

COURT NO. 37  
DIVISION BENCH- II  
HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MR.JUSTICE VINOD KUMAR

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Meeting number:  
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| ITEM NUMBER                  | CASE NUMBER                                                          | PARTY NAME                                                                                                                                                                                                                                                                                       | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                      |                                                                                                                                                                                                                                                                                                  |               |                   |
| 106                          | ITA-426/2025<br>CM APPL. 58662/2025<br>CM APPL. 58663/2025           | COMMISSIONER OF INCOME TAX (EXEMPTIONS), DELHI<br>V/s ERNET INDIA                                                                                                                                                                                                                                | ABHISHEK      |                   |
|                              |                                                                      | OTHER DETAILS OF ADVOCATES:<br>ABHISHEK MARATHA (9810819178)(PETITIONER)<br>EIS(CFO@EIS.ERNET.IN)(0)(RESPONDENT)                                                                                                                                                                                 |               |                   |
| 107                          | ITA-427/2025<br>CM APPL. 58664/2025<br>CM APPL. 58665/2025           | COMMISSIONER OF INCOME TAX (EXEMPTIONS), DELHI<br>V/s ERNET INDIA                                                                                                                                                                                                                                | ABHISHEK      |                   |
|                              |                                                                      | OTHER DETAILS OF ADVOCATES:<br>ABHISHEK MARATHA (NKTUMAR31@YAHOO.COM)(9810819178)(PETITIONER)<br>EIS ERNET(CFO@EIS.ERNET.IN)(0)(RESPONDENT)                                                                                                                                                      |               |                   |
| 108                          | W.P.(C)-14050/2025<br>CM APPL. 57604/2025<br>WITH W.P.(C) 14051/2025 | PINE LABS LIMITED (FORMERLY KNOWN AS PINE LABS<br>PRIVATE LIMITED)<br>V/s ASSISTANT COMMISSIONER OF INCOME TAX & ANR.                                                                                                                                                                            | ROHIT JAIN    |                   |
|                              |                                                                      | OTHER DETAILS OF ADVOCATES:<br>VINAY VAISH AND ROHIT JAIN(VINAY@VAISHLAW.COM)(0)(PETITIONER)<br>DELHI DCIT INCOMETAX(DELHI.ADDLCIT19@INCOMETAX.GOV.IN)(0)(RESPONDENT)                                                                                                                            |               |                   |
| 109                          | W.P.(C)-14051/2025<br>CM APPL. 57606/2025                            | PINE LABS LIMITED (FORMERLY KNOWN AS PINE LABS<br>PRIVATE LIMITED)<br>V/s ASSISTANT COMMISSIONER OF INCOME TAX & ANR.                                                                                                                                                                            | ROHIT JAIN    |                   |
|                              |                                                                      | OTHER DETAILS OF ADVOCATES:<br>VINAY VAIS(VINAY@VAIHLAW.COM)(0)(PETITIONER)<br>DELHI DCIT JUDICIAL INCOME TAX, UOI(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN,<br>UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                  |               |                   |
| FOR ADMISSION                |                                                                      |                                                                                                                                                                                                                                                                                                  |               |                   |
| 110                          | ITA-306/2025<br>CM APPL. 50288/2025                                  | THE PR. COMMISSIONER OF INCOME TAX -1<br>V/s FIS GLOBAL BUSINESS SOLUTIONS INDIA PVT. LTD.                                                                                                                                                                                                       | RUCHIR BHATIA |                   |
|                              |                                                                      | OTHER DETAILS OF ADVOCATES:<br>THE PR. COMMISSIONER OF INCOME TAX -<br>1(BHATIRUCHIR@GMAIL.COM)(9810371417)(RESPONDENT)<br>RUCHIR BHATIA (RBSRSTANDINGCOUNSEL@GMAIL.COM)(9810371417)(PETITIONER)<br>ANIL(ANILNAGAR@DELOITTE.COM)(0)(RESPONDENT)<br>ANIL NAGAR(ANIL1178@GMAIL.COM)(0)(RESPONDENT) |               |                   |

17.09.2025

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 42  
DIVISION BENCH- V  
HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MS.JUSTICE SHAIL JAIN

