

COURT NO. 01  
 DIVISION BENCH- I  
 HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

**NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"**

**NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.**

**NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.**

**NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.**

**NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.**

**NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.**

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**[courtmaster253@gmail.com](mailto:courtmaster253@gmail.com)**

| ITEM NUMBER                             | CASE NUMBER                                                                             | PARTY NAME                                                                                                                                                                                                                                           | ADVOCATE NAME   | OTHER INFORMATION |
|-----------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                                                         |                                                                                                                                                                                                                                                      |                 |                   |
| 83                                      | LPA-581/2025<br>CM APPL. 57780/2025<br>CM APPL. 57781/2025<br>CM APPL. 57782/2025       | DELHI DEVELOPMENT AUTHORITY<br>V/s FARIDA JAIN                                                                                                                                                                                                       | SHOBHANA TAKIAR |                   |
|                                         |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SHOBHANA<br>TAKIAR(SHOBHANA_TAKIAR@YAHOO.CO.IN)(9810962950)(PETITIONER)<br>RAJIV SONI(RAJIVSONIDOLLY@GMAIL.COM)(0)(RESPONDENT)                                                                                        |                 |                   |
| 84                                      | W.P.(C)-14056/2025<br>CM APPL. 57687/2025<br>CM APPL. 57688/2025<br>CM APPL. 57689/2025 | CLASSIC OILFIELD SUPPLIES AND<br>SERVICES PRIVATE LIMITED<br>V/s OIL AND NATURAL GAS<br>CORPORATION LIMITED & ANR.                                                                                                                                   | RAJ LATHA KOTNI |                   |
|                                         |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SRINIVAS KOTNI AND ROHAN GARG(KOTNI@LEXPORT.IN,<br>ROHAN@LEXPORT.IN)(9874405157)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM,<br><a href="mailto:AGARWAL_MK@ONGC.CO.IN">AGARWAL_MK@ONGC.CO.IN</a> )(0)(RESPONDENT) |                 |                   |

| AFTER NOTICE MISC. MATTERS |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |  |
|----------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|
| 85                         | W.P.(C)-11086/2023<br>CM APPL. 43032/2023<br>CM APPL. 43076/2023<br>WITH W.P.(C) 11087/2023<br>W.P.(C) 1420/2025 | FUTURE BRANDS LIMITED<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PALLAVI PRATAP, SHUBHAM<br>SAIGAL                 |  |
|                            |                                                                                                                  | OTHER DETAILS OF ADVOCATES:<br>PALLAVI<br>PRATAP(PALLAVIPRATAP@HOTMAIL.COM)(9999990078)(PETITIONER)<br>UNION BANK OF INDIA(OPGAGAR@GMAIL.COM,<br>ADVSKROUT@YAHOO.COM,)(9999043287)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)<br>PRAPDEEP(PRADEEP@RADNPARTNERS.COM)(9810753830)(RESPONDENT)<br>RAKESH BIYANI(RGB@BIYANI.IN, FGCS SERVICES@GMAIL.COM,<br>RISHABHSETHI@LEAP.NET.IN)()(RESPONDENT)<br>IDBI TRUSTEESHIP COMPANY LIMITED(ITS@IDBITRUSTEE.COM<br>GM.OPS.HO@BANKOFBARODA.COM)(9811087995)(RESPONDENT)<br>SHUBHAM<br>SAIGAL(SHUBHAMSAGAL@JSLAW.IN)(9407223688)(RESPONDENT)                                                           |                                                   |  |
| 86                         | W.P.(C)-11087/2023<br>CM APPL. 43037/2023<br>CM APPL. 43038/2023                                                 | FUTURE CORPORATE RESOURCES PVT<br>LTD THROUGH ITS AUTHORISED<br>REPRESENTATIVE<br>V/s UNION OF INDIA THROUGH<br>MINISTRY OF LAW AND JUSTICE AND<br>ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PALLAVI PRATAP, SAHIL<br>BHALLAIK                 |  |
|                            |                                                                                                                  | OTHER DETAILS OF ADVOCATES:<br>PALLAVI<br>PRATAP(PALLAVIPRATAP@HOTMAIL.COM)(9999990078)(PETITIONER)<br>AMIN DAYANI(AMIN.DAYANI@RBLBANK.COM,<br>MILIND.RASTOGI@RBLBANK.COM)()(RESPONDENT)<br>KISHORE BIYANI(KISHORE.BIYANI@FUTUREGROUP.IN,<br>ANIL.CHERIAN@FUTUREGROUP.IN,<br>TVCCSLDLTD@GMAIL.CO)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)<br>YES BANK LTD(HARSH@KAYALASSOCIATE.COM,<br>SANYA.DHOKA@AMBIT.COM,<br>RAVI.AGARWAL@RATANINDIA.IN)()(RESPONDENT)<br>SAHIL<br>BHALLAIK(SAHILBHALLAIK@YAHOO.CO.IN)(9717689172)(RESPONDENT)                                                                                                      |                                                   |  |
| 87                         | W.P.(C)-1420/2025<br>CM APPL. 6928/2025<br>CM APPL. 6929/2025                                                    | SUHANI MALL MANAGEMENT CO PVT<br>LTD<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ATUL SHARMA, ABID ALI<br>BEERAN P, SAHIL BHALLAIK |  |
|                            |                                                                                                                  | OTHER DETAILS OF ADVOCATES:<br>PETRUKSHA DESGUPTA/ MRIDUL YADAV/ RAGHAV<br>MITTAL(MRIDUL.YADAV@DENTONSLINKLEGAL.COM,<br>RAGHAV.MITTAL@DENTONSLINKLEGAL.COM)(7350913459)(PETITIONER)<br>UNION OF INDIA, AMIN DAYANI, AVIL(UOIDHC@GMAIL.COM,<br>AMIN.DAYANI@RBLBANK.COM,<br>AVIL@CAAVIL.COM)(1123384193)(RESPONDENT)<br>RAMGCS, TVC CS LTD, ANKUSH ARYAN(RAMGCS@GMAIL.COM,<br>TVCCSLDLTD@GMAIL.COM,<br>ANKUSH.ARYAN@YESBANK.IN)()(RESPONDENT)<br>SANJAY, RAVI(SANJAY.DHOKA@AMBIT.CO,<br>RAVI.AGARWAL@RATANINDIA.IN)()(RESPONDENT)<br>ABID ALI BEERAN P(ABIDPAR@GMAIL.COM)(9911638780)(PETITIONER)<br>SAHIL<br>BHALLAIK(SAHILBHALLAIK@YAHOO.CO.IN)(9717689172)(RESPONDENT) |                                                   |  |

| ITEM<br>NUMBER               | CASE NUMBER                              | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME          | OTHER INFORMATION |
|------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                   |
| 88                           | W.P.(C)-5994/2025<br>CM APPL. 27459/2025 | FCL TRADEVEST PRIVATE LIMITED. & ANR.<br>V/s UNION OF INDIA & OTHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ATUL SHARMA, LEX INDIS |                   |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>PETRUKSHA DESGUPTA/ MRIDUL YADAV/ RAGHAV<br>MITTAL(MRIDUL.YADAV@DENTONSLINKLEGAL.COM,<br>RAGHAV.MITTAL@DENTONSLINKLEGAL.COM)(9811668054)(PETITIONER)<br>RATNESH , AMIT KUMAR, DT(RATNESH.SHUKLA@RBLBANK.COM,<br>AMITKUMAR.AGARWAL@FUTUREGROUP.IN,<br>DT@CTLTRUSTEE.COM)()(RESPONDENT)<br>RAHUL, SBI, YASH(RAHUL.VAISHYA@WDSTRUSTEE.IN, AMTL.CBMUM@SBI.CO.IN,<br>YASH.GOKHRU@KOTAK.COM)()(RESPONDENT)<br>PRUDENT, ANANT KUMAR , AKSHAT(INFO@PRUDENTARC.COM,<br>ANANT.KUMAR@HDFCBANK.COM,<br>AKSHAT@UNIONBANKOFINDIA.COM)()(RESPONDENT)<br>BANK OF BARODA, BHARAT DIARNOND BOURSE(CORBAN@BANKOFBARODA.COM, |                        |                   |

|  |  |                                                                                                                                                                                                                                                              |  |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  | BHARATDIARNONDBOURSE.MURNBAINORTH@BANKOFINDIA.CO)(0)(RESPONDENT)<br>KISHORE, RAJIV, OP GAGGAR(KISHORE.BIYANI@FUTUREGROUP.IN,<br>RAJIV@RPKAPUR.COM; OPGAGGAR@GMAIL.COM)(0)(RESPONDENT)<br>RAJAT(RAJAT132NOIDA@YAHOO.CO.IN)(0)(RESPONDENT)<br>( ))(RESPONDENT) |  |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

NOTE:CM APPL.58228/2025 SHALL BE TAKEN UP ALONGWITH LPA-306/2025 LISTED AT ITEM NO.10

NOTE:CM APPL.58269/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-4674/2025 LISTED AT ITEM NO.30

NOTE:CM APPL.58269/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-4674/2025 LISTED AT ITEM NO.30

NOTE:CM APPL.58264/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-16035/2024 LISTED AT ITEM NO.05

COURT NO. 37  
DIVISION BENCH- II  
HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MR.JUSTICE VINOD KUMAR

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                           | ADVOCATE NAME            | OTHER INFORMATION                                                                                                                                                                                                                                                                        |
|------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                      |                          |                                                                                                                                                                                                                                                                                          |
| 90                           | W.P.(C)-14194/2025<br>CM APPL. 58330/2025<br>CM APPL. 58331/2025 | SMALLWOOD REYNOLDS<br>STEWARTSTEWART INTERNATIONAL LTD<br>V/s ASSISTANT COMMISSIONER OF<br>INCOME TAX AND OTHERS                     | R MAYA                   |                                                                                                                                                                                                                                                                                          |
|                              |                                                                  |                                                                                                                                      |                          | OTHER DETAILS OF ADVOCATES:<br>TRINATH<br>TADAKAMALLA(SHIVAM.TIWARI@SOLARISLEGAL.IN)(8962391850)(PETITIONER)<br>DELHI DCIT JUDICIAL<br>HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT)                                                                                        |
| 91                           | W.P.(C)-14205/2025<br>CM APPL. 58349/2025<br>CM APPL. 58350/2025 | GENPACT LUXEMBOURG S.A.R.L.<br>V/s ASSISTANT COMMISSIONER OF<br>INCOME TAX CIRCLE 1 3 1, INTERNATIONAL<br>TAXATION, NEW DELHI & ANR. | ANURADHA DUTT            |                                                                                                                                                                                                                                                                                          |
|                              |                                                                  |                                                                                                                                      |                          | OTHER DETAILS OF ADVOCATES:<br>ANURADHA DUTT(ADMIN@DMD.LAW,<br>RASHI.KHANNA@DMD.LAW)(9910044138)(PETITIONER)<br>DELHI DCIT JUDICIAL<br>HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT)<br>DELHI DCIT JUDICIAL<br>HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT)   |
| 92                           | W.P.(C)-14219/2025<br>CM APPL. 58367/2025<br>CM APPL. 58368/2025 | GUNPREET SINGH<br>V/s ASSISTANT COMMISSIONER OF<br>INCOME TAX CIRCLE 28 1 & ANR.                                                     | ABHYUDAYA SHANKAR BAJPAI |                                                                                                                                                                                                                                                                                          |
|                              |                                                                  |                                                                                                                                      |                          | OTHER DETAILS OF ADVOCATES:<br>ABHYUDAYA SHANKAR<br>BAJPAI(ABHYUDAYA@CHAMBERSOFSJ.LAW)(9717077126)(PETITIONER)<br>DELHI DCIT JUDICIAL<br>HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT)<br>DELHI DCIT JUDICIAL<br>HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT) |
| 93                           | W.P.(C)-14223/2025<br>CM APPL. 58377/2025<br>CM APPL. 58378/2025 | GENPACT LUXEMBOURG S.A.R.L.<br>V/s ASSISTANT COMMISSIONER OF<br>INCOME TAX CIRCLE 1 3 1, INTERNATIONAL<br>TAXATION NEW DELHI & ANR.  | ANURADHA DUTT            |                                                                                                                                                                                                                                                                                          |
|                              |                                                                  |                                                                                                                                      |                          | OTHER DETAILS OF ADVOCATES:<br>ANURADHA DUTT(ADMIN@DMD.LAW,<br>RISHABH.MALHOTRA@DMD.LAW)(9910044138)(PETITIONER)<br>DELHI DCIT JUDICIAL<br>HC( <a href="#">DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN</a> )(0)(RESPONDENT)                                                                  |

|    |                                                                                         |                                                                                                                                                                                                  |                |  |
|----|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
| 94 | W.P.(C)-14225/2025<br>CM APPL. 58380/2025<br>CM APPL. 58381/2025<br>CM APPL. 58382/2025 | ALL INDIA KATARIA EDUCATION SOCIETY<br>V/s ASSISTANT COMMISSIONER OF<br>INCOME TAX CENTRAL CIRCLE 2 DELHI &<br>ANR.                                                                              | AMIT KUMAR     |  |
|    |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>DEEPANSHU<br>MEHTA(INFO.MAHESHKUMAR.DELHI@GMAIL.COM)(9810084798)(PETITIONER)<br>DELHI DCIT JUDICIAL<br>HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT) |                |  |
| 95 | W.P.(C)-14245/2025<br>CM APPL. 58416/2025<br>CM APPL. 58417/2025                        | KUBER BUSINESS VENTURES PVT LTD<br>V/s DEPUTY COMMISSIONER OF INCOME<br>TAX CIRCLE 13 1, DELHI & ANR.                                                                                            | VED KUMAR JAIN |  |
|    |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>VED JAIN(JAINVED@GMAIL.COM)(0)(PETITIONER)<br>DELHI DCIT JUDICIAL<br>HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT)                                   |                |  |

| ITEM<br>NUMBER               | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                          | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                     |               |                   |
| 96                           | W.P.(C)-14050/2025<br>CM APPL. 57604/2025 | PINE LABS LIMITED (FORMERLY<br>KNOWN AS PINE LABS PRIVATE<br>LIMITED)<br>V/s ASSISTANT COMMISSIONER OF<br>INCOME TAX & ANR.                                                                         | ROHIT JAIN    |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>VINAY VAISH AND ROHIT<br>JAIN(VINAY@VAISHLAW.COM)(0)(PETITIONER)<br>DELHI DCIT<br>INCOMETAX(DELHI.ADDLCIT19@INCOMETAX.GOV.IN)(0)(RESPONDENT)                         |               |                   |
| 97                           | W.P.(C)-14051/2025<br>CM APPL. 57606/2025 | PINE LABS LIMITED (FORMERLY<br>KNOWN AS PINE LABS PRIVATE<br>LIMITED)<br>V/s ASSISTANT COMMISSIONER OF<br>INCOME TAX & ANR.                                                                         | ROHIT JAIN    |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>VINAY VAIS(VINAY@VAIHSLAW.COM)(0)(PETITIONER)<br>DELHI DCIT JUDICIAL INCOME TAX,<br>UOI(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN,<br>UOIDHC@GMAIL.COM)(0)(RESPONDENT) |               |                   |

NOTE:CM APPL.58277/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-1905/2025 LISTED AT ITEM NO.47

NOTE:CM APPL.58274/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-13251/2024 LISTED AT ITEM NO.66

NOTE:CM APPL.58271/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-13250/2024 LISTED AT ITEM NO.65

COURT NO. 38  
DIVISION BENCH- III  
HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE  
HON'BLE MR. JUSTICE ANISH DAYAL

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[cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                                                | PARTY NAME                                                                                                      | ADVOCATE NAME         | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                            |                                                                                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 31                           | FAO (COMM)-267/2025<br>CM APPL. 58427/2025<br>CM APPL. 58428/2025                          | INDIAN RAILWAY CATERING AND TOURISM CORPORATION LIMITED<br>V/s M S R K ASSOCIATES AND HOTELIERS PRIVATE LIMITED | ISHAN DEWAN           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                              |                                                                                            |                                                                                                                 |                       | OTHER DETAILS OF ADVOCATES:<br>ISHAN DEWAN (SIDDHARTH@CIRCLEPARTNERS.IN){0}(PETITIONER)<br>SBAGRAWAL (SBAGRAWAL_RK@REDIFFMAIL.COM){0}(RESPONDENT)<br>JASMEET SINGH(AOR.JASMEETSINGH@GMAIL.COM){0}(RESPONDENT)                                                                                                                                                                                                                                                             |
| 32                           | RFA(COMM)-544/2025<br>CM APPL. 58434/2025<br>CM APPL. 58435/2025                           | RUDRA OVERSEAS & ANR.<br>V/s GUNSHIKHA MARKETING CO.                                                            | CHANDERMANI GROVER    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                              |                                                                                            |                                                                                                                 |                       | OTHER DETAILS OF ADVOCATES:<br>ALOK DEV(DEVALOK99@GMAIL.COM){9718090890}(PETITIONER)<br>EX JANE DOE(EX.JANE.DOE@GUNSHIKA.COM){0}(RESPONDENT)                                                                                                                                                                                                                                                                                                                              |
| 33                           | RFA(OS)(COMM)-28/2025<br>CM APPL. 58424/2025<br>CM APPL. 58425/2025<br>CM APPL. 58426/2025 | MMTC LIMITED<br>V/s ANGLO-AMERICAN METALLURGICAL PTY LIMITED AND ORS & ANR.                                     | AKHIL SACHAR          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                              |                                                                                            |                                                                                                                 |                       | OTHER DETAILS OF ADVOCATES:<br>AKHIL SACHAR(SACHAR.AKHIL@GMAIL.COM){9891105069}(PETITIONER)<br>KAPLEGAL(MAIL@KAPLEGAL.COM){0}(RESPONDENT)<br>ANGLOAMERICAN(CORPORATEAFFAIRS@ANGLOAMERICAN.COM){0}(RESPONDENT)<br>VP JAPLOT(VPJAPLOT@GMAIL.COM){0}(RESPONDENT)<br>THAYAMKERIL(SURESHBABUTHAYAM@GMAIL.COM){0}(RESPONDENT)<br>SANJIV(BATRASANJIV@GMAIL.COM){0}(RESPONDENT)<br>SUMEETKAUL(SUMEETKAUL7@GMAIL.COM){0}(RESPONDENT)<br>H S MANN(HSM1952@GMAIL.COM){0}(RESPONDENT) |
| 34                           | W.P.(C)-14201/2025                                                                         | ASHOK KUMAR SHAH<br>V/s THE CHAIRPERSON NDMC TVC & ANR.                                                         | SATISH KUMAR TRIPATHI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                              |                                                                                            |                                                                                                                 |                       | OTHER DETAILS OF ADVOCATES:<br>ACHARYA JURIS<br>CONSULTANCY(ACHHARYAJC@GMAIL.COM){9635683475}(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                 |
| 35                           | W.P.(C)-14220/2025<br>CM APPL. 58369/2025                                                  | SURESH A. S<br>V/s THE REGISTRAR OF COOPERATIVE SOCIETIES                                                       | SATISH KUMAR          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                              |                                                                                            |                                                                                                                 |                       | OTHER DETAILS OF ADVOCATES:<br>SATISH KUMAR PAANCHAL(SKPAANCHAL@GMAIL.COM){9910252814}(PETITIONER)<br>THE REGISTRAR OF COOPERATIVE SOCIETIES(RCOOP@NIC.IN,<br>STANDINGCOUNSELGNCTD@GMAIL.COM){0}(RESPONDENT)                                                                                                                                                                                                                                                              |
| 36                           | W.P.(C)-14221/2025<br>CM APPL. 58375/2025                                                  | DANISH AHMED<br>V/s MUNICIPAL CORPORATION OF DELHI                                                              | SUDHIR KUMAR OJHA     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                              |                                                                                            |                                                                                                                 |                       | OTHER DETAILS OF ADVOCATES:<br>SUDHIR KUMAR<br>OJHA(SUDHIR9818607014@GMAIL.COM){9818607014}(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM){0}(RESPONDENT)<br>MCD(CLOMCDHQ@GMAIL.COM){0}(RESPONDENT)                                                                                                                                                                                                                                                                               |

15.09.2025

**SUPPLEMENTARY CAUSE LIST**

|    |                                           |                                                                                                                                                                                                                                                                                                                                                                       |                      |  |
|----|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| 37 | W.P.(C)-14228/2025                        | DHARMENDAR KUMAR @ DHARMENDRA GUPTA<br>V/s MUNICIPAL CORPORATION OF DELHI AND ORS                                                                                                                                                                                                                                                                                     | ADITYA               |  |
|    |                                           | OTHER DETAILS OF ADVOCATES:<br>ADITYA AND VIPIN KUMAR(KADIAN1994@GMAIL.COM)(8699723746)(PETITIONER)<br>ADITYA AND VIPIN KUMAR(KADIAN1994@GMAIL.COM)(8699723746)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |                      |  |
| 38 | W.P.(C)-14231/2025<br>CM APPL. 58388/2025 | HAWKERS SURKSHA FOUNDATION AND ORS<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                      | NAGENDRA KUMAR SAHOO |  |
|    |                                           | OTHER DETAILS OF ADVOCATES:<br>N K SAHOO(NS32009@GMAIL.COM)(9212544565)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, LAW.DEPTT.NDMC@GMAIL.COM,<br>STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                   |                      |  |

NOTE:CM APPL.58275/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-15259/2022 LISTED AT ITEM NO.18

COURT NO. 34  
 DIVISION BENCH- IV  
 HON'BLE MR. JUSTICE VIVEK CHAUDHARY  
HON'BLE MR. JUSTICE MANOJ JAIN

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| ITEM NUMBER                             | CASE NUMBER                                                                                                            | PARTY NAME                                                                                 | ADVOCATE NAME            | OTHER INFORMATION |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                                                                                        |                                                                                            |                          |                   |
| 37                                      | MISC. APPEAL (FEMA)-12/2025<br>CRL.M.A. 11174/2019<br>CRL.M.A. 11175/2019<br>CRL.M.A. 11176/2019                       | J.K. SINGH<br>V/s SPECIAL DIRECTOR<br>DIRECTORATE OF<br>ENFORCEMENT                        | R.K. HANDOO,<br>(DHCLSC) |                   |
|                                         |                                                                                                                        | OTHER DETAILS OF ADVOCATES:                                                                |                          |                   |
| 38                                      | MISC. APPEAL (FEMA)-13/2025<br>CRL.M.A. 11183/2019<br>CRL.M.A. 11184/2019<br>CRL.M.A. 11185/2019                       | NATASHA SINGH<br>V/s SPECIAL DIRECTOR<br>DIRECTORATE OF<br>ENFORCEMENT                     | R.K. HANDOO              |                   |
|                                         |                                                                                                                        | OTHER DETAILS OF ADVOCATES:                                                                |                          |                   |
| 39                                      | MISC. APPEAL (FEMA)-14/2025<br>CRL.M.A. 11186/2019<br>CRL.M.A. 11187/2019<br>CRL.M.A. 11188/2019<br>CRL.M.A. 3031/2020 | M/S. MESCO<br>PHARMACEUTICAL LTD.<br>V/s SPECIAL DIRECTOR<br>DIRECTORATE OF<br>ENFORCEMENT | R.K. HANDOO              |                   |
|                                         |                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>R.K. HANDOO()(9811478207)(PETITIONER)                       |                          |                   |
| 40                                      | MISC. APPEAL (FEMA)-15/2025<br>CRL.M.A. 11189/2019<br>CRL.M.A. 11190/2019<br>CRL.M.A. 11191/2019                       | RITA SINGH<br>V/s SPECIAL DIRECTOR<br>DIRECTORATE OF<br>ENFORCEMENT                        | R.K. HANDOO              |                   |
|                                         |                                                                                                                        | OTHER DETAILS OF ADVOCATES:                                                                |                          |                   |
| 41                                      | MISC. APPEAL (FEMA)-16/2025<br>CRL.M.A. 11192/2019<br>CRL.M.A. 11193/2019<br>CRL.M.A. 11194/2019                       | D.K. SINGH<br>V/s SPECIAL DIRECTOR<br>DIRECTORATE OF<br>ENFORCEMENT                        | R.K. HANDOO              |                   |
|                                         |                                                                                                                        | OTHER DETAILS OF ADVOCATES:                                                                |                          |                   |

