

COURT NO. 01  
DIVISION BENCH- I  
HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

- NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST”
- NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.
- NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.
- NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.
- NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.
- NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9>

MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[Courtmasterdbone@gmail.com](mailto:Courtmasterdbone@gmail.com)

[courtmaster253@gmail.com](mailto:courtmaster253@gmail.com)

| ITEM NUMBER                     | CASE NUMBER                                                                                                                                                                                                                                                                                                                                                                                               | PARTY NAME                                                                                       | ADVOCATE NAME                         | OTHER INFORMATION |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|
| FOR CLARIFICATION/DIRECTION (J) |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |                                       |                   |
| 40                              | W.P.(C)-8902/2024<br>CM APPL. 36327/2024<br>CM APPL. 36328/2024<br>CM APPL. 13576/2025<br>WITH W.P.(C) 8906/2024<br>W.P.(C) 10060/2024<br>W.P.(C) 15834/2024<br>W.P.(C) 15835/2024<br>W.P.(C) 15836/2024<br>W.P.(C) 15837/2024<br>W.P.(C) 15923/2024<br>W.P.(C) 15938/2024<br>W.P.(C) 9374/2015<br>W.P.(C) 11148/2020<br>W.P.(C) 1017/2021<br>W.P.(C) 3369/2022<br>W.P.(C) 3911/2022<br>W.P.(C) 3913/2022 | MAHANAGAR GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD AND ANR.                 | R MAYA, UTKARSH SHARMA                |                   |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                           | OTHER DETAILS OF ADVOCATES:<br>UTKARSH SHARMA(UTKARSH.SHARMA7@GMAIL.COM)(9312061203)(PETITIONER) |                                       |                   |
| 41                              | W.P.(C)-10060/2024<br>CM APPL. 41106/2024<br>CM APPL. 13574/2025                                                                                                                                                                                                                                                                                                                                          | INDRAPRASTHA GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD & ANR.                | ANSHUMAN CHOWDHURY,<br>UTKARSH SHARMA |                   |

