PETITIONER)<br>NATIONAL COUNCIL FOR TEACHER(NCTEINDHC@GMAIL.COM)(0)(RESPONDENT)<br>RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM, VC@DU.AC.IN, ELECTIONS@DUSU.DU.AC.IN)(0)(RESPONDENT) |                 |                   |
| 38                                      | W.P.(C)-19519/2025                                               | PRIYANKA COLLEGE OF EDUCATION<br>V/s NATIONAL COUNCIL FOR TEACHER EDUCATION & ANR.                                                                                                                                                                                   | GAURAV ARORA    |                   |
|                                         |                                                                  | OTHER DETAILS OF ADVOCATES:<br>GAURAV ARORA(ARORA_GAURAV@LIVE.IN)(9953933941)(PETITIONER)<br>NATIONAL COUNCIL FOR TEACHER EDUCATION(RUPALANDRUPAL@GMAIL.COM)(0)(RESPONDENT)<br>SOUTHERN REGIONAL COMMITTEE(NARESHKSHK@YAHOO.CO.IN)(0)(RESPONDENT)                    |                 |                   |
| 39                                      | W.P.(C)-19622/2025<br>CM APPL. 81993/2025<br>CM APPL. 81994/2025 | NEW INDIA CHURCH OF GOD<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                 | JOBY P VARGHESE |                   |
|                                         |                                                                  | OTHER DETAILS OF ADVOCATES:<br>JOBY P VARGHESE(LAWJPV@GMAIL.COM)(9899855689)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, DDACHAMBERHC@DDA.ORG.IN, <a href="mailto:STANDINGCOUNSELGNCTD@GMAIL.COM">STANDINGCOUNSELGNCTD@GMAIL.COM</a> )(0)(RESPONDENT)            |                 |                   |

|                            |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |  |
|----------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|
| 40                         | W.P.(C)-19623/2025<br>CM APPL. 81995/2025                             | DEEN DAYAL MAHESH COLLEGE OF<br>EDUCATION<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GAURAV ARORA                                                         |  |
|                            |                                                                       | OTHER DETAILS OF ADVOCATES:<br>GAURAV ARORA(ARORA_GAURAV@LIVE.IN)(9953933941)(PETITIONER)<br>NCTE, RUPAL MOHINDER(RUPALANDRUPAL@GMAIL.COM<br>RUPALANDRUPAL@GMAIL.COM,<br>NARESHKSHK@YAHOO.CO.IN)(0)(RESPONDENT)<br>. (NARESHKSHK@YAHOO.CO.IN, MADANRAHUL8@GMAIL.COM<br>MADANRAHUL8@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                       |                                                                      |  |
| FOR ADMISSION              |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |  |
| 41                         | W.P.(C)-19066/2025<br>CM APPL. 79372/2025                             | DEVANSHU MISHRA<br>V/s UNIVERSITY OF DELHI THROUGH ITS<br>VICE-CHANCELLOR & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | YASHU RUSTAGI                                                        |  |
|                            |                                                                       | OTHER DETAILS OF ADVOCATES:<br>ASHU<br>BIDHURI(ASHUBIDHURI5996@GMAIL.COM)(8447712548)(PETITIONER)<br>RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM,<br>VC@DU.AC.IN)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |  |
| AFTER NOTICE MISC. MATTERS |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |  |
| 42                         | CM APPL. 76585/2025<br>In W.P.(C)-5132/2019<br>WITH W.P.(C) 7224/2019 | MANDIR DARGAH SHRI BABA PEER<br>RATAN NATH JI MAHARAJ (PESHAWAR<br>WALE)<br>V/s DELHI DEVELOPMENT AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RAJAT ANEJA, VANDNA ANEJA,<br>ANEJA & ANEJA, RAJIV KUMAR<br>CHOUDHRY |  |
|                            |                                                                       | OTHER DETAILS OF ADVOCATES:<br>RAJAT ANEJA, VANDNA ANEJA()(9958687604)(PETITIONER)<br>ANEJA &<br>ANEJA(RANEJA@ANEJAANDANEJA.COM)(9810727771)(PETITIONER)<br>ANEJA &<br>ANEJA(RANEJA@ANEJAANDANEJA.COM)(9810727771)(PETITIONER)<br>DDA(DDACHAMBERHC@DDA.ORG.IN,<br><a href="mailto:DDACHAMBERHC@YAHOO.COM">DDACHAMBERHC@YAHOO.COM</a> )(0)(RESPONDENT)<br>AVERMAASSOC@GMAIL.COM<br>ANEJA & ANEJA()(9958687604)(PETITIONER)<br>ANEJA AND<br>ANEJA(RANEJA@ANEJAANDANEJA.COM)(9810727771)(PETITIONER)<br>DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)<br>RAJIV KUMAR CHOUDHRY(RAJIV@TECHLAW.IN)(9811028098)(PETITIONER) |                                                                      |  |
| 43                         | W.P.(C)-14579/2025<br>CM APPL. 59829/2025                             | AL-MEEZAN EDUCATIONAL<br>ASSOCIATIONS B.ED. COLLEGE<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION AND ANR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RAVI KANT                                                            |  |
|                            |                                                                       | OTHER DETAILS OF ADVOCATES:<br>MAYANK MANISH & RAVI<br>KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER)<br>MAYANK MANISH & RAVI<br>KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER)<br>RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT)<br>RUPAL AND RUPAL(RUPALANDRUPAL@GMAIL.COM)(0)(RESPONDENT)<br>NATIONAL COUNCIL FOR<br>TEACHER(NCTEINDHC@GMAIL.COM)(0)(RESPONDENT)<br>RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                |                                                                      |  |