COURT NO. 42  
DIVISION BENCH- V  
HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MS.JUSTICE SHAIL JAIN

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| ITEM NUMBER                  | CASE NUMBER                                                  | PARTY NAME                                                                                                                 | ADVOCATE NAME                            | OTHER INFORMATION                                                                                                                                                                                                                                                                  |
|------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                              |                                                                                                                            |                                          |                                                                                                                                                                                                                                                                                    |
| 89                           | CUSAA-154/2025<br>CM APPL. 58402/2025<br>CM APPL. 58403/2025 | M/S SAP INDIA PRIVATE LIMITED<br>V/s COMMISSIONER OF CUSTOMS (IMPORT)<br>NEW CUSTOMS HOUSE, NEAR IGI AIRPORT,<br>NEW DELHI | YOGENDRA ALDAK                           |                                                                                                                                                                                                                                                                                    |
|                              |                                                              |                                                                                                                            |                                          | OTHER DETAILS OF ADVOCATES:<br>V LAKSHMI<br>KUMARAN(CHARANYA.1@LAKSHMISRI.COM)(8010333998)(PETITIONER)<br>CUSDEL(COMMRACCIMP-CUSDEL@NIC.IN)(0)(RESPONDENT)                                                                                                                         |
| 90                           | CUSAA-155/2025<br>CM APPL. 58406/2025<br>CM APPL. 58407/2025 | M/S SAP INDIA PRIVATE LIMITED<br>V/s COMMISSIONER OF CUSTOMS (IMPORT)<br>NEW CUSTOMS HOUSE, NEAR IGI AIRPORT,<br>NEW DELHI | YOGENDRA ALDAK                           |                                                                                                                                                                                                                                                                                    |
|                              |                                                              |                                                                                                                            |                                          | OTHER DETAILS OF ADVOCATES:<br>V LAKSHMI<br>KUMARAN(CHARANYA.1@LAKSHMISRI.COM)(8010333998)(PETITIONER)<br>CUSDEL(COMMRACCIMP-CUSDEL@NIC.IN)(0)(RESPONDENT)                                                                                                                         |
| 91                           | CUSAA-156/2025<br>CM APPL. 58409/2025<br>CM APPL. 58410/2025 | M/S SAP INDIA PRIVATE LIMITED<br>V/s COMMISSIONER OF CUSTOMS (IMPORT)<br>NEW CUSTOMS HOUSE, NEAR IGI AIRPORT,<br>NEW DELHI | YOGENDRA ALDAK                           |                                                                                                                                                                                                                                                                                    |
|                              |                                                              |                                                                                                                            |                                          | OTHER DETAILS OF ADVOCATES:<br>V LAKSHMI<br>KUMARAN(CHARANYA.1@LAKSHMISRI.COM)(8010333998)(PETITIONER)<br>CUSDEL(COMMRACCIMP-CUSDEL@NIC.IN)(0)(RESPONDENT)                                                                                                                         |
| 92                           | CM APPL. 58315/2025<br>In W.P.(C)-5076/2025                  | M/S. SIKKA MOTORS PVT LTD<br>V/s UNION OF INDIA & ANR.                                                                     | SIDDARTH MALHOTRA, PRANAY<br>MOHAN GOVIL |                                                                                                                                                                                                                                                                                    |
|                              |                                                              |                                                                                                                            |                                          | OTHER DETAILS OF ADVOCATES:<br>SIDDARTH<br>MALHOTRA(ADVSIDDARTHMALHOTRA@GMAIL.COM)(9899929323)(PETITIONER)<br>ANUSHREE NARAIN, UOI, CGST WEST(ANUSHREENARAIN@GMAIL.COM,<br>UOIDHC@GMAIL.COM, <a href="mailto:LEGALSTDELHI3@GMAIL.COM">LEGALSTDELHI3@GMAIL.COM</a> )(0)(RESPONDENT) |

|     |                                                                  |                                                                                                                                                                                                           |                             |  |
|-----|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|
| 93  | CM APPL. 58322/2025<br>In W.P.(C)-11745/2025(Disposed off case)  | KBS INDUSTRIES LIMITED (EARLIER KNOWN AS KBS INDUSTRIES LIMITED)<br>V/s THE COMMISSIONER OF DELHI GOODS AND SERVICES TAX & ORS.                                                                           | SHAMMI KAPOOR, RITU RENIWAL |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>VINAY VAISH (SHAMMI@VAISHLAW.COM)(0)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>RITU RENIWAL(RITURENIWALADVOCATE@GMAIL.COM)(7678369121)(RESPONDENT) |                             |  |
| 94  | W.P.(C)-14203/2025<br>CM APPL. 58346/2025<br>CM APPL. 58347/2025 | GARDGIL VOHRA VENTURES PRIVATE LIMITED<br>V/s SALES TAX OFFICER CLASS II/AVATO, WARD 101 & ANR.                                                                                                           | PULKIT VERMA                |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PULKIT VERMA(PULKIT@ENURELEGAL.COM)(9716694879)(PETITIONER)                                                                                                                |                             |  |
| 95  | W.P.(C)-14210/2025<br>CM APPL. 58355/2025<br>CM APPL. 58356/2025 | GLITZ INTERNATIONAL<br>V/s PRINCIPAL COMMISSIONER CGST DELHI EAST                                                                                                                                         | NIDHI GUPTA                 |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>BHARAT BHUSHAN GUPTA AND NIDHI GUPTA(BBHUSHANADV@GMAIL.COM)(9810854786)(PETITIONER)<br>GST DELHI EAST(GSTDELHIEAST.LEGAL@GMAIL.COM)(0)(RESPONDENT)                         |                             |  |
| 96  | W.P.(C)-14229/2025<br>CM APPL. 58385/2025                        | MR. MANOJ KUMAR<br>V/s ADD. SECRETARY (RA) & ORS.                                                                                                                                                         | HARSH                       |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>HARSH TRIKHA(SWASTILEGALLIANCE@GMAIL.COM)(9717656389)(PETITIONER)<br>L SECTION(IGILEGALDELHI@GMAIL.COM, GGMPERS@CEWACOR.NIC.IN, ANUP.1981@GOV.IN)(0)(RESPONDENT)           |                             |  |
| 97  | W.P.(C)-14230/2025<br>CM APPL. 58386/2025<br>CM APPL. 58387/2025 | FIOR ENTERPRISES OPC PRIVATE LIMITED<br>V/s PRINCIPAL COMMISSIONER CGST DELHI EAST                                                                                                                        | NIDHI GUPTA                 |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>BHARAT BHUSHAN GUPTA(BBHUSHANADV@GMAIL.COM)(9810854786)(PETITIONER)<br>GST DELHI EAST(GSTDELHIEAST.LEGAL@GMAIL.COM)(0)(RESPONDENT)                                         |                             |  |
| 98  | W.P.(C)-14232/2025<br>CM APPL. 58389/2025<br>CM APPL. 58390/2025 | BEXLEY CREATION ENTERPRISES OPC PRIVATE LIMITED<br>V/s PRINCIPAL COMMISSIONER CGST DELHI EAST                                                                                                             | NIDHI GUPTA                 |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>BHARAT BHUSHAN GUPTA(BBHUSHANADV@GMAIL.COM)(9810854786)(PETITIONER)<br>GST DELHI EAST(GSTDELHIEAST.LEGAL@GMAIL.COM)(0)(RESPONDENT)                                         |                             |  |
| 99  | W.P.(C)-14235/2025<br>CM APPL. 58395/2025                        | AKSHAT KUMAR BANSAL<br>V/s UNION OF INDIA AND ANR                                                                                                                                                         | VIKAS PATNI JAIN            |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MS. VIKAS JAIN(VIKASJAIN.ADVOCATE81@GMAIL.COM)(9911331276)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                  |                             |  |
| 100 | W.P.(C)-14236/2025<br>CM APPL. 58396/2025                        | PARASTOO MOHAMMADLZADEH<br>V/s COMMISSIONER OF CUSTOMS, IGI AIRPORT & ANR.                                                                                                                                | HARSH                       |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>HARSH TRIKHA(SWASTILEGALLIANCE@GMAIL.COM)(9717656389)(PETITIONER)<br>L SECTION(IGILEGALDELHI@GMAIL.COM, CCGEN-DELHI@GOV.IN)(0)(RESPONDENT)                                 |                             |  |
| 101 | W.P.(C)-14243/2025                                               | MR.GURINDER SINGH<br>V/s COMMISSIONER OF CUSTOMS, IGI AIRPORT                                                                                                                                             | HARSH                       |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>HARSH TRIKHA(SWASTILEGALLIANCE@GMAIL.COM)(0)(PETITIONER)<br>THE COMMISSIONER OF CUTOMS(IGILEGALDELHI@GMAIL.COM)(0)(RESPONDENT)                                             |                             |  |

| ITEM<br>NUMBER               | CASE NUMBER                               | PARTY NAME                                                                                                                                                              | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                         |               |                   |
| 102                          | W.P.(C)-14045/2025<br>CM APPL. 57509/2025 | BACKBONE OVERSEAS<br>V/s PRINCIPAL COMMISSIONER<br>CGST DELHI EAST                                                                                                      | NIDHI GUPTA   |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>BHARAT BHUSHAN<br>GUPTA(BBHUSHANADV@GMAIL.COM)(9810854786)(PETITIONER)<br>GST DELHI<br>EAST(GSTDELHIEAST.LEGAL@GMAIL.COM)(0)(RESPONDENT) |               |                   |

NOTE:CM APPL.58229/2025 SHALL BE TAKEN UP ALONGWITH CUSAA-84/2023 LISTED AT ITEM NO.19

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HON'BLE MS.JUSTICE MADHU JAIN

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Counsels are requested to fill this form only once.  
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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME       | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                              |                     |                   |
| 65                           | W.P.(C)-11498/2025<br>CM APPL. 58287/2025                        | DELHI POLICE THROUGH COMMISSIONER<br>OF POLICE AND ORS<br>V/s RAVI DUTT HC EX IN DELHI POLICE                                                                                                                                                                                                                                | PRAKASH SINGH NEGI  |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PRAKASH SINGH(PNEGI69@GMAIL.COM)(9871140409)(PETITIONER)<br>ANIL SINGH(ANILSINGHLPN@YAHOO.COM)(0)(RESPONDENT)<br>PRAKASH SINGH NEGI(PNEGI69@GMAIL.COM)(9871140409)(PETITIONER)<br>ANIL(ANILSINGALWPN@YAHOO.COM)(0)(RESPONDENT)                                                                |                     |                   |
| 66                           | W.P.(C)-11843/2025<br>CM APPL. 48392/2025                        | DELHI SUBORDINATE SERVICES SELECTION<br>BOARD & ANR.<br>V/s SAHIL LOHCHAB & ORS.                                                                                                                                                                                                                                             | SUJEET KUMAR MISHRA |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SUJIT KUMAR<br>MISHRA(ADVOCATESUJEET@GMAIL.COM)(9873377910)(PETITIONER)<br>SAHIL LOHCHAB()(9910902840)(RESPONDENT)<br>HEMANT SINGH DAGAR()(9310625428)(RESPONDENT)<br>MRATYUNJAYA KUMAR()(8077767133)(RESPONDENT)<br>ANUJ AGGARWAL &<br>COMPANY(ANUJAGGARWALCOMPANY@GMAIL.COM)(0)(RESPONDENT) |                     |                   |
| 67                           | W.P.(C)-13384/2025<br>CM APPL. 54858/2025                        | KENDRIYA VIDYALAYA SANGATHAN<br>V/s SMT. GEETANJALI YADAV                                                                                                                                                                                                                                                                    | UPENDRA NATH SINGH  |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>U N SINGH(UN.SINGH210@GMAIL.COM)(9891249549)(PETITIONER)<br>SMT. GEETANJALI YADAV(RAJBIRY11@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                         |                     |                   |
| 68                           | W.P.(C)-14214/2025<br>CM APPL. 58359/2025<br>CM APPL. 58360/2025 | BHUPESH RATHOR<br>V/s SUBORDINATE SERVICES SELECTION<br>BOAD AND ANR                                                                                                                                                                                                                                                         | SATYA BHAN SINGH    |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>S B SINGH(ADVSBSINGH19@GMAIL.COM)(9873180740)(PETITIONER)<br>GNCTD(SCSERVICESGNCTD@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                  |                     |                   |
| AFTER NOTICE MISC. MATTERS   |                                                                  |                                                                                                                                                                                                                                                                                                                              |                     |                   |
| 69                           | W.P.(C)-11348/2022(Disposed off case)                            | KULDEEP SINGH DABAS<br>V/s GNCT OF DELHI                                                                                                                                                                                                                                                                                     | SOURABH AHUJA       |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SOURABH<br>AHUJA(SOURABHAHUJA_75@YAHOO.COM)(9810714492)(PETITIONER)<br>AVNISH AHLAWAT( <a href="mailto:AVNISHAHLAWAT@YAHOO.COM">AVNISHAHLAWAT@YAHOO.COM</a> )(0)(RESPONDENT)                                                                                                                  |                     |                   |

|                    |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                             |  |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|
| 70                 | W.P.(C)-17630/2022<br>WITH W.P.(C) 13387/2023<br>W.P.(C) 3174/2023                                                                   | ARUN KUMAR<br>V/s HIGH COURT OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SAAHILA LAMBA                                                                                               |  |
|                    |                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>SAAHILA LAMBA (SAAHILALAMBA@GMAIL.COM)(9818153010)(PETITIONER)<br>ANU (ANU@BAGAI.CO.IN)()(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                             |  |
| 71                 | W.P.(C)-13387/2023                                                                                                                   | NITESH KAUSHIK<br>V/s THE HIGH COURT OF DELHI THROUGH<br>ITS REGISTRAR GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AFESH KUMAR                                                                                                 |  |
|                    |                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>HARMEET SINGH<br>BHASIN(HARMEETSINGHBHASIN78@GMAIL.COM)(9953575363)(PETITIONER)<br>ANU(ANU@BAGAI.CO.IN, RG.DHC@NIC.IN)()(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |  |
| 72                 | W.P.(C)-3174/2023<br>CM APPL. 12312/2023                                                                                             | ANIL KUMAR<br>V/s HIGH COURT OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SAURABH KANSAL                                                                                              |  |
|                    |                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>SAURABH KANSAL(INFO@PSAASSOIATES.IN)(8920327527)(PETITIONER)<br>RANEJA AND ANEJA (RANEJA@ANEJAANDANEJA.COM)()(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                             |  |
| 73                 | W.P.(C)-461/2025<br>CM APPL. 2184/2025                                                                                               | SATISH KUMAR NIGAM<br>V/s UNION OF INDIA AND OTHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GAYA PRASAD                                                                                                 |  |
|                    |                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>GAYA PRASAD(GAYAPRASAD52@GMAIL.COM)(9811529912)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                             |  |
| PART-HEARD MATTERS |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                             |  |
| 74                 | W.P.(C)-4705/2018<br>CM APPL. 20533/2023<br>CM APPL. 47780/2023<br>CM APPL. 10838/2024<br>CM APPL. 16042/2024<br>CM APPL. 16043/2024 | GOVT OF NCT OF DELHI & ORS<br>V/s DR. H.C GUPTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AVNISH AHLAWAT, VIVEK KUMAR<br>TANDON, VAIBHAV YADAV,<br>ATISHAY SETHI, SANJAY KUMAR<br>VISEN, NILANSH GAUR |  |
|                    |                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>AVNISH AHLAWAT()(9313964463)(PETITIONER)<br>VIVEK KUMAR<br>TANDON(VIVEKKUMARTANDON@GMAIL.COM)(9810177733)(PETITIONER)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)()(RESPONDENT)<br>AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN)()(PETITIONER)<br>VAIBHAV YADAV(172DHC@GMAIL.COM)(8527849710)(RESPONDENT)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)()(RESPONDENT)<br>ATISHAY SETHI(ATISHAY171@GMAIL.COM)(9468001007)(PETITIONER)<br>AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN,<br>AVNISHAHLAWAT@YAHOO.COM)()(RESPONDENT)<br>ATISHAY SETHI(ATISHAY171@GMAIL.COM)(9468001007)(PETITIONER)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)()(RESPONDENT)<br>SANJAY KUMAR VISEN(VISEN22@GMAIL.COM)(9899980152)(RESPONDENT) |                                                                                                             |  |

COURT NO. 05  
DIVISION BENCH-VII  
HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)]

The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

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NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                | ADVOCATE NAME                             | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                           |                                           |                   |
| 81                           | CM APPL. 58316/2025<br>In W.P.(C)-5843/2024(Disposed off case)   | UNION OF INDIA & ORS.<br>V/s NK NANAK CHAND RETD                                                                                                                                                                                                                                                          | SUSHIL KUMAR PANDEY, UDHAV SHANKER MAURYA |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SUSHIL KUMAR PANDEY(ACJLAW2020@GMAIL.COM)(9873588234)(PETITIONER)<br>U S MAURYA(USMAURYA1967@GMAIL.COM)(RESPONDENT)<br>SS MAURYA AND US MAURYA(SUDHAKAR2991@GMAIL.COM, USMAURYA1967@GMAIL.COM)(9968545925)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT) |                                           |                   |
| 82                           | W.P.(C)-14204/2025<br>CM APPL. 58348/2025                        | EX SGT PARVINDER PAL SINGH (768125 R)<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                        | AJIT KUMAR KAKKAR                         |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>AJIT KAKKAR & ASSOCIATES(ADMIN@AJITKAKKAR.COM)(9958006409)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, DAV2IEF.NIC.IN)(0)(RESPONDENT)<br>UNION OF INDIA, CISF(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                         |                                           |                   |
| 83                           | W.P.(C)-14217/2025<br>CM APPL. 58365/2025<br>CM APPL. 58366/2025 | BHEEM PRATAP SINGH<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                           | SANDEEP MISHRA                            |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SANDEEP MISHRA(SANDEEP@JURISLEXUM.COM)(9991877774)(PETITIONER)<br>UNION OF INDIA, CISF( <a href="mailto:UOIDHC@GMAIL.COM">UOIDHC@GMAIL.COM</a> )(0)(RESPONDENT)                                                                                                            |                                           |                   |

|                            |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |  |
|----------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|
| 84                         | W.P.(C)-14246/2025<br>CM APPL. 58418/2025<br>CM APPL. 58419/2025<br>CM APPL. 58420/2025      | UNION OF INDIA AND ORS<br>V/s SRIMATI PRADHAN W D O NK<br>PRADEEP PRADHAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VIVEK SHARMA                           |  |
|                            |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>VIVEK SHARMA()(9810418275)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, ELGALCELLHC@GMAIL.COM,<br>SHAANRAWAT28@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |  |
| AFTER NOTICE MISC. MATTERS |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |  |
| 85                         | FAO (COMM)-228/2025<br>CM APPL. 51697/2025                                                   | BHARAT SINGH KUSHWAH AND ORS<br>V/s MANOJ SHARMA AND ANR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | KAPIL YADAV, KUNAL KHANNA              |  |
|                            |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>D K<br>YADAV(CHANCHALPUROHIT2385@GMAIL.COM)(9811370721)(PETITIONER)<br>MADAN LAL(MADANLALSHIVHARE@GMAIL.COM)(0)(RESPONDENT)<br>KAPIL(LEGUMPERITUM@GMAIL.COM)(0)(RESPONDENT)<br>CHANCHAL(LEGUMPERITUM.CHANCHAL@GMAIL.COM)(0)(RESPONDENT)<br>KUNAL<br>KHANNA(IP.KUNALKHANNA@GMAIL.COM)(9999757185)(RESPONDENT)                                                                                                                                                                                                                                                                  |                                        |  |
| 86                         | W.P.(C)-14136/2025<br>CM APPL. 58033/2025<br>CM APPL. 58034/2025<br>WITH W.P.(C) 4584/2025   | UNION OF INDIA & ORS.<br>V/s EX HAV RANJITH M (15370671-M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SATYA RANJAN SWAIN                     |  |
|                            |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>SATYA RANJAN<br>SWAIN(THECHAMBERS.SRS@GMAIL.COM)(8860189238)(PETITIONER)<br>RAJ KUMAR(SADURAJ007@GMAIL.COM)(7548913884)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |  |
| FOR DISPOSAL               |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |  |
| 87                         | FAO (COMM)-77/2025<br>CM APPL. 15229/2025                                                    | SANA HERBALS PRIVATE LIMITED<br>V/s MOHSIN DEHLVI & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MAHESH KUMAR MIGLANI                   |  |
|                            |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>M K MIGLANI (MAIL@WRBINDIA.COM)(9811071980)(PETITIONER)<br>MOHSIN(DEHLVIM@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |  |
| 88                         | FAO(OS) (COMM)-105/2019<br>CM APPL. 22368/2019<br>WITH FAO(OS) (COMM) 193/2019               | LEAYAN GLOBAL PVT LTD<br>V/s BATA INDIA LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | K G BANSAL                             |  |
|                            |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>K G BANSAL()(9599800364)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |  |
| 89                         | FAO(OS) (COMM)-193/2019                                                                      | BATA INDIA LTD<br>V/s CHAWLA BOOT HOUSE & ANR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NEERAJ GROVER                          |  |
|                            |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>NEERAJ GROVER()(9810376869)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |  |
| 90                         | FAO(OS) (COMM)-121/2023<br>CM APPL. 30761/2023                                               | PATIL RAIL INFRASTRUCTURE PVT LTD<br>THROUGH ITS GM MARKETING & ORS.<br>V/s PANDROL LIMITED & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GAGAN GUPTA, ARKAJ KUMAR               |  |
|                            |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>GAGAN GUPTA(GAGANG222@GMAILO.COM)(9811212776)(PETITIONER)<br>PATIDL RAIL INFRASTRUCTURE PVT<br>LTD(INFO@PATILGROUP.COM)()(PETITIONER)<br>GAGAN GUPTA(GAGANG222@GMAILO.COM)(9811212776)(PETITIONER)<br>PANDROL LTD(INFO@PANDROLRAHEE.COM)()(RESPONDENT)<br>PANDROL RAHEE<br>TECHNOLOGIES(INFO@PANDROLRAHEE.COM)(8458279007)(RESPONDENT)<br>ARKAJ KUMAR(ARKAJKUMAR@GMAIL.COM)(9810478949)(PETITIONER)                                                                                                                                                                           |                                        |  |
| 91                         | FAO(OS) (COMM)-252/2023<br>CM APPL. 58675/2023<br>CM APPL. 58678/2023<br>CM APPL. 66106/2023 | HULM ENTERTAINMENT PVT LTD & ORS<br>V/s FANTASY SPORTS MYFAB11 PVT LTD<br>& ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SUDEEP CHATTERJEE, SUBHASH<br>BHUTORIA |  |
|                            |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>SUDEEP<br>CHATTERJEE(SUDEEP@SINGHANDSINGH.COM)(9811297159)(PETITIONER)<br>SUDEEP<br>CHATTERJEE(SUDEEP@SINGHANDSINGH.COM)(9811297159)(PETITIONER)<br>ANKUR SANGAL(ANKUR.SANGAL@KHAITANCO.COM)()(RESPONDENT)<br>FANTASY SPORTS MYFAB11 PVT LTD AND<br>ORS(ANKUR.SANGAL@KHAITAN.COM, GRIEVANCE-<br>OFFICER@BIGROCK.COM)()(RESPONDENT)<br>SUBHASH BHUTORIA<br>(SUBHASH@IPRLAWS.COM)(8860499666)(RESPONDENT)<br>HULMENTER<br>TAINMENT(HULMENTERTAINMENT@GMAIL.COM)()(RESPONDENT)<br>SUDEEP( <a href="mailto:SUDEEP@SINGHANDSINGH.COM">SUDEEP@SINGHANDSINGH.COM</a> )()(RESPONDENT) |                                        |  |

|                    |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                        |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------|
| 92                 | RFA(OS)(COMM)-13/2019<br>WITH RFA(OS)(COMM) 14/2019                                                                                                               | LUXEMBOURG BRANDS S.A R.L. & ANR<br>V/s G.M. PENS INTERNATIONAL PVT.<br>LTD. & ANR.                                                                                                                                                                                                                                                                                                                                                                                                             | K & S PARTNERS, SWAPNIL GAUR                                                |                        |
|                    |                                                                                                                                                                   | OTHER DETAILS OF ADVOCATES:<br>K & S PARTNERS()(9810172127)(PETITIONER)<br>SWAPNIL<br>GAUR(SWAPNILGAUR@RALEGAL.CO.IN)(8860922111)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                        |
| 93                 | RFA(OS)(COMM)-14/2019                                                                                                                                             | G.M PENS INTERNATIONAL PVT LTD<br>V/s LUXEMBOURG BRANDS S.A.R.L &<br>ANR                                                                                                                                                                                                                                                                                                                                                                                                                        | RAJESHWARI H                                                                |                        |
|                    |                                                                                                                                                                   | OTHER DETAILS OF ADVOCATES:<br>RAJESHWARI H()(9910206718)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                        |
| 94                 | W.P.(C)-7060/2015                                                                                                                                                 | BABU LAL MITHARWAL<br>V/s UNION OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                        | P.R. KOVILAN POONGKUNTRAN,<br>SATYAKAM, RAHUL MEHRA,<br>GYANANT KUMAR SINGH |                        |
|                    |                                                                                                                                                                   | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                        |
| 95                 | W.P.(C)-282/2024<br>CM APPL. 1265/2024<br>CM APPL. 4347/2024<br>CM APPL. 13008/2024<br>WITH W.P.(C) 2087/2024                                                     | INSP GD BHANWAR SINGH BOCHLYA<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                     | ANKUR CHHIBBER                                                              |                        |
|                    |                                                                                                                                                                   | OTHER DETAILS OF ADVOCATES:<br>ANKUR<br>CHHIBBER(ANKURCHHIBER@GMAIL.COM)(9810082847)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>ANKUR<br>CHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>RUCHIR<br>MISHRA(RUCHIRMISHRA79@YAHOO.CO.IN)(8368422800)(RESPONDENT)<br>ANKUR<br>CHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>RUCHIR<br>MISHRA(RUCHIRMISHRA79@YAHOO.CO.IN)(8368422800)(RESPONDENT) |                                                                             |                        |
| 96                 | W.P.(C)-2087/2024<br>CM APPL. 8673/2024<br>CM APPL. 16151/2024                                                                                                    | PRASHANT PRAKASH<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ANKUR CHHIBBER                                                              |                        |
|                    |                                                                                                                                                                   | OTHER DETAILS OF ADVOCATES:<br>ANKUR<br>CHHIBBER(ANKURCHHIBER@GMAIL.COM)(9810082847)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>ANKUR<br>CHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>ANSHUMAN<br>SINGH(ADVOCATEANSHUMAN1458@GMAIL.COM)()(RESPONDENT)                                                                                                                                                                                                      |                                                                             |                        |
| 97                 | W.P.(C)-1637/2024<br>CM APPL. 6771/2024                                                                                                                           | SI (GD) AJAY KHUNGUR DAIMARI<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                      | ANKUR CHHIBBER                                                              |                        |
|                    |                                                                                                                                                                   | OTHER DETAILS OF ADVOCATES:<br>ANKUR<br>CHHIBBER(ANKURCHHIBER@GMAIL.COM)(9810082847)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)                                                                                                                                                                                                                                                                                                                                              |                                                                             |                        |
| 98                 | W.P.(C)-367/2025                                                                                                                                                  | SANDEEP K L<br>V/s UNION OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MANDEEP BAISALA                                                             |                        |
|                    |                                                                                                                                                                   | OTHER DETAILS OF ADVOCATES:<br>MANDEEP<br>BAISALA(MANDEEPBAISALA@GMAIL.COM)(8800817611)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                 |                                                                             |                        |
| PART-HEARD MATTERS |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                        |
| 99                 | FAO(OS) (COMM)-120/2025<br>CM APPL. 44383/2025<br>CM APPL. 44384/2025<br>CM APPL. 44385/2025<br>CM APPL. 44386/2025<br>CM APPL. 44387/2025<br>CM APPL. 44388/2025 | ZYDUS LIFESCIENCES LIMITED<br>V/s E. R. SQUIBB AND SONS, LLC & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                             | VRINDA PATHAK                                                               | Listing Remarks:<br>PH |
|                    |                                                                                                                                                                   | OTHER DETAILS OF ADVOCATES:<br>BITIKA SHARMA & VRINDA<br>PATHAK(BITIKA@SINGHANDSINGH.COM)(9811297159)(PETITIONER)<br>PRACHI(PRACHI@ANANDANDANAND.COM)(0)(RESPONDENT)<br>ELISHA(ELISHA@ANANDANDANAND.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                         |                                                                             |                        |

