

COURT NO. 01
 DIVISION BENCH- I
 HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9>

MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

Courtmasterdbone@gmail.com

courtmaster253@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
26	W.P.(C)-15404/2025	PALASH AGRAWAL V/s UNION OF INDIA DEPARTMENT OF PERSONNEL AND TRAINING & ANR.	ABIHA ZAIDI	
		OTHER DETAILS OF ADVOCATES: ABHIA ZAIDI(OFFICE@SAAZPARTNERS.COM)(9599337516)(PETITIONER) MS. ABIHA ZAIDI(OFFICE@SAAZPARTNERS.COM)(9599337516)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, CHAIRMANSSC@GMAIL.COM)(0)(RESPONDENT) ABHIA ZAIDI(ABHIA@SAAZPARTNERS.COM)(0)(RESPONDENT)		
27	W.P.(C)-15669/2025 CM APPL. 64118/2025 CM APPL. 64119/2025 CM APPL. 64120/2025	DR PRANAY NIJHAWAN & ANR. V/s UNION OF INDIA & ORS.	SHIVENDRA SINGH	
		OTHER DETAILS OF ADVOCATES: SHIVENDRA SINGH(SHIVENDRASINGH065@GMAIL.COM)(9582194010)(PETITIONER) UNION OF INDIA, BSF(UOIDHC@GMAIL.COM)(0)(RESPONDENT)		

14.10.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 48
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:

n.shubhankar@dhc.nic.in

MEETING LINK

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

NOTE: ALL MATTERS PERTAINING TO UNAUTHORISED CONSTRUCTIONS LISTED IN ADVANCE CAUSE LIST SHALL
BE TAKEN UP AT 2.30 P.M.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
82	W.P.(C)-15664/2025 CM APPL. 64095/2025 CM APPL. 64096/2025	INDIAN GOLF UNION REPRESENTED THROUGH ITS DIRECTOR GENERAL V/s INDIAN OLYMPIC ASSOCIATION REPRESENTED THROUGH ITS CEO & ORS.	HEMANT PHALPHER	
		OTHER DETAILS OF ADVOCATES: HEMANT RAJ PHALPHER(HAMANT@PHALPHER.COM)(9810870982)(PETITIONER) INDIAN OLYMPIC ASSOCIATION(IOA@OLYMPIC.IND.IN, UOIHDC@GMAIL.COM)(0)(RESPONDENT)		

14.10.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 31
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE: CRL.M.A.30595/2025 SHALL BE TAKEN UP WITH CRL.M.C. 1367/2020 LISTED AT ITEM NO.23

HIGH COURT OF DELHI
14.10.2025

REGISTRAR (LISTING)