

14.11.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 48**  
**HON'BLE MS.JUSTICE JYOTI SINGH**

FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmnijeshnair@gmail.com](mailto:cmnijeshnair@gmail.com)

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>

| ITEM<br>NUMBER            | CASE NUMBER                               | PARTY NAME  | ADVOCATE NAME  | OTHER INFORMATION |
|---------------------------|---|---|--|-------------------|
| <b>PART-HEARD MATTERS</b> |   |   |  |                   |
| 8                         | I.A. 22292/2025<br>In CS(OS)-<br>627/2025 | MS. SAMAIRA KAPUR &<br>ANR.<br>V/s MRS. PRIYA KAPUR<br>& ORS. | ANURADHA DUTT,<br>SMRITI CHURIWAL,<br>BAHUGUNA LAW<br>ASSOCIATES,<br>LEXSTER LAW LLP,<br>ANURADHA DUTT |                   |

\*\*\*\*\*

**COURT NO. 46****HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD**

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: ANY URGENT MENTIONING FOR LISTING THE APPLICATION IN THE MAIN SUIT/PETITION WHICH IS PENDING BEFORE THE CONCERNED COURT, THE SAME SHALL BE MENTIONED BEFORE THE BENCH CONCERNED. IN CASE THE APPROPRIATE BENCH IS NOT HOLDING THE COURT, THEN IT SHOULD BE MENTIONED BEFORE THE JUDGE-IN-CHARGE (ORIGINAL SIDE).

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc13>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[pankaj.shukla@dhc.nic.in](mailto:pankaj.shukla@dhc.nic.in)

| ITEM NUMBER   | CASE NUMBER                       | PARTY NAME  | ADVOCATE NAME   | OTHER INFORMATION |
|---|-----------------------------------|---|-----------------|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |                                   |   |                 |                   |
| 79  | O.M.P.(I)<br>(COMM.)-<br>451/2025 | JATASYA PROMOTERS<br>PRIVATE LIMITED<br>THROUGH ITS<br>DIRECTOR & ORS.<br>V/s IDBI TRUSTEESHIP<br>SERVICES LTD<br>THROUGH ITS<br>ASSISTANT VICE<br>PRESIDENT & ANR. | SHASHANK SHARMA |                   |

\*\*\*\*\*

14.11.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 41**

**HON'BLE MR. JUSTICE JASMEET SINGH**

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M).

NOTE: ALL PETITIONS UNDER SECTION 29 A, SEC-14 AND 15 OF ARBITRATION & CONCILIATION ACT, 1996,  
IF NOT REACHED ON ITS TURN, WILL BE TAKEN UP AT 3.30 P.M.

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)

| ITEM<br>NUMBER  | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME                    | OTHER INFORMATION |
|---|--|--|----------------------------------|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING<br/>OF ISSUES</b> |  |  |                                  |                   |
| 73  | I.A. 27694/2025<br>In O.M.P.(I)<br>(COMM.)-<br>454/2025              | M/S APS INFRA<br>ENGINEERS PVT LTD<br>V/s NATIONAL<br>HIGHWAYS<br>AUTHORITY OF INDIA<br>& ANR. | CHETAN RAI WAHI                  |                   |
| 74  | O.M.P.(I)<br>(COMM.)-<br>472/2025<br>CAV 435/2025<br>I.A. 28282/2025 | M/S GCD PRIME<br>V/s DCM LIMITED   | ABHISHEK SHARMA,<br>YUGAM TANEJA |                   |