| PART-HEARD MATTERS(CONNECTED) |                                                                                |                                                                                                                                                                                                                                                                                                                                    |              |  |
|-------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| 100                           | LPA-320/2024<br>CM APPL. 23753/2024<br>WITH RFA(OS) 38/2024<br>RFA(OS) 13/2024 | THUKRAL MECHANICAL WORKS<br>V/s PM DIESELS PRIVATE LIMITED &<br>ANR.                                                                                                                                                                                                                                                               | SACHIN GUPTA |  |
|                               |                                                                                | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                        |              |  |
| 101                           | RFA(OS)-13/2024<br>CM APPL. 24048/2024                                         | THUKRAL MECHANICAL WORKS<br>V/s PM DIESELS P LIMITED                                                                                                                                                                                                                                                                               | SACHIN GUPTA |  |
|                               |                                                                                | OTHER DETAILS OF ADVOCATES:<br>SAHIL(SAHILTHUKRAL@HOTMAIL.COM){}(PETITIONER)<br>LITLEGAL(INFO@LITLEGAL.IN)(9811180270)(PETITIONER)<br>P M DIESELS P LTD(CONTACTUS@FIELDMARSHAL.COM){}(RESPONDENT)                                                                                                                                  |              |  |
| 102                           | RFA(OS)-38/2024                                                                | P. M. DIESELS PVT. LTD.<br>V/s THUKRAL MECHANICALS WORKS                                                                                                                                                                                                                                                                           | N MAHABIR    |  |
|                               |                                                                                | OTHER DETAILS OF ADVOCATES:<br>N MAHABIR & P C ARYA<br>(CONTACT@LITMUSLEGAL.COM)(9811694997)(PETITIONER)<br>THUKRAL MECHANICAL(SAHILTHUKRAL@HOTMAIL.COM)(0)(RESPONDENT)                                                                                                                                                            |              |  |
| 103                           | LPA-324/2024<br>CM APPL. 24003/2024                                            | THUKRAL MECHANICAL WORKS<br>V/s PM DIESELS PRIVATE LIMITED &<br>ANR.                                                                                                                                                                                                                                                               | SACHIN GUPTA |  |
|                               |                                                                                | OTHER DETAILS OF ADVOCATES:<br>SAHIL(SAHILTHUKRAL@HOTMAIL.COM){}(PETITIONER)<br>LITLEGAL(INFO@LITLEGAL.IN)(9811180270)(PETITIONER)<br>PM DIESELS P LTD(CONTACTUS@FIELDMARSHAL.COM){}(RESPONDENT)<br>CG(CGOFFICE-MH@NIC.IN){}(RESPONDENT)                                                                                           |              |  |
| 104                           | LPA-325/2024<br>CM APPL. 24007/2024                                            | THUKRAL MECHANICAL WORKS<br>V/s P.M. DIESELS PRIVATE LIMITED &<br>ANR.                                                                                                                                                                                                                                                             | SACHIN GUPTA |  |
|                               |                                                                                | OTHER DETAILS OF ADVOCATES:<br>LITLEGAL(INFO@LITLEGAL.IN)(9811180270)(PETITIONER)<br>CG(CGOFFICE-MH@NIC.IN){}(RESPONDENT)<br>P M DIESELS P LTD(CONTACTUS@FIELDMARSHAL.COM){}(RESPONDENT)<br>MAHABIR(NE.MAHABIR@GMAIL.COM){}(RESPONDENT)                                                                                            |              |  |
| 105                           | LPA-326/2024<br>CM APPL. 24011/2024                                            | THUKRAL MECHANICAL WORKS<br>V/s PM DIESELS PRIVATE LIMITED &<br>ANR.                                                                                                                                                                                                                                                               | SACHIN GUPTA |  |
|                               |                                                                                | OTHER DETAILS OF ADVOCATES:<br>LITLEGAL(INFO@LITLEGAL.IN)(9811180270)(PETITIONER)<br>N MAHABIR(NE.MAHABIR@GMAIL.COM){}(RESPONDENT)<br>PM DIESELS P LTD(CONTACTUS@FIELDMARSHAL.COM){}(RESPONDENT)<br>CG(CGOFFICE-MH@NIC.IN){}(RESPONDENT)                                                                                           |              |  |
| 106                           | LPA-327/2024<br>CM APPL. 24015/2024                                            | THUKRAL MECHANICAL WORKS<br>V/s PM DIESELS PRIVATE LIMITED &<br>ANR.                                                                                                                                                                                                                                                               | SACHIN GUPTA |  |
|                               |                                                                                | OTHER DETAILS OF ADVOCATES:<br>THUKRAL MECHANICAL<br>WORKS(SAHILTHUKRAL@HOTMAIL.COM){}(PETITIONER)<br>LITLEGAL(INFO@LITLEGAL.IN)(9811180270)(PETITIONER)<br>TRADE MARKS(CGOFFICE-MH@NIC.IN){}(RESPONDENT)<br>MAHABIR(MAHABIR@LITMUSLEGAL.COM){}(RESPONDENT)<br>P M DIESELS P LTD(CONTACTUS@FIELDMARSHAL.COM){}(RESPONDENT)         |              |  |
| 107                           | LPA-328/2024<br>CM APPL. 24019/2024                                            | THUKRAL MECHANICAL WORKS<br>V/s P.M. DIESELS PRIVATE LIMITED &<br>ANR.                                                                                                                                                                                                                                                             | SACHIN GUPTA |  |
|                               |                                                                                | OTHER DETAILS OF ADVOCATES:<br>LITLEGAL(INFO@LITLEGAL.IN)(9811180270)(PETITIONER)<br>SAHIL(SAHILTHUKRAL@HOTMAIL.COM){}(PETITIONER)<br>MAHABIR(NE.MAHABIR@GMAIL.COM){}(RESPONDENT)<br>P M DIESELS P LTD(CONTACTUS@FIELDMARSHAL.COM){}(RESPONDENT)<br>CG( <a href="mailto:CGOFFICE-MH@NIC.IN">CGOFFICE-MH@NIC.IN</a> ){}(RESPONDENT) |              |  |

|     |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |  |
|-----|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| 108 | LPA-329/2024<br>CM APPL. 24031/2024          | THUKRAL MECHANICAL WORKS<br>V/s PM DIESELS PRIVATE LIMITED &<br>ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SACHIN GUPTA |  |
|     |                                              | OTHER DETAILS OF ADVOCATES:<br>SAHIL(SAHILTHUKRAL@HOTMAIL.COM){}(PETITIONER)<br>LITLEGAL(INFO@LITLEGAL.IN)(9811180270)(PETITIONER)<br>LITLEGAL(INFO@LITLEGAL.IN)(9811180270)(PETITIONER)<br>SAHIL(SAHILTHUKRAL@HOTMAIL.COM){}(PETITIONER)<br>P M DIESELS P LTD(CONTACTUS@FIELDMARSHAL.COM){}(RESPONDENT)<br>TRADE MARKS(CGOFFICE-MH@NIC.IN){}(RESPONDENT)<br>P M DIESELS P LTD(CONTACTUS@FIELDMARSHAL.COM){}(RESPONDENT)<br>P M DIESELS P LTD(CONTACTUS@FIELDMARSHAL.COM){}(RESPONDENT)<br>P M DIESELS P LTD(CONTACTUS@FIELDMARSHAL.COM){}(RESPONDENT) |              |  |
| 109 | LPA-330/2024<br>CM APPL. 24035/2024          | THUKRAL MECHANICAL WORKS<br>V/s PM DIESELS PRIVATE LIMITED &<br>ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SACHIN GUPTA |  |
|     |                                              | OTHER DETAILS OF ADVOCATES:<br>LITLEGAL(INFO@LITLEGAL.IN)(9811180270)(PETITIONER)<br>SAHIL(SAHILTHUKRAL@HOTMAIL.COM){}(PETITIONER)<br>CG(CG OFFICE-MH@NIC.IN){}(RESPONDENT)<br>P M DIESELS P LTD(CONTACTUS@FIELDMARSHAL.COM){}(RESPONDENT)                                                                                                                                                                                                                                                                                                             |              |  |
| 110 | LPA-331/2024<br>CM APPL. 24039/2024          | THUKRAL MECHANICAL WORKS<br>V/s PM DIESELS PRIVATE LIMITED &<br>ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SACHIN GUPTA |  |
|     |                                              | OTHER DETAILS OF ADVOCATES:<br>LITLEGAL(INFO@LITLEGAL.IN)(9811180270)(PETITIONER)<br>SAHIL(SAHILTHUKRAL@HOTMAIL.COM){}(PETITIONER)<br>P M DIESELS P LTD(CONTACTUS@FIELDMARSHAL.COM){}(RESPONDENT)<br>TRADE MARKS(CG OFFICE-MH@NIC.IN){}(RESPONDENT)                                                                                                                                                                                                                                                                                                    |              |  |
| 111 | LPA-332/2024<br>CM APPL. 24043/2024          | THUKRAL MECHANICAL WORKS<br>V/s PM DIESELS PRIVATE LIMITED &<br>ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SACHIN GUPTA |  |
|     |                                              | OTHER DETAILS OF ADVOCATES:<br>LITLEGAL(INFO@LITLEGAL.IN)(9811180270)(PETITIONER)<br>LITMUS(CONTACT@LITMUSLEGAL.COM){}(RESPONDENT)<br>MAHABIR(NE.MAHABIR@GMAIL.COM){}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                      |              |  |
| 112 | LPA-333/2024<br>CM APPL. 24056/2024          | THUKRAL MECHANICAL WORKS<br>V/s PM DIESELS PRIVATE LIMITED &<br>ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SACHIN GUPTA |  |
|     |                                              | OTHER DETAILS OF ADVOCATES:<br>LITLEGAL(INFO@LITLEGAL.IN)(9811180270)(PETITIONER)<br>P M DIESELS P LTD(CONTACTUS@FIELDMARSHAL.COM){}(PETITIONER)<br>CG(CG OFFICE-MH@NIC.IN){}(RESPONDENT)<br>P M DIESELS P LTD(CONTACTUS@FIELDMARSHAL.COM){}(RESPONDENT)<br>MAHABIR(MAHABIR@LITMUSLEGAL.COM){}(RESPONDENT)                                                                                                                                                                                                                                             |              |  |
| 113 | RFA(OS)(COMM)-11/2024<br>CM APPL. 24052/2024 | SUMITA RANI<br>V/s NITIN MACHINE TOOLS PVT LTD &<br>ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SACHIN GUPTA |  |
|     |                                              | OTHER DETAILS OF ADVOCATES:<br>SAHIL(SAHILTHUKRAL@HOTMAIL.COM){}(PETITIONER)<br>MAHABIR(NE.MAHABIR@GMAIL.COM){}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                            |              |  |

NOTE:CM APPL.58270/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -15285/2024 LISTED AT ITEM NO.38

NOTE:CM APPL.58314/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -8955/2021 LISTED AT ITEM NO.12

COURT NO. 06  
 DIVISION BENCH-VIII  
 HON'BLE MR.JUSTICE ANIL KSHETARPAL  
 HON'BLE MR.JUSTICE HARISH VAIDYANATHAN SHANKAR

<https://delhihighcourt.webex.com/meet/dhcecourtc7>

**Meeting No.:-572527376**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

[Rohit.643@dhc.nic.in](mailto:Rohit.643@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                             | PARTY NAME                                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME                                         | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                         |                                                                                                                                                                                                                                                                                                                              |                                                       |                   |
| 61                           | EFA(OS)-14/2025<br>CM APPL. 58400/2025<br>CM APPL. 58401/2025                           | DINESH KUMAR SACHDEVA<br>V/s SH ROHIT SACHDEVA & ANR.                                                                                                                                                                                                                                                                        | RADHIKA ARORA                                         |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>RADHIKA BISWAJIT DUBEY(RADHIKA.ARORA21@GMAIL.COM)(9810982927)(PETITIONER)<br>TINA SACHDEVA (SACHDEVATINA@YMAIL.COM)(0)(RESPONDENT)<br>PAYAL (PAYALSACHDEV@ICLOUD.COM)(0)(RESPONDENT)<br>FANISH K JAIN(FANISHKJAIN@GMAIL.COM)(0)(RESPONDENT)                                                   |                                                       |                   |
| 62                           | EFA(OS)-15/2025<br>CM APPL. 58421/2025<br>CM APPL. 58422/2025<br>CM APPL. 58423/2025    | ROOPA KHANNA<br>V/s ANIL VARMA & ORS.                                                                                                                                                                                                                                                                                        | NAKUL GANDHI                                          |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>NG LAW<br>CHAMBERS(NAKUL.GANDHI@NGLAWCHAMBERS.COM)(9873485820)(PETITIONER)<br>PARKTRADERS(PARKTRADERS@AOL.COM)(0)(RESPONDENT)<br>KARINA VERMA(KARINAVARMA@GMAIL.COM)(0)(RESPONDENT)<br>NAKITA VARMA(NAKITAVARMA@GMAIL.COM)(0)(RESPONDENT)<br>AMOL (AMOL_SHARMA@SNGPARTNERS.IN)(0)(RESPONDENT) |                                                       |                   |
| 63                           | RFA(COMM)-542/2025<br>CM APPL. 58429/2025<br>CM APPL. 58430/2025<br>CM APPL. 58431/2025 | SUDHIR SHARMA<br>V/s STATE BANK OF INDIA                                                                                                                                                                                                                                                                                     | VIKRANT                                               |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>VIKKRANT SARWAN(ADVO.2758@GMAIL.COM)(9560170819)(PETITIONER)<br>SBI(SBI.01703@SBI.CO.IN)(0)(RESPONDENT)                                                                                                                                                                                       |                                                       |                   |
| 64                           | RFA(COMM)-543/2025<br>CM APPL. 58432/2025<br>CM APPL. 58433/2025                        | M/S SHRI BALAJI INDUSTRIES<br>V/s M/S TRISHLA ENTERPRISES                                                                                                                                                                                                                                                                    | TARUN SHOKEEN                                         |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>TARUN SHOKEEN (TARUNSHOKEENADV@GMAIL.COM)(9811484755)(PETITIONER)<br>TRISHLAENTR(TRISHLAENTR@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                        |                                                       |                   |
| 65                           | W.P.(C)-14244/2025<br>CM APPL. 58414/2025<br>CM APPL. 58415/2025                        | DR VIVEK SINGH<br>V/s SHRIRAM FINANCE LTD AND ORS                                                                                                                                                                                                                                                                            | JOY DIP BHATTACHARYA                                  |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>J AND ASSOCIATES()(9891002870)(PETITIONER)<br>HARDIK BEDI(WECARE@SHRIAMFINANCE.IN, HARDIKBEDI20@GMAIL.COM,<br>SASTRYKS@NSPIRA.IN)(0)(RESPONDENT)<br>HAMEL PARIHAR(HAMELPARIHAR@REDIFFMAIL.COM, HAMELPARIHAR@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                    |                                                       |                   |
| AFTER NOTICE MISC. MATTERS   |                                                                                         |                                                                                                                                                                                                                                                                                                                              |                                                       |                   |
| 66                           | MAT.APP.(F.C.)-222/2025                                                                 | VIVEK NAGRATH<br>V/s DIVYA GOGLANI                                                                                                                                                                                                                                                                                           | SANJAY SINGH                                          |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>ASHOK KUMAR NAGRATH(A.NAGRATH@YAHOO.COM)(9811320520)(PETITIONER)                                                                                                                                                                                                                              |                                                       |                   |
| 67                           | W.P.(C)-6300/2015<br>CM APPL. 11471/2015                                                | M/S. RISHABH AGRO INDUSTRIES LTD.<br>V/s UNION OF INDIA AND ORS.                                                                                                                                                                                                                                                             | PURTI MARWAHA AND HENNA<br>GEORGE, SHEKHAR RAJ SHARMA |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SHEKHAR RAJ<br>SHARMA(SHEKHAR@SRSLEGAL.ORG,SRS3150@GMAIL.COM)(9873950163)(RESPONDENT)                                                                                                                                                                                                         |                                                       |                   |

| FOR ARGUMENT       |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                           |  |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|
| 68                 | LPA-346/2020                                                                                                                                           | RAMESH SHARMA<br>V/s GOVERNMENT OF N.C.T. OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ATTIN SHANKAR RASTOGI                                                                                                     |  |
|                    |                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>ATTIN SHANKAR RASTOGI(ATTIN@ILOLEGAL.COM)(9811778900)(PETITIONER)<br>BHAWANA<br>KATARIA(STANDINGCOUNSELGNCTD@GMAIL.COM)(8588089272)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                           |  |
| FOR FINAL DISPOSAL |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                           |  |
| 69                 | FAO(OS)-25/2020<br>CM APPL. 8650/2020                                                                                                                  | AJAY MALIK & ORS<br>V/s PREM LATA & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | KAPIL KHER, ASHOK GURNANI                                                                                                 |  |
|                    |                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>KAPIL KHER()(9891072729)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                           |  |
| 70                 | FAO(OS) (COMM)-243/2024<br>CM APPL. 65226/2024                                                                                                         | DEUTSCHE BANK AG<br>V/s NALINI GUPTA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUYASH KUMAR SINHA, NEERAJ<br>KUMAR JHA, RITWIK TYAGI                                                                     |  |
|                    |                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>RAHUL TYAGI, SUYASH(MRAHULTYAGI@GMAIL.COM)(9810079817)(PETITIONER)<br>DEEPA(DEEPA2013FABRIC@GMAIL.COM)(8920530441)(RESPONDENT)<br>NIKHIL(NIKHILGUPTARONIT1981@GMAIL.COM)(0)(RESPONDENT)<br>HARSH(HARSH.SEHGAL@SC.COM)(0)(RESPONDENT)<br>NEERAJ KUMAR JHA(NEERAJJHAADV@GMAIL.COM)(8825276304)(PETITIONER)<br>RITWIK TYAGI(RITWIK.TYAGI27@GMAIL.COM)(7506015932)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           |  |
| 71                 | LPA-135/2025<br>CM APPL. 11108/2025<br>CM APPL. 11109/2025<br>CM APPL. 11112/2025<br>CM APPL. 40983/2025<br>CM APPL. 40984/2025<br>CM APPL. 58154/2025 | CHANDIGARH HORSE RIDERS SOCIETY<br>CHANDIGARH<br>V/s RAJASTHAN EQUESTRIAN ASSOCIATION &<br>ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VARDAA WANCHOO, TANOODBHAV<br>SINGHDEV, MANMEET KAUR SAREEN,<br>RAJAT SHARMA, BALASUBRAMANIAN<br>RAMESH, VINAYAK BHANDARI |  |
|                    |                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>EFIINDIANT(EFIINDIANT@YAHOO.CO.IN)(0)(RESPONDENT)<br>ARUN ADHRI(ARUNADHRI.IYER1@GMAIL.COM)(0)(RESPONDENT)<br>T SINGHDEV(OFFICESINGHDEV@GMAIL.COM)(9999012345)(PETITIONER)<br>UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>EFIINDIANF(EFIINDIANF@YAHOO.CO.IN)(0)(RESPONDENT)<br>DUNDLOD(DUNDLOD@DIL.IN)(0)(RESPONDENT)<br>ARUNADHRI.IYER(ARUNADHRI.IYER1@GMAIL.COM)(0)(RESPONDENT)<br>GOOG MORING INDIA(GOODMORNIGINDIA2016@GMAIL.COM)(0)(RESPONDENT)<br>DUNDLOD(DUNDLOD@DIL.IN)(0)(RESPONDENT)<br>ARUN (ARUNADHRI.IYER1@GMAIL.COM)(0)(RESPONDENT)<br>T SINGHDEV(OFFICESINGHDEV@GMAIL.COM)(9999012345)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>INDIAN(EFIINDIANF@YAHOO.CO.IN)(0)(RESPONDENT)<br>ISHAN(ISHAN.ROYCHOWDHURY@CHAMBERSIRC.COM)(0)(RESPONDENT)<br>MANMEET KAUR SAREEN(MANMEET@MKSLAW.IN)(8800624624)(RESPONDENT)<br>RAJAT SHARMA(4JUSTICE2RAJAT@GMAIL.COM)(9871701580)(RESPONDENT)<br>BALASUBRAMANIAN RAMESH(BALA.IYER20@GMAIL.COM)(7875904684)(RESPONDENT)<br>VINAYAK BHANDARI(VINAYAKBHANDARI90@GMAIL.COM)(9810098062)(RESPONDENT) |                                                                                                                           |  |
| 72                 | RERA APPEAL-2/2025<br>WITH RERA APPEAL 3/2025                                                                                                          | SMRITY SINGHAL<br>V/s M/S C.J. INFRASTRUCTURE PRIVATE LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SANYA BHATIA, MANDEEP SINGH<br>VINAIK                                                                                     |  |
|                    |                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>SANAYA BHATIA (SANYABHATIA.ADV@GMAIL.COM)(9811611460)(PETITIONER)<br>BINFRA STRUCTURE(INFO@BINFRASTRUCTURE.COM)(0)(RESPONDENT)<br>INFRA STRCTURE(INFRASTRUCTURECJ@GMAIL.COM)(0)(RESPONDENT)<br>PRAVEEN(PKAPOOR194@GMAIL.COM)(0)(RESPONDENT)<br>MANDEEP SINGH<br>VINAIK(OPERATIONS@INTEGRALLAWOFFICES.ORG)(9810001275)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           |  |
| 73                 | RERA APPEAL-3/2025                                                                                                                                     | NAVNEET SINGHAL<br>V/s M/S C.J. INFRASTRUCTURE PRIVATE LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SANYA BHATIA, MANDEEP SINGH<br>VINAIK                                                                                     |  |
|                    |                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>SANYA BHATIA (SANYABHATIA.ADV@GMAIL.COM)(9811611460)(PETITIONER)<br>BINFRA STRUCTURE(INFO@BINFRASTRUCTURE.COM)(0)(RESPONDENT)<br>PRAVEEN(PKAPOOR194@GMAIL.COM)(0)(RESPONDENT)<br>INFRA STRCTURE(INFRASTRUCTURECJ@GMAIL.COM)(0)(RESPONDENT)<br>MANDEEP SINGH<br>VINAIK(OPERATIONS@INTEGRALLAWOFFICES.ORG)(9810001275)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                           |  |
| 74                 | RFA(OS)-28/2014                                                                                                                                        | SANTOSH DUTTA (SINCE DECEASED) THR LEGAL<br>HEIRS SHRI ASHWANI KUMAR DUTTA<br>V/s S K BALI & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S K BHADURI, AMAYA M NAIR                                                                                                 |  |
|                    |                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>AMAYA M NAIR( <a href="mailto:AMAYA.NAIR@AUREUSLAW.COM">AMAYA.NAIR@AUREUSLAW.COM</a> )(9899100927)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           |  |