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Meeting No. 1669 92 0249

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NOTE: Counsels and Litigants may send their apperances through the following  
link/form. This form shall be available during Court hearing days  
from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZHy9YMBfTrAu7>

| ITEM<br>NUMBER               | CASE NUMBER                                                      | PARTY NAME                                                                                                                                             | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                        |               |                   |
| 70                           | W.P.(C)-14415/2025<br>CM APPL. 59120/2025<br>CM APPL. 59121/2025 | UNION OF INDIA ORS & ORS.<br>V/s EX- SGT VIMAL KUMAR SINGH (742271)                                                                                    | PIYUSH GUPTA  |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PIYUSH GUPTA(GUPTAPIYUSH@LIVE.COM)(9818020868)(PETITIONER)<br>BALJEET SINGH(ADVBALJEETSINGH40@GMAIL.COM)(0)(RESPONDENT) |               |                   |

COURT NO. 43  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER:-

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) "OLD /TARGETED MATTERS ;
- (d) " AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

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| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                    | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                               |               |                   |
| 91                           | W.P.(C)-14416/2025<br>CM APPL. 59123/2025 | SUNEETA SHARMA<br>V/s GOVT OF NCT OF DELHI & ANR.                                                                                                                                             | SURESH KUMAR  |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>SURESH KUMAR PALTA & ASSOCIATES()(8448772592)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, UNION OF<br>INDIA(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |               |                   |

COURT NO. 49  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

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| ITEM NUMBER                  | CASE NUMBER                                                                                              | PARTY NAME                                                                                       | ADVOCATE NAME        | OTHER INFORMATION  |
|------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                          |                                                                                                  |                      |                    |
| 69                           | RFA-881/2025<br>CM APPL. 59125/2025<br>CM APPL. 59126/2025<br>CM APPL. 59127/2025<br>CM APPL. 59128/2025 | RUDRA PAL SINGH<br>V/s RAJENDRA SINGH BISHT & ORS.                                               | SUSHILA KUMARI KHARI | SUB TO OFFICE OBJ. |
|                              |                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>VIKAS<br>SHARMA(SUSHILAKHARI@HOTMAIL.COM)(7827217326)(PETITIONER) |                      |                    |

COURT NO. 30  
HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE: "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST  
IS OVER."

NOTE: " MATTERS RELATING TO CONSENT QUASHING OF FIR SHALL BE TAKEN UP AT 02:30 P.M. . PARTIES  
ARE ALSO REQUIRED TO FURNISH PHOTOCOPY OF DEMAND DRAFT IN CASE OF ANY SETTLEMENT AMOUNT  
HAS BEEN PAID OR IS BEING PAID TO ANY PARTY/ PARTIES" .

[NOTE:. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT, MR.NANDAN SINGH(9319815952) ,COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

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| ITEM<br>NUMBER             | CASE NUMBER                              | PARTY NAME                                                                                                                                                                                  | ADVOCATE NAME   | OTHER INFORMATION                                                                                                                                                                                                                                                                   |
|----------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BAIL                       |                                          |                                                                                                                                                                                             |                 |                                                                                                                                                                                                                                                                                     |
| 90                         | BAIL APPLN.-3052/2025                    | ZIAUR RAHMAN<br>V/s STATE OF NCT OF DELHI                                                                                                                                                   | SIDDHARTH SINGH |                                                                                                                                                                                                                                                                                     |
|                            |                                          | OTHER DETAILS OF ADVOCATES:<br>S.D. SINGH(SDSADVOCATE@GMAIL.COM)(9810210136)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                     |                 | OTHER CASE FILED AGAINST SAME P.S.-FIR NO.<br>:(CRIME AND RAILWAY-138/2025)<br>CRL.M.C. 4312/2025 FILED BY ZIAUR RAHMAN<br>(DISPOSED ON : 2025-07-08 )<br>W.P.(CRL) 2786/2025 FILED BY ABDUR RAB (D. OF<br>HEARING : 2025-09-24 )<br><br>P.S.-FIR NO. :(CRIME AND RAILWAY-138/2025) |
| AFTER NOTICE MISC. MATTERS |                                          |                                                                                                                                                                                             |                 |                                                                                                                                                                                                                                                                                     |
| 91                         | CRL.M.C.-1608/2025<br>CRL.M.A. 7295/2025 | MANDEEP SINGH & ORS.<br>V/s STATE GOVT. OF NCT OF DELHI AND ANR.                                                                                                                            | ANKUR           |                                                                                                                                                                                                                                                                                     |
|                            |                                          | OTHER DETAILS OF ADVOCATES:<br>DALIP<br>KUMARSANTOSHI(DALIP_SANTOSHI@REDIFFMAIL.COM)(9350260711)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                 | P.S.-FIR NO. :(FARASH BAZAR-143/2018)                                                                                                                                                                                                                                               |