|    |                                                                                                                                         |                                                                                                                                                                                                                                                                                                |                                       |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN CHOUWDHURY(ADV@ANSHUMANCH.IN)(8895592069)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UTKARSH SHARMA(UTKARSH.SHARMA7@GMAIL.COM)(9312061203)(PETITIONER)<br>ANSHUMANCH (ADV@ANSHUMANCH.IN)(0)(RESPONDENT)                         |                                       |  |
| 42 | W.P.(C)-15834/2024<br>CM APPL. 66461/2024<br>CM APPL. 66462/2024<br>CM APPL. 13446/2025                                                 | GODAVARI GAS PVT LTD<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD                                                                                                                                                                                                                         | ANSHUMAN CHOWDHURY,<br>UTKARSH SHARMA |  |
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN CHOWDHURY(ADV@ANSHUMANCH.IN)(8895592069)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN)(0)(RESPONDENT)<br>ANSHUMAN CHOWDHURY(ADV@ANSHUMANCH.IN)(8895592069)(PETITIONER)<br>UTKARSH SHARMA(9312061203)(PETITIONER)                                        |                                       |  |
| 43 | W.P.(C)-15835/2024<br>CM APPL. 66463/2024<br>CM APPL. 66464/2024<br>CM APPL. 13566/2025                                                 | GAIL GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD                                                                                                                                                                                                                             | ANSHUMAN CHOWDHURY,<br>UTKARSH SHARMA |  |
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN CHOWDHURY(ADV@ANSHUMANCH.IN)(8895592069)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN)(0)(RESPONDENT)<br>UTKARSH SHARMA(UTKARSH.SHARMA7@GMAIL.COM)(9312061203)(PETITIONER)<br>ANSHUMAN(ADV@ANSHUMANCH.IN)(0)(RESPONDENT)                                |                                       |  |
| 44 | W.P.(C)-15836/2024<br>CM APPL. 66466/2024<br>CM APPL. 66467/2024<br>CM APPL. 13565/2025                                                 | RAJASTHAN STATE GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD                                                                                                                                                                                                                  | ANSHUMAN CHOWDHURY,<br>UTKARSH SHARMA |  |
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN CHOWDHURY(ADV@ANSHUMANCH.IN)(8895592069)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN)(0)(RESPONDENT)<br>UTKARSH SHARMA(9312061203)(PETITIONER)<br>ANSHUMAN(ADV@ANSHUMANCH.IN)(0)(RESPONDENT)                                                           |                                       |  |
| 45 | W.P.(C)-15837/2024<br>CM APPL. 66468/2024<br>CM APPL. 66469/2024<br>CM APPL. 13575/2025                                                 | GREEN GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD                                                                                                                                                                                                                            | ANSHUMAN CHOWDHURY,<br>UTKARSH SHARMA |  |
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN CHOWDHURY(ADV@ANSHUMANCH.IN)(8895592069)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN)(0)(RESPONDENT)<br>UTKARSH SHARMA(9312061203)(PETITIONER)<br>ANSHUMAN(ADV@ANSHUMANCH.IN)(0)(RESPONDENT)                                                           |                                       |  |
| 46 | W.P.(C)-15923/2024<br>CM APPL. 66816/2024<br>CM APPL. 66817/2024<br>CM APPL. 13449/2025                                                 | HARIDWAR NATURAL GAS PVT LTD<br>V/s PETROLEUM AND NATURAL BOARD                                                                                                                                                                                                                                | ANSHUMAN CHOWDHURY,<br>UTKARSH SHARMA |  |
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN CHOWDHURY(ADV@ANSHUMANCH.IN)(8895592069)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN)(0)(RESPONDENT)<br>UTKARSH SHARMA(UTKARSH.SHARMA7@GMAIL.COM)(9312061203)(PETITIONER)<br>ANSHUMAN(ADV@ANSHUMANCH.IN)(0)(RESPONDENT)                                |                                       |  |
| 47 | W.P.(C)-15938/2024<br>CM APPL. 67004/2024<br>CM APPL. 67005/2024<br>CM APPL. 13445/2025                                                 | GOA NATURAL GAS PVT LTD<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD                                                                                                                                                                                                                      | ANSHUMAN CHOWDHURY,<br>UTKARSH SHARMA |  |
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN CHOWDHURY(ADV@ANSHUMANCH.IN)(8895592069)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN)(0)(RESPONDENT)<br>UTKARSH SHARMA(UTKARSH.SHARMA7@GMAIL.COM)(9312061203)(PETITIONER)<br>ANSHUMAN(ADV@ANSHUMAN.IN)(0)(RESPONDENT)                                  |                                       |  |
| 48 | W.P.(C)-8906/2024<br>CM APPL. 36343/2024<br>CM APPL. 36344/2024<br>CM APPL. 36345/2024<br>CM APPL. 13564/2025<br>WITH W.P.(C) 8902/2024 | GUJARAT GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD THROUGH THE SECRETARY & ANR.                                                                                                                                                                                             | CHAND CHOPRA, UTKARSH SHARMA          |  |
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>CHAND CHOPRA(CHAND@CHANDCHOPRA.COM)(9915907494)(PETITIONER)<br>PETROLEUM & NATURAL GAS REGULATORY BOARD(SECRETARY@PNGRB.GOV.IN)(9999663394)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, )(1123384193)(RESPONDENT)<br>UTKARSH SHARMA(9312061203)(PETITIONER) |                                       |  |
| 49 | W.P.(C)-17105/2024<br>CM APPL. 72501/2024<br>CM APPL. 72502/2024<br>CM APPL. 13444/2025<br>WITH W.P.(C) 17789/2024<br>W.P.(C) 103/2025  | SABARMATI GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD & ANR.                                                                                                                                                                                                                 | SUMITI YADAVA                         |  |
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>PIYUSH JOSHI/ SUMITI YADAVA(PIYUSH.JOSHI@CLARUSLAW.COM, SUMITI.YADAVA@CLARUSLAW.COM)(9871881988)(PETITIONER)                                                                                                                                                    |                                       |  |