| FOR DISPOSAL (CONNECTED) |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |  |
|--------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|
| 75                       | LPA-100/2021<br>CM APPL. 3581/2023<br>CM APPL. 41385/2025<br>WITH LPA 101/2021<br>LPA 102/2021<br>LPA 103/2021 | APPAREL TRAINING AND DESIGN CENTRE &<br>ANR.<br>V/s ROBIN SHARMA & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ANUNAYA MEHTA, ATAM PRAKASH<br>DHAMIJA, AJAY BAHL                       |  |
|                          |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>ANUNAYA MEHTA , NIKHIL<br>PALLI(ANUNAYA.MEHTA@GMAIL.COM)(9899834055)(PETITIONER)<br>ANANT PAILI(PALLILAWFIRM@GMAIL.COM){}(RESPONDENT)<br>AP DHAMIJA (APDHAMIJAADVOCATE@GMAIL.COM){}(RESPONDENT)<br>ROBIN SHARMA (ROBIN2SHARMA@REDIFFMAIL.COM){}(RESPONDENT)<br>A.P. DHAMIJA(APDHAMIJAADVOCATE@GMAIL.COM)(9810633614)(PETITIONER)<br>ANU(ANUNAYA.MEHTA@GMAIL.COM,<br>RAWALADVOCATE@YAHOO.CO.IN){}(RESPONDENT)<br>AJAY BAHL(BAHL_AJAY@HOTMAIL.COM)(9811222542)(PETITIONER)<br>ATAM PRAKASH<br>DHAMIJA(APDHAMIJAADVOCATE@GMAIL.COM)(9810633614)(PETITIONER)                                                                                                                                                         |                                                                         |  |
| 76                       | LPA-101/2021<br>CM APPL. 3940/2023                                                                             | APPAREL TRAINING AND DESIGN CENTRE &<br>ANR.<br>V/s POONAM BHARGAVA & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ANUNAYA MEHTA, JAI PRAKASH<br>SINGH, AJAY BAHL                          |  |
|                          |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>ANUNAYA MEHTA , NIKHIL<br>PALLI(ANUNAYA.MEHTA@GMAIL.COM)(9899834055)(PETITIONER)<br>AP DHAMIJA (APDHAMIJAADVOCATE@GMAIL.COM){}(RESPONDENT)<br>ANANT PAILI(PALLILAWFIRM@GMAIL.COM){}(RESPONDENT)<br>GM HR (GMHRRADMIN@ATDCINDIA.CO.IN){}(RESPONDENT)<br>POONAM BHARGAVA(BHARGAVA.POONAM432@GMAIL.COM){}(RESPONDENT)<br>A.P. DHAMIJA(APDHAMIJAADVOCATE@GMAIL.COM)(9810633614)(PETITIONER)<br>A.P.DHAMIJA(APDDHAMIJAADVOCATE@GMAIL.COM)(9810633614)(PETITIONER)<br>ANU(ANUNAYA.MEHTA@GMAIL.COM,<br>RAWALADVOCATE@YAHOO.CO.IN){}(RESPONDENT)<br>RAWAL (RAWALADVOCATES@YAHOO.CO.IN){}(RESPONDENT)<br>ANUNAYA MEHTA(ANUNAYA.MEHTA@GMAIL.COM){}(RESPONDENT)<br>AJAY BAHL(BAHL_AJAY@HOTMAIL.COM)(9811222542)(PETITIONER) |                                                                         |  |
| 77                       | LPA-102/2021<br>CM APPL. 3523/2023                                                                             | APPAREL TRAINING AND DESIGN CENTRE &<br>ANR.<br>V/s CHANDER PRAKASH & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ANUNAYA MEHTA, ATAM PRAKASH<br>DHAMIJA, AJAY BAHL                       |  |
|                          |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>ANUNAYA MEHTA , NIKHIL<br>PALLI(ANUNAYA.MEHTA@GMAIL.COM)(9899834055)(PETITIONER)<br>AP DHAMIJA (APDHAMIJAADVOCATE@GMAIL.COM){}(RESPONDENT)<br>ANANT PAILI(PALLILAWFIRM@GMAIL.COM){}(RESPONDENT)<br>GM HR (GMHRRADMIN@ATDCINDIA.CO.IN){}(RESPONDENT)<br>A.P.F DHAMIJA(APDHAMIJAADVOCATE@GMAIL.COM)(9810633614)(PETITIONER)<br>RAWAL(RAWALADVOCATES@YAHOO.CO.IN){}(RESPONDENT)<br>ANU(ANUNAYA.MEHTA@GMAIL.COM){}(RESPONDENT)<br>AJAY BAHL(BAHL_AJAY@HOTMAIL.COM)(9811222542)(PETITIONER)<br>ATAM PRAKASH<br>DHAMIJA(APDHAMIJAADVOCATE@GMAIL.COM)(9810633614)(RESPONDENT)                                                                                                                                           |                                                                         |  |
| 78                       | LPA-103/2021<br>CM APPL. 3522/2023<br>CM APPL. 3524/2023                                                       | APPAREL AND TRAINING CENTRE & ANR.<br>V/s VED PRAKASH & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ANUNAYA MEHTA, ATAM PRAKASH<br>DHAMIJA, JAI PRAKASH SINGH, AJAY<br>BAHL |  |
|                          |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>ANUNAYA MEHTA , NIKHIL<br>PALLI(ANUNAYA.MEHTA@GMAIL.COM)(9899834055)(PETITIONER)<br>AP DHAMIJA (APDHAMIJAADVOCATE@GMAIL.COM){}(RESPONDENT)<br>PRAKASH (PRAKASH8VED@YAHOO.CO.IN){}(RESPONDENT)<br>A.P. DHAMIJA(APDHAMIJAADVOCATE@GMAIL.COM)(9810633614)(PETITIONER)<br>ANU(ANUNAYA.MEHTA@GMAIL.COM){}(RESPONDENT)<br>RAWAL(RAWALADVOCATES@YAHOO.CO.IN){}(RESPONDENT)<br>A.P. DHAMIJA(APDHAMIJAADVOCATE@GMAIL.COM)(9810633614)(PETITIONER)<br>ANU(ANUNAYA.MEHTA@GMAIL.COM){}(RESPONDENT)<br>RAWAL(RAWALADVOCATES@YAHOO.CO.IN){}(RESPONDENT)<br>AJAY BAHL(BAHL_AJAY@HOTMAIL.COM)(9811222542)(PETITIONER)<br>ATAM PRAKASH<br>DHAMIJA(APDHAMIJAADVOCATE@GMAIL.COM)(9810633614)(RESPONDENT)                            |                                                                         |  |
| 79                       | LPA-149/2021<br>CM APPL. 14487/2021                                                                            | APPAREL EXPORT PROMOTION COUNCIL<br>V/s VED PRAKASH & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | KULJEET RAWAL, KULJEET RAWAL                                            |  |
|                          |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>KULJEET RAWAL(RAWALADVOCATES@YAHOO.CO.IN)(9811088203)(PETITIONER)<br>ATDCINDIA(DEPT.IS-HR@ATDCINDIA.CO.IN){}(RESPONDENT)<br>APDHAMIJA (APDHAMIJAADVOCATE@GMAIL.COM){}(RESPONDENT)<br>GMH( <a href="mailto:GMHRRADMIN@ATDCINDIA.CO.IN">GMHRRADMIN@ATDCINDIA.CO.IN</a> ){}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |  |

|    |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |  |
|----|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|
| 80 | LPA-150/2021<br>CM APPL. 14587/2021<br>CM APPL. 41386/2025<br>CM APPL. 50421/2025 | APPAREL EXPORT PROMOTION COUNCIL<br>V/s ROBIN SHARMA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                          | KULJEET RAWAL, KULJEET RAWAL,<br>ATAM PRAKASH DHAMIJA |  |
|    |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>KULJEET RAWAL , RAJESH<br>RAWAL(RAWALADVOCATES@YAHOO.CO.IN)(9811088203)(PETITIONER)<br>GMHR(GMHRADMIN@ATDCINDIA.CO.IN){}(RESPONDENT)<br>AP DHAMIJA (APDHAMIJAADVOCATE@GMAIL.COM){}(RESPONDENT)<br>ATDCINDIA(DEPT.IS-HR@ATDCINDIA.CO.IN){}(RESPONDENT)<br>KULJEET RAWAL(9811088203)(PETITIONER)<br>APDHAMI(APDHAMIJAADVOCATE@GMAIL.COM)(0)(RESPONDENT)<br>ATAM PRAKASH<br>DHAMIJA(APDHAMIJAADVOCATE@GMAIL.COM)(9810633614)(PETITIONER) |                                                       |  |
| 81 | LPA-151/2021<br>CM APPL. 14589/2021                                               | APPAREL EXPORT PROMOTION COUNCIL<br>V/s POONAM BHARGAVA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                       | KULJEET RAWAL, KULJEET RAWAL                          |  |
|    |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>KULJEET RAWAL , RAJESH<br>RAWAL(RAWALADVOCATES@YAHOO.CO.IN)(9811088203)(PETITIONER)<br>APDHAMIJA (APDHAMIJAADVOCATE@GMAIL.COM){}(RESPONDENT)<br>ATDCINDIA(DEPT.IS-HR@ATDCINDIA.CO.IN){}(RESPONDENT)<br>GMHR(GMHRADMIN@ATDCINDIA.CO.IN){}(RESPONDENT)                                                                                                                                                                                  |                                                       |  |
| 82 | LPA-152/2021<br>CM APPL. 14693/2021                                               | APPAREL EXPORT PROMOTION COUNCIL<br>V/s CHANDER PRAKASH & ORS.                                                                                                                                                                                                                                                                                                                                                                                                       | KULJEET RAWAL, KULJEET RAWAL                          |  |
|    |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>KULJEET RAWAL , RAJESH<br>RAWAL(RAWALADVOCATES@YAHOO.CO.IN)(9811088203)(PETITIONER)<br>ATDCINDIA(DEPT.IS-HR@ATDCINDIA.CO.IN){}(RESPONDENT)<br>GMHR(GMHRADMIN@ATDCINDIA.CO.IN){}(RESPONDENT)<br>APDHAMIJA (APDHAMIJAADVOCATE@GMAIL.COM){}(RESPONDENT)                                                                                                                                                                                  |                                                       |  |

NOTE:CM APPL.58257/2025 SHALL BE TAKEN UP ALONGWITH MAT.APP(F.C.)-101/2024 LISTED AT ITEM NO.23

COURT NO. 33  
DIVISION BENCH- IX  
HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD  
HON'BLE MR.JUSTICE VIMAL KUMAR YADAV

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

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| ITEM NUMBER        | CASE NUMBER                         | PARTY NAME                                                                                                                                                                                                                                                                   | ADVOCATE NAME                | OTHER INFORMATION |
|--------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------|
| OLD/TARGETED CASES |                                     |                                                                                                                                                                                                                                                                              |                              |                   |
| 77                 | LPA-353/2022                        | RAJ KUMAR RASTOGI<br>V/s DELHI PRESS LTD.                                                                                                                                                                                                                                    | RAJIV AGARWAL, RAJIV AGARWAL |                   |
|                    |                                     | OTHER DETAILS OF ADVOCATES:<br>RAJIV AGARWAL, MEGHNA DE, L GANGMEI, NAWLENDU<br>BHUSHAN(RAJIVAGGL@YAHOO.COM)(9811142757)(PETITIONER)<br>DELHI PRESS<br>LTD(SUBSCRIPTION@DELHIPRESS.IN)(8588843408)(RESPONDENT)<br>RAJIV AGARWAL(RAJIVAGGL@YAHOO.COM)(9811142757)(PETITIONER) |                              |                   |
| FOR DISPOSAL       |                                     |                                                                                                                                                                                                                                                                              |                              |                   |
| 78                 | LPA-311/2022<br>CM APPL. 22270/2022 | DAULAT RAM AND 3 OTHERS<br>V/s GOVT OF NCT OF DELHI AND OTHERS                                                                                                                                                                                                               | YOGESH DASS                  |                   |
|                    |                                     | OTHER DETAILS OF ADVOCATES:<br>MARSHALLS LEAGUE, AMIT SHARMA, SHIVANI<br>SHARMA(SHARMA.YOGESH2483@YAHOO.COM)(8376947936)(PETITIONER)<br>AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN){})(RESPONDENT)                                                                           |                              |                   |

COURT NO. 43  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER:-

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) "OLD /TARGETED MATTERS ;
- (d) " AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

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| ITEM NUMBER                  | CASE NUMBER                                                                             | PARTY NAME                                                                                                                                                                          | ADVOCATE NAME  | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                         |                                                                                                                                                                                     |                |                   |
| 82                           | W.P.(C)-14198/2025<br>CM APPL. 58338/2025<br>CM APPL. 58339/2025                        | SMT SANTOSH<br>V/s DELHI SC ST OBC MINORITIES AND HANDICAPPED FINANCIAL AND DEVELOPMENT CORPORATION LTD                                                                             | PRERNA MEHTA   |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>PRERNA MEHTA()(9811346756)(PETITIONER)<br>DEEPAK DEWAN(ADVDEEPAKDEWAN@GMAIL.COM)()(RESPONDENT)                                                       |                |                   |
| 83                           | W.P.(C)-14199/2025<br>CM APPL. 58340/2025<br>CM APPL. 58341/2025                        | RAVI KUMAR<br>V/s SAHITYA AKADEMI (NATIONAL ACADEMY OF LETTERS) & ORS.                                                                                                              | JASBIR BIDHURI |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SIKRI AND COMPANY(SIKRICO@SIKRILAW.COM)(9311331810)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, SECREATARY@SAHITYA-AKADEMI.GOV.IN)()(RESPONDENT) |                |                   |
| 84                           | W.P.(C)-14202/2025<br>CM APPL. 58343/2025<br>CM APPL. 58344/2025<br>CM APPL. 58345/2025 | THE MANAGEMENT COMMITTEE PSM PUBLIC SCHOOL AND ANR.<br>V/s NEELAM GUPTA & ANR.                                                                                                      | DHRUV AGGARWAL |                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:                                                                                                                                                         |                |                   |

|                            |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |  |
|----------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|
| 85                         | W.P.(C)-14218/2025                       | KANTA JINDAL & ANR.<br>V/s GOVT. OF NCT OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VAIBHAV GUPTA              |  |
|                            |                                          | OTHER DETAILS OF ADVOCATES:<br>C L GUPTA AND VAIBHAV<br>GUPTA(VAIBHAV.ADV@ICLOUD.COM)(8586025144)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |  |
| AFTER NOTICE MISC. MATTERS |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |  |
| 86                         | W.P.(C)-8907/2021<br>CM APPL. 27672/2021 | VIJAY KUMAR BUDHRAJA<br>V/s NORTH DELHI MUNICIPAL<br>CORPORATION & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PRERNA ARORA, PRERNA ARORA |  |
|                            |                                          | OTHER DETAILS OF ADVOCATES:<br>VIJAY KUMAR<br>BUDHRAJA(PRERNA.ARORA@KOSHALEGAL.COM)(9910800018)(RESPONDENT)<br>VIJAY KUMAR BUDHRAJA(VIJAY@HOLYLANDGROUP.COM)()(RESPONDENT)<br>PRERNA ARORA()(9910800018)(PETITIONER)<br>ASSESSMENT AND COLLECTION DEPARTMENT, NORTH DELHI MUNICIPAL<br>CORPORATION(DEPUTYANCKBZ@GMAIL.COM)()(PETITIONER)<br>NORTH DELHI MUNICIPAL<br>CORPORATION(DCKAROLBAGH1@GMAIL.COM)()(PETITIONER)<br>NORTH DELHI MUNICIPAL<br>CORPORATION(DCKAROLBAGH1@GMAIL.COM)()(PETITIONER)<br>ASSESSMENT AND COLLECTION DEPARTMENT, NORTH DELHI MUNICIPAL<br>CORPORATION(DEPUTYANCKBZ@GMAIL.COM)()(PETITIONER)<br>NORTH DELHI MUNICIPAL CORPORATION(CLO-<br>NDMC@MCD.NIC.IN)()(RESPONDENT)<br>DC KAROBL BAGH(DCKAROLBAGH1@GMAIL.COM)()(RESPONDENT)<br>NORTH DELHI MUNICIPAL<br>CORPORATION(DCKAROLBAGH1@GMAIL.COM)()(RESPONDENT) |                            |  |

NOTE:CM APPL.58312/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -10290/2023 LISTED AT ITEM NO.58

COURT NO. 49  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

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| ITEM NUMBER                  | CASE NUMBER                                                                                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME            | OTHER INFORMATION           |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                         |                          |                             |
| 84                           | RFA-868/2025<br>CM APPL. 58060/2025<br>CM APPL. 58061/2025                                                                      | PRITI SARAF<br>V/s AJAY SHARMA & ORS.                                                                                                                                                                                                                                                                                   | MAHIMA MALHOTRA          | SUBJECT TO OFFICE OBJECTION |
|                              |                                                                                                                                 | OTHER DETAILS OF ADVOCATES:<br>MUDIT<br>JAIN(CONTACT@ADVMUDITJAIN.COM)(9868510397)(PETITIONER)<br>KAMAKSHI(KAMAKSHI0410@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                       |                          |                             |
| 85                           | RFA-872/2025<br>CM APPL. 58370/2025<br>CM APPL. 58371/2025<br>CM APPL. 58372/2025<br>CM APPL. 58373/2025<br>CM APPL. 58374/2025 | SOM FRAGRANCES PVT. LTD.<br>V/s MS. AMRITA SONDH AND ANR                                                                                                                                                                                                                                                                | DUSHYANT KUMAR<br>MAHANT |                             |
|                              |                                                                                                                                 | OTHER DETAILS OF ADVOCATES:<br>DUSHYANT K<br>MAHANT(DJAINAASSOCIATES@GMAIL.COM)(0)(PETITIONER)<br>DUSHYANT K.<br>MAHANT(SJAINAASSOCIATES@GMAIL.COM)(0)(PETITIONER)<br>SHUBHAM<br>(SHUBHAM.AGARWAL@AVSLEGAL.IN)(0)(RESPONDENT)<br>SHUBAHM AGARWAL(SHUBHAM.AGARWAL@AVSLEGAL.IN,<br>GAURAV.VIG@AVSLEGAL.IN)(0)(RESPONDENT) |                          |                             |

NOTE:CM APPL.58241/2025 SHALL BE TAKEN UP ALONGWITH RFA-292/2020 LISTED AT ITEM NO.23

COURT NO. 30  
HON'BLE MR.JUSTICE SANJEEV NARULA

**NOTE:** “SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER.”

**NOTE:** “ MATTERS RELATING TO CONSENT QUASHING OF FIR SHALL BE TAKEN UP AT 02:30 P.M. . PARTIES ARE ALSO REQUIRED TO FURNISH PHOTOCOPY OF DEMAND DRAFT IN CASE OF ANY SETTLEMENT AMOUNT HAS BEEN PAID OR IS BEING PAID TO ANY PARTY/ PARTIES” .

[NOTE:. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                 | ADVOCATE NAME | OTHER INFORMATION                         |
|------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                            |               |                                           |
| 92                           | CRL.M.C.-3145/2025                                               | SHAHAS RAHMAN R S<br>V/s THE STATE OF NCT OF DELHI & ANR.                                                                                                                  | ATUL MALIYAN  |                                           |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ATUL MALIYAN(ATULMALIYAN@GMAIL.COM)(9456238463)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)     |               | P.S.-FIR NO. :(SUBHASH PLACE-002297/2023) |
| 93                           | CRL.M.C.-3586/2025<br>CRL.M.A. 15801/2025<br>CRL.M.A. 15802/2025 | MR GAURAV AHLAWAT AND ORS<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                              | SUMIT KALRA   |                                           |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SUMIT KALRA (SUMITKALRA143@GMAIL.COM)(9873353654)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | P.S.-FIR NO. :(VASANT KUNJ NORTH-83/2025) |

| ITEM NUMBER                  | CASE NUMBER                           | PARTY NAME                                                                                                                                                             | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                    |
|------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR DIRECTION ON OFFICE NOTE |                                       |                                                                                                                                                                        |               |                                                                                                                                                                                                                      |
| 94                           | CRL.M.C.-3541/2025(Disposed off case) | PANDIT SANJAY TIWARI<br>V/s THE STATE NCT OF DELHI THROUGH SHO                                                                                                         | SACHIN JHA    |                                                                                                                                                                                                                      |
|                              |                                       | OTHER DETAILS OF ADVOCATES:<br>MANVEER THGAKUR(JHA37230@GMAIL.COM)(9911761103)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-55/2023)<br>BAIL APPLN. 2932/2023 FILED BY SANJAY TIWARI (DISPOSED ON : 2024-02-28 )<br><br>P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-55/2023) |

COURT NO. 35  
HON'BLE MR.JUSTICE ARUN MONGA

NOTE:ALL THE BAIL APPLICATIONS AND SUSPENSION OF SENTENCE CASES LISTED IN SUPPLEMENTARY LIST WILL BE  
TAKEN UP FIRST AND THEN THE SUPPLEMENTARY LIST CASES SHALL BE TAKEN UP CHRONOLOGICALLY.

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Meeting No 1766 39 7421

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| ITEM NUMBER                  | CASE NUMBER                                                                             | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME                        | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BAIL                         |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |
| 81                           | BAIL APPLN.-3615/2024                                                                   | RISHABH KUMAR<br>V/s THE STATE (NCT OF DELHI)                                                                                                                                                                                                                                                                                                                                | AVTAR SINGH BHAMLOT, MOHIT CHAURASIA |                                                                                                                                                                                                                                                                                                                                                                                                               |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>GURBAKSHI SINGH (AVTARSINGH78@YAHOO.COM)(0)(PETITIONER)<br>GURBAKSH SINGH (AVTARSINGH78@YAHOO.COM)(0)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>MOHIT CHAURASIA(MOHIT1775@GMAIL.COM)(9910085299)(RESPONDENT) |                                      | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(NIHAL VIHAR-784/2023)<br>BAIL APPLN. 954/2024 FILED BY RISHABH KUMAR (DISPOSED ON : 2024-05-07 )<br><br>P.S.-FIR NO. :(NIHAL VIHAR-784/2023)                                                                                                                                                                                                                     |
| FRESH MATTERS & APPLICATIONS |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |
| 82                           | CRL.M.C.-2950/2025<br>CRL.M.A. 13114/2025                                               | SHUBHAM SINGH & ORS.<br>V/s STATE NCT OF DELHI AND ANR                                                                                                                                                                                                                                                                                                                       | SANYAM TANDON                        |                                                                                                                                                                                                                                                                                                                                                                                                               |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SANYAM TANDON (ADVSANYAMTANDON@GMAIL.COM)(9627338838)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                               |                                      | P.S.-FIR NO. :(TILAK NAGAR-262/2023)                                                                                                                                                                                                                                                                                                                                                                          |
| 83                           | CRL.M.C.-3340/2025                                                                      | RAHUL SAHANI<br>V/s STATE NCT OF DELHI AND ANR                                                                                                                                                                                                                                                                                                                               | SANDEEP GUPTA                        |                                                                                                                                                                                                                                                                                                                                                                                                               |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SANDEEP GUPTA (SGLAWOFFICEZ@GMAIL.COM)(9999665548)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                  |                                      | P.S.-FIR NO. :(BINDAPUR-1223/2020)                                                                                                                                                                                                                                                                                                                                                                            |
| 84                           | CRL.M.C.-6472/2025<br>CRL.M.A. 27302/2025<br>CRL.M.A. 27303/2025<br>CRL.M.A. 27304/2025 | KALPANA KARKI<br>V/s STATE NCT OF DELHI                                                                                                                                                                                                                                                                                                                                      | DANISH KHAN                          |                                                                                                                                                                                                                                                                                                                                                                                                               |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>VARUN DESWAL(VARUNDESWALADVOCATE@GMAIL.COM)(7838289358)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                              |                                      | P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-13/2025)                                                                                                                                                                                                                                                                                                                                                             |
| 85                           | CRL.M.A. 27488/2025<br>CRL.M.A. 27489/2025<br>In W.P.(CRL)-2495/2025(Disposed off case) | PRAVEEN RANA<br>V/s STATE GNCT OF DELHI                                                                                                                                                                                                                                                                                                                                      | PRIYAL GARG, KHAWAR SALEEM           |                                                                                                                                                                                                                                                                                                                                                                                                               |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>PRIYAL BHARDWAJ (ADVPRIYALBHARDWAJ@GMAIL.COM)(9557577927)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>AKSHAI MALIK (9810777597)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                    |                                      | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(S.P. BADLI-188/2017)<br>CRL.A. 1089/2018 FILED BY PARVEEN RANA (DISPOSED ON : 2023-06-26 )<br>W.P.(CRL) 242/2022 FILED BY PRAVEEN RANA (DISPOSED ON : 2022-03-29 )<br>W.P.(CRL) 2763/2023 FILED BY PARVEEN RANA (DISPOSED ON : 2023-11-17 )<br>W.P.(CRL) 521/2024 FILED BY PRAVEEN RANA (DISPOSED ON : 2024-02-23 )<br>W.P.(CRL) 1792/2024 FILED BY PRAVEEN RANA |

|  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |  | (DISPOSED ON : 2024-05-30 )<br>W.P.(CRL) 1993/2024 FILED BY PRAVEEN RANA<br>(DISPOSED ON : 2024-07-05 )<br>W.P.(CRL) 2346/2024 FILED BY PRAVEEN RANA (D.<br>OF HEARING : 2025-10-06 )<br>W.P.(CRL) 2606/2024 FILED BY PRAVEEN RANA<br>(DISPOSED ON : 2024-10-28 )<br>W.P.(CRL) 1741/2025 FILED BY PRAVEEN RANA<br>(DISPOSED ON : 2025-05-23 )<br>W.P.(CRL) 718/2025 FILED BY PRAVEEN RANA<br>(DISPOSED ON : 2025-03-03 )<br>W.P.(CRL) 1308/2025 FILED BY PRAVEEN RANA<br>(DISPOSED ON : 2025-04-24 )<br>W.P.(CRL) 2336/2025 FILED BY PRAVEEN RANA<br>(DISPOSED ON : 2025-07-29 )<br><br>P.S.-FIR NO. :(S.P. BADLI-188/2017) |
|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

