

12.09.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 08
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sachin.sharma@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
66	W.P.(C)-14154/2025 CM APPL. 58064/2025 CM APPL. 58065/2025	NIPUN VERMA V/s UNION OF INDIA AND ORS.	MALAK M BHATT	
		OTHER DETAILS OF ADVOCATES: NM LAW CHAMBERS(NN@NMLAWCHAMBERS.IN, OFFICE@NMLAWCHAMBERS.IN)(9999625105)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)		

HIGH COURT OF DELHI
12.09.2025.

REGISTRAR (LISTING)