

COURT NO. 49
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE COMPANY MATTERS				
1	CO.PET.-204/2003 CO.APPL. 1068/2016 CO.APPL. 1217/2016 CO.APPL. 1253/2019 CO.APPL. 562/2020 CO.APPL. 411/2023 CO.APPL. 689/2023 OLR 120/2024 CO.APPL. 888/2024 OLR 24/2025 CO.APPL. 303/2025 WITH CRL.O.(CO.) 15/2015	NEW CAWNPORE FLOUR MILLS LTD. V/s BAKEMANS INDUSTRIES P. LTD.	C.M.OBEROI, TARA V. GANJU, PRASHANTO CHANDRA SEN, SWETANK SHANTANU, SHUBHAM SHARMA, OFFICIAL LIQUIDATOR, SHIVANATH MAHANTA, PC SEN, SANJAY GUPTA, ATUL SHARMA, KIRTI UPPAL, AK CHHABRA, VIKAS PAHWA, R.R.RAJ, NIKHIL SINGLA, RAJIV BEHL, CHINMOY P. SHARMA, NEHA KHATRI, ABHINIT DASS, K DATTA, SUNANDA ROY, DINKAR SINGH, SALVA AND ASSOC., R.P.AGRawal, PAWANJIT SINGH, K DATTA AND ASS, SIDDHARTHA SHANKAR RAY, SHIVANATH MAHANTA, VIKRAM SINGH RAWAL, PREETI GUPTA	
		OTHER DETAILS OF ADVOCATES: SWETANK SHANTANU(SWETANKSTER@GMAIL.COM)(9818058809)(PETITIONER) SHUBHAMSHARMA(ADVSHUBHAMSH@GMAIL.COM)(8755405972)(PETITIONER) SIDDHARTHA SHANKAR RAY(ABHIKKUMAR2006@GMAIL.COM)(9650580863)(PETITIONER) SHIVANATH MAHANTA(SHIVANATH_MAHANTA@YAHOO.COM)(9868334630)(PETITIONER) VIKRAM SINGH RAWAL(SHIVKTYAGI@YAHOO.CO.IN)(9968702226)(PETITIONER) TARA V. GANJU(MAIL@FIRSTLEGAL.IN)()(PETITIONER) PREETI GUPTA(PREETI_GUPTA.1985@YAHOO.COM)(9810249655)(PETITIONER)		

COURT NO.51
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE: "PASOVERS WILL BE TAKEN UP IMMEDIATELY AFTER LUNCH"

NOTE: "ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E, ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND BACKGROUND NOISE/DISTURBANCE.

COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE: "REGULAR MATTERS WILL BE TAKEN UP EVERY THURSDAY AT 03:30 P.M"

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MEETING NO. 2512 822 186.

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Bhupesh.kumar@dhc.nic.in

NOTE: CO.APPL. 1180/2018, 1176/2018, 1168/2018, 1172/2018, 2318/2014, 1178/2018, 1174/2018, 1194/2018, 1170/2018 MAY BE LISTED ALONGWITH CO.PET.265/1998 ALREADY LISTED AT ITEM No.06.

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