|    |                                                                 |                                                                                                                                                                                                                                                                                     |                   |  |
|----|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|
|    |                                                                 | PNGRB, UNION OF INDIA(SECRETARY@PNGRB.GOV.IN, UOIHDC@GMAIL.COM)(1123384193)(RESPONDENT)<br>PIYUSH JOSHI(PIYUSH.JOSHI@CLARUSLAW.COM)(9871881988)(PETITIONER)                                                                                                                         |                   |  |
| 50 | W.P.(C)-17789/2024<br>CM APPL. 75755/2024                       | CENTRAL U.P GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD & ANR.                                                                                                                                                                                                    | SHIV KUMAR PANDEY |  |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>DHARAMPRABHAS LAW(SK PANDEY@DLA.NET.IN)(9717931119)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN, CONTACT@PNGRB.GOV.IN, SEC.PNG@NIC.IN)(0)(RESPONDENT)<br>MRITYUNJAY, UNION OF INDIA(MRITYUNJAY.JHA@NIC.IN, UOIHDC@GMAIL.COM)(1123384193)(RESPONDENT) |                   |  |
| 51 | W.P.(C)-103/2025<br>CM APPL. 412/2025<br>CM APPL. 413/2025      | M/S ASSAM GAS COMPANY LIMITED<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD & ANR.                                                                                                                                                                                              | NITISH GUPTA      |  |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>NITISH GUPTA(COURT.CLERK@HSALEGAL.COM)(1166387000)(PETITIONER)<br>PETROLEUM & NATURAL GAS , UNION OF INDIA(SECRETARY@PNGRB.GOV.IN, CONTACT@PNGRB.GOV.IN, SEC.PNG@NIC.IN, UOIHDC@GMAIL.COM)(1123384193)(RESPONDENT)                                   |                   |  |
| 52 | W.P.(C)-2981/2025<br>CM APPL. 14110/2025<br>CM APPL. 14111/2025 | TRIPURA NATURAL GAS COMPANY LIMITED<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD                                                                                                                                                                                               | NL GANAPATHI      |  |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>PRABUDH SINGH/ SANJANA<br>JAIN(GANAPATHI.NL@APPARTNES.IN)(9810935911)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN, CONTACT@PNGRB.GOV.IN)(0)(RESPONDENT)                                                                                              |                   |  |
| 53 | W.P.(C)-3196/2025<br>CM APPL. 14927/2025                        | VADODARA GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD                                                                                                                                                                                                              | NL GANAPATHI      |  |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>N.L. GANAPATHI, JAI RAINA, PRABUDH SINGH, SANJANA<br>JAIN(GANAPATHI.NL@APPARTNES.IN)(9810935911)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN, CONTACT@PNGRB.GOV.IN)(0)(RESPONDENT)                                                                   |                   |  |
| 54 | W.P.(C)-4055/2025<br>CM APPL. 18889/2025<br>CM APPL. 18890/2025 | MAHARASHTRA NATURAL GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD                                                                                                                                                                                                   | R MAYA            |  |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SOLARIS LEGAL(NISHA.BHATIA@SOLARISLEGAL.IN)(7755888818)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN; UTKARSH.SHARMA7@GMAIL.COM; RAHUL.SAHAY@SAHAYCHAMBERS.COM)(0)(RESPONDENT)<br>UOI(UOIHDC@GMAIL.COM)(0)(RESPONDENT)                                |                   |  |

NOTE:CM APPL.51812/2025 SHALL BE TAKEN UP ALONGWITH LPA-104/2019 LISTED AT ITEM NO.01

COURT NO. 37  
DIVISION BENCH- II  
HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MR.JUSTICE VINOD KUMAR

CLICK HERE TO JOIN VC -

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt18>

Meeting number:  
1664 12 4933

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmrajeevkumar.dhc@gov.in](mailto:cmrajeevkumar.dhc@gov.in)

| ITEM NUMBER                  | CASE NUMBER                                                                             | PARTY NAME                                                                                                                                                                  | ADVOCATE NAME | OTHER INFORMATION           |
|------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                         |                                                                                                                                                                             |               |                             |
| 30                           | ITA-332/2025<br>CM APPL. 52205/2025<br>CM APPL. 52206/2025<br>CM APPL. 52207/2025       | PRINCIPAL COMMISSIONER OF INCOME TAX - 4 DELHI<br>V/s MITSUBISHI CORPORATION (INDIA) PVT LTD                                                                                | ABHISHEK      | subject to office objection |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>NKT KUMAR(NKTKUMAR31@YAHOO.COM){0}(PETITIONER)<br>ML MCI(ML.MCI.DT@MITSUBISHICORP.COM){0}(RESPONDENT)                                        |               |                             |
| 31                           | W.P.(C)-12766/2025<br>CM APPL. 52134/2025<br>CM APPL. 52135/2025<br>CM APPL. 52136/2025 | M/S SANYUKTA DEVELOPERS PVT. LTD.<br>V/s INCOME TAX OFFICER, WARD 22(3) AND ANR.                                                                                            | ARNAV KUMAR   |                             |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>ARNAV KUMAR (ARNAV@DGLAW.CO.IN){9873657406}(PETITIONER)<br>DELHI DCIT JUDICIAL<br>HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN){0}(RESPONDENT) |               |                             |