\*\*\*\*\*

**COURT NO. 44**  
**HON'BLE MR. JUSTICE AMIT BANSAL**

1. AT THE TIME OF MENTIONING PRESENCE OF PARTIES FROM BOTH SIDES IS MANDATORY.
2. AT 10:30 A.M., FIRST, MENTIONING OF MATTERS BY LD. COUNSELS, PHYSICALLY PRESENT IN THE COURT WILL BE TAKENUP. THEREAFTER, THROUGH VC.
3. SUPPLEMENTARY PASSOVERS WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST.
4. ON THE DAY WHEN PRONOUNCEMENT OF JUDGMENT IS FIXED FOR 10.30. A.M. MENTIONING OF MATTERS WILL BE TAKENUP AFTER PRONOUNCEMENT OF JUDGMENT.
5. ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSON AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL KEEP THEIR MICROPHONES MUTED AND CAMERA OFF TILL THEY ARE CALLED UPON TO MAKE SUBMISSIONS. THEY MUST KEEP THEIR MICRPHONES AND CAMERAS IN WORKING CONDITION AND ENSURE STABLE INTERNET CONNECTION. THEY MUST ALSO ENSURE PROPER COURT DECORUM IS MAINTAINED THROUGHOUT THE PROCEEDINGS. ANY DISRUPTION OR BREACH OF PROTOCOL MAY RESULT IN THE MATTER BEING DEFERRED OR PASSED OVER.
6. ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSONS AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL STRICTLY ABIDE BY THE VC RULES, DELHI HIGH COURT.
7. MATTERS FOR SETTLEMENT/WITHDRAWAL OF PETITION/SUIT(IF NOT TAKEN UP IN THE PRE-LUNCH SESSION) WILL BE TAKEN UP AT 2.30 P.M. (PRESENCE OF BOTH PARTIES IS MANDATORY).

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[devender@dhc.nic.in](mailto:devender@dhc.nic.in)

CLICK HERE TO JOIN VC:-

<https://delhihighcourt.webex.com/meet/dhcecourtvc12>

| ITEM NUMBER   | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME                  | OTHER INFORMATION |
|---|--|---|--------------------------------|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |  |   |                                |                   |
| 41  | CS(OS)-1027/2024<br>I.A. 49332/2024  | SUBHASH GARG & ORS.<br>V/s LALA RAM SHARMA & ORS.   | NEERAJ KUMAR JHA, VED PAL RANA |                   |
| 42  | CS(OS)-462/2025<br>I.A. 16819/2025<br>I.A. 16820/2025<br>I.A. 16822/2025<br>I.A. 16823/2025<br>I.A. 19898/2025 | SH SHRI KRISHAN<br>V/s SH. KRISHAN CHANDER AND ORS. | DILKHUSH KUMAR                 |                   |

\*\*\*\*\*

14.11.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 45**  
**HON'BLE MR.JUSTICE TEJAS KARIA**

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[harikishan.berwa@dhc.nic.in](mailto:harikishan.berwa@dhc.nic.in)

CLICK HERE TO JOIN VC:

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt12>

**NOTE : I.A. 28369/2025 SHALL BE TAKEN UP ALONGWITH CS(COMM)682/2023 SHOWN AT  
ITEM NO. 7 IN THE ADVANCE CAUSE LIST.**

\*\*\*\*\*

14.11.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 3, NEW COURTS BLOCK (GROUND FLOOR),(OS-A)  
BEFORE MR. DEEPAK DABAS, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. D. KUMAR, READER TO LD. PRESIDING OFFICER(9811041377))**

**NOTE : PLEASE GIVE APPEARANCE IN THE CHAT BOX WITH ITEM NUMBER AND MOBILE NUMBER.**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc3>

| ITEM NUMBER       | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME  | OTHER INFORMATION |
|-------------------|---|--|--|-------------------|
| <b>FOR ORDERS</b> |   |  |  |                   |
| 9                 | CS(OS)-365/2022<br>I.A. 9623/2022<br>I.A. 19679/2022<br>I.A. 15806/2023 | SMT. NEELAM<br>DHINGRA<br>V/s SHRI ASHOK<br>KUMAR & ANR. | SACHIN BANDOONI,<br>DEEPAK VUTTSYA,<br>DEVESH PRATAP<br>SINGH, SACHIN<br>BANDOONI, DEEPAK<br>VUTTSYA |                   |

\*\*\*\*\*

**Concluded  
BY ORDER  
REGISTRAR ORIGINAL**