

22.08.2025

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 51  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "MENTIONING OF MATTERS SHALL BE TAKEN AT 10:30 A.M. AND 02:30 P.M. ONLY,  
PRESENCE OF COUNSELS FROM BOTH SIDES IS NECESSARY FOR MENTIONING."

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE: "PASSTOVERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP AT THE END OF  
SUPPLEMENTARY LIST."

NOTE:"ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM  
WHILE APPEARING THROUGH VIRTUAL MODE, I.E.,ENSURE THE VIDEO IS ON WHEN THE  
MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/  
DISTURBANCE.

NOTE: "COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR  
FROM A PUBLIC PLACE."

NOTE: "REGULAR MATTERS WILL BE TAKEN UP EVERY THURSDAY AT 03:30 P.M."

CLICK HERE TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhcl>

MEETING NO. 2512 822 1186.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[bhupesh.kumar@dhc.nic.in](mailto:bhupesh.kumar@dhc.nic.in)

**TRANSFERRED MATTERS FROM THE COURT OF HON'BLE MR.JUSTICE SACHIN DATTA**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
34	W.P.(C)-11796/2025	M S LOTUS VALLEY GLOBAL LLP THROUGH AMARJIT SINGH CHATHA & ANR. V/s DIRECTORATE OF ENFORCEMENT GOVERNMENT OF INDIA & ORS.	SHASHWAT TRIPATHI	Listing Remarks: TRANSFERRED MATTER FROM THE COURT OF HMJ SACHIN DATTA
		OTHER DETAILS OF ADVOCATES: SHASHWAT TRIPATHI/ RIDHIMA VERMA/ MADHU AYACHIT(RIDHIMA@AEDDHAASLEGAL.COM)(9717443903)(PETITIONER) DIRECTORATE OF ENFORCEMENT( DDGNZO3-ED@GOV.IN, DDNZO3- ED@GOV.IN, REGISTRARAAPMLA-REV@NIC.IN,DL.HC- ED@GOV.IN)(0)(RESPONDENT) SHASHWAT TRIPATHI AD RIDHIMA VERMA(RIDHIMA@AEDDHAASLEGAL.COM)(9717443903)(PETITIONER) RI DHIMA(RIDHIMA.VERMA50@GMAIL.COM)(0)(RESPONDENT)		
35	W.P.(C)-12692/2025 CM APPL. 51805/2025 CM APPL. 51806/2025	BHARATI SAHAKARI BANK LTD. V/s UNION OF INDIA & ORS.	VARUNA THAKUR	Listing Remarks: TRANSFERRED MATTER FROM THE COURT OF HMJ SACHIN DATTA
		OTHER DETAILS OF ADVOCATES: VENAMRA MAHASETH(ADMIN@LLOPARTNERS.COM)(7838575956)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) DIRECTORATE OF ENFORCEMNET(DL.HC@GOV.IN, REGISTRARAAPMLA- RV@NIC.IN)(0)(RESPONDENT)		
36	W.P.(C)-12780/2025 CM APPL. 52187/2025 CM APPL. 52188/2025	ASHISH AGARWAL V/s NATIONAL HIGHWAYS AUTHORITY OF INDIA THROUGH ITS CHAIRMAN & ANR.	PARMOD KUMAR KALIRANA	Listing Remarks: TRANSFERRED MATTER FROM THE COURT OF HMJ SACHIN DATTA
		OTHER DETAILS OF ADVOCATES: PRAMOD KALIRANA(PARMODKALIRANA@GMAIL.COM)(8054444639)(PETITIONER) NAMIT SAXENA(NAMITSAXENAOFFICE@GMAIL.COM)(0)(RESPONDENT) VENTUSLEGAL(VENTUSLEGAL.OFFICE@GMAIL.COM)(0)(RESPONDENT) SK OFFICE( <a href="mailto:ADVSKOFFICE@GMAIL.COM">ADVSKOFFICE@GMAIL.COM</a> )(0)(RESPONDENT)		

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SUPPLEMENTARY CAUSE LIST

37	W.P.(C)-12803/2025 CM APPL. 52241/2025	MANOJ SHARMA V/s COMMISSIONER OF POLICE, DELHI & ORS.	SMITA KUMARI RAJGARHIA	Listing Remarks: TRANSFERRED MATTER FROM THE COURT OF HMJ SACHIN DATTA
		OTHER DETAILS OF ADVOCATES: SMITA KUMARI RAJGARHIA(SMITA20185@GMAIL.COM)(7703955775)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)		

HIGH COURT OF DELHI  
22.08.2025

REGISTRAR (LISTING)