| ITEM NUMBER                  | CASE NUMBER                                                        | PARTY NAME                                                                                                                                                                                                                                   | ADVOCATE NAME          | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                    |                                                                                                                                                                                                                                              |                        |                   |
| 32                           | ITA-326/2025                                                       | PRINCIPAL COMMISSIONER OF INCOME TAX - 4 DELHI<br>V/s MITSUBISHI CORPORATION (INDIA) PVT LTD                                                                                                                                                 | ABHISHEK               |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>ANKIT KUMAR(AMARATHA@YAHOO.COM)(9810819178)(PETITIONER)<br>ML MCI(ML.MCI.DT@MITSUBISHICORP.COM)(0)(RESPONDENT)                                                                                                |                        |                   |
| AFTER NOTICE MISC. MATTERS   |                                                                    |                                                                                                                                                                                                                                              |                        |                   |
| 33                           | ITA-60/2024                                                        | PR. COMMISSIONER OF INCOME TAX - 1<br>V/s M/S AGROHA FINCAP LTD.                                                                                                                                                                             | PRASHANT MEHARCHANDANI |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>PRASHANT MEHARCHANDANI(CONTACT.PMALAW@GMAIL.COM)(8968786937)(PETITIONER)<br>AGROHAFINCAP(AGROHAFINCAP@GMAIL.COM)()(RESPONDENT)                                                                                |                        |                   |
| 34                           | W.P.(C)-4503/2024<br>CM APPL. 18410/2024<br>WITH W.P.(C) 4504/2024 | SUMIT GUPTA<br>V/s DEPUTY COMMISSIONER OF INCOME TAX                                                                                                                                                                                         | NITIN KANWAR           |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>NITIN KANWAR(NITINKANWAR@GLOBLACA.IN)(9810387163)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>DELHI DCIT JUDICIAL<br>HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(9013851550)(RESPONDENT) |                        |                   |
| 35                           | W.P.(C)-4504/2024<br>CM APPL. 18414/2024                           | SUMIT GUPTA<br>V/s DEPUTY COMMISSIONER OF INCOME TAX                                                                                                                                                                                         | NITIN KANWAR           |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>NITIN KANWAR(NITINKANWAR@GLOBALCO.IN)(9810387163)(PETITIONER)<br>DELHI DCIT JUDICIAL<br>HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(9013851550)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT) |                        |                   |

|    |                                           |                                                                                                                                                                                                                                                                                                         |                |  |
|----|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
|    |                                           | A K MISHRA(ADVSKRMISHRA@GMAIL.COM, SEMWALPARTH@GMAIL.COM, SHAILENDERA@SKLAW.IN){}(RESPONDENT)                                                                                                                                                                                                           |                |  |
| 36 | W.P.(C)-12980/2024<br>CM APPL. 54101/2024 | MK JAIN HUF<br>V/s INCOME TAX OFFICER WARD 44(1) DELHI & ORS.                                                                                                                                                                                                                                           | VED KUMAR JAIN |  |
|    |                                           | OTHER DETAILS OF ADVOCATES:<br>VED JAIN(JAINVED@GMAIL.COM){9312502333}(PETITIONER)<br>INCOME TAX(DELHI.ITO44.1@INCOMETAX.GOV.IN,<br>DELHI.ITO.HQ.PCCIT.NEAC@INCOMETAX.GOV.IN){0}(RESPONDENT)<br>INCOME TAX(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN,<br>CIT.JUDICIAL.HC@INCOMETAX.GOV.IN){0}(RESPONDENT) |                |  |

COURT NO. 38  
DIVISION BENCH- III  
HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE  
HON'BLE MR. JUSTICE ANISH DAYAL

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt15>

Meeting ID 25161366727

FOR MOVING ADJOURNMENT SLIP:

