

13.08.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 13  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

CLICK HERE TO JOIN VC

https://virtualcourtdhc.webex.com/meet/virtualcourtdhc3

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                              | ADVOCATE NAME        | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                         |                      |                   |
| 92                           | W.P.(C)-12253/2025<br>CM APPL. 49949/2025<br>CM APPL. 49950/2025 | ARYAN SINGH<br>V/s UNION OF INDIA & ANR.                                                                                                                | ASHUTOSH KUMAR SINHA |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ASHUTOSH KUMAR<br>SINHA(AKSINHA308@GMAIL.COM)(9953608991)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |                      |                   |

COURT NO. 08  
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[sachin.sharma@dhc.nic.in](mailto:sachin.sharma@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                            | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                       |               |                   |
| 122                          | W.P.(C)-12252/2025<br>CM APPL. 49947/2025<br>CM APPL. 49948/2025 | SHRI SHAKIR ALI & ANR.<br>V/s THE GOVERNMENT OF NCT OF DELHI & ORS.                                                                                                                                                                                                   | PRABHA MISHRA |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PRABHA MISHRA AND MOHD. HASHIM<br>MIYAN(HI.PRABHASAURABHJHA@GMAIL.COM)(7428732604)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |               |                   |

13.08.2025

## SUPPLEMENTARY CAUSE LIST

COURT NO.07

HON' BLE MR. JUSTICE SAURABH BANERJEE

TO JOIN VC : <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[prakash.aggarwal@dhc.nic.in](mailto:prakash.aggarwal@dhc.nic.in)

| ITEM NUMBER                             | CASE NUMBER                            | PARTY NAME                                                                                                                                                                                                                                                                                      | ADVOCATE NAME      | OTHER INFORMATION |
|-----------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                        |                                                                                                                                                                                                                                                                                                 |                    |                   |
| 66                                      | EX.F.A.-31/2025<br>CM APPL. 49946/2025 | KISHORE UPADHYAY ALIAS K.L.<br>UPADHAYAY<br>V/s NITIN SINGHAL & ORS. & ORS.                                                                                                                                                                                                                     | RAKESH KUMAR SINGH |                   |
|                                         |                                        | OTHER DETAILS OF ADVOCATES:<br>RAKESH KUMAR<br>SINGH(RAKEYSHSINGH@GMAIL.COM)(9717930691)(PETITIONER)<br>NITIN (NITIN.SINGHAL1980@GMAIL.COM)(0)(RESPONDENT)<br>SACHIN(SACHIN@SNGROUP.CO)(0)(RESPONDENT)<br>NAZIA(NAZIA@SNGROUP.CO)(0)(RESPONDENT)<br>SNGROUP(ACCOUNTS@SNGROUP.CO)(0)(RESPONDENT) |                    |                   |

HIGH COURT OF DELHI  
13.08.2025.

## REGISTRAR (LISTING)

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