COURT NO. 51  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "MENTIONING OF MATTERS SHALL BE TAKEN AT 10:30 A.M. AND 02:30 P.M. ONLY, PRESENCE OF COUNSELS FROM BOTH SIDES IS NECESSARY FOR MENTIONING."

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE: "PASSTOVERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST."

NOTE: "ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

NOTE: "COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE."

NOTE: "REGULAR MATTERS WILL BE TAKEN UP EVERY THURSDAY AT 03:30 P.M."

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| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                       | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                  |               |                   |
| 76                           | CM(M)-1835/2025<br>CM APPL. 59122/2025<br>CM APPL. 59139/2025 | BHOOPENDRA<br>V/s AVINASH CHOUDHARY & ANR.                                                                                                       | ANSHUMAN BAL  |                   |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN<br>BAL(ANSHUMANBAL2000@YAHOO.COM)(9810955203)(PETITIONER)<br>APEXLAW(APEXLAW@HOTMAIL.COM)(0)(RESPONDENT) |               |                   |

COURT NO. 48  
HON'BLE MS. JUSTICE MINI PUSHKARNA

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[n.shubhankar@dhc.nic.in](mailto:n.shubhankar@dhc.nic.in)

MEETING LINK

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                               | ADVOCATE NAME     | OTHER INFORMATION  |
|------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                          |                   |                    |
| 93                           | W.P.(C)-14418/2025<br>CM APPL. 59129/2025                        | RWA DWARKA PUNARWAS COLONY<br>V/s MUNICIPAL CORPORATION DELHI                                                                                                            | NIRBHAY NATH JHA  |                    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>NIRBHAY JHA AND SUNIL KUMAR(JHALEGALVIBES@GMAIL.COM)(8802842635)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)           |                   |                    |
| 94                           | W.P.(C)-14421/2025<br>CM APPL. 59135/2025<br>CM APPL. 59136/2025 | POOJA CHOPRA<br>V/s MUNICIPAL COORPORATION OF DELHI THROUGH ITS COMMISSIONER & ORS.                                                                                      | SANJNA DUA        | SUB TO OFFICE OBJ. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SANJNA DUA (SANJANA@DUAASSOCIATES.COM)(9811674912)(PETITIONER)<br>MUNICIPAL CORPORATION OF DELHI & ORS(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) |                   |                    |
| 95                           | W.P.(C)-14422/2025<br>CM APPL. 59137/2025<br>CM APPL. 59138/2025 | SIYA THROUGH HER NEXT FRIEND<br>KAJAL KUMARI AND ANR<br>V/s ELECTION COMMITTEE DAYAL SINGH COLLEGE AND ANR                                                               | AJAY VIKRAM SINGH |                    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>AJAY VIKRAM SINGH(AJAYVIKRAMSINGH563@GMAIL.COM)(9971309602)(PETITIONER)<br>RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT)         |                   |                    |

COURT NO. 13  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                     | ADVOCATE NAME     | OTHER INFORMATION                                                                                                                                                                                                                                                                                              |
|------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                |                   |                                                                                                                                                                                                                                                                                                                |
| 93                           | W.P.(C)-14330/2025<br>CM APPL. 58742/2025<br>CM APPL. 58743/2025 | M D COLLEGE<br>V/s UNION OF INDIA                                              | MUKTI CHOWDHARY   |                                                                                                                                                                                                                                                                                                                |
|                              |                                                                  |                                                                                |                   | OTHER DETAILS OF ADVOCATES:<br>MUKTI<br>CHOWDHARY(CHOWDHARYMUKTI@GMAIL.COM)(9350118713)(PETITIONER)<br>RUPAL MOHINDER, UOI, NCTE(RUPALMOHINDER@GMAIL.COM,<br>UOIDHC@GMAIL.COM, NCTEINDHC@GMAIL.COM)(0)(RESPONDENT)<br>. (SECY.SEL@NIC.IN, NRC@NCTE-INDIA.ORG,<br>REGISTRAR.BHUJHANSI@GMAIL.COM)(0)(RESPONDENT) |
| 94                           | W.P.(C)-14419/2025<br>CM APPL. 59130/2025                        | JAGDISH SINGH SEHRAWAT AND ORS.<br>V/s DELHI DEVELOPMENT AUTHORITY<br>AND ANR. | SANDEEP CHOUDHARY |                                                                                                                                                                                                                                                                                                                |
|                              |                                                                  |                                                                                |                   | OTHER DETAILS OF ADVOCATES:<br>SANDEEP<br>CHOUDHARY(SANDEEPLAWYER@GMAIL.COM)(9899245788)(PETITIONER)<br>DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)                                                                                                                                                            |