COURT NO. 43  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER: -

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) "OLD /TARGETED MATTERS ;
- (d) " AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

NOTE: "NO ADJOURNMENT SLIP WILL BE CIRCULATED IN ANY MATTER MORE THAN 10 YEARS OLD."

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[anand.pinani@dhc.nic.in](mailto:anand.pinani@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                        | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                   |               |                   |
| 33                           | W.P.(C)-19628/2025<br>CM APPL. 82003/2025<br>CM APPL. 82004/2025 | EXCEL LOGISOLUTIONS PRIVATE LIMITED & ANR.<br>V/s UNION OF INDIA & ORS.                                                                                                           | ANURAG JAIN   |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ANURAG JAIN(M9818999686@GMAIL.COM)(9818999686)(PETITIONER)<br>SUKH BIR(SUKHBIR@XCELLOGI.COM, UOIHDC@GMAIL.COM, RD.NORTH@MCA.GOV.IN)(0)(RESPONDENT) |               |                   |

COURT NO. 13  
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:

[n.shubhankar@dhc.nic.in](mailto:n.shubhankar@dhc.nic.in)

MEETING LINK

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

NOTE: ALL MATTERS PERTAINING TO UNAUTHORISED CONSTRUCTIONS LISTED IN ADVANCE CAUSE LIST SHALL BE TAKEN UP AT 2.30 P.M.

| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                | ADVOCATE NAME    | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                   |
| 32                           | CONT.CAS(C)-1906/2025                                           | SKYCOM AND ANR<br>V/s SHRI ASHWANI KUMAR AND ORS                                                                                                                                                                                                                                                                                                                                                                          | NEERAJ YADAV     |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>NEERAJ<br>YADAV(NEERAJYADAVLAW@GMAIL.COM)(9899426760)(PETITIONER)<br>CLOMCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>PRIYA JAIN(JAIN-PRIYA@DLF.IN)(0)(RESPONDENT)<br>PAWAN(PAWAN@SCLCCTCITYWALK.COM)(0)(RESPONDENT)<br>AAKANSHA(AAKANKSHAKAUL154@GMAIL.COM)(0)(RESPONDENT)<br>KARANJAWALA<br>(KARANJAWALA@KARANJAWALA.IN)(0)(RESPONDENT)                                                      |                  |                   |
| 33                           | CM APPL. 81178/2025<br>In W.P.(C)-16400/2025(Disposed off case) | ATA- UR- REHMAN<br>V/s MUNICIPAL CORPORATION OF<br>DELHI AND ORS.                                                                                                                                                                                                                                                                                                                                                         | RAM KISHAN SAINI |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>RAM KISHAN<br>SAINI(GK_SAINI2003@YAHOO.CO.IN)(9868500923)(PETITIONER)<br>MUNICIPAL CORPORATION DELHI(CLOMCDHQ@GMAIL.COM,<br>SOLICITOR6@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>RAM KISHAN<br>SAINI(GK_SAINI2003@YAHOO.CO.IN)(9868500923)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT) |                  |                   |