FOR ADMISSION

|    |                       |                                                                                                                                                                   |                     |                                     |
|----|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------|
| 86 | BAIL APPLN.-2964/2025 | MOHD FAIZ<br>V/s STATE OF NCT OF DELHI AND ANR.                                                                                                                   | FUZAIL AHMAD AYYUBI |                                     |
|    |                       | OTHER DETAILS OF ADVOCATES:<br>AYYUBI (AYYUBI@GMAIL.COM)(9811430201)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                     | P.S.-FIR NO. :(JAGAT PURI-395/2023) |

| ITEM NUMBER | CASE NUMBER                                                        | PARTY NAME                                                                                                                                                                                                                                         | ADVOCATE NAME                        | OTHER INFORMATION                 |
|-------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------|
| BAIL        |                                                                    |                                                                                                                                                                                                                                                    |                                      |                                   |
| 87          | CRL.M.A. 24015/2025<br>In BAIL APPLN.-1550/2025(Disposed off case) | DR. KAPIL KALASWA<br>V/s STATE (GNCT OF DELHI) AND ANR                                                                                                                                                                                             | LOKESH KUMAR MISHRA, VIVEK RAJ SINGH |                                   |
|             |                                                                    | OTHER DETAILS OF ADVOCATES:<br>LOKESH KUMAR MISHRA(ADVLKMSC@GMAIL.COM)(9899392325)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>VIVEK RAJ SINGH(ADVOCATEVIVEK.DHC@GMAIL.COM)(9015198051)(RESPONDENT) |                                      | P.S.-FIR NO. :(HAUZ KHAS-93/2025) |

AFTER NOTICE MISC. MATTERS

|    |                                                                       |                                                                                                 |                        |  |
|----|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------|--|
| 88 | CRL.M.C.-5655/2023<br>CRL.M.A. 21318/2023<br>WITH CRL.REV.P. 857/2023 | SHISHPAL YADAV<br>V/s RAJASTHAN RAJ PATH FILLING STATION                                        | HARSHIT JAIN           |  |
|    |                                                                       | OTHER DETAILS OF ADVOCATES:<br>HARSHIT JAIN (CONTACT@HARSHITJAIN.CO.IN)(9899113806)(PETITIONER) |                        |  |
| 89 | CRL.REV.P.-857/2023                                                   | SHISH PAL YADAV<br>V/s RAJASTHAN RAJPATH FILLING STATION & ANR.                                 | KRISHAN KUMAR (DHCLSC) |  |
|    |                                                                       | OTHER DETAILS OF ADVOCATES:<br>SUNITA ARORA ( )(9871791271)(PETITIONER)                         |                        |  |

COURT NO. 47  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

**NOTE:** AS DIRECTED, ADVOCATES/LITIGANTS APPEARING THROUGH VIDEO CONFERENCING IN THE COURT OF HMJ PURUSHAINDRA KUMAR KAURAV ARE TO MENTION ITEM NUMBER BEFORE THEIR NAME & SHALL STRICTLY ADHERE TO VIDEO CONFERENCING RULES OF THE HIGH COURT OF DELHI, DATED 26.10.2021 AND BAR CONCIL OF DELHI CIRCULAR NO. 602/GEN/SF/2024, DATED 12.11.2024 FAILING WHICH THE MATTER SHALL BE REFERRED TO THE BAR COUNCIL OF DELHI FOR APPROPRIATE ACTION.

**NOTE:** REGULAR MATTERS LISTED BEFORE HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV WILL BE TAKEN UP AFTER COMPLETION OF ADVANCE CAUSE LIST ON DAILY BASIS.

**NOTE:** FOR MOVING ADJOURNMENT SLIP BY 06:00 P.M. ON LAST WORKING DAY PLEASE MAIL TO:

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| ITEM NUMBER                | CASE NUMBER                                                                                | PARTY NAME                                                                                                                                                                                                                                                                                                           | ADVOCATE NAME                                                                                 | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                       |
|----------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AFTER NOTICE MISC. MATTERS |                                                                                            |                                                                                                                                                                                                                                                                                                                      |                                                                                               |                                                                                                                                                                                                                                                                                                                                         |
| 15                         | CRL.M.A. 19328/2024<br>In CRL.M.C.-1113/2012(Disposed off case)<br>WITH CRL.REV.P. 72/2012 | ANUJ SHARMA<br>V/s STATE & ORS                                                                                                                                                                                                                                                                                       | V K OHRI, SANJAY DEWAN, ANIRUDH TANWAR, DINESH KUMAR, AAYUSH DAWAR                            |                                                                                                                                                                                                                                                                                                                                         |
|                            |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>SANJAY DEWAN<br>(SANJAYDEWANADV@GMAIL.COM)(9811036782)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT )<br>DINESH KUMAR(DINUKUMAR84@GMAIL.COM)(9990755693)(PETITIONER)<br>AAYUSH DAWAR(ADVAAYUSHDAWAR@GMAIL.COM)(7503171923)(RESPONDENT) |                                                                                               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(HAUZ KHAS-566/2006)<br>CRL.REV.P. 72/2012 FILED BY SUDHA SHARMA (DISPOSED ON : 2022-08-01 )<br>CRL.M.C. 576/2012 FILED BY M.L. SHARMA (DISPOSED ON : 2019-01-22 )<br>CRL.REV.P. 627/2023 FILED BY SMT SUDHA SHARMA (D. OF HEARING : 2025-09-26 )<br><br>P.S.-FIR NO. :(HAUZ KHAS-566/2006) |
| 16                         | CRL.M.A. 19403/2024<br>In CRL.REV.P.-72/2012(Disposed off case)<br>WITH CRL.M.C. 1113/2012 | SUDHA SHARMA<br>V/s STATE & ORS                                                                                                                                                                                                                                                                                      | SANJAY DEWAN, SACHIN BHARDWAH, ANIRUDH TANWAR, BRIJENDER SINGH DHULL, VSA LEGAL, AAYUSH DAWAR |                                                                                                                                                                                                                                                                                                                                         |
|                            |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>SANJAY DEWAN(SANJAYDEWANADV@GMAIL.COM)(9811036782)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>AAYUSH DAWAR(ADVAAYUSHDAWAR@GMAIL.COM)(7503171923)(RESPONDENT)                                                                          |                                                                                               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(HAUZ KHAS-566/2006)<br>CRL.M.C. 1113/2012 FILED BY ANUJ SHARMA (DISPOSED ON : 2022-08-01 )<br>CRL.M.C. 576/2012 FILED BY M.L. SHARMA (DISPOSED ON : 2019-01-22 )<br>CRL.REV.P. 627/2023 FILED BY SMT SUDHA SHARMA (D. OF HEARING : 2025-09-26 )<br><br>P.S.-FIR NO. :(HAUZ KHAS-566/2006)  |

COURT NO. 26  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE: IT IS CIRCULATED FOR INFORMATION OF THE LD. COUNSELS/ LITIGANTS THAT NO ADJOURNMENT SHALL BE GRANTED IN ANY MATTER LISTED BEFORE HER LADYSHIP ON THE GROUND OF NON AVAILABILITY / ILLNESS UNLESS THERE IS AN ADJOURNMENT SLIP IN THE PRESCRIBED FORMAT CIRCULATED AS PER RULES.

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| ITEM NUMBER              | CASE NUMBER                                                                                                   | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ADVOCATE NAME                               | OTHER INFORMATION |
|--------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------|
| END OF THE BOARD MATTERS |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             |                   |
| 64                       | W.P.(CRL)-1133/2021<br>CRL.M.A. 9483/2021<br>CRL.M.A. 10722/2021<br>CRL.M.A. 10723/2021<br>CRL.M.A. 6598/2022 | MONTREAUX RESORTS PRIVATE LTD<br>V/s CENTRAL BUREAU OF INVESTIGATION & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DEEPAK KHOSLA, DEEPAK KHOSLA, SHIVA LAKSHMI |                   |
|                          |                                                                                                               | OTHER DETAILS OF ADVOCATES:<br>MONTREAUX RESORTS PRIVATE LTD(VIRJAIKHOSLA@GMAIL.COM)(9958570730)(RESPONDENT)<br>MONTREAUX RESORTS PRIVATE LTD(VIRJAIKHOSLA@GMAIL.COM)(9958570730)(RESPONDENT)<br>MONTREAUX RESORTS PRIVATE LTD(VIRJAIKHOSLA@GMAIL.COM)(9958570730)(RESPONDENT)<br>MONTREAUX RESORTSP LTD(VIRJAIKHOSLA@GMAIL.COM)(9958570703)(PETITIONER)<br>DEEPAKKHOSLA(DEEPAK.KHOSLA@GMAIL.COM)(9811054200)(PETITIONER)<br>DEEPAK KHOSLA(DL@DANDKLAW.IN)(9811054200)(PETITIONER)<br>ANAND MOHAN MISHRA( MISHRA.ANAND33@GMAIL.COM){}(PETITIONER)<br>ANAND MOHAN MISHRA( MISHRA.ANAND33@GMAIL.COM){}(PETITIONER)<br>UNION OF INDIA(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(PETITIONER)<br>CENTRAL BUREAU OF INVESTIGATION(HOBACDEL@CBI.GOV.IN){}(PETITIONER)<br>UNION OF INDIA(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(PETITIONER)<br>LD. REGISTRAR NATIONAL COMPANY LAW TRIBUNAL(REGISTRAR-NCLT@GOV.IN){}(PETITIONER)<br>VIKRAM BAKSHI(VIKRAMBAKSHI@ASCOTHOTELS.IN){}(PETITIONER)<br>ANAND MOHAN MISHRA( MISHRA.ANAND33@GMAIL.COM){}(PETITIONER)<br>CENTRAL BUREAU OF INVESTIGATION(HOBACDEL@CBI.GOV.IN){}(PETITIONER)<br>CENTRAL BUREAU OF INVESTIGATION(HOBACDEL@CBI.GOV.IN){}(PETITIONER)<br>UNION OF INDIA(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(PETITIONER)<br>LD. REGISTRAR NATIONAL COMPANY LAW TRIBUNAL(REGISTRAR-NCLT@GOV.IN){}(PETITIONER)<br>VIKRAM BAKSHI(VIKRAMBAKSHI@ASCOTHOTELS.IN){}(PETITIONER)<br>LD. REGISTRAR NATIONAL COMPANY LAW TRIBUNAL(REGISTRAR-NCLT@GOV.IN){}(PETITIONER)<br>VIKRAM BAKSHI(VIKRAMBAKSHI@ASCOTHOTELS.IN){}(PETITIONER)<br>ANAND MOHAN MISHRA(MISHRA.ANAND33@GMAIL.COM){}(RESPONDENT)<br>CENTRAL BUREAU OF INVESTIGATION(SP3ACBDEL@CBI.GOV.IN){}(RESPONDENT)<br>UNION OF INDIA(MOHAMMEDMUQEEM@GMAIL.COM){}(RESPONDENT)<br>VIKRAM BAKASHI(VIKRAMBAKSHI@ASCOTHOTELS.IN){}(RESPONDENT)<br>MONTREAUX RESORTS PRIVATE LTD(VIRJAIKHOSLA@GMAIL.COM)(9958570730)(RESPONDENT)<br>DEEPAK KHOSLA(DK@DANDLAW.IN)(9811054200)(PETITIONER)<br>DEEPAKKHOSLA(DEEPAK.KHOSLA@GMAIL.COM)(9811054200)(PETITIONER)<br>LD. REGISTRAR(REGISTRAR-NCLT@GOV.IN){}(RESPONDENT)<br>MOHAMMAD MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT)<br>CENTRAL BUREAU OF INVESTIGATION(SP3ACBDEL@CBI.GOV.IN, HOBACDEL@CBI.GOV.IN, HOZDEL.CBI@NIC.IN){}(RESPONDENT)<br>DELHI POLICE(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>SHIVA LAKSHMI(SHIVALAKSHMI.CGSC@GMAIL.COM)(9818054806)(PETITIONER) |                                             |                   |

| ITEM NUMBER                             | CASE NUMBER                                                          | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                      | ADVOCATE NAME                                 | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 65                                      | CRL.REV.P.-364/2025<br>CRL.M.A. 27548/2025                           | ARJUN SINGH RATHOR<br>V/s STATE OF NCT OF DELHI AND ANR                                                                                                                                                                                                                                                                                                                                                                                         | NARESH KUMAR                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                         |                                                                      | OTHER DETAILS OF ADVOCATES:<br>SHIVA NAND<br>MISHRA(ADV.SBASSOCIATES1@GMAIL.COM)(7770833300)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                                                        |                                               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SARAI ROHILLA-358/2025)<br>BAIL APPLN. 2701/2025 FILED BY MITHLESH DEVI (D. OF HEARING : 2025-09-12 )<br>BAIL APPLN. 2838/2025 FILED BY NEETU RATHAUR (D. OF HEARING : 2025-09-12 )<br>BAIL APPLN. 2887/2025 FILED BY SONU RATHORE (D. OF HEARING : 2025-09-15 )<br>BAIL APPLN. 3359/2025 FILED BY RAMESH CHANDRA (D. OF HEARING : 2025-11-13 )<br><br>P.S.-FIR NO. :(SARAI ROHILLA-358/2025) |
| 66                                      | W.P.(CRL)-2929/2025<br>CRL.M.A. 27261/2025                           | M/S GMT BUILDING SOLUTIONS LLP THROUGH ITS AUTHORIZED PARTNER MR. SANCHIT JAIN<br>V/s STATE OF CHHATTISGARH AND ORS.                                                                                                                                                                                                                                                                                                                            | SHIVESH KAUSHIK                               |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                         |                                                                      | OTHER DETAILS OF ADVOCATES:<br>SHIVESH KAUSHIK(REACHSHIVESHKAUSHIK@GMAIL.COM)(9999930090)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                                                          |                                               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SARKANDA BILASPUR CHHATISGARH-561/2025)<br>BAIL APPLN. 3314/2025 FILED BY AMIT DEWAN (D. OF HEARING : 2025-10-27 )<br><br>P.S.-FIR NO. :(SARKANDA BILASPUR CHHATISGARH-561/2025)                                                                                                                                                                                                              |
| <b>AFTER NOTICE MISC. MATTERS</b>       |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 67                                      | CRL.M.C.-3734/2022                                                   | AMIT KUMAR @ SHYAM SINGH<br>V/s STATE -GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                             | VIJAY KINGER                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                         |                                                                      | OTHER DETAILS OF ADVOCATES:<br>VIJAY KINGER(KINGER.KINGERLAWFIRM@GMAIL.COM)()(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                                                                       |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 68                                      | CRL.M.A. 26674/2025<br>CRL.M.A. 26675/2025<br>In W.P.(CRL)-1766/2019 | PIYOOSH KUMAR GOYAL<br>V/s UOI & ORS                                                                                                                                                                                                                                                                                                                                                                                                            | PRASHANT MEHTA, MUDIT JAIN,<br>PRASHANT MEHTA |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                         |                                                                      | OTHER DETAILS OF ADVOCATES:<br>PRASHANT MEHTA()(9999590003)(PETITIONER)<br>PRASHANT<br>MEHTA(PRASHANTMOHANMEHTA@GMAIL.COM)(9999590003)(PETITIONER)<br>MEHTA(LAWMEHTA03@GMAIL.COM)()(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>MUDIT JAIN(CONTACT@ADVMUDITJAIN.COM)(9868510397)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>PRASHANT<br>MEHTA(PRASHANTMOHANMEHTA@GMAIL.COM)(9999590003)(PETITIONER) |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                            |

COURT NO. 25  
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                              | ADVOCATE NAME       | OTHER INFORMATION                      |
|------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                         |                     |                                        |
| 90                           | CRL.M.C.-2706/2025<br>CRL.M.A. 12135/2025                        | NAVNEET SINGH & ANR.<br>V/s THE STATE & ANR.                                                                                                                            | SHUBHAM SHARMA      |                                        |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>HARISH SHUKLA(HARISHSHUKLA515@GMAIL.COM)(0)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)      |                     | P.S.-FIR NO. :(SHALIMAR BAGH-692/2016) |
| 91                           | CRL.M.C.-3208/2025<br>CRL.M.A. 14165/2025<br>CRL.M.A. 14166/2025 | MD IRFAN AND ORS<br>V/s STATE OF NCT OF DELHI AND ANR                                                                                                                   | MANISH PRATAP SINGH |                                        |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MANISH PRATAP SINGH<br>(MANISH080446@YAHOO.CO.IN)(9990089936)(PETITIONER)                                                                |                     | P.S.-FIR NO. :(SEELAMPUR-520/2006)     |
| 92                           | CRL.M.C.-3803/2025<br>CRL.M.A. 16624/2025                        | SURENDER GAHLOT<br>V/s STATE OF NCT OF DELHI & ORS.                                                                                                                     | ASHOK KUMAR SHARMA  |                                        |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SIDHANT YADAV(NAVEEN90136@GMAIL.COM)(9810080836)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                     | P.S.-FIR NO. :(DWARKA NORTH-104/2023)  |

NOTE: CRL.M.A.27592/2025 SHALL BE TAKEN UP ALONGWITH BAIL APPLN. 1757/2025 LISTED AT ITEM NO.16

COURT NO. 51  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "MENTIONING OF MATTERS SHALL BE TAKEN AT 10:30 A.M. AND 02:30 P.M. ONLY, PRESENCE OF COUNSELS FROM BOTH SIDES IS NECESSARY FOR MENTIONING."

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE: "PASSTOVERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST."

NOTE:"ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E.,**ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP**, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

NOTE: "COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE."

NOTE: "REGULAR MATTERS WILL BE TAKEN UP EVERY THURSDAY AT 03:30 P.M."

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| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                          | ADVOCATE NAME                                | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------|
| OLD/TARGETED CASES           |                                                               |                                                                                                                                                     |                                              |                   |
| 74                           | W.P.(C)-7150/2009<br>CM APPL. 44473/2024                      | GHANSHYAM<br>V/s THE INTERNATIONAL CENTRE FOR<br>ALTERNATIVE DISPUTE RESOLUTION<br>(ICADR)                                                          | RABINDRA SINGH, ARCHANA<br>SHAHI, GYAN MITRA |                   |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>ARCHANA SHAHI(ARCHANA_SHAH177@YAHOO.COM<br>) (9711262275) (PETITIONER)<br>ICADR(ICADR@NIC.IN) (0) (RESPONDENT)       |                                              |                   |
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                     |                                              |                   |
| 75                           | C.R.P.-261/2025<br>CM APPL. 58326/2025<br>CM APPL. 58327/2025 | M/S ADIGEAR INTERNATIONAL &<br>ORS.<br>V/s M/S ANJ ENTERPRISES                                                                                      | SHUBHAM AGARWAL                              |                   |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>GAURAV<br>VIG(SHUBHAM.AGARWAL@AVSLEGAL.IN) (9953240238) (PETITIONER)<br>AMAN(AMANSEK14@YAHOO.CO.IN) (0) (RESPONDENT) |                                              |                   |

COURT NO. 48  
HON'BLE MS. JUSTICE MINI PUSHKARNA

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[n.shubhankar@dhc.nic.in](mailto:n.shubhankar@dhc.nic.in)

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|------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                          |                         |                    |
| 64                           | W.P.(C)-14193/2025<br>CM APPL. 58328/2025<br>CM APPL. 58329/2025 | M/S SOPAN RESTAURANT<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                        | AKSHAT BAJPAI           |                    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>AKSHAT BAJPAI AND SHOBHIT<br>REHAN(ADVOCATEAKSHATBAJPAI@GMAIL.COM)(7985177435)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, JAGJITSINGHADVOCATE@YAHOO.CO.IN,<br>INFO@IRSDC.CO.IN)(0)(RESPONDENT)       |                         |                    |
| 65                           | W.P.(C)-14195/2025                                               | VINOD KUMAR SHARMA & ANR.<br>V/s MUNICIPAL CORPORATION OF DELHI                                                                                                                                                                          | SINGUPURAM SASIBHUSAN   |                    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>S. SASI BHUSAN(SASI_ADV@YAHOO.COM)(9818203373)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                            |                         |                    |
| 66                           | W.P.(C)-14211/2025<br>CM APPL. 58357/2025                        | JAGANNATH ARORA<br>V/s MUNICIPAL CORPORATION OF DELHI AND ORS                                                                                                                                                                            | GOPESH JINDAL           |                    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>RISHABH GUPTA(RISHABHGUPTA.LAWYER@GMAIL.COM)(8586834657)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>MCD(CLOMCDHQ@GMAIL.COM, STF.DDA18@GMAIL.COM,<br>DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) |                         |                    |
| 67                           | W.P.(C)-14212/2025<br>CM APPL. 58358/2025                        | MANJEET SINGH SETHI<br>V/s MUNICIPAL CORPORATION OF DELHI & ORS.                                                                                                                                                                         | MANVEEN DHANJAL         | SUB TO OFFICE OBJ. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MANVEEN DHANJAL AND<br>ASSOCIATES(MANVEENDHANJAL@YMAIL.COM)(9501967525)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA, CISF(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                    |                         |                    |
| 68                           | W.P.(C)-14213/2025                                               | SMT. SONI SHABNAM<br>V/s MUNICIPAL CORPORATION OF DELHI THROUGH ITS<br>COMMISSIONER & ORS.                                                                                                                                               | MANOJ KUMAR             |                    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SANOBAR ALI QURESHI()(9810945320)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                                                   |                         |                    |
| 69                           | W.P.(C)-14233/2025<br>CM APPL. 58391/2025<br>CM APPL. 58392/2025 | BSES YAMUNA POWER LIMITED<br>V/s RAKESH SHARMA & ORS.                                                                                                                                                                                    | MANISH KUMAR SRIVASTAVA |                    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MANISH KUMAR SRIVASTAVA(MANISH@KDATT.A.IN)(9811079853)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>RAKESH KUMAR SHARMA()(9971194092)(RESPONDENT)                                             |                         |                    |
| 70                           | W.P.(C)-14238/2025<br>CM APPL. 58399/2025                        | BALBEER SINGH<br>V/s MUNICIPAL CORPORATION OF DELHI & ORS.                                                                                                                                                                               | HIRDAY VIRDI            |                    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>HIRDAY VIRDI(HRIDAYVIRDI@GMAIL.COM)(8375839726)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                                     |                         |                    |
| 71                           | W.P.(C)-14242/2025<br>CM APPL. 58413/2025                        | MS. SHIKHA KHETER PAL<br>V/s THE MCD COMMISSIONER & ORS.                                                                                                                                                                                 | HARSH KUMAR             |                    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>HARSH KUMAR()(9266850157)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                                                           |                         |                    |

| ITEM NUMBER             | CASE NUMBER                                                                                | PARTY NAME                                                                                                                                                                                                                                           | ADVOCATE NAME     | OTHER INFORMATION |
|-------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| OLDEST TARGETED MATTERS |                                                                                            |                                                                                                                                                                                                                                                      |                   |                   |
| 72                      | W.P.(C)-2136/2025<br>CM APPL. 10081/2025<br>CM APPL. 10082/2025<br>WITH W.P.(C) 12078/2004 | FEDERATION OF INDIAN CHAMBERS OF COMMERCE AND INDUSTRY<br>V/s NEW DELHI MUNICIPAL COUNCIL                                                                                                                                                            | PUNEETH GANAPATHY |                   |
|                         |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>AASHISH GU[TA/ ADITYA MUKHERJEE/ PUNEETH GANAPATHY/ CHIRANJEEV/<br>SHARDUL(AASHISH.GUPTA@AMSSHARDUL.COM,<br>ADITYA.MUKHERJEE@AMSSHARDUL.COM)(9871792744)(PETITIONER)<br>NDMC(LAW.DEPTT.NDMC@GMAIL.COM)(0)(RESPONDENT) |                   |                   |