COURT NO. 08  
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

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|------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                   |
| 121                          | CM APPL. 58320/2025<br>CM APPL. 58321/2025<br>In W.P.(C)-8608/2020<br>WITH W.P.(C) 5873/2022 | DEEPAK PURI & ANR.<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SHAILESH KUMAR PANDEY, PANKUSH GOYAL, TALIB KHAN, HARDIK SHARMA |                   |
|                              |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>NEETA PURI(ADV.SHAILESH24@GMAIL.COM)(9999347654)(RESPONDENT)<br>DEEPAK PURI(ADV.SHAILESH24@GMAIL.COM)(9999347654)(RESPONDENT)<br>URFEE HAIDER(ADV.SHAILESH24@GMAIL.COM)(9999347654)(PETITIONER)<br>SHAILESHPANDEY(ADV.SHAILESH24@GMAIL.COM)(9999347654)(PETITIONER)<br>FOREIGNERS REGIONAL REGISTRATION<br>OFFICE(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(PETITIONER)<br>UNION OF INDIA(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(PETITIONER)<br>CENTRAL BANK OF INDIA(OPGAGGAR@GMAIL.COM)(9810185751)(PETITIONER)<br>BUREAU OF IMMIGRATION MINISTRY OF HOME<br>AFFAIRS(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(PETITIONER)<br>MOHD MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT)<br>OPGAGGAR(OPGAGGAR@GMAIL.COM)(9810185751)(RESPONDENT)<br>PANKUSH GOYAL(ADV.PANKUSHGOYAL@GMAIL.COM)(8527721971)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>OP GAGGAR(OPGAGGAR@GMAIL.COM)(0)(RESPONDENT)<br>KUSH SHARMA(KUSHSHARMA84@GMAIL.COM)(0)(RESPONDENT)<br>TUTKARSH(TUTKARSH@GMAIL.COM)(0)(RESPONDENT)<br>SANJAY(SANJAYBAJAJ@BBLSDELHI.COM)(0)(RESPONDENT)<br>MUDIT JAIN AND TALIB KHAN(TALIBKHANADV@GMAIL.COM)(9971515733)(PETITIONER)<br>MOHAMMAD<br>MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT)<br>HARDIK SHARMA()(9315386954)(PETITIONER)<br>SANJAY BAJAJ(SANJAYBAJAJ@BBLSDELHI.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)<br>HARDIK SHARMA(ADV.PANKUSHGOYAL@GMAIL.COM)(9315386954)(PETITIONER)<br>SANJAY BAJAJ(SANJAYBAJAJ@BBLSDELHI.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)<br>HARDIK SHARMA (ADV.PANKUSHGOYAL@GMAIL.COM)(9315386854)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT) |                                                                 |                   |
| 122                          | W.P.(C)-12782/2025                                                                           | MR JAI PRAKASH AGGARWAL<br>V/s THE SUB DIVISIONAL MAGISTRATE,<br>DISTRICT-NEW DELHI SUB DIVISION DELHI<br>CANTT & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | UDIT CHAUHAN                                                    |                   |
|                              |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>ACHINTYA LAW LLP(ACHINTYALLP@GMAIL.COM)(8755483809)(PETITIONER)<br>THE SUB DIVISIONAL MAGISTRATE(CANTTSDM@NIC.IN,<br>SAMEERVASHIST.ASC@GMAIL.COM,<br>STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                   |
| 123                          | W.P.(C)-14414/2025<br>CM APPL. 59118/2025<br>CM APPL. 59119/2025                             | AI ENGINEERING SERVICES LIMITED<br>V/s ALL INDIA AIRCRAFT MAINTENANCE<br>ENGINEERING UNION & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VIJAYA SINGH                                                    |                   |
|                              |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>VIJAYA SINGH(VIJAYA@SANDALAWOFFICES.COM)(466670000)(PETITIONER)<br>ROHIT SINGH(ZONALSEC.AIAMEU@GMAIL.COM,<br><a href="mailto:ROHITSINGH09311@GMAIL.COM">ROHITSINGH09311@GMAIL.COM</a> )(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                   |