[faisal.zaki@dhc.nic.in](mailto:faisal.zaki@dhc.nic.in)  
[cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                                             | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME | OTHER INFORMATION                 |
|------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                   |
| 65                           | W.P.(C)-12775/2025<br>CM APPL. 52180/2025<br>CM APPL. 52181/2025<br>CM APPL. 52182/2025 | UMANG SAHAI AGGARWAL & ANR.<br>V/s THE REGISTRAR COOPERATIVE<br>SOCIETY LTD GNCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                        | GURMEET SINGH |                                   |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>GURMEET<br>SINGH(GURMEETSETHI.2635@GMAIL.COM)(9650954007)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, DDA,<br>MCD(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>DDACHAMBERHC@DDA.ORG.IN,<br>CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>. (ANANDJAIN1956@GMAIL.COM, ELEC_TRADERS@YAHOO.COM,<br>MANTRIPDM@GMAIL.COM)(0)(RESPONDENT)<br>. (BASANT_AJMER@YAHOO.COM, NGAOFFICE@GMAIL.COM,<br>USAGGARWALADVOCATE@GMAIL.COM)(0)(RESPONDENT)<br>. (VRCOM1660@GMAIL.COM,<br>BANSALRAJINDER@HOTMAIL.COM)(0)(RESPONDENT) |               |                                   |
| AFTER NOTICE MISC. MATTERS   |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                   |
| 66                           | W.P.(C)-8077/2022<br>CM APPL. 24488/2022<br>CM APPL. 51523/2025                         | BALWAN ALIAS BALWAN SINGH<br>GAUTAM & ORS.<br>V/s GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                          | TEJ PRATAP    | Listing Remarks:<br>AT 02:30 P.M. |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>TEJ PRATAP AND<br>ASSOCIATES(TEJPRATAP14@GMAIL.COM)(8750116605)(PETITIONER)<br>DR. RAHUL<br>CHHOKKER(DDACHAMBERHC@YAHOO.COM)(8950510963)(RESPONDENT)<br>YEESHU JAIN(YEESHUJAIN@GMAIL.COM)()(RESPONDENT)<br>TEJ PRATAP &<br>ASSOCIATES(TEJPRATAP14@GMAIL.COM)(8750116605)(PETITIONER)<br>SANTOSH KUMAR<br>TIRPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)                                                                          |               |                                   |

COURT NO. 34  
DIVISION BENCH- IV  
HON'BLE MR. JUSTICE VIVEK CHAUDHARY  
HON'BLE MS. JUSTICE SHALINDER KAUR

CLIK HERE TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc10>

meeting No :- 25127330441

NOTE : ANY ADJOURNMENT SLIP WITH NO OBJECTION OF OTHER PARTY/IES MAY BE FORWARDED ON THE E- MAIL ID OF THE COURT MASTER BEFORE 5:30 P.M. ON PREVIOUS DAY.

FOR MOVING ADJOURNMENT SLIP --- [sumanchawala575@gmail.com](mailto:sumanchawala575@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                                                     | PARTY NAME                                                                                                                              | ADVOCATE NAME  | OTHER INFORMATION |
|------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                 |                                                                                                                                         |                |                   |
| 13                           | MISC. APPEAL(PMLA)-68/2025<br>CM APPL. 52216/2025<br>CM APPL. 52217/2025<br>CM APPL. 52218/2025 | HITIK MALHAN<br>V/s ENFORCEMENT<br>DIRECTORATE, THROUGH ITS<br>DEPUTY DIRECTOR                                                          | JAITEGAN SINGH |                   |
|                              |                                                                                                 | OTHER DETAILS OF ADVOCATES:<br>UDAY<br>BEDI(JAITEGAN.LAW@GMAIL.COM)(9991168994)(PETITIONER)<br>DL HC ED(DL.HC-ED@GOV.IN)(0)(RESPONDENT) |                |                   |

22.08.2025

**SUPPLEMENTARY CAUSE LIST**

**COURT NO. 42**  
**HON'BLE MS.JUSTICE PRATHIBA M. SINGH**  
**HON'BLE MR.JUSTICE RAVINDER DUDEJA**

**NOTE:CM APPL.51821/2025 SHALL BE TAKEN UP ALONGWITH SERTA-1/2021 LISTED AT ITEM NO.02**

COURT NO. 42  
DIVISION BENCH- V  
HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MS.JUSTICE SHAIL JAIN

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT,  
MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

CLICK HERE FOR VC  
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt6>

Meeting No. 1669 92 0249

Join from a video conferencing system or application  
Dial:

dhcvirtualcourt6@dhcvirtualcourt.webex.com

You can also dial 210.4.202.4 and enter your meeting number.

