COURT NO. 01
DIVISION BENCH- I
HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

- NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"
- NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.
- NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.
- NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.
- NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE
  THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN
  PROGRESS ARE NOT DISRUPTED.
- NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9

**MEETING NO. 25125678824** 

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

Courtmasterdbone@gmail.com

courtmaster253@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MA	ATTERS & APPLICATIONS			
	W.P.(C)-12485/2025 CM APPL. 50952/2025 CM APPL. 50953/2025 WITH WP (C) 13236/2022	GHAZIPUR DAIRY FARM MANDIR SEWADAR SAMITI V/s DELHI URBAN SHELTER IMPROVEMENT BOARD & ANR.	PIYUSH AGGARWAL	
		OTHER DETAILS OF ADVOCATES:  MANOHAR NAAGAR(NAAGARMANOHAR@GMAIL.COM)(0)(PETITIONER)  SANTOSH KUMAR  TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)  DELHI SHELTER(DELHISHELTER@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 05
DIVISION BENCH-VII
HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [Cmpraveenkumar.dhc@gov.in]

The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [cmpraveenkumar.dhc@gov.in] and Court Master

or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

To join hearing please click the link given below:-

https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpraveenkumar.dhc@gov.in

courtmail99@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION		
AFTER NO	AFTER NOTICE MISC. MATTERS					
105	W.P.(C)-510/2023	MANOJ KUMAR V/s UNION OF INDIA AND OTHERS	GAYA PRASAD			
		OTHER DETAILS OF ADVOCATES: SUKH DEV SINGH(GAYAPRASAD52@GMAIL.COM)(9811529912)(PETITIONER) JNION OF NDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)		·		

### COURT NO. 43 HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER:-

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) "OLD /TARGETED MATTERS ;
- (d) " AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

CLICK HERE FOR VC

https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

anand.pinani@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NO	OTICE MISC. MATTERS	·		
76	W.P.(C)-9915/2018 CM APPL. 41485/2019 CM APPL. 14074/2023 WITH W.P.(C) 13158/2021	MS. MEENAKSHI SHARMA AND ORS. V/s DIRECTOR OF EDUCATION AND ORS.	YATENDRA SHARMA, K. B. J. AND CO., SHIKHA SHARMA, CHAUDHARY LAW OFFICES, S C SINGHAL, PRAMOD GUPTA	
		OTHER DETAILS OF ADVOCATES: YATENDRA SHARMA()(9868035100)(PETI K. B. J. AND CO.()(8826456565)(PETITION ABHJMANTRAN LEGAL LLP(ABHIMANTRANLEGAL@GMAIL.COM AVNISH AHLAWAT(AVNISHAHLAWAT@Y PRAMOD GUPTA(INDUSLAW@GMAIL.CO		
77	W.P.(C)-13158/2021 CM APPL. 41521/2021 CM APPL. 9024/2022 CM APPL. 9025/2022	DR. S.R.S. MISSION SCHOOL  V/s DIRECTORATE OF EDUCATION AND  ORS.	PRAMOD GUPTA, SHIKHA	
		OTHER DETAILS OF ADVOCATES: PRAMOD GUPTA(INDUSLAW77@GMAIL.COM)(9810083370)(PETITIONER) AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)(9313964463)(RESPONDENT) DR. S.R.S. MISSION SCHOOL(SSSAWHNEY.ADV@GMAIL.COM)()(PETITIONER) KHAGESH B JHA AND SHIKHA SHARMA BAGGA(ADVOCATE@KBJANDCO.COM)(8826456565)(PETITIONER) KHAGESH B JHA AND SHIKHA SHARMA BAGGA(ADVOCATE@KBJANDCO.COM)(9999191196)(RESPONDENT)		

COURT NO. 30 HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE: "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST

IS OVER."

NOTE: " MATTERS RELATING TO CONSENT QUASHING OF FIR SHALL BE TAKEN UP AT 02:30 P.M. . PARTIES

ARE ALSO REQUIRED TO FURNISH PHOTOCOPY OF DEMAND DRAFT IN CASE OF ANY SETTLEMENT AMOUNT

HAS BEEN PAID OR IS BEING PAID TO ANY PARTY/ PARTIES" .

[NOTE: . IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,

PLEASE CONTACT, MR.NANDAN SINGH(9319815952), COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

Click below to join the VC:

https://delhihighcourt.webex.com/meet/dhcecourtvc9

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

### cmnandansingh.dhc@gov.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION		
FOR D	OR DIRECTIONS					
	W.P.(CRL)-1777/2025 CRL.M.(BAIL) 1176/2025	PAHALMAN BUDHA MAGAR V/s STATE GOVT. OF NCT OF DELHI	KAJOL GARG			
		ADITYA AGGARWAL(KJLGARG719@GMAIL.COM)(9891789459)(PETITIONER) (APIL HARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.SFIR NO. :(SPECIAL BRANCH LODHI ROAD-266/2023) BAIL APPLN. 334/2025 FILED BY SUDDHI (DISPOSED ON: 2025-03-18) CRL.M.C. 5702/2025 FILED BY PAHALMAN BUDHA MAGAR (D. OF HEARING: 2025-08-20) P.SFIR NO.:(SPECIAL BRANCH LODHI ROAD-266/2023)		

COURT NO. 51 HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "MENTIONING OF MATTERS SHALL BE TAKEN AT 10:30 A.M. AND 02:30 P.M. ONLY, PRESENCE OF COUNSELS FROM BOTH SIDES IS NECESSARY FOR MENTIONING."

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE: "PASSOVERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST."

NOTE: "ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM
WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE
MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/
DISTURBANCE.

NOTE: "COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE."

NOTE: "REGULAR MATTERS WILL BE TAKEN UP EVERY THURSDAY AT 03:30 P.M."

#### CLICK HERE TO JOIN VC:

https://virtualcourtdhc.webex.com/meet/virtualcourtdhc1

MEETING NO. 2512 822 1186.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

bhupesh.kumar@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR ADM	ISSION			
	MAC.APP974/2016 WITH MAC.APP. 972/2016	IFFCO TOKIO GEN INS CO LTD V/s RADHA DEVI & ORS	SHANTHA DEVI RAMAN, SN PARASHAR, KHAITAN & KHAITAN, DHANANJAI RANA, ANUJ AGGARWAL, NAVNEET KUMAR	
		ANUJ AGGARWAL(ANUJ.AGGARWAL.ADV@GN ANUJ AGGARWAL(ANUJ.AGGARWAL.ADV@GN ANUJ AGGARWAL(ANUJ.AGGARWAL.ADV@GN ANUJ AGGARWAL(ANUJ.AGGARWAL.ADV@GN ANUJ	ANUJ AGGARWAL(ANUJ.AGGARWAL.ADV@GMAIL.COM)(9891363718)(RESPONDENT) ANUJ AGGARWAL(ANUJ.AGGARWAL.ADV@GMAIL.COM)(9891363718)(RESPONDENT) ANUJ AGGARWAL(ANUJ.AGGARWAL.ADV@GMAIL.COM)(9891363718)(PETITIONER) ANUJ AGGARWAL(ANUJ.AGGARWAL.ADV@GMAIL.COM)(9891363718)(RESPONDENT)	

## COURT NO. 16 HON'BLE MS. JUSTICE RENU BHATNAGAR

# **DELETION NOTE**

\*\*\* CM. APPLN 51021/2025 IN LA. APP. 182/2018 LISTED AT ITEM NO. 43 IS DELETED.

HIGH COURT OF DELHI REGISTRAR(LISTING)
20.08.2025.