

COURT NO. 38
 DIVISION BENCH- III
 HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE
HON'BLE MR. JUSTICE ANISH DAYAL

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt15>

Meeting ID 25161366727

FOR MOVING ADJOURNMENT SLIP:

faisal.zaki@dhc.nic.in

cmatishgoel@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
14	CONT.APP.(C)-23/2025 CM APPL. 79046/2025	R K SHARMA V/s SH AMARJEET SINGH	VIRENDAR PARKASH SHARMA	
	OTHER DETAILS OF ADVOCATES:			
15	W.P.(C)-19298/2025 CM APPL. 80558/2025 CM APPL. 80559/2025	RESIDENTS WELFARE ASSOCIATION & ORS. V/s MUNICIPAL CORPORATION OF DELHI & ANR.	VINOD KUMAR	
	OTHER DETAILS OF ADVOCATES: DIVYA JYOTI SINGH(DIVSJS@GMAIL.COM)(9717953985)(PETITIONER) MUNICIPAL CORPORATION DELHI(CLOMCDHQ@GMAIL.COM, UOIDHC@GMAIL.COM, DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)			
AFTER NOTICE MISC. MATTERS				
16	W.P.(C)-2409/2025	SMT JAYPALI V/s UNION OF INDIA & ORS.	MADAN MOHAN KASHYAP	
	OTHER DETAILS OF ADVOCATES: M.M.KASHYAP(MMKASHYAPAORSC@GMAIL.COM)(9818361347)(PETITIONER) GNCTD, UNION OF INDIA(GNCTD.SCLA.SK@GMAIL.COM, UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)			

COURT NO.36
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

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<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt14>

MEETING ID : 2528 229 8537

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
 cmpankajgoel.dhc@gov.in**

lalit.684@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
6	CRL.M.A. 37708/2025 In CRL.A.-678/2022	XXXXXXXX V/s STATE (NCT OF DELHI) AND ANR.	HARSH PRABHAKAR (DHCLSC), HARSH PRABHAKAR	
		OTHER DETAILS OF ADVOCATES: ABHAS MISHRA(ABHAS.MISHRA@GMAIL.COM)(9811673672)(PETITIONER) KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) KARAN KHOSLA (HARSHPRABHAKAR.ADVOCATE@GMAIL.COM)(0)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		P.S.-FIR NO. :(VIJAY VIHAR-658/2016)
7	CRL.M.A. 38052/2025 In CRL.A.-914/2024	M.N. V/s STATE (NCT OF DELHI)	AMAN PANWAR(DHCLSC), AMAN PANWAR	
		OTHER DETAILS OF ADVOCATES: ABHAS MISHRA (ABHAS.MISHRA@GMAIL.COM)(9811673672)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		P.S.-FIR NO. :(BINDAPUR-657/2018)
FOR FINAL HEARING				
8	CRL.A.-795/2018	SACHIN @ KALLU V/s STATE	ANUJ KAPOOR (DHCLSC)	
		OTHER DETAILS OF ADVOCATES: ANUJ KAPOOR (DHCLSC)()(8130324433)(PETITIONER)		P.S.-FIR NO. :(GANDHI NAGAR-358/2013)
AFTER NOTICE MISC. MATTERS				
9	CRL.A.-961/2016 WITH CRL.A. 35/2017 CRL.A. 44/2017	RANDHIR V/s STATE	BRIJENDER SINGH DHULL	
		OTHER DETAILS OF ADVOCATES:		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SEELAMPUR-233/2011) CRL.A. 35/2017 FILED BY ASHIYA (D. OF HEARING : 2025-12-19) CRL.A. 44/2017 FILED BY SANJEEDA @ SAVITRI (D. OF HEARING : 2025-12-19) P.S.-FIR NO. :(SEELAMPUR-233/2011)

COURT NO. 35
HON'BLE MR.JUSTICE VIKAS MAHAJAN

***CRL.M.(BAIL) 2529/2025 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.695/2025 LISTED AT ITEM NO.15

COURT NO. 08
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sachin.sharma@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
5	W.P.(C)-19367/2025 CM APPL. 80755/2025	SONICA GHOSH V/s GOVERNMENT OF NCT DELHI AND ORS	SONICA GHOSH	
		OTHER DETAILS OF ADVOCATES: ANURAG SAXENA(NYAYASEWA@GMAIL.COM)(6291852480)(PETITIONER) SANTOSH KUMAR TRIPATHI, UOI(STANDINGCOUNSELGNCTD@GMAIL.COM, UOIDHC@GMAIL.COM, ADPRO.TPT@DELHI.GOV.IN)(0)(RESPONDENT) .LAW-GNCTD@DELHI.GOV.IN, SECY-CMDELHI@DELHI.GOV.IN, MEFCC@GOV.IN, SECY-MOEF@NIC.IN)(0)(RESPONDENT) .CHDPCC@NIC.IN, NCRPB-DDA@NIC.IN)(0)(RESPONDENT)		

J.R. COURT NO. 5, NEW COURTS BLOCK, GROUND FLOOR
BEFORE MS. BHAWANI SHARMA, (DHJS), JOINT REGISTRAR (JUDICIAL)
HYBRID MODE

AT 11:00 A.M.