COURT NO. 13  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

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[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

| ITEM NUMBER                               | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                           | ADVOCATE NAME       | OTHER INFORMATION |
|-------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| CASES INVOLVING DIFFERENTLY-ABLED PERSONS |                                                                  |                                                                                                                                                                                                                                                                                                                      |                     |                   |
| 104                                       | W.P.(C)-14206/2025<br>CM APPL. 58351/2025                        | RISHABH PARAS<br>V/s NATIONAL INSTITUTE OF OPEN SCHOOL AND ANR.                                                                                                                                                                                                                                                      | MUKESH KUMAR PANDEY |                   |
|                                           |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SAIKAT KHATUA()(8860429853)(PETITIONER)<br>NATIONAL INDITUTE OF OPEN SCHOOLING(DIRSSS@NIOS.AC.IN,<br>MEENUJAIN134@GMAIL.COM)()(RESPONDENT)                                                                                                                                            |                     |                   |
| TOP OF THE BOARD                          |                                                                  |                                                                                                                                                                                                                                                                                                                      |                     |                   |
| 105                                       | W.P.(C)-12163/2025<br>CM APPL. 49625/2025<br>CM APPL. 49626/2025 | MD SAHIL AND ANR.<br>V/s UNION OF INDIA AND OTHERS                                                                                                                                                                                                                                                                   | RUCHI GUPTA         |                   |
|                                           |                                                                  | OTHER DETAILS OF ADVOCATES:<br>RUCHI GUPTA()(9811371398)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, ADVKHANNA2002@GMAIL.COM,<br>ARCHANA.P.DAVE@GMAIL.COM)()(RESPONDENT)<br>SWAROOP GEORGE(SWAROOPGEORGE@OUTLOOK.COM,<br>CHAMBERSGP15@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT) |                     |                   |
| FRESH MATTERS & APPLICATIONS              |                                                                  |                                                                                                                                                                                                                                                                                                                      |                     |                   |
| 106                                       | W.P.(C)-14200/2025<br>CM APPL. 58342/2025                        | KARTIKEYAN<br>V/s KENDRIYA VIDYALAYA & ANR.                                                                                                                                                                                                                                                                          | PALLAVI SINGH       |                   |
|                                           |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PALLAVI SINGH(PALLAVISINGH.ADV@GMAIL.COM)(9815691964)(PETITIONER)<br>RAJAPPA(RAJAPPAL1960@YAHOO.COM, ADVOCATERAJAPPA@GMAIL.COM,<br>UOIDHC@GMAIL.COM)()(RESPONDENT)                                                                                                                    |                     |                   |
| 107                                       | W.P.(C)-14207/2025<br>CM APPL. 58352/2025                        | SAMAR VEER SINGH<br>V/s IILM INSTITUE FOR HIGHER EDUCATION LODHI ROAD NEW<br>DELHI & ANR.                                                                                                                                                                                                                            | RITIK MALIK         |                   |
|                                           |                                                                  | OTHER DETAILS OF ADVOCATES:<br>LEX NAYAYA AND ASSOCIATES(LEXNAYAYAOFFICE@GMAIL.COM)()(PETITIONER)<br>INFO UBS(INFO.UBS@!!ILM.EDU)()(RESPONDENT)<br>ANIL SONI(ANILSONI42@GMAIL.COM)()(RESPONDENT)                                                                                                                     |                     |                   |
| 108                                       | W.P.(C)-14222/2025<br>CM APPL. 58376/2025                        | SHAMA KHANAM ASRAR THROUGH GPA HOLDER SH MOHD<br>RIZWAN QAMAR<br>V/s DELHI DEVELOPMENT AUTHORITY THROUGH ITS VICE<br>CHARIMAN                                                                                                                                                                                        | SHEKHAR DAS         |                   |
|                                           |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SHEKHAR DAS(CHAMBER127SBLOCKDELHIHIGHCOURT@GMAIL.COM)(9911554988)(PETITIONER)<br>DDA(DDACHAMBERHC@DDA.ORG.IN)()(RESPONDENT)                                                                                                                                                           |                     |                   |
| 109                                       | W.P.(C)-14227/2025                                               | HINDU COLLEGE OF EDUCATION<br>V/s NATIONAL COUNCIL FOR TEACHER EDUCATION AND ANR                                                                                                                                                                                                                                     | RAVI KANT           |                   |
|                                           |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MAYANK MANISH & RAVI KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER)<br>NATIONAL COUNCIL FOR TEACHER(NCTEINDHC@GMAIL.COM)()(RESPONDENT)<br>RUPAL MOHINDER( <a href="mailto:RUPALMOHINDER@GMAIL.COM">RUPALMOHINDER@GMAIL.COM</a> )(9811151218)(RESPONDENT)               |                     |                   |

|     |                                                                  |                                                                                                                                                               |                     |  |
|-----|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|
| 110 | W.P.(C)-14237/2025<br>CM APPL. 58397/2025<br>CM APPL. 58398/2025 | GANESHAM ELECTROTECH SUPERMARKET PRIVATE LIMITED & ORS.<br>V/s STATE BANK OF INDIA                                                                            | RAJAT SRIVASTAVA    |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>AMIT DHALL()(9810223507)(PETITIONER)<br>STATE BANK OF INDIA(RAJIV@RPKAPUR.COM)(0)(RESPONDENT)                                  |                     |  |
| 111 | W.P.(C)-14239/2025<br>CM APPL. 58404/2025<br>CM APPL. 58405/2025 | SHYAM BABU GUPTA<br>V/s THE UNION OF INDIA THROUGH ITS SECRATARY MINISTRY OF FINIENCE & ORS.                                                                  | AJAI KUMAR TRIPATHI |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>A K TRIPATHI(ADVOCATEAKTRIPATHI100@GMAIL.COM)(9810154344)(PETITIONER)<br>UNION OF INDIA, CISF(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |                     |  |

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ADVOCATE NAME                          | OTHER INFORMATION           |
|------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------|
| TOP OF THE BOARD             |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                             |
| 112                          | W.P.(C)-13928/2025<br>CM APPL. 57002/2025                        | JYOTIRADITYA INSTITUTE OF PHARMACY<br>V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHANDRASHEKHAR SINGH,<br>AMITESH KUMAR |                             |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>CHANDRA SHEKHAR SINGH(ADVCS.SINGH27@GMAIL.COM)(9899995273)(PETITIONER)<br>AJAY(LAWYERAJAY@GMAIL.COM)(9555556563)(RESPONDENT)<br>AMITESH KUMAR(AMITESHKUMAR74@GMAIL.COM)(9811034115)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                             |
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                             |
| 113                          | CM APPL. 56953/2025<br>In W.P.(C)-11004/2025                     | MUKARRAM KHAN & ORS.<br>V/s JAMIA MILLIA ISLAMIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RITESH DHAR DUBEY, KISLAYA MISHRA      |                             |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>RITESH DHAR DUBEY , ANHA RIZVI(D.DUBEYRITESH@GMAIL.COM)(9871769956)(PETITIONER)<br>. (PSADVOCATES77@GMAIL.COM)(0)(RESPONDENT)<br>JAMIA MILLIA ISLAMIA(ARLEGAL@JMI.AC.IN, VC@JMI.AC.IN, MMALIK@JMI.AC.IN, PRITISHSABHARWAL1@GMAIL.COM)(0)(RESPONDENT)<br>RITESH DHAR DUBEY(D.DUBEYRITESH@GMAIL.COM)(9871769956)(PETITIONER)<br>RITESH DHAR DUBEY(D.DUBEYRITESH@GMAIL.COM)(9871769956)(PETITIONER)<br>PRITISH(PRITISHSABHARWAL1@GMAIL.COM)(0)(RESPONDENT)<br>PRITISH(PRITISHSABHARWAL1@GMAIL.COM)(0)(RESPONDENT)<br>KISLAYA MISHRA(OFFICEOFADVKKMISHRA@GMAIL.COM)(9654968449)(RESPONDENT) |                                        |                             |
| 114                          | W.P.(C)-13669/2025<br>CM APPL. 56059/2025                        | GURUKUL INSTITUTE OF MEDICAL SCIENCE<br>V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RAVI KANT                              |                             |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MAYANK MANISH & RAVI KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER)<br>AJAY KUMAR(LAWYERAJAY@GMAIL.COM, REGISTRAR@PCI.NIC.IN)(9555556563)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                             |
| 115                          | W.P.(C)-13787/2025<br>CM APPL. 56586/2025                        | SARASWATI INSTITUTE OF PHARMACY & ANR.<br>V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AMITESH KUMAR                          |                             |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>AMITESH KUMAR(AMITESHKUMAR74@GMAIL.COM)(9811034115)(PETITIONER)<br>AJAY(LAWYERAJAY@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                             |
| 116                          | W.P.(C)-14080/2025<br>CM APPL. 57718/2025                        | VISHNU LAKSHMI B. ED. COLLEGE<br>V/s NATIONAL COUNCIL FOR TEACHER EDUCATION AND ANR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VISHANT SINGH                          |                             |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>VIMAL GOYAL AND ASSOCIATES(VIMALGOYAL.ASSOCIATES@GMAIL.COM)(941351229)(PETITIONER)<br>NATIONAL COUNCIL FOR TEACHER(NCTEINDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                             |
| 117                          | W.P.(C)-14081/2025<br>CM APPL. 57719/2025                        | RAJENDRA SINGH COLLEGE OF PHARMACY & ANR.<br>V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ABHIJEET VIKRAM SINGH                  | SUBJECT TO OFFICE OBJECTION |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ABHIJEET VIKRAM SINGH(SINGHVIKRAMABHIJEET@GMAIL.COM)(9990705774)(PETITIONER)<br>AJAY KUMAR SINGH(LAWYERAJAY@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                             |
| 118                          | W.P.(C)-14097/2025                                               | BHM COLLEGE OF HIGHER EDUCATION<br>V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RAVI KANT                              |                             |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MAYANK MANISH & RAVI KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER)<br>AJAY KUMAR SINGH(LAWYERAJAY@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                             |
| 119                          | W.P.(C)-14103/2025<br>CM APPL. 57793/2025<br>CM APPL. 57794/2025 | TARAN HALDAR & ANR.<br>V/s DELHI DEVELOPMENT AUTHORITY & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PRANJAL ABROL                          |                             |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>RISHABH GUPTA(CHAMBEROFABHIKCHIMNI@GMAIL.COM)(7985415481)(PETITIONER)<br>DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)<br>ANUJ CHATURVEDI(AC10.ADV@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                             |

|                            |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                   |  |
|----------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|
| 120                        | W.P.(C)-14119/2025<br>CM APPL. 57981/2025                        | SHRI KHUB CHANDRA MAHAVIDYALAYA<br>V/s UNION OF INDIA THROUGH THE SECRETARY MINISTRY OF<br>EDUCATION & ORS.                                                                                                                                                                                                                                                                         | SACHIN SARASWAT                   |  |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SACHIN SARASWAT()(7017030967)(PETITIONER)<br>UNION OF INDIA, CISF(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>NATIONAL COUNCIL FOR TEACHER(NCTEINDHC@GMAIL.COM)()(RESPONDENT)                                                                                                                                                                                 |                                   |  |
| 121                        | W.P.(C)-14151/2025<br>CM APPL. 58053/2025<br>CM APPL. 58054/2025 | NAVYUG PTC COLLEGE<br>V/s NATIONAL COUNCIL FOR TEACHER EDUCATION & ANR.                                                                                                                                                                                                                                                                                                             | GAURAV ARORA                      |  |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>GAURAV ARORA()(9953933941)(PETITIONER)<br>ANUJ KAPOOR CHAMBERS(ANUJKAPOORVHCMABERS@GMAIL.COM, )()(RESPONDENT)<br>NARESH(NARESHKSHK@YAHOO.CO.IN)()(RESPONDENT)                                                                                                                                                                                        |                                   |  |
| FOR ADMISSION              |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                   |  |
| 122                        | CM APPL. 53812/2025<br>In W.P.(C)-10295/2025                     | JANATA SHIKSHAN PRASARAK MANDALS WOMENS B ED COLLEGE &<br>ANR.<br>V/s NATIONAL COUNCIL FOR TEACHER EDUCATION & ANR.                                                                                                                                                                                                                                                                 | AMITESH KUMAR                     |  |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>AMITESH KUMAR(AMITESHKUMAR74@GMAIL.COM)(9811034115)(PETITIONER)<br>NCTE, AKHIL SRIVASTAV, RENU GUPTA(NCTEINDHC@GMAIL.COM, AKHILSRIVASTAVLLB@GMAIL.COM,<br>RENU@RENUGUPTA.CO.IN)()(RESPONDENT)<br>AMITESH KUMAR(AMITESHKUMAR74@GMAIL.COM)(9811034)(PETITIONER)<br>NCTE(NCTEINDHC@GMAIL.COM)()(RESPONDENT)<br>RENU(RENU@RENUGUPTA.CO.IN)()(RESPONDENT) |                                   |  |
| AFTER NOTICE MISC. MATTERS |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                   |  |
| 123                        | W.P.(C)-6012/2025<br>CM APPL. 27523/2025                         | ANJALI COLLEGE OF PHARMACY AND SCIENCE<br>V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                                                                                                                                                                             | ASEEM MEHROTRA, AMITESH<br>KUMAR  |  |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ASEEM MEHROTRA(MEHROTRA_ASEEM@YAHOO.CO.IN)(9811062351)(PETITIONER)<br>AJAY(LAWYERAJAY@GMAIL.COM)()(RESPONDENT)<br>AMITESH KUMAR(AMITESHKUMAR74@GMAIL.COM)(9811034115)(PETITIONER)                                                                                                                                                                    |                                   |  |
| FOR COMPLIANCE             |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                   |  |
| 124                        | W.P.(C)-9933/2019<br>CM APPL. 41115/2019                         | ISEO CHEMDIS PVT. LIMITED<br>V/s STATE BANK OF INDIA AND ANR.                                                                                                                                                                                                                                                                                                                       | SONDHI NARULA, APOORV<br>SARVARIA |  |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SONDHI NARULA()(9871863446)(PETITIONER)<br>APOORV SARVARIA(SARVARIA@GMAIL.COM)(8527291395)(RESPONDENT)                                                                                                                                                                                                                                               |                                   |  |

NOTE:CM APPL.58311/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-13085/2023 LISTED AT ITEM NO.56

COURT NO. 08  
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

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[sachin.sharma@dhc.nic.in](mailto:sachin.sharma@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ADVOCATE NAME                                                         | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |                   |
| 100                          | CM APPL. 58320/2025<br>CM APPL. 58321/2025<br>In W.P.(C)-8608/2020<br>WITH W.P.(C) 5873/2022 | DEEPAK PURI & ANR.<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SHAILESH KUMAR PANDEY,<br>PANKUSH GOYAL, TALIB KHAN,<br>HARDIK SHARMA |                   |
|                              |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>NEETA PURI(ADV.SHAILESH24@GMAIL.COM)(9999347654)()<br>DEEPAK PURI(ADV.SHAILESH24@GMAIL.COM)(9999347654)()<br>SHAILESHPANDEY(ADV.SHAILESH24@GMAIL.COM)(9999347654)(PETITIONER)<br>URFEE HAIDER(ADV.SHAILESH24@GMAIL.COM)(9999347654)(PETITIONER)<br>BUREAU OF IMMIGRATION MINISTRY OF HOME<br>AFFAIRS(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(PETITIONER)<br>UNION OF INDIA(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(PETITIONER)<br>CENTRAL BANK OF INDIA(OPGAGGAR@GMAIL.COM)(9810185751)(PETITIONER)<br>FOREIGNERS REGIONAL REGISTRATION<br>OFFICE(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(PETITIONER)<br>MOHD MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT)<br>OPGAGGAR(OPGAGGAR@GMAIL.COM)(9810185751)(RESPONDENT)<br>PANKUSH GOYAL(ADV.PANKUSHGOYAL@GMAIL.COM)(8527721971)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>OP GAGGAR(OPGAGGAR@GMAIL.COM)(0)(RESPONDENT)<br>KUSH SHARMA(KUSHSHARMA84@GMAIL.COM)(0)(RESPONDENT)<br>TUTKARSH(TUTKARSH@GMAIL.COM)(0)(RESPONDENT)<br>SANJAY(SANJAYBAJAJ@BBLSDDELHI.COM)(0)(RESPONDENT)<br>MUDIT JAIN AND TALIB KHAN(TALIBKHANADV@GMAIL.COM)(9971515733)(PETITIONER)<br>MOHAMMAD MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT)<br>HARDIK SHARMA()(9315386954)(PETITIONER)<br>SANJAY BAJAJ(SANJAYBAJAJ@BBLSDDELHI.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)<br>HARDIK SHARMA(ADV.PANKUSHGOYAL@GMAIL.COM)(9315386954)(PETITIONER)<br>SANJAY BAJAJ(SANJAYBAJAJ@BBLSDDELHI.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)<br>HARDIK SHARMA (ADV.PANKUSHGOYAL@GMAIL.COM)(9315386854)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT) |                                                                       |                   |
| 101                          | CM APPL. 58318/2025<br>CM APPL. 58319/2025<br>In W.P.(C)-5873/2022                           | RATUL PURI<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TALIB KHAN, PANKUSH GOYAL,<br>MUKUL MALIK                             |                   |
|                              |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>MUDIT JAIN AND TALIBKHAN(TALIBKHANADV@GMAIL.COM)(9971515733)(PETITIONER)<br>O P GAGGAR(OPGAGGAR@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(23384193)(RESPONDENT)<br>V J S C (VJ_SC@YAHOO.COM)()(RESPONDENT)<br>ARUN (ADVARUN36@GMAIL.COM)()(RESPONDENT)<br>PANKUSH GOYAL(ADV.PANKUSHGOYAL@GMAIL.COM)(8527719711)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>VINIT(VINIT@ADYANTLEGAL.COM)(0)(RESPONDENT)<br>SARTHAK(SARTHAK.SEHGAL@BBISDELHI.COM)(0)(RESPONDENT)<br>SANJAY(SANJAYBAJAJ@BBLSDDELHI.COM)(0)(RESPONDENT)<br>BHAVYA(BHAVYA@ADYANTLEGAL.COM)(0)(RESPONDENT)<br>KUSH SHARMA(KUSHSHARMA84@GMAIL.COM)(0)(RESPONDENT)<br>HARDIK SHARMA(ADVMUKULMALIK@GMAIL.COM)(7011865252)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)<br>DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(9013851550)(RESPONDENT)<br>HARDIK SHARMA(ADVOCATEHARDIKSHARMA@GMAIL.COM)(9315386956)(PETITIONER)<br>DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(9013851550)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)<br>HARDIK SHARMA(ADVOCATEHARDIKSHARMA@GMAIL.COM)(9315386956)(PETITIONER)<br>UNION OF INDIA, INCOMETAX, SK MISHRA(UOIDHC@GMAIL.COM,<br>DELHI.DDIT.INV3.2@INCOMETAX.GOV.IN, ADVSKMISHRA@GMAIL.COM)()(RESPONDENT)<br>VINIT, KUSH SHARMA, SARTHAK SEHGAL(VINIT@ADYANTLEGAL.COM, KUSHSHARMA84@GMAIL.COM,                                                                                                                                                                                                                                                                     |                                                                       |                   |

|     |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |  |
|-----|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|
|     |                                                                                                                | SARTHAKSEHGAL@BBLSDELHI.COM){}(RESPONDENT)<br>HARDIK SHARMA(ADVMUKULMALIK@GMAIL.COM)(7011865252)(PETITIONER)<br>INCOME TAX(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN, UOIHDC@GMAIL.COM){}(RESPONDENT)<br>VINIT(VINIT@ADYANTLEGAL.COM){}(RESPONDENT)<br>ZOHEB HOSSAIN(OFFICEZHOSAIN@GMAIL.COM){}(RESPONDENT)<br>UOI(UOIHDC@GMAIL.COM){}(RESPONDENT)<br>VINEET(VINEETDHC@GMAIL.COM){}(RESPONDENT)<br>GAGAR CO(GAGARCO@GMAIL.COM){}(RESPONDENT)<br>SANJAY BAJAJ(SANJAYBAJAJ@BBLSDELHI.COM){}(RESPONDENT)<br>TUTKARSH(TUTKARSH@GMAIL.COM){}(RESPONDENT)<br>KUSH SHARMA(KUSHSHARMA84@GMAIL.COM){}(RESPONDENT)<br>SAGAR DIWAN(SAGARDIWAN@BBLSDELHI.COM){}(RESPONDENT)<br>O P GAGGAR(OPGAGGAR@GMAIL.COM){}(RESPONDENT) |                       |  |
| 102 | W.P.(C)-13140/2025<br>CM APPL. 53878/2025                                                                      | SH MURLIDHAR SUDAM KAMBLE AND ORS.<br>V/s DELHI SKILL AND ENTREPRENEURSHIP UNIVERSITY (DSEU) AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FIZA CHOPRA           |  |
|     |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>FIZA CHOPRA , PUNEET<br>RATHI(CHOPRAANDCHOPRALAWFIRM@GMAIL.COM)(8130653733)(PETITIONER)<br>FIZA CHOPRA , PUNEET<br>RATHI(CHOPRAANDCHOPRALAWFIRM@GMAIL.COM)(8130653733)(PETITIONER)<br>AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATIES.IN){0}(RESPONDENT)<br>DELHI SKILL AND ENTERPRENEURSHIP(SHIVENDERSINGH86@LIVE.COM,<br>VCOFFICE@DSEU.AC.IN)(9582194010)(RESPONDENT)<br>AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATIES.IN){0}(RESPONDENT)<br>SHIVENDRA SINGH(SHIVENDRASINGH065@GMAIL.COM)(9582194010)(RESPONDENT)                                                                                                                                                                        |                       |  |
| 103 | W.P.(C)-14067/2025<br>CM APPL. 57701/2025<br>CM APPL. 57702/2025                                               | AL RIFAI HAJ UMRAH SERVICE<br>V/s UNION OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SULAIMAN MOHD KHAN    |  |
|     |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>SULAIMAN MOHD KHANA DN TAIBA KHAN(SOLOMONOFC@GMAIL.COM)(7042502555)(PETITIONER)<br>SULAIMAN MOHD KHANA DN TAIBA KHAN(SOLOMONOFC@GMAIL.COM)(7042502555)(PETITIONER)<br>UNION OF INDIA, CISF(UOIHDC@GMAIL.COM){0}(RESPONDENT)<br>UNION OF INDIA, CISF(UOIHDC@GMAIL.COM){0}(RESPONDENT)<br>UNION OF INDIA, CISF(UOIHDC@GMAIL.COM){0}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                  |                       |  |
| 104 | W.P.(C)-14076/2025<br>CM APPL. 57712/2025<br>CM APPL. 57713/2025                                               | M/S AIMLAY PRIVATE LIMITED<br>V/s BAR COUNCIL OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SAHIL SOLANKI         |  |
|     |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>SAHIL SOLANKI{8527080151}(PETITIONER)<br>BAR COUNCIL OF INDIA(BARCOUNCILOFDELHI@REDIFFMAIL.COM){0}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |  |
| 105 | W.P.(C)-14092/2025<br>CM APPL. 57754/2025<br>CM APPL. 57755/2025                                               | M/S MALABAR HAJJ GROUP SERVICE<br>V/s UNION OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SULAIMAN MOHD KHAN    |  |
|     |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>SULAIMAN MOHD KHAN AND TAIBA KHAN(SOLOMONOFC@GMAIL.COM)(7042502555)(PETITIONER)<br>SULAIMAN MOHD. KHAN(SOLOMONOFC@GMAIL.COM)(7042502555)(PETITIONER)<br>UNION OF INDIA, CISF(UOIHDC@GMAIL.COM){0}(RESPONDENT)<br>UNION OF INDIA, CISF(UOIHDC@GMAIL.COM){0}(RESPONDENT)<br>UNION OF INDIA, CISF(UOIHDC@GMAIL.COM){0}(RESPONDENT)<br>UNION OF INDIA, CISF(UOIHDC@GMAIL.COM){0}(RESPONDENT)                                                                                                                                                                                                                                                                                       |                       |  |
| 106 | W.P.(C)-14105/2025<br>CM APPL. 57796/2025                                                                      | S I CONSTRUCTION THROUGH ITS SOLE PROP & ANR.<br>V/s UNION OF INDIA TRHOUGH ITS DIRECTOR GENERAL CPWD & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DEVENDER P.S. DAGAR   |  |
|     |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>DEVENDER P S DAGAR AND R P<br>NAFRIA(DEVENDER9810123591@GMAIL.COM)(9810093707)(PETITIONER)<br>UNION OF INDIA, CISF(UOIHDC@GMAIL.COM){0}(RESPONDENT)<br>UNION OF INDIA(UOIHDC@GMAIL.COM){0}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |  |
| 107 | W.P.(C)-14109/2025<br>CM APPL. 57811/2025<br>CM APPL. 57812/2025<br>CM APPL. 57813/2025<br>CM APPL. 57814/2025 | NATIONAL INVESTMENT AND INFRASTRUCTURE FUND LTD<br>V/s MICRO AND SMALL ENTERPRISES FACILITATION COUNCIL<br>SOUTH REVENUE DISTRICT & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AMIT AGRAWAL          |  |
|     |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>AMIT AGARWAL(AMIT@AGARWALCHAMBERS.COM)(8826233398)(PETITIONER)<br>LAKSHMEESH(LAKSHMEESH@LSKAMATH.COM, AMRITASINGH.ADV@GMAIL.COM,<br>VEERBHARATOFFICIAL@GMAIL.COM){0}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |  |
| 108 | W.P.(C)-14121/2025                                                                                             | LALITA JAGIA<br>V/s AXIS BANK LIMITED & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MALKHAN SINGH SISODIA |  |
|     |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>M S SISODIA(MSSISODIA332@GMAIL.COM)(9810825922)(PETITIONER)<br>UNION OF INDIA(UOIHDC@GMAIL.COM, <a href="mailto:CUSTOMERCARE@UGROCAPITAL.COM">CUSTOMERCARE@UGROCAPITAL.COM</a> ){0}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |