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                     | ADVOCATE NAME | OTHER INFORMATION  |
|------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                |               |                    |
| 34                           | W.P.(C)-19637/2025<br>CM APPL. 82017/2025                        | PARVEEN KUMAR<br>V/s GOVT OF NCT DELHI & ORS.                                                                                                                                                                                                                                  | PARVEEN KUMAR | SUB TO OFFICE OBJ. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SANTOSH KUMAR<br>TIRPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>GNCTD(GNCTD.SCLA.SKP@GMAIL.COM, CLOMCDHQ@GMAIL.COM,<br>STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA `(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |               |                    |
| FOR ADMISSION                |                                                                  |                                                                                                                                                                                                                                                                                |               |                    |
| 35                           | W.P.(C)-19195/2025<br>CM APPL. 79967/2025<br>CM APPL. 79968/2025 | HDFC BANK LTD<br>V/s NEW DELHI MUNICIPAL COUNCIL                                                                                                                                                                                                                               | ANMOL MEHTA   |                    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ATEEV MATHUR AND AMOL SHARMA(AMOL_SHARMA@SNGPARTNERS.IN,<br>ANMOL_MEHTA@SNGPARTNERS.IN)(9811800816)(PETITIONER)<br>NEW DELHI MUNICIPAL<br>COUNCIL(LAW.DEPTT.NDMC@GMAIL.COM)(0)(RESPONDENT)                                                      |               |                    |

COURT NO. 35  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                | PARTY NAME                                                                                                                                                                    | ADVOCATE NAME       | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                            |                                                                                                                                                                               |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 39                           | W.P.(CRL)-4144/2025<br>CRL.M.A. 37366/2025 | GURDEEP SINGH & ORS.<br>V/s STATE & ORS.                                                                                                                                      | DEEPAK KUMAR SHARMA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                              |                                            | OTHER DETAILS OF ADVOCATES:<br>ASHISH SHARMA (VAKILDEEPAK@GMAIL.COM)(9999025271)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                     | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ALIPUR-585/2024)<br>BAIL APPLN. 3924/2024 FILED BY HABHAJAN SINGH @ BHAJAN SINGH (DISPOSED ON : 2024-12-16 )<br>BAIL APPLN. 3931/2024 FILED BY GURDEEP SINGH (DISPOSED ON : 2024-12-16 )<br>BAIL APPLN. 3934/2024 FILED BY GURDAYAL SINGH (DISPOSED ON : 2024-12-16 )<br>BAIL APPLN. 4076/2024 FILED BY IKBAL SINGH (DISPOSED ON : 2024-12-16 )<br>BAIL APPLN. 4078/2024 FILED BY RAKESH KUMAR (DISPOSED ON : 2024-12-16 )<br><br>P.S.-FIR NO. :(ALIPUR-585/2024) |