<https://jrdhc.webex.com/meet/jrdhc05>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
CASES LISTED BEFORE REGISTRARS				
1	W.P.(C)-1304/2025	SIDHANT GUPTA V/s UNION OF INDIA & ORS.	BAKUL JAIN	
		OTHER DETAILS OF ADVOCATES: GURPREET SINGH & JAGJIT NANDAL(GS.LAWATTORNEY@GMAIL.COM)(9891894030)(PETITIONER) UNION OF INDIA, ARUN(UOIDHC@GMAIL.COM, ADVARUN36@GMAIL.COM)(1123384193)(RESPONDENT)		

HIGH COURT OF DELHI

19.12.2025

REGISTRAR (LISTING)

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COURT NO. 46

HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: ANY URGENT MENTIONING FOR LISTING THE APPLICATION IN THE MAIN SUIT/PETITION WHICH IS PENDING BEFORE THE CONCERNED COURT, THE SAME SHALL BE MENTIONED BEFORE THE BENCH CONCERNED. IN CASE THE APPROPRIATE BENCH IS NOT HOLDING THE COURT, THEN IT SHOULD BE MENTIONED BEFORE THE JUDGE-IN-CHARGE (ORIGINAL SIDE).

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc13>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
pankaj.shukla@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES (TIME FIXED MATTERS)				
8	I.A. 30090/2025 I.A. 31798/2025 I.A. 32124/2025 I.A. 32125/2025 In CS(OS)- 957/2024	ISHA FOUNDATION V/s GOOGLE LLC & ORS.	ADITYA GUPTA, K VAIJAYANTHI, SIMRANJEET SINGH, RAUSHAL KUMAR, RAMSANKAR, SIMRANJEET SINGH	AT 1.00 P.M.

COURT NO. 41
HON'BLE MR. JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M).

**NOTE: ALL PETITIONS UNDER SECTION 29 A, SEC-14 AND 15 OF ARBITRATION & CONCILIATION ACT, 1996,
 IF NOT REACHED ON ITS TURN, WILL BE TAKEN UP AT 3.30 P.M.**

NOTE: ALL PETITIONS U/S 9, IF NOT REACHED ON ITS TURN, WILL BE TAKEN UP AT 2:30 P.M.

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pramod@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
5	I.A. 32139/2025 In O.M.P.(I) (COMM.)- 510/2025	PAPRIKA KITCHEN THROUGH ITS PROPIETOR PRAVEEN GANDHI V/s THE REIYUKAI	MANOJ VARGHESE GEORGE, VARUN SHARMA	

COURT NO. 50

HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA

1. NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

2. NOTE: FILE THE RELEVANT DOCUMENTS IN THE REGISTRY ONLY. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/WHATSAPP.

TO JOIN V.C.: <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

Meeting number 25184205783

FOR ADJOURNMENT SLIP : courtmaster09@gmail.com

FOR SENDING APPEARANCE : <https://forms.gle/vauowA4aiTxPqcBh9> from 10:00A.M.-4:30 P.M.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
10	CS(COMM)-622/2025 I.A. 14773/2025 I.A. 15865/2025	BASF SE V/s MASS CROP SCIENCE PRIVATE LIMITED	RAVINDER KUMAR YADAV, NAQEEB NAWAB	

NOTE : CA(COMM.IPD-TM) 58/2025 SHOWN AT ITEM NO. 4 IN THE CAUSE LIST MAY BE TREATED AS DELETED.

20.12.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 6, NEW COURTS BLOCK (GROUND FLOOR),(OS-D)
BEFORE MS. PREETI PAREWA, JOINT REGISTRAR (JUDICIAL)**

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. SHAMSHER, READER (9999292525)

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR EVIDENCE				
2	TEST.CAS.- 55/2017 I.A. 9652/2018 I.A. 3211/2020	SH. SUBHASH CHANDER V/s THE STATE (GOVT. OF NCT OF DELHI) & ANR	SUMAN KAPOOR, RAJIV BAHL, SAMAN KAPOOR	AT 2:30 P.M.

Concluded
BY ORDER
REGISTRAR ORIGINAL