|     |                                                                                         |                                                                                                                                                                                                                                                                               |                    |  |
|-----|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|
| 109 | W.P.(C)-14129/2025<br>CM APPL. 57999/2025<br>CM APPL. 58000/2025                        | GULSHAN E MAKKAH TOURS AND TRAVELS<br>V/s UNION OF INDIA AND ORS.                                                                                                                                                                                                             | SULAIMAN MOHD KHAN |  |
|     |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SULAIMAN MOHD. KHAN(SOLOMONOFC@GMAIL.COM)(7042502555)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, ATTESTMEA@ALHINDONLINE.COM,<br>HEADOFFICE@AKBARTRAVELS.IN)(0)(RESPONDENT)                                                                |                    |  |
| 110 | W.P.(C)-14145/2025<br>CM APPL. 58045/2025<br>CM APPL. 58046/2025<br>CM APPL. 58047/2025 | ALL DWARKA MARKETS FEDERATION THROUGH ITS PRESIDENT SH<br>ROBIN SHARMA<br>V/s GOVT OF NCT OF DELHI THROUGH ITS CHIEF SECRETARY &<br>ORS.                                                                                                                                      | RAKESH DAHIYA      |  |
|     |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>RAKESH DAHIYA(FEDERALCHAMBERS@GMAIL.COM)(9968061272)(PETITIONER)                                                                                                                                                                               |                    |  |
| 111 | W.P.(C)-14154/2025<br>CM APPL. 58064/2025                                               | NIPUN VERMA<br>V/s UNION OF INDIA AND ORS.                                                                                                                                                                                                                                    | MALAK M BHATT      |  |
|     |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>NM LAW CHAMBERS(NN@NMLAWCHAMBERS.IN,<br>OFFICE@NMLAWCHAMBERS.IN)(9999625105)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                    |                    |  |
| 112 | W.P.(C)-14196/2025<br>CM APPL. 58332/2025<br>CM APPL. 58333/2025<br>CM APPL. 58334/2025 | FIITJEE LIMITED & ORS.<br>V/s DIRECTORATE OF ENFORCEMENT & ORS.                                                                                                                                                                                                               | KOCHHAR & CO.      |  |
|     |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SHIV SAPRA(SAPRA@KOCHHAR.COM)(9818577228)(PETITIONER)<br>DL HC ED (DL.HC-ED@GOV.IN, UOIDHC@GMAIL.COM, ED@GOV.IN)(0)(RESPONDENT)                                                                                                                |                    |  |
| 113 | W.P.(C)-14197/2025<br>CM APPL. 58337/2025                                               | SARVATI AND ORS.<br>V/s GOVT.OF NCT OF DELHI AND ORS.                                                                                                                                                                                                                         | JITENDER KUMAR     |  |
|     |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>JITENDER KUMAR AND VIKAS KUMAR(PREM.CO@OURTLOOK.COM)(9540805665)(PETITIONER)                                                                                                                                                                   |                    |  |
| 114 | W.P.(C)-14208/2025                                                                      | MEGHA AGARWAL & ANR.<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                             | DHARMENDER KUMAR   |  |
|     |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>N. SAGAR VARMA AND VINEET KUMAR()(9654619810)(PETITIONER)<br>UNION OF INDIA, CISF(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA, CISF(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                    |                    |  |
| 115 | W.P.(C)-14224/2025<br>CM APPL. 58379/2025                                               | M/S RIDHI ENGINEERS AND BUILDERS<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                 | DAYANAND SHARMA    |  |
|     |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SEEMA SINGH(SEEMA.14SINGH@GMAIL.COM)(8505902233)(PETITIONER)<br>UNION OF INDIA, CISF(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA, CISF( <a href="mailto:UOIDHC@GMAIL.COM">UOIDHC@GMAIL.COM</a> )(0)(RESPONDENT)                         |                    |  |
| 116 | W.P.(C)-14226/2025<br>CM APPL. 58383/2025<br>CM APPL. 58384/2025                        | GULSHAN KUMAR<br>V/s MSTC LIMITED & ANR.                                                                                                                                                                                                                                      | SHIV KUMAR TIWARI  |  |
|     |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>DR. SHIV KUAMR TIWARI(TIWARI36@GMAIL.COM,<br>SSTASSOCIATESLLP@GMAIL.COM)(9868091076)(PETITIONER)<br>MSFCNRO(MSTCNRO@MSTCINDIA.IN, CHRMN@CEWACOR.NIC.IN,<br><a href="mailto:GGMPERS@CEWACOR.NIC.IN">GGMPERS@CEWACOR.NIC.IN</a> )(0)(RESPONDENT) |                    |  |
| 117 | W.P.(C)-14234/2025<br>CM APPL. 58393/2025<br>CM APPL. 58394/2025                        | GAUTAM GUPTA<br>V/s STATION HOUSE OFFICER & ORS.                                                                                                                                                                                                                              | VIKAS TOMAR        |  |
|     |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>VIKAS TOMAR()(9958002005)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, <a href="mailto:STANDINGCOUNSELGNCTD@GMAIL.COM">STANDINGCOUNSELGNCTD@GMAIL.COM</a> ,<br><a href="mailto:CLOMCDHQ@GMAIL.COM">CLOMCDHQ@GMAIL.COM</a> )(0)(RESPONDENT)  |                    |  |

|     |                                                                  |                                                                                              |              |  |
|-----|------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------|--|
| 118 | W.P.(C)-14241/2025<br>CM APPL. 58411/2025<br>CM APPL. 58412/2025 | SWATI SAISTA<br>V/s THE GOVERNMENT OF NCT OF DELHI & ANR.                                    | SWATI SAISTA |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SWATI SAISTA(SWATISAISTA30@GMAIL.COM)(7042273711)(PETITIONER) |              |  |

NOTE:CM APPL.58309/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-8867/2022 LISTED AT ITEM NO.35

NOTE:CM APPL.58307/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)9094/2021 LISTED AT ITEM NO.28

NOTE:CM APPL.58305/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-13664/2025 LISTED AT ITEM NO.27

NOTE:CM APPL.58317/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-12043/2025 LISTED AT ITEM NO.77

COURT NO. 31  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR' AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR' .

NOTE: "REQUEST SEEKING ADJOURNMENT DUE TO NON AVAILABILITY OF COUNSELS/LAWYERS WILL BE ENTERTAINED ONLY BETWEEN 10.15 AM TO 10.30 AM & 2.15 PM AND 2.30 PM (PRESENCE OF COUNSELS FOR BOTH SIDES IS NECESSARY) ."

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| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                      | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PAROLE/FURLOUGH              |                                           |                                                                                                                                                                                                                                                 |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 81                           | W.P.(CRL)-2500/2025                       | HANS RAJ ALIAS HANSA<br>V/s STATE OF NCT OF DELHI                                                                                                                                                                                               | ABHAS MISHRA  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>DEEPIKA GAWRI(DGAWRI24@GMAIL.COM)(0)(PETITIONER)<br>KAPIL SHARMA ( <a href="mailto:DHCPROSECUTIONDELHIPOLICE@GMAIL.COM">DHCPROSECUTIONDELHIPOLICE@GMAIL.COM</a> ) (9891919168)(RESPONDENT)                       |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(MANGOLPURI-376/1996)<br>CRL.A. 771/2006 FILED BY HANS RAJ (DISPOSED ON : 2009-11-05 )<br>CRL.A. 151/2000 FILED BY VIJAY KUMAR (DISPOSED ON : 2009-11-05 )<br>W.P.(CRL) 1578/2014 FILED BY HANS RAJ (DISPOSED ON : 2014-09-04 )<br>W.P.(CRL) 1386/2016 FILED BY HANS RAJ (DISPOSED ON : 2016-07-08 )<br>W.P.(CRL) 2958/2016 FILED BY HANS RAJ (DISPOSED ON : 2016-11-04 )<br>W.P.(CRL) 219/2018 FILED BY HANS RAJ (DISPOSED ON : 2018-02-28 )<br>W.P.(CRL) 1393/2019 FILED BY HANSHRAJ @ HANSA (DISPOSED ON : 2019-11-14 )<br>W.P.(CRL) 996/2019 FILED BY HANSHRAJ @ HANSA (DISPOSED ON : 2019-04-08 )<br>W.P.(CRL) 1483/2019 FILED BY HANSHRAJ @ HANSA (DISPOSED ON : 2019-07-29 )<br>W.P.(CRL) 632/2020 FILED BY HANSRAJ @ HANSA (DISPOSED ON : 2020-03-05 )<br>W.P.(CRL) 845/2020 FILED BY HANSHRAJ @ HANSA (DISPOSED ON : 2020-05-27 )<br>W.P.(CRL) 739/2021 FILED BY VIJAY KUMAR (DISPOSED ON : 2021-03-26 )<br>W.P.(CRL) 27/2024 FILED BY HANS RAJ @ HANSA (DISPOSED ON : 2024-01-24 )<br>W.P.(CRL) 1334/2025 FILED BY HANS RAJ ALIAS HANSA (DISPOSED ON : 2025-05-27 )<br><br>P.S.-FIR NO. :(MANGOLPURI-376/1996) |
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                                                 |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 82                           | CRL.M.C.-3369/2025<br>CRL.M.A. 14830/2025 | JASVIR SINGH @ JASBIR SINGH<br>V/s THE STATE OF NCT OF DELHI & ANR.                                                                                                                                                                             | YASHPAL JOLLY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>YASHPAL JOLLY<br>(YASHPAL.JOLLY.ADV@GMAIL.COM)(9871426496)(PETITIONER)<br>KAPIL SHARMA ( <a href="mailto:DHCPROSECUTIONDELHIPOLICE@GMAIL.COM">DHCPROSECUTIONDELHIPOLICE@GMAIL.COM</a> ) (9891919168)(RESPONDENT) |               | P.S.-FIR NO. :(TILAK NAGAR-53/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| ITEM NUMBER                | CASE NUMBER       | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                       | ADVOCATE NAME           | OTHER INFORMATION                          |
|----------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------|
| AFTER NOTICE MISC. MATTERS |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                            |
| 83                         | CRL.M.C.-378/2025 | X<br>V/s STATE GOVT NCT OF DELHI AND ANOTHER & ANR.                                                                                                                                                                                                                                                                                                                                                                              | AMAN NAQVI, GEETA VERMA |                                            |
|                            |                   | OTHER DETAILS OF ADVOCATES:<br>AMAN NAQVI(INFO@FARASAH.LAW.COM)(7049007766)(PETITIONER)<br>KAPIL SHARMA ( <a href="mailto:DHCPROSECUTIONDELHIPOLICE@GMAIL.COM">DHCPROSECUTIONDELHIPOLICE@GMAIL.COM</a> )(9891919168)(RESPONDENT)<br>GEETA VERMA(GITASADVOCATE@GMAIL.COM)(9873039690)(RESPONDENT)<br>GEETA VERMA(GITASADVOCATE@GMAIL.COM)(9873039690)(RESPONDENT)<br>GEETA VERMA(GITASADVOCATE@GMAIL.COM)(9873039690)(RESPONDENT) |                         | P.S.-FIR NO. :(VASANT KUNJ NORTH-296/2024) |

| ITEM NUMBER                  | CASE NUMBER                                                                                                                                | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                          | ADVOCATE NAME                   | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 84                           | CRL.REV.P.(MAT.)-418/2025<br>CRL.M.A. 26998/2025<br>CRL.M.A. 26999/2025                                                                    | SATISH KUMAR<br>V/s PRIYANKA                                                                                                                                                                                                                                                                                                                                                                        | SHIKHAR GOEL                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                              |                                                                                                                                            | OTHER DETAILS OF ADVOCATES:<br>SACHIN SHUKLA (LAWS.SACHIN@GMAIL.COM)(7987378208)(PETITIONER)<br>PRIYANKA KUMARI (PRIYANKAKUMARI954073@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| FINAL ARGUMENTS              |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 85                           | CRL.REV.P.-568/2022<br>WITH CRL.REV.P. 661/2022<br>CRL.REV.P. 703/2022<br>CRL.REV.P. 728/2022<br>CRL.REV.P. 850/2022<br>CRL.REV.P. 72/2023 | ASSOCIATION OF VICTIMS OF UPHAAR TRAGEDY<br>V/s STATE OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                        | RAAVI SHARMA, NAMISHA ANUJ JAIN |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                              |                                                                                                                                            | OTHER DETAILS OF ADVOCATES:<br>RAAVI SHARMA(RAAVISHARMAADV@GMAIL.COM)(8802285182)(PETITIONER)<br>RAAVI SHARMA(RAAVISHARMAADV@GMAIL.COM)(8802285128)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>NAMISHA ANUJ JAIN(NNAMISHA.10@GMAIL.COM)(8076333599)(PETITIONER) |                                 | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(ECONOMIC OFFENCE WING-207/2006)<br>CRL.M.C. 243/2018 FILED BY ASSOCIATION FOR THE VICTIMS OF UPHAAR TRADEGY (DISPOSED ON : 2023-05-23 )<br>CRL.M.C. 3276/2021 FILED BY SUSHIL ANSAL (DISPOSED ON : 2022-02-16 )<br>CRL.M.C. 3517/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2022-02-16 )<br>CRL.M.C. 3277/2021 FILED BY GOPAL ANSAL (DISPOSED ON : 2022-02-16 )<br>BAIL APPLN. 4405/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2021-12-17 )<br>TR.P.(CRL.) 79/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2021-12-17 )<br>CRL.REV.P. 661/2022 FILED BY SUSHIL ANSAL (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 703/2022 FILED BY P.P. BATRA (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 728/2022 FILED BY GOPAL ANSAL (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 850/2022 FILED BY DINESH CHANDRA SHARMA (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 72/2023 FILED BY STATE OF NCT OF DELHI (D. OF HEARING : 2025-09-15 )<br><br>P.S.-FIR NO. :(ECONOMIC OFFENCE WING-207/2006)                             |
| 86                           | CRL.REV.P.-661/2022                                                                                                                        | SUSHIL ANSAL<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                                                                                                                                                                                                                                                                    | GAUTAM KHAZANCHI                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                              |                                                                                                                                            | OTHER DETAILS OF ADVOCATES:<br>GAUTAM KHAZZNCHI(GAUTAMKHAZANCHI@GMAIL.COM)(9891201050)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                  |                                 | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(ECONOMIC OFFENCE WING-207/2006)<br>CRL.M.C. 243/2018 FILED BY ASSOCIATION FOR THE VICTIMS OF UPHAAR TRADEGY (DISPOSED ON : 2023-05-23 )<br>CRL.M.C. 3276/2021 FILED BY SUSHIL ANSAL (DISPOSED ON : 2022-02-16 )<br>CRL.M.C. 3517/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2022-02-16 )<br>CRL.M.C. 3277/2021 FILED BY GOPAL ANSAL (DISPOSED ON : 2022-02-16 )<br>BAIL APPLN. 4405/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2021-12-17 )<br>TR.P.(CRL.) 79/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2021-12-17 )<br>CRL.REV.P. 568/2022 FILED BY ASSOCIATION OF VICTIMS OF UPHAAR TRAGEDY (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 703/2022 FILED BY P.P. BATRA (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 728/2022 FILED BY GOPAL ANSAL (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 850/2022 FILED BY DINESH CHANDRA SHARMA (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 72/2023 FILED BY STATE OF NCT OF DELHI (D. OF HEARING : 2025-09-15 )<br><br>P.S.-FIR NO. :(ECONOMIC OFFENCE WING-207/2006) |

|    |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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|    |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 87 | CRL.REV.P.-703/2022                                                                    | P.P. BATRA<br>V/s STATE (NCT OF DELHI)                                                                                                                                                                                                                                                                                                                                                                                               | VARUN KUMAR        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>VARUN KUMAR(VARUNKUMARAVAK@GMAIL.COM)(9213900000)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                                                         |                    | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(ECONOMIC OFFENCE WING-207/2006)<br>CRL.M.C. 243/2018 FILED BY ASSOCIATION FOR THE VICTIMS OF UPHAAR TRADEGY (DISPOSED ON : 2023-05-23 )<br>CRL.M.C. 3276/2021 FILED BY SUSHIL ANSAL (DISPOSED ON : 2022-02-16 )<br>CRL.M.C. 3517/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2022-02-16 )<br>CRL.M.C. 3277/2021 FILED BY GOPAL ANSAL (DISPOSED ON : 2022-02-16 )<br>BAIL APPLN. 4405/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2021-12-17 )<br>TR.P.(CRL.) 79/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2021-12-17 )<br>CRL.REV.P. 661/2022 FILED BY SUSHIL ANSAL (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 568/2022 FILED BY ASSOCIATION OF VICTIMS OF UPHAAR TRAGEDY (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 728/2022 FILED BY GOPAL ANSAL (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 850/2022 FILED BY DINESH CHANDRA SHARMA (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 72/2023 FILED BY STATE OF NCT OF DELHI (D. OF HEARING : 2025-09-15 )<br><br>P.S.-FIR NO. :(ECONOMIC OFFENCE WING-207/2006) |
| 88 | CRL.REV.P.-728/2022<br>CRL.M.A. 22122/2022<br>CRL.M.A. 157/2023<br>CRL.M.A. 26136/2023 | GOPAL ANSAL<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                                                                                                                                                                                                                                                                                                      | SUSHIL KUMAR GUPTA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>DR. SUSHIL KUMAR<br>GUPTA(DRSUSHILGUPTA2004@GMAIL.COM)(9811397124)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>SUSHIL KUMAR (DRSUSHILGUPTA2004@GMAIL.COM)(9811397124)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                    | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(ECONOMIC OFFENCE WING-207/2006)<br>CRL.M.C. 243/2018 FILED BY ASSOCIATION FOR THE VICTIMS OF UPHAAR TRADEGY (DISPOSED ON : 2023-05-23 )<br>CRL.M.C. 3276/2021 FILED BY SUSHIL ANSAL (DISPOSED ON : 2022-02-16 )<br>CRL.M.C. 3517/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2022-02-16 )<br>CRL.M.C. 3277/2021 FILED BY GOPAL ANSAL (DISPOSED ON : 2022-02-16 )<br>BAIL APPLN. 4405/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2021-12-17 )<br>TR.P.(CRL.) 79/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2021-12-17 )<br>CRL.REV.P. 661/2022 FILED BY SUSHIL ANSAL (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 568/2022 FILED BY ASSOCIATION OF VICTIMS OF UPHAAR TRAGEDY (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 703/2022 FILED BY P.P. BATRA (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 850/2022 FILED BY DINESH CHANDRA SHARMA (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 72/2023 FILED BY STATE OF NCT OF DELHI (D. OF HEARING : 2025-09-15 )<br><br>P.S.-FIR NO. :(ECONOMIC OFFENCE WING-207/2006)  |

|    |                     |                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 89 | CRL.REV.P.-850/2022 | DINESH CHANDRA SHARMA<br>V/s STATE OF NCT OF DELHI                                                                                                                                                                                                                                                                                                    | SUDARSHAN RAJAN               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    |                     | OTHER DETAILS OF ADVOCATES:<br>SUDARSHAN RAJAN(SITHYA@GMAIL.COM)(9650075050)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                              |                               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. : (ECONOMIC OFFENCE WING-207/2006)<br>CRL.M.C. 243/2018 FILED BY ASSOCIATION FOR THE VICTIMS OF UPHAAR TRADEGY (DISPOSED ON : 2023-05-23 )<br>CRL.M.C. 3276/2021 FILED BY SUSHIL ANSAL (DISPOSED ON : 2022-02-16 )<br>CRL.M.C. 3517/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2022-02-16 )<br>CRL.M.C. 3277/2021 FILED BY GOPAL ANSAL (DISPOSED ON : 2022-02-16 )<br>BAIL APPLN. 4405/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2021-12-17 )<br>TR.P.(CRL.) 79/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2021-12-17 )<br>CRL.REV.P. 661/2022 FILED BY SUSHIL ANSAL (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 568/2022 FILED BY ASSOCIATION OF VICTIMS OF UPHAAR TRAGEDY (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 703/2022 FILED BY P.P. BATRA (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 728/2022 FILED BY GOPAL ANSAL (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 72/2023 FILED BY STATE OF NCT OF DELHI (D. OF HEARING : 2025-09-15 )<br><br>P.S.-FIR NO. : (ECONOMIC OFFENCE WING-207/2006)  |
| 90 | CRL.REV.P.-72/2023  | STATE OF NCT OF DELHI<br>V/s SUSHIL ANSAL AND ORS.                                                                                                                                                                                                                                                                                                    | MANVI PRIYA, GAUTAM KHAZANCHI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    |                     | OTHER DETAILS OF ADVOCATES:<br>MANVI PRIYA(MANVIPRIYA@GMAIL.COM)(9953046334)(PETITIONER)<br>RIDHIMA MANDHAR(RIDHIMAMANDHAR@GMAIL.COM)()(RESPONDENT)<br>SUSHIL GUPTA(DRSUSHILGUPTA2004@GMAIL.COM)()(RESPONDENT)<br>GAUTAM KHAZANCHI(GAUTAMKHAZANCHI@GMAIL.COM)()(RESPONDENT)<br>GAUTAM<br>KHAZANCHI(GAUTAMKHAZANCHI@GMAIL.COM)(9891201050)(RESPONDENT) |                               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. : (ECONOMIC OFFENCE WING-207/2006)<br>CRL.M.C. 243/2018 FILED BY ASSOCIATION FOR THE VICTIMS OF UPHAAR TRADEGY (DISPOSED ON : 2023-05-23 )<br>CRL.M.C. 3276/2021 FILED BY SUSHIL ANSAL (DISPOSED ON : 2022-02-16 )<br>CRL.M.C. 3517/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2022-02-16 )<br>CRL.M.C. 3277/2021 FILED BY GOPAL ANSAL (DISPOSED ON : 2022-02-16 )<br>BAIL APPLN. 4405/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2021-12-17 )<br>TR.P.(CRL.) 79/2021 FILED BY ANOOP SINGH KARAYAT (DISPOSED ON : 2021-12-17 )<br>CRL.REV.P. 661/2022 FILED BY SUSHIL ANSAL (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 568/2022 FILED BY ASSOCIATION OF VICTIMS OF UPHAAR TRAGEDY (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 703/2022 FILED BY P.P. BATRA (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 728/2022 FILED BY GOPAL ANSAL (D. OF HEARING : 2025-09-15 )<br>CRL.REV.P. 850/2022 FILED BY DINESH CHANDRA SHARMA (D. OF HEARING : 2025-09-15 )<br><br>P.S.-FIR NO. : (ECONOMIC OFFENCE WING-207/2006) |

COURT NO.07  
HON'BLE MR.JUSTICE SAURABH BANERJEE

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| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                     | ADVOCATE NAME | OTHER INFORMATION  |
|------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                |               |                    |
| 75                           | EX.F.A.-48/2025<br>CM APPL. 58335/2025<br>CM APPL. 58336/2025 | MUKESH KUMAR<br>V/s ARCHANA SURJAN                                                                                                             | SIMRAN        | SUB TO OFFICE OBJ. |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>TRIOJURIS LEGAL(TRIOJURISLEGAL@GMAIL.COM){0}(PETITIONER)<br>DR DATTA (DRDATTAADVOCATE@GMAIL.COM){0}(RESPONDENT) |               |                    |