COURT NO. 08  
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[sachin.sharma@dhc.nic.in](mailto:sachin.sharma@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                  | ADVOCATE NAME  | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                             |                |                   |
| 65                           | W.P.(C)-19620/2025<br>CM APPL. 81977/2025<br>CM APPL. 81978/2025 | GAURAV ARORA<br>V/s GOVERNMENT E MARKETPLACE & ANR.                                                                                                                                                                                                                                         | GAURAV ARORA   |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SIMRANJOT<br>SINGH(GAURAV33OFFICIAL@GMAIL.COM)(7678211151)(PETITIONER)<br>ABHINAV (ABHINAV@ADAZLAW.COM)(0)(RESPONDENT)                                                                                                                                       |                |                   |
| 66                           | W.P.(C)-19621/2025<br>CM APPL. 81985/2025<br>CM APPL. 81986/2025 | SATENDER JHA<br>V/s THE STATE (GOVT. OF NCT OF DELHI )<br>THROUGH MEDICAL SUPERINTENDENT AND ANR.                                                                                                                                                                                           | SACHIN KUMAR   |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SACHIN KUMAR<br>ASSOCIATES(ADVSACHINKMR@GMAIL.COM)(9113721454)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                              |                |                   |
| 67                           | W.P.(C)-19629/2025<br>CM APPL. 82005/2025<br>CM APPL. 82006/2025 | ADI IMPEX INFRA SERVICES<br>V/s NBCC (INDIA) LIMITED                                                                                                                                                                                                                                        | RAHUL MALHOTRA |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>RAHUL MALHOTRA(RAHULMALHOTRA@GMAIL.COM)(9899218215)(PETITIONER)<br>NAUROY SALES(SALES.NAUROY@NBCCINDIA.COM)(0)(RESPONDENT)                                                                                                                                   |                |                   |
| 68                           | W.P.(C)-19630/2025                                               | SAI ETERNAL FOUNDATION<br>V/s NATIONAL HIGHWAYS LOGISTIC<br>MANAGEMENT LTD. (NHLML)                                                                                                                                                                                                         | TARUN JOHRI    |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>TARUN JOHRI(JOHARI67@YAHOO.COM)(9810013352)(PETITIONER)<br>ABHISHEK KUMAR(ABHISHEK@SINGHANIA.IN, TWINKLE@SINGHANIA.IN,<br>PRASHANT.JAIN@NHLML.ORG)(0)(RESPONDENT)<br>NATIONAL HIGHWAYS LOGISTICS MANAGEMENT LTD(ROPEWAYS-<br>NHLML@NHLML.ORG)(0)(RESPONDENT) |                |                   |

| ITEM NUMBER                  | CASE NUMBER                                                                             | PARTY NAME                                                                                                                                                                                                                                                                                   | ADVOCATE NAME      | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                         |                                                                                                                                                                                                                                                                                              |                    |                   |
| 69                           | W.P.(C)-19631/2025<br>CM APPL. 82007/2025<br>CM APPL. 82008/2025<br>CM APPL. 82009/2025 | ANJNEY LOYS PVT LTD<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                             | RADHIKA KHUSHALDAS |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>A. MAITRI(ARUNMAITRI57@GMAIL.COM)(9810146222)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, GNCTD.SCLA.SKP@GMAIL.COM,<br><a href="mailto:KITTUBAJAJ@YAHOO.COM">KITTUBAJAJ@YAHOO.COM</a> )(0)(RESPONDENT) |                    |                   |

|    |                                           |                                                                                                                                                                                                         |             |  |
|----|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| 70 | W.P.(C)-19633/2025<br>CM APPL. 82011/2025 | GAURAV SINGH<br>V/s STATE (N.C.T. OF DELHI) & ORS.                                                                                                                                                      | ASHOK KUMAR |  |
|    |                                           | OTHER DETAILS OF ADVOCATES:<br>ASHOK KUMAR &<br>ASSOCIATES(ASHOKALEGALSERVICES@GMAIL.COM)(9990018670)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM,<br>STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT) |             |  |

| ITEM<br>NUMBER               | CASE NUMBER        | PARTY NAME                                                                                                                                                                                                     | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                    |                                                                                                                                                                                                                |               |                   |
| 71                           | W.P.(C)-19638/2025 | VEERJI RESTAURANT PRIVATE LIMITED<br>V/s UNION OF INDIA & ANR.                                                                                                                                                 | BINDRA RANA   |                   |
|                              |                    | OTHER DETAILS OF ADVOCATES:<br>S S RANA AND<br>CO(LITIGATION@SSRANA.COM)(9818202367)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM,<br>DELHI@CHAUDHARYANDCHAUDHARY.COM,<br>LEGAL@FSSAI.GOV.IN)(0)(RESPONDENT) |               |                   |

COURT NO. 31  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR' AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR' .