|                            |                                                                  |                                                                                                                                                                                                           |                 |  |
|----------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|
| 124                        | W.P.(C)-14417/2025<br>CM APPL. 59124/2025                        | RAYS POWER INFRA LIMITED<br>V/s NTPC GREEN ENERGY LIMITED & ANR.                                                                                                                                          | AKSHAY SINGH    |  |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SUSHIL DAGA(SUSSHIL@AMICUSLEGAL.IN)(9829689999)(PETITIONER)<br>NTPC GREEN ENERGY LIMITED(DHANANJAYMOHAPATRA@NTPC.CO.IN,<br>SUPPORT@HIZUO.COM)(0)(RESPONDENT)               |                 |  |
| 125                        | W.P.(C)-14420/2025<br>CM APPL. 59133/2025<br>CM APPL. 59134/2025 | RMN INFRASTRUCTURES LIMITED<br>V/s IRCON INTERNATIONAL LIMITED AND ORS                                                                                                                                    | POOVAYYA & CO.  |  |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>POOVAYYA AND CO(EFILING@POOVAYYA.NET)(0)(PETITIONER)<br>AXIS BANK LIMITED(SHAREHOLDERS@AXISBANK.COM)(0)(RESPONDENT)                                                        |                 |  |
| AFTER NOTICE MISC. MATTERS |                                                                  |                                                                                                                                                                                                           |                 |  |
| 126                        | W.P.(C)-12344/2024                                               | RAJESHWAR SINGAL<br>V/s UNION OF INDIA & ANR.                                                                                                                                                             | NISHAANK MATTOO |  |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>NISHAANK<br>MATTOO(NISHAANKMATTOOANDASSOCIATES@GMAIL.COM)(8800917722)(PETITIONER)<br>UNION OF INDIA, CBI(UOIDHC@GMAIL.COM,<br>DLACBIDHC@GMAIL.COM)(1123384193)(RESPONDENT) |                 |  |

| ITEM<br>NUMBER               | CASE NUMBER                               | PARTY NAME                                                                                                                                                | ADVOCATE NAME       | OTHER INFORMATION |
|------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                           |                     |                   |
| 127                          | W.P.(C)-13680/2025<br>CM APPL. 56096/2025 | RISHANLANG SYIEMLIEH AND<br>ANR.<br>V/s UNION OF INDIA & ORS.                                                                                             | ANUPAM KUMAR MISHRA | SUB TO OFF OBJ.   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>DR ANUPAM KUMAR<br>MISHRA(LEXISDELHI@GMAIL.COM)(9051112233)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |                     |                   |

COURT NO.07  
HON'BLE MR.JUSTICE SAURABH BANERJEE

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| ITEM NUMBER                  | CASE NUMBER                                                         | PARTY NAME                                                                                                                                                                                                                | ADVOCATE NAME | OTHER INFORMATION  |
|------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                     |                                                                                                                                                                                                                           |               |                    |
| 68                           | CONT.CAS(C)-1414/2025<br>CM APPL. 59131/2025<br>CM APPL. 59132/2025 | DR SUNIL KUMAR<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                               | USHA PANDEY   | SUB TO OFFICE OBJ. |
|                              |                                                                     | OTHER DETAILS OF ADVOCATES:<br>USHA<br>PANDEY(ADVOCATE.USHA@YAHOO.COM)(9871000801)(PETITIONER)<br>DG SSB(DG-SSB@NIC.IN)(0)(RESPONDENT)<br>SSB(IG.ADMIN@SSB.GOV.IN)(0)(RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |               |                    |

HIGH COURT OF DELHI  
16.09.2025.

REGISTRAR (LISTING)