Join by phone  
Access Code: 1669 92 0249

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[courtmaster@pmsingh.in](mailto:courtmaster@pmsingh.in)

NOTE: Counsels and Litigants may send their apperances through the following  
link/form. This form shall be available during Court hearing days  
from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZH9YMBfTrAu7>

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                                                                          | ADVOCATE NAME            | OTHER INFORMATION |
|------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                                                                                                     |                          |                   |
| 54                           | W.P.(C)-12771/2025<br>CM APPL. 52172/2025 | M/S POOJA TRADING<br>V/s DEPUTY COMMISSIONER DIVISION MANDOLI CGST<br>NORTH DELHI                                                                                                                                                                                                                   | PRANAY JAIN              |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>PRANNAY JAIN(PRANNAYJAIN@GMAIL.COM)(8527817330)(PETITIONER)<br>DELHI NORTH(DELHINORTH-LEGAL@GOV.IN)(0)(RESPONDENT)                                                                                                                                                   |                          |                   |
| 55                           | W.P.(C)-12774/2025<br>CM APPL. 52175/2025 | DHRUV MITTAL<br>V/s COMMISSIONER OF CUSTOMS                                                                                                                                                                                                                                                         | RAHUL RAHEJA             |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>RAHUL RAHEJA & GAURAV<br>PRAKASH(RAHEJASLAWFIRM@GMAIL.COM)(9811216445)(PETITIONER)<br>CCGEN DELHI(CCGEN-DELHI@GOV.IN)(0)(RESPONDENT)                                                                                                                                 |                          |                   |
| 56                           | W.P.(C)-12788/2025                        | M/S R.K. TRADING CO.<br>V/s PRINCIPAL COMMISSIONER OF GOODS AND SERVICES<br>TAX, WEST DELHI,                                                                                                                                                                                                        | PRANAY JAIN              |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>PRANNAY JAIN()(8527817330)(PETITIONER)<br>WEST LEGAL(CGSTDELHIWESTLEGAL@GMAIL.COM, CTT.DELHI@NIC.IN,<br>STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)                                                                                                               |                          |                   |
| 57                           | W.P.(C)-12798/2025                        | SHEHZADI ALMAS<br>V/s THE COMMISSIONER OF CUSTOM                                                                                                                                                                                                                                                    | MOHAMMAD MAZHAR SIDDIQUI |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>MD. ATHER ANSARI, JAVED KHAN MOHD.<br>SALMAN(MOHAMMEDATHERANSARI@GMAIL.COM)(7011359907)(PETITIONER)<br>COMMISSIONER OF CUSTOM(IGILEAGLDELHI@GMAIL.COM, CCGEN-<br>DELHI@GOV.IN)(0)(RESPONDENT)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM)(0)(RESPONDENT) |                          |                   |

COURT NO. 04  
HON'BLE MR.JUSTICE NAVIN CHAWLA  
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE: CM APPL.52097/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-3275/2023 LISTED AT ITEM NO.02

COURT NO. 04  
DIVISION BENCH-VI  
HON'BLE MR.JUSTICE NAVIN CHAWLA  
HON'BLE MS.JUSTICE MADHU JAIN

Click below to join the VC:  
<https://delhihighcourt.webex.com/join/dhcecourtvc5>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[rajesh.malhotra@dhc.nic.in](mailto:rajesh.malhotra@dhc.nic.in)

All counsels are requested to send their appearance through this form.  
<https://forms.gle/k1o4ruPqPt5hgFQJ9>

This form shall be available on all court hearing days from 10:00 AM to 05:00 PM.  
Counsels are requested to fill this form only once.  
The first submission shall be treated as final.