NOTE: "REQUEST SEEKING ADJOURNMENT DUE TO NON AVAILABILITY OF COUNSELS/LAWYERS WILL BE ENTERTAINED ONLY BETWEEN 10.15 AM TO 10.30 AM & 2.15 PM AND 2.30 PM (PRESENCE OF COUNSELS FOR BOTH SIDES IS NECESSARY) ."

NOTE: WITH EFFECT FROM WEEK COMMENCING FROM 17.11.2025 (MONDAY), APPEALS(WHERE APPELLANTS ARE IN CUSTODY) LISTED IN THE ADVANCE CAUSE LIST WILL BE TAKEN UP FOR HEARING ON EVERY THURSDAY AT 02.30 PM.

NOTE: REQUEST FOR ADJOURNMENT ON ACCOUNT OF NON-AVAILABILITY OF THE COUNSEL WILL ONLY BE ENTERTAINED AT THE OUTSET IN THE MORNING.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpooja.dhc@gov.in](mailto:cmpooja.dhc@gov.in)

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc7>

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                              | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                          |
|------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                         |               |                                                                                                                                                                                            |
| 63                           | CRL.M.C.-9149/2025<br>CRL.M.A. 38250/2025                        | BHUPINDER MANI KHURANA AND ANR<br>V/s STATE NCT OF DELHI AND ANR                                                                                                                        | SUNIL KAPOOR  |                                                                                                                                                                                            |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SUNIL KAPOOR<br>(SUNILKAPOORADVOCATE@GMAIL.COM)(9315678414)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | P.S.-FIR NO. :(S.B.DAIRY-336/2022)                                                                                                                                                         |
| 64                           | CRL.M.C.-9230/2025<br>CRL.M.A. 38537/2025<br>CRL.M.A. 38538/2025 | PRAVEEN GODARA S/O JAGDISH<br>V/s CENTRAL BUREAU OF INVESTIGATION                                                                                                                       | ROHAN CHANDER |                                                                                                                                                                                            |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:                                                                                                                                                             |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CBI-220-2024-E-0006)<br>BAIL APPLN. 3559/2024 FILED BY ABHISHEK RAJ<br>(DISPOSED ON : 2025-03-28 )<br><br>P.S.-FIR NO. :(CBI-220-2024-E-0006) |

COURT NO. 16  
HON'BLE MS. JUSTICE RENU BHATNAGAR

MEETING LINK:

<https://delhihighcourt.webex.com/meet/dhcecourtv3>

Meeting Number - 25120113635

NOTE: FOR MOVING ADJOURNMENT SLIP: pramod.kumar@dhc.nic.in

| ITEM NUMBER                  | CASE NUMBER                                                                                                                                                | PARTY NAME                                                                                      | ADVOCATE NAME      | OTHER INFORMATION  |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                                            |                                                                                                 |                    |                    |
| 23                           | LA.APP.-347/2025<br>CM APPL. 81979/2025<br>CM APPL. 81980/2025<br>CM APPL. 81981/2025<br>CM APPL. 81982/2025<br>CM APPL. 81983/2025<br>CM APPL. 81984/2025 | DELHI STATE INDUSTRIAL AND INFRASTRUCTURE DEVELOPMENT CORPORATION<br>V/s SH DARYAO SINGH & ORS. | AMIT SINGH CHAUHAN | SUB TO OFFICE OBJ. |
|                              |                                                                                                                                                            | OTHER DETAILS OF ADVOCATES:                                                                     |                    |                    |
| 24                           | LA.APP.-348/2025<br>CM APPL. 81987/2025<br>CM APPL. 81988/2025<br>CM APPL. 81989/2025<br>CM APPL. 81990/2025<br>CM APPL. 81991/2025<br>CM APPL. 81992/2025 | DELHI STATE INDUSTRIAL AND INFRASTRUCTURE DEVELOPMENT CORPORATION<br>V/s SH OM PRAKASH & ORS.   | AMIT SINGH CHAUHAN | SUB TO OFFICE OBJ. |
|                              |                                                                                                                                                            | OTHER DETAILS OF ADVOCATES:                                                                     |                    |                    |

HIGH COURT OF DELHI  
22.12.2025

REGISTRAR(LISTING)