COURT NO. 01
DIVISION BENCH- I
HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

- NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"
- NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.
- NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.
- NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.
- NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.
- NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

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MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

Courtmasterdbone@gmail.com

courtmaster253@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH M	ATTERS & APPLICATIONS			
120	CM APPL. 65246/2025 In W.P.(C)-6037/2018 WITH W.P.(C) 7484/2024 W.P.(C) 9940/2018 W.P.(C) 1100/2020	NCLT BAR ASSOCIATION THR ITS SECRETARY GENERAL V/s UNION OF INDIA AND ORS	SHIV KUMAR SURI, SHIKHIL SHIV SURI, SAURABH KALIA, BHARATHI RAJU, MADHU SURI, SAURABH KALIA	
		OTHER DETAILS OF ADVOCATES: SHIV KUMAR SURI()(9810370732)(PETITIONER) SHIKHIL SURI(SURISHIV@YAHOO.COM)(9810370732)(PETITIONER) UNION OF INDIA (UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) SHIKHIL SURI(MAIL.MAHIMAGGARWAL@GMAIL.COM)(9619690406)(PETITIONER) SDMC(CLOSDMC@GMAIL.COM)(9717788232)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) BHARATHI(BHARATHI1003@GMAIL.COM)(1)(RESPONDENT) CPWD(CPWD_DGW@NIC.IN)(1)(RESPONDENT) IGHQRS(IGHQUS@CISF.GOV.IN)(1)(RESPONDENT) S SHISHIR(ADVSSHISHIR@GMAIL.COM)(9910060359)(PETITIONER) BHARATI(BHARATHI1003@GMAIL.COM)(0)(RESPONDENT) MADHU SURI(OFFICE@SURIANDSURI.NET)(8800762742)(PETITIONER) SAURABH KALIA(RAHULGUPTA201525@GMAIL.COM)(9599863694)(PETITIONER)		
121	CM APPL. 65247/2025 In W.P.(C)-6017/2025	YUVA SANGHARSH SAMITI V/s UNION OF INDIA & ORS.	HEMANT CHOUDHARY, VIKAS CHOPRA	
		OTHER DETAILS OF ADVOCATES: HEMANT CHOUDHARY(CHOUDHARY.HEMANT@HOTMAIL.COM)(9891384449)(PETITIONER) SRDC DELHI, ANUJ CHATURVEDI, FARHAT(SRDC.DELHI.GOV@GMAIL.COM, AC10.ADV@GMAIL.COM, FARHAT2ADVOCATE@GMAIL.COM)(0)(RESPONDENT) DDA, MCD(DDACHAMBERHC@DDA.ORG.IN, CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) VIKAS CHOPRA(VIKASCHOPRAADVOCATE@GMAIL.COM)(9212036118)(PETITIONER)		

COURT NO. 05
DIVISION BENCH-VII
HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [Cmpraveenkumar.dhc@gov.in]

The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [cmpraveenkumar.dhc@gov.in] and Court Master

or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

To join hearing please click the link given below:-

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courtmail99@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION		
FRESH MATTERS & APPLICATIONS						
123	FAO (COMM)-289/2025 CM 238/2025 CM 239/2025 CM 240/2025	JAGDISH BHIMRAJ SOLANKI V/s M/S JP PRODUCTS	SUMIT RAJPUT			
		OTHER DETAILS OF ADVOCATES:				

HIGH COURT OF DELHI 15.10.2025.

REGISTRAR (LISTING)

COURT NO.07 HON'BLE MR.JUSTICE SAURABH BANERJEE

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

prakash.aggarwal@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION				
FOR ADM	FOR ADMISSION							
	W.P.(C)-5546/2020	MIRZA REHAN BEG NOORI	ABDUL QADIR ABBASI, PRITISH					
	CM APPL. 288/2023	V/s JAMIA MILLIA ISLAMIA AND ANR	SABHARWAL, FUZAIL AHMAD					
			AYYUBI, KISLAYA MISHRA					
		OTHER DETAILS OF ADVOCATES:	OTHER DETAILS OF ADVOCATES:					
		ABDULABBASI(ABDULQADIRABBASI786@GM	ABDULABBASI(ABDULQADIRABBASI786@GMAIL.COM)(9810894029)(PETITIONER) ABDUL QADIR ABBASI(ABDULQADIRABBASI786@GMAIL.COM)(9810894029)(PETITIONER)					
		ABDUL QADIR ABBASI(ABDULQADIRABBASI78						
		AYYUB A(FUZAIL.AYYUBI@GMAIL.COM)(9811	AYYUB A(FUZAIL.AYYUBI@GMAIL.COM)(9811430201)(RESPONDENT)					
		ABDUL QADIRABBASI(ABDULQADIRABBASI78	ABDUL QADIRABBASI(ABDULQADIRABBASI786@GMAIL.COM)()(PETITIONER)					
		PRITISH SABHARWAL(PRITISHSABHARWAL1@	PRITISH SABHARWAL(PRITISHSABHARWAL1@GMAIL.COM)(9871878690)(RESPONDENT)					
		FUZAIL AHMAD AYYUBI(FUZAIL.AYYUBI@GM.	FUZAIL AHMAD AYYUBI(FUZAIL.AYYUBI@GMAIL.COM)(9811430201)(RESPONDENT)					
		KISLAYA MISHRA(OFFICEOFADVKKMISHRA@G	KISLAYA MISHRA(OFFICEOFADVKKMISHRA@GMAIL.COM)(9654968449)(PETITIONER)					

HIGH COURT OF DELHI 15.10.2025.

REGISTRAR (LISTING)