| ITEM NUMBER                  | CASE NUMBER                                                                             | PARTY NAME                                                                                                                                                                                             | ADVOCATE NAME | OTHER INFORMATION  |
|------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                         |                                                                                                                                                                                                        |               |                    |
| 23                           | W.P.(C)-12785/2025<br>CM APPL. 52195/2025<br>CM APPL. 52196/2025                        | ASHUTOSH SANI<br>V/s UNION OF INDIA                                                                                                                                                                    | SAAKET JAIN   |                    |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SAAKET JAIN(SAAKETALKAJAIN@GMAIL.COM)(8373925860)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)     |               |                    |
| 24                           | W.P.(C)-12792/2025<br>CM APPL. 52208/2025<br>CM APPL. 52209/2025<br>CM APPL. 52210/2025 | VIKRAM SINGH & ORS.<br>V/s DSSSB THROUGH SECRETARY & ORS.                                                                                                                                              | SHASHANK RAI  | SUB TO OFFICE OBJ. |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SHASHANK<br>RAI(CHAMBEROFSHASHANKRAI@GMAIL.COM)(9643680750)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>ABHI GAMAN(ABHIGAMAN.LAW@GMAIL.COM)(0)(RESPONDENT) |               |                    |

COURT NO. 06  
DIVISION BENCH-VIII  
HON'BLE MR.JUSTICE ANIL KSHETARPAL  
HON'BLE MR.JUSTICE HARISH VAIDYANATHAN SHANKAR

<https://delhihighcourt.webex.com/meet/dhcecourtv7>

Meeting No.:-572527376

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[Rohit.643@dhc.nic.in](mailto:Rohit.643@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                       | ADVOCATE NAME  | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                                                  |                |                   |
| 58                           | W.P.(C)-12793/2025<br>CM APPL. 52211/2025<br>CM APPL. 52212/2025 | PRAKARAM LAND AND DEVELOPMENT PVT. LTD.<br>V/s BANK OF BARODA AND ORS                                                                                                                                                                                                                                                                            | ABHISHEK BATRA |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ABHISHEK BATRA(ABHISHEK@CHAMBERSOFABHISHEKBATRA.COM)(9650061982)(PETITIONER)<br>BANK OF BARODA(SAMDEL@BANKOFBARODA.COM, CS.MCA@ERAGROUP.IN, HSBHARANA1962@GMAIL.COM)(0)(RESPONDENT)<br>VIOLETTA PROMOTERS PVT. LTD(VOLETTA96501@OUTLOOK.COM)(0)(RESPONDENT)<br>ABHI GAMAN(ABHIGAMAN.LAW@GMAIL.COM)(0)(RESPONDENT) |                |                   |
| 59                           | W.P.(C)-12794/2025<br>CM APPL. 52214/2025<br>CM APPL. 52215/2025 | PRAKARAM LAND AND DEVELOPMENT PVT. LTD.<br>V/s BANK OF BARODA AND ORS                                                                                                                                                                                                                                                                            | ABHISHEK BATRA |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ABHISHEK BATRA(ABHISHEK@CHAMBERSOFABHISHEKBATRA.COM)(9650061982)(PETITIONER)<br>BANK OF BARODA(SAMDEL@BANKOFBARODA.COM, ADVARUN36@GMAIL.COM, CS.MCA2013@GMAIL.COM)(0)(RESPONDENT)<br>HEM SINGH BHARANA(HSBHARANA1962@GMAIL.COM)(0)(RESPONDENT)<br>ABHI GAMAN(ABHIGAMAN.LAW@GMAIL.COM)(0)(RESPONDENT)              |                |                   |
| 60                           | W.P.(C)-12795/2025<br>CM APPL. 52219/2025<br>CM APPL. 52220/2025 | PRAKARAM LAND AND DEVELOPMENT PVT. LTD.<br>V/s BANK OF BARODA AND ORS.                                                                                                                                                                                                                                                                           | ABHISHEK BATRA |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ABHISHEK BATRA(ABHISHEK@CHAMBERSOFABHISHEKBATRA.COM)(9650061982)(PETITIONER)<br>SAMDEL(SAMDEL@BANKOFBARODA.COM, ADVARUN36@GMAIL.COM, CS.MCA2013@GMAIL.COM)(0)(RESPONDENT)<br>ABHI GAMAN(ABHIGAMAN.LAW@GMAIL.COM)(0)(RESPONDENT)                                                                                   |                |                   |
| 61                           | W.P.(C)-12796/2025<br>CM APPL. 52223/2025<br>CM APPL. 52224/2025 | PRAKARAM LAND AND DEVELOPMENT PVT. LTD.<br>V/s BANK OF BARODA AND ORS                                                                                                                                                                                                                                                                            | ABHISHEK BATRA |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ABHISHEK BATRA(ABHISHEK@CHAMBERSOFABHISHEKBATRA.COM)(9650061982)(PETITIONER)<br>ABHI GAMAN(ABHIGAMAN.LAW@GMAIL.COM)(0)(RESPONDENT)<br>BANK OF BARODA(SAMDEL@BANKOFBARODA.COM, CS.MCA@ERAGROUP.IN, HSBHARANA1962@GMAIL.COM)(0)(RESPONDENT)                                                                         |                |                   |