COURT NO. 15  
HON'BLE MR.JUSTICE AMIT SHARMA

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| ITEM NUMBER                  | CASE NUMBER                                                        | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ADVOCATE NAME                    | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                   |
| 111                          | CONT.CAS(C)-1402/2025                                              | RAHUL KOKCHA<br>V/s ISHA KOKCHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ASHISH KUMAR PANDEY              |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>SHUSHIL KUMAR(BEST.ASHISH@HOTMAIL.COM){0}(PETITIONER)<br>SHUSHIL KUMAR<br>(BEST.ASHISH@HOTMAIL.COM){9911139132}(PETITIONER)<br>ISHA KOKCHA(ISHA.KOKCHA@GMAIL.COM){0}(RESPONDENT)<br>ISHA (ISHA.KOKCHA@GMAIL.COM){0}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                    |                                  |                   |
| 112                          | CM APPL. 58324/2025<br>CM APPL. 58325/2025<br>In W.P.(C)-2644/2023 | OIL AND NATURAL GAS CORPORATION LTD.<br>V/s GOVIND SINGH BHISHT, STATE SECRETARY, BHARTIYA MAZDOOR SANGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUMIT SINGH BENIPAL, ANKUR YADAV |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>NIKHIL MUNDEJA(ADMIN@KOURACO.COM){263224043}(PETITIONER)<br>ANKUR YADAV(ADV.ANKURYADAV@GMAIL.COM){0}(PETITIONER)<br>KOUR(ADMIN@KOURACO.COM){0}(RESPONDENT)<br>KOURACO(ADMIN@KOURACO.COM){}(PETITIONER)<br>ANKUR<br>YADAV(ADV.ANKURYADAV@GMAIL.COM){8130360002}(RESPONDENT)<br>S SIRISH KUMAR(ADMIN@KOURACO.COM){0}(PETITIONER)<br>S SIRISH KUMAR(ADMIN@KOURACO.COM){0}(PETITIONER)<br>ANKUR(ADV.ANKURYADAV@GMAIL.COM){0}(RESPONDENT)<br>SUMIT SINGH<br>BENIPAL( <a href="mailto:NIRBHAYSINGH105@GMAIL.COM">NIRBHAYSINGH105@GMAIL.COM</a> ){9650610540}(PETITIONER) |                                  |                   |

|               |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                             |
|---------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------|
| 113           | W.P.(C)-14216/2025<br>CM APPL. 58362/2025<br>CM APPL. 58363/2025<br>CM APPL. 58364/2025     | JAGRAN PRAKASHAN LIMITED<br>V/s SHYAM SUNDAR & ORS.                                                                                                                                                                                                                                                                                                                                     | ASHISH BATRA                             |                             |
|               |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>ASHISH<br>BATRA(BATRAASHISH24@GMAIL.COM)(9871423261)(PETITIONER)<br>SHRI SHYAM SUNDAR(TEJASWIPRADHAN@GMAIL.COM,<br>MPAIKRAY@GMAIL.COM, LABJLC2.DELHI@NIC.IN)(0)(RESPONDENT)                                                                                                                                                                              |                                          |                             |
| 114           | W.P.(C)-14240/2025<br>CM APPL. 58408/2025                                                   | FOOD CORPORATION OF INDIA<br>LABOUR UNION<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                                                                                                  | GYANENDRA KUMAR SHUKLA                   | subject to office objection |
|               |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>GYANENDRA SHUKLA AND PRANAV<br>DAS(ELITIUSLAWCHAMBERS@GMAIL.COM)(7979934463)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM,<br>MANOJ@MANOJADVOCATE.COM)(0)(RESPONDENT)<br>UNION OF INDIA, CISF(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                         |                                          |                             |
| FOR ADMISSION |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                             |
| 115           | CM APPL. 56421/2025<br>CM APPL. 57346/2025<br>CM APPL. 57347/2025<br>In CONT.CAS(C)-89/2024 | ARADHANA SRIVASTAVA<br>V/s VIVEK VIRENDRA SINGH                                                                                                                                                                                                                                                                                                                                         | SUMITRA KUMARI<br>CHOUDHARY, SITWAT NABI |                             |
|               |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>SUMITRA<br>CHOUDHARY(LAWYERSSKC@GMAIL.COM)(8800556098)(PETITIONER)<br>V SINGH(VSINGH@UNICEF.ORG)()(RESPONDENT)<br>LEGES WORLD(LEGESWORLDLAWFIRM@GMAIL.COM)(0)(PETITIONER)<br>ARADHANA(ARADHANAS1@GMAIL.COM)(0)(RESPONDENT)<br>SUMITRA<br>CHOUDHARY(LAWYERSSKC@GMAIL.COM)(8800556098)(PETITIONER)<br>VIVEK(VIVEK.VIRENDRA.SINGH@EMORY.EDU)(0)(RESPONDENT) |                                          |                             |

15.09.2025

**SUPPLEMENTARY CAUSE LIST**

**COURT NO. 27**  
**HON'BLE MR.JUSTICE RAVINDER DUDEJA**

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[cmnegi93@gmail.com](mailto:cmnegi93@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                    | ADVOCATE NAME   | OTHER INFORMATION                  |
|------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                               |                 |                                    |
| 97                           | CRL.M.C.-3769/2025<br>CRL.M.A. 16540/2025 | NARENDER SINGH<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                                            | VAISHALI MANGAL |                                    |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>RAJESH KUMAR (NEERAJPAWARR@GMAIL.COM)(9811441824)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                 | P.S.-FIR NO. :(JANAKPURI-565/2004) |

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                           | ADVOCATE NAME     | OTHER INFORMATION         |
|------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                      |                   |                           |
| 98                           | CRL.M.C.-2703/2025<br>CRL.M.A. 12129/2025 | GARIMA TAYAL<br>V/s SANCHIT TAYAL                                                                                                                    | FANISH KUMAR JAIN | WITH CRL.REV.MAT 184/2025 |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>FANISH K. JAIN<br>(FANISHKJAIN@GMAIL.COM)(9811143749)(PETITIONER)<br>HARIOMADV(HARIOMADV811@GMAIL.COM)(0)(RESPONDENT) |                   |                           |

|               |                           |                                                                                                                                                   |                 |                        |
|---------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|
| FOR ADMISSION |                           |                                                                                                                                                   |                 |                        |
| 99            | CRL.REV.P.(MAT.)-184/2025 | SANCHIT TAYAL<br>V/s GARIMA TAYAL & ORS.                                                                                                          | DARSHNIK NARANG | WITH CRL.M.C.2703/2025 |
|               |                           | OTHER DETAILS OF ADVOCATES:<br>HARI OM (HARIOMADV811@GMAIL.COM)(9811706228)(PETITIONER)<br>GARIMA GOYAL (GARIMAGOYAL529@GMAIL.COM)(0)(RESPONDENT) |                 |                        |

|                            |                                                                        |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AFTER NOTICE MISC. MATTERS |                                                                        |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                       |
| 100                        | CRL.REV.P.-441/2023<br>CRL.M.A. 10267/2023<br>WITH CRL.REV.P. 501/2023 | STATE<br>V/s LOKESH KUMAR SOLANKI @<br>RAJPUT                                                    | SALEEM AHMED |                                                                                                                                                                                                                                                                                                                                                       |
|                            |                                                                        | OTHER DETAILS OF ADVOCATES:<br>SALEEM<br>AHMED(ADVSALEEMAHMED@GMAIL.COM)(9811079721)(PETITIONER) |              | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(GOKULPURI-38/2020)<br>CRL.REV.P. 501/2023 FILED BY STATE (D. OF HEARING : 2025-09-15 )<br><br>P.S.-FIR NO. :(GOKULPURI-38/2020)                                                                                                                                                                          |
| 101                        | CRL.REV.P.-501/2023<br>CRL.M.A. 11795/2023                             | STATE<br>V/s LOKESH KUMAR SOLANKI @<br>RAJPUT AND ORS.                                           | SALEEM AHMED |                                                                                                                                                                                                                                                                                                                                                       |
|                            |                                                                        | OTHER DETAILS OF ADVOCATES:<br>SALEEM<br>AHMED(ADVSALEEMAHMED@GMAIL.COM)(9811079721)(PETITIONER) |              | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(GOKULPURI-37/2020)<br>BAIL APPLN. 2935/2020 FILED BY PAWAN KUMAR @PAWAN (DISPOSED ON : 2020-10-20 )<br>BAIL APPLN. 2573/2020 FILED BY LALIT (DISPOSED ON : 2020-09-24 )<br>BAIL APPLN. 3524/2021 FILED BY VIVEK PANCHAL ALIAS NANDU (DISPOSED ON : 2021-12-13 )<br><br>P.S.-FIR NO. :(GOKULPURI-37/2020) |

NOTE:CRL.M.A.27668/2025 SHALL BE TAKEN UP WITH CRL.M.C.8764/2024 LISTED AT ITEM NO.81.

COURT NO. 28  
HON’BLE MR. JUSTICE AJAY DIGPAUL

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MEETING NUMBER: 1763 05 1581

FOR MOVING ADJOURNMENT SLIP:

[vikram.224@dhc.nic.in](mailto:vikram.224@dhc.nic.in).

| ITEM NUMBER                  | CASE NUMBER                                                           | PARTY NAME                                                                                                                                                                                                                         | ADVOCATE NAME          | OTHER INFORMATION                        |
|------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|
| BAIL                         |                                                                       |                                                                                                                                                                                                                                    |                        |                                          |
| 80                           | BAIL APPLN.-422/2025                                                  | DEEPAK<br>V/s STATE NCT OF DELHI THROUGH SHO PS<br>MOHAN GARDEN                                                                                                                                                                    | AMIT GUPTA             |                                          |
|                              |                                                                       | OTHER DETAILS OF ADVOCATES:<br>SACHIN (CONNECT.ADVSACHIN@GMAIL.COM)(9871137387)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                       |                        | P.S.-FIR NO. :(MOHAN GARDEN-82/2024)     |
| FRESH MATTERS & APPLICATIONS |                                                                       |                                                                                                                                                                                                                                    |                        |                                          |
| 81                           | CRL.M.C.-6496/2025<br>CRL.M.A. 27383/2025                             | SOHAN SINGH & ORS.<br>V/s STATE GOVT. OF NCT OF DELHI & ANR.                                                                                                                                                                       | KUNWER PAL             |                                          |
|                              |                                                                       | OTHER DETAILS OF ADVOCATES:<br>KUNWER PAL SINGH(KPSINGH7754@GMAIL.COM)(9811276140)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                        |                        | P.S.-FIR NO. :(NEW ASHOK NAGAR-585/2019) |
| 82                           | CRL.M.C.-6498/2025                                                    | ANIL GUPTA AND ORS<br>V/s STATE OF NCT OF DELHI AND ANR                                                                                                                                                                            | PRINCE JAIN            |                                          |
|                              |                                                                       | OTHER DETAILS OF ADVOCATES:<br>PRINCE JAIN(PRINCEJAINROP@GMAIL.COM)(9953758528)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                           |                        | P.S.-FIR NO. :(WAZIRABAD-139/2021)       |
| 83                           | CRL.REV.P.(NI)-205/2025<br>CRL.M.A. 27389/2025<br>CRL.M.A. 27390/2025 | SH JASVINDER KUMAR<br>V/s SH MANOJ KUMAR GUPTA                                                                                                                                                                                     | SUSHANT MUKUND         |                                          |
|                              |                                                                       | OTHER DETAILS OF ADVOCATES:<br>SUSHANT MUKUND(SUSHANTMUKUND@GMAIL.COM)(9868069682)(PETITIONER)<br>LEGAL ROOTS(LEGALROOTS@GMAIL.COM)(0)(RESPONDENT)                                                                                 |                        |                                          |
| 84                           | CRL.REV.P.(NI)-206/2025<br>CRL.M.A. 27391/2025<br>CRL.M.A. 27392/2025 | SH JASVINDER KUMAR<br>V/s SMT VINEETA GUPTA                                                                                                                                                                                        | SUSHANT MUKUND         | WITH CRL.REV.P.(NI)-205/2025             |
|                              |                                                                       | OTHER DETAILS OF ADVOCATES:<br>SUSHANT MUKUND(SUSHNATMUKUND@GMAIL.COM)(9868069682)(PETITIONER)<br>LEGAL ROOTS(LEGALROOTS@GMAIL.COM)(0)(RESPONDENT)                                                                                 |                        |                                          |
| 85                           | W.P.(CRL)-246/2025                                                    | SH HARSH UPADHYAY@PRASHANT<br>UPADHYAY AND ORS<br>V/s THE STATE GOVT OF NCT DELH ANR                                                                                                                                               | YASH KUMAR, CS RATHOUR |                                          |
|                              |                                                                       | OTHER DETAILS OF ADVOCATES:<br>YASH KUMAR(YASHKUMARADV@GMAIL.COM)(9811480587)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>CS RATHOUR(RATHOURCO@HOTMAIL.COM)(9313781649)(PETITIONER) |                        | P.S.-FIR NO. :(UTTAM NAGAR-224/2023)     |

NOTE: CRL.M.BAIL.1918/2025 AND CRL.M.A. -27563/2025 SHALL BE TAKEN UP ALONGWITH CRL.A-136/2025 LISTED AT ITEM NO.02

COURT NO. 16  
HON’BLE MS. JUSTICE RENU BHATNAGAR

MEETING LINK:

<https://delhihighcourt.webex.com/meet/dhcecourtvc3>

Meeting Number – 25120113635

NOTE: FOR MOVING ADJOURNMENT SLIP: pramod.kumar@dhc.nic.in

| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                           | ADVOCATE NAME                                                                           | OTHER INFORMATION |
|------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------|
| OLDEST TARGETED MATTERS      |                                              |                                                                                                                                                                      |                                                                                         |                   |
| 60                           | W.P.(C)-4237/2015<br>CM APPL. 7672/2015      | BHUSHAN LAL<br>V/s UNION OF INDIA & ANR.                                                                                                                             | A K DE, PRASANTA VARMA                                                                  |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:                                                                                                                                          |                                                                                         |                   |
| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                           | ADVOCATE NAME                                                                           | OTHER INFORMATION |
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                      |                                                                                         |                   |
| 61                           | CM APPL. 43823/2025<br>In W.P.(C)-11107/2005 | D.T.C.<br>V/s RAJENDER PRASHAD                                                                                                                                       | J.S.BHASIN, RISHABH, M.P.SINHA,<br>RAJINDER YADAV, ANUJ AGGARWAL,<br>RANBIR SINGH KUNDU |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>RISHABH VERMA, ANIL<br>AGGARWAL(RISHABHVERMA0105@GMAIL.CDOM)(0)(PETITIONER)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)(0)(RESPONDENT) |                                                                                         |                   |

COURT NO. 29  
HON’BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

Meeting link:

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt17>

Meeting number:

2513 745 7919

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[tarun.915@dhc.nic.in](mailto:tarun.915@dhc.nic.in)

| ITEM NUMBER        | CASE NUMBER                                                                           | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                           | ADVOCATE NAME                                                                  | OTHER INFORMATION                                                                                                                                                                                                                                         |
|--------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OLD/TARGETED CASES |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                                                                                                                                                                                           |
| 35                 | CRL.A.-896/2017<br>CRL.M.(BAIL) 1198/2021<br>WITH CRL.A. 985/2017<br>CRL.A. 1051/2017 | ANWAR<br>V/s STATE GOVT OF NCT OF DELHI                                                                                                                                                                                                                                                                                                                                                                              | ASUTOSH LOHIA, ARJUN SINGH<br>KHURANA, KAMAL KISHORE VIJAY,<br>VRINDA BHANDARI |                                                                                                                                                                                                                                                           |
|                    |                                                                                       | OTHER DETAILS OF ADVOCATES:<br>ARJUN SINGH KHURANA(ARJUNSK198818@GMAIL.COM)(9899498684)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAMAL KISHORE<br>VIJAY(KAMALVIJAYADVOCATE@GMAIL.COM)(9811753008)(PETITIONER)<br>VRINDA BHANDARI(VRINDABHANDARI89@GMAIL.COM)(9711680348)(PETITIONER)<br>VRINDA<br>BHANDARI(VRINDABHANDARI89@GMAIL.COM)(9711680348)(RESPONDENT) |                                                                                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(NANGLOI-167/2013)<br>CRL.A. 985/2017 FILED BY ANISH KUMAR (D. OF<br>HEARING : 2025-09-15 )<br>CRL.A. 1051/2017 FILED BY SANDEEP (D. OF<br>HEARING : 2025-09-15 )<br><br>P.S.-FIR NO. :(NANGLOI-167/2013) |

|                            |                  |                                                                                                       |                                                       |                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------|------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 36                         | CRL.A.-1051/2017 | SANDEEP<br>V/s STATE                                                                                  | CHETAN LOKUR (DHCLSC), M.P.<br>SINGH, VRINDA BHANDARI |                                                                                                                                                                                                                                                                                                                                                                      |
|                            |                  | OTHER DETAILS OF ADVOCATES:<br>VRINDA<br>BHANDARI(VRINDABHANDARI89@GMAIL.COM)(9711680348)(RESPONDENT) |                                                       | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(NANGLOI-167/2013)<br>CRL.A. 985/2017 FILED BY ANISH KUMAR (D. OF<br>HEARING : 2025-09-15 )<br>CRL.A. 896/2017 FILED BY ANWAR (D. OF<br>HEARING : 2025-09-15 )<br><br>P.S.-FIR NO. :(NANGLOI-167/2013)                                                                                                               |
| 37                         | CRL.A.-985/2017  | ANISH KUMAR<br>V/s STATE                                                                              | SAJNI KACHWAHA (DHCLSC), VRINDA<br>BHANDARI           |                                                                                                                                                                                                                                                                                                                                                                      |
|                            |                  | OTHER DETAILS OF ADVOCATES:<br>VRINDA<br>BHANDARI(VRINDABHANDARI89@GMAIL.COM)(9711680348)(RESPONDENT) |                                                       | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(NANGLOI-167/2013)<br>CRL.A. 896/2017 FILED BY ANWAR (D. OF<br>HEARING : 2025-09-15 )<br>CRL.A. 1051/2017 FILED BY SANDEEP (D. OF<br>HEARING : 2025-09-15 )<br><br>P.S.-FIR NO. :(NANGLOI-167/2013)                                                                                                                  |
| AFTER NOTICE MISC. MATTERS |                  |                                                                                                       |                                                       |                                                                                                                                                                                                                                                                                                                                                                      |
| 38                         | CRL.A.-890/2017  | RAJENDRA SADASHIVA NIKALJE<br>V/s THE STATE NCT OF DELHI THR. CBI                                     | ANSHUMAN SINHA                                        |                                                                                                                                                                                                                                                                                                                                                                      |
|                            |                  | OTHER DETAILS OF ADVOCATES:                                                                           |                                                       | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(CBI-7-A-2015)<br>CRL.A. 771/2017 FILED BY JAYASHREE DATTATRAY<br>RAHATE (DISPOSED ON : 2019-05-08 )<br>CRL.A. 632/2017 FILED BY DEEPAK NATWARLAL<br>SHAH @ D N SHAH (DISPOSED ON : 2022-05-30 )<br>CRL.A. 463/2017 FILED BY LALITHA LAKSHMANAN<br>(D. OF HEARING : 2022-11-03 )<br><br>P.S.-FIR NO. :(CBI-7-A-2015) |

15.09.2025

## SUPPLEMENTARY LIST

**J.R. COURT NO. 5, NEW COURTS BLOCK, GROUND FLOOR  
BEFORE MS. BHAWANI SHARMA, (DHJS), JOINT REGISTRAR (JUDICIAL)  
HYBRID MODE**

AT 11:00 A.M.

<https://jrdhc.webex.com/meet/jrdhc5>

| ITEM NUMBER                    | CASE NUMBER                                    | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME                                | OTHER INFORMATION |
|--------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                   |
| 52                             | MAC.APP.-597/2025<br>WITH MAC.APP.<br>641/2024 | SUNITA<br>V/s ICICI LOMBARD GENERAL<br>INSURANCE COMPANY LTD<br>AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | THROUGH COURT                                |                   |
|                                |                                                | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                   |
| CASES LISTED BEFORE REGISTRARS |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                   |
| 53                             | W.P.(C)-5316/2021                              | DR PRANNOY ROY & ANR.<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ANURADHA DUTT, ANURADHA<br>DUTT, AMIT TIWARI |                   |
|                                |                                                | OTHER DETAILS OF ADVOCATES:<br>DR PRANNOY ROY(RRPRLEGAL@GMAIL.COM)(9654466473)()<br>DR PRANNOY ROY(RRPRLEGAL@GMAIL.COM)(9654466473)()<br>RADHIKA ROY(RRPRLEGAL@GMAIL.COM)(1149862344)()<br>RADHIKA ROY(RRPRLEGAL@GMAIL.COM)(1149862344)()<br>ANURADHADUTT(ADMIN@DMD.LAW)(9910044138)(PETITIONER)<br>RADHIKA ROY(RRPRLEGAL@GMAIL.COM)(49862344)(PETITIONER)<br>ANURADHA DUTT(ADMIN@DMD.LAW)(9910044138)(PETITIONER)<br>PRANNOY ROY(RRPRLEGAL@GMAIL.COM)(9654466473)(PETITIONER)<br>BUREAU OF<br>IMMIGRATION(FRRODLI@NIC.IN)(1126102622)(PETITIONER)<br>CENTRAL BUREAU OF<br>INVESTIGATION(DLACBIDHC@GMAIL.COM)(1123386543)(PETITIONER)<br>BUREAU OF<br>IMMIGRATION(FRRODLI@NIC.IN)(1126102622)(PETITIONER)<br>UNION OF INDIA(JSF@NIC.IN)(1123438124)(PETITIONER)<br>CENTRAL BUREAU OF<br>INVESTIGATION(DLACBIDHC@GMAIL.COM)(1123386543)(PETITIONER)<br>UNION OF INDIA(JSF@NIC.IN)(1123438124)(PETITIONER)<br>UNION OF INDIA(JSF@NIC.IN)(23438124)(RESPONDENT)<br>CBI(DLACBIDHC@GMAIL.COM)(23386543)(RESPONDENT)<br>BUREAU OF IMIGRATION(FRRODLI@NIC.IN)(26102622)(RESPONDENT)<br>AMIT TIWARI(TIWARIAMIT22@YAHOO.COM)(8527271655)(PETITIONER)<br>UNION OF INDIA(UOIHDC@GMAIL.COM)(0)(RESPONDENT)<br>ADMIN DMD(ADMIN@DMD.LAW)(0)(RESPONDENT)<br>ANURADHA DUTT(ADMIN@DMD.LAW,<br>SUMAN.YADAV@DMD.LAW)(9910044138)(PETITIONER)<br>AMIT(TIWARIAMIT22@YAHOO.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIHDC@GMAIL.COM)(0)(RESPONDENT)<br>DLA(DLACBIDHC@GMAIL.COM)(0)(RESPONDENT)<br>ANUPAM(ANUPAMSHARMAADVOCATE@HOTMAIL.COM)(0)(RESPONDENT)<br>PRAKASH(PRAKARSH.AIRAN@GMAIL.COM)(0)(RESPONDENT)<br>ANURADHA<br>DUTT(SUMAN.YADAV@DMD.LAW)(9910044138)(PETITIONER)<br>AMIT(TIWARIAMIT22@YAHOO.COM)(0)(RESPONDENT)<br>DLA(DLACBIDHC@GMAIL.COM)(0)(RESPONDENT)<br>ANUPAM(ANUPAMSHARMAADVOCATE@HOTMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA ( <a href="mailto:UOIHDC@GMAIL.COM">UOIHDC@GMAIL.COM</a> )(0)(RESPONDENT) |                                              |                   |

15.09.2025

## SUPPLEMENTARY LIST

|    |                                                |                                                                                                                                                                                                                                                                                                                                                                     |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 54 | W.P.(CRL)-<br>1686/2022<br>CRL.M.A. 33424/2024 | RITU KAPUR<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                             | KARTIKA SHARMA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    |                                                | <b>OTHER DETAILS OF ADVOCATES:</b><br>KARTIKA<br>SHARMA(SHARMA.KARTIKA@GMAIL.COM)(9811666704)(PETITIONER)<br>UOI(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>CGSC(CGSC461@GMAIL.COM)()(RESPONDENT)<br>DL.HC.ED(DL.HC.ED@GMAIL.COM)()(RESPONDENT)<br>KARTIKA SHARMA<br>(SHARMA.KARTIKA@GMAIL.COM)(9811666670)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT) |                | OTHER CASE FILED<br>AGAINST SAME P.S.-<br>FIR NO.<br>: (DIRECTORATE OF<br>ENFORCEMENT-ECIR<br>6/2019)<br>W.P.(CRL) 3512/2019<br>FILED BY NEERAJ<br>SINGAL (DISPOSED<br>ON : 2023-05-29 )<br>W.P.(CRL) 2392/2021<br>FILED BY RAGHAV<br>BAHL (DISPOSED ON :<br>2023-01-23 )<br>BAIL APPLN.<br>1121/2023 FILED BY<br>CHANDER PRAKASH<br>WADHWA (THROUGH<br>PAROKAR) (DISPOSED<br>ON : 2023-05-04 )<br>BAIL APPLN.<br>1119/2023 FILED BY<br>CHANDER PRAKASH<br>WADHWA THROUGH<br>PAROKAR (DISPOSED<br>ON : 2023-05-04 )<br>BAIL APPLN.<br>2356/2023 FILED BY<br>NEERAJ SINGAL<br>(DISPOSED ON :<br>2024-01-08 )<br>W.P.(CRL) 1758/2023<br>FILED BY NEERAJ<br>SINGAL (D. OF<br>HEARING : 2025-10-<br>10 )<br>CRL.M.C. 2602/2024<br>FILED BY<br>DIRECTORATE OF<br>ENFOCEMENT (D. OF<br>HEARING : 2025-09-<br>18 )<br>BAIL APPLN.<br>2065/2024 FILED BY<br>NEERAJ SINGAL<br>(DISPOSED ON :<br>2024-09-10 )<br>CRL.M.C. 4014/2024<br>FILED BY<br>DIRECTORATE OF<br>ENFOCEMENT<br>(DISPOSED ON :<br>2024-05-28 )<br>CRL.M.C. 4869/2024<br>FILED BY AJAY S.<br>MITTAL (D. OF<br>HEARING : 2026-02-<br>04 )<br>BAIL APPLN.<br>3210/2024 FILED BY<br>PANKAJ KUMAR<br>TIWARI (DISPOSED<br>ON : 2024-10-24 )<br>BAIL APPLN.<br>3269/2024 FILED BY<br>PANKAJ KUMAR<br>(DISPOSED ON : |

15.09.2025

SUPPLEMENTARY LIST

|  |  |  |                                                                                     |
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|  |  |  | 2024-09-09 )<br><br>P.S.-FIR NO.<br>:(DIRECTORATE OF<br>ENFORCEMENT-ECIR<br>6/2019) |
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