NOTE:CM APPL.51828-29/2025 SHALL BE TAKEN UP ALONGWITH MAT.APP.(F.C)-226/2025 LISTED AT ITEM NO.17

COURT NO. 33  
HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD  
HON'BLE MR. JUSTICE HARISH VAIDYANATHAN SHANKAR

NOTE: CRL.M.A.24858-59/2025 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)-1190/2020 LISTED AT ITEM NO.02

COURT NO. 33  
DIVISION BENCH- IX  
HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD  
HON'BLE MR.JUSTICE VIMAL KUMAR YADAV

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc13>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[pankaj.shukla@dhc.nic.in](mailto:pankaj.shukla@dhc.nic.in)

| ITEM NUMBER                | CASE NUMBER                                 | PARTY NAME                                                           | ADVOCATE NAME | OTHER INFORMATION                 |
|----------------------------|---------------------------------------------|----------------------------------------------------------------------|---------------|-----------------------------------|
| AFTER NOTICE MISC. MATTERS |                                             |                                                                      |               |                                   |
| 12                         | W.P.(C)-8298/2017<br>WITH W.P.(C) 8300/2017 | UMED SINGH<br>V/s UNION OF INDIA AND ORS.                            | O.P.AGARWAL   | Listing Remarks:<br>AT 10:30 A.M. |
|                            |                                             | OTHER DETAILS OF ADVOCATES:                                          |               |                                   |
| 13                         | W.P.(C)-8300/2017                           | BIJA RAM<br>V/s UNION OF INDIA AND ORS.                              | O.P. AGARWAL  | Listing Remarks:<br>AT 10:30 A.M. |
|                            |                                             | OTHER DETAILS OF ADVOCATES:                                          |               |                                   |
| 14                         | W.P.(C)-8533/2018                           | PRATAP SINGH MAL<br>V/s UNION OF INDIA AND ORS.                      | A K TRIVEDI   |                                   |
|                            |                                             | OTHER DETAILS OF ADVOCATES:<br>A K TRIVEDI()(9810793387)(PETITIONER) |               |                                   |
| 15                         | W.P.(C)-8474/2019                           | AMIT KUMAR<br>V/s UNION OF INDIA AND ORS.                            | MOHAN KUMAR   |                                   |
|                            |                                             | OTHER DETAILS OF ADVOCATES:<br>MOHAN KUMAR()(9899110120)(PETITIONER) |               |                                   |

| ITEM NUMBER                  | CASE NUMBER     | PARTY NAME                                                                                                                                                                                                                                             | ADVOCATE NAME                                     | OTHER INFORMATION                      |
|------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------|
| FOR DIRECTION ON OFFICE NOTE |                 |                                                                                                                                                                                                                                                        |                                                   |                                        |
| 16                           | CRL.A.-364/2021 | SIRVESH<br>V/s THE STATE GOVT. OF NCT DELHI                                                                                                                                                                                                            | MADHAV KHURANA, VAIBHAV<br>ARORA, MANIBHADRA JAIN |                                        |
|                              |                 | OTHER DETAILS OF ADVOCATES:<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>VAIBHAV ARORA(ADVOCATEVAIBHAVARORA@GMAIL.COM)(9312733222)(PETITIONER)<br>MANIBHADRA JAIN(MANIBHADRAJAIN@GMAIL.COM)(9811042284)(PETITIONER) |                                                   | P.S.-FIR NO. :(MODEL<br>TOWN-200/2017) |

COURT NO. 05  
HON'BLE MR.JUSTICE C.HARI SHANKAR

NOTE:CM APPL.51827/2025 SHALL BE TAKEN UP ALONGWITH RFA-478/2018 LISTED AT ITEM NO.55

COURT NO. 46  
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE:"SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
cmnijeshnair@gmail.com

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>

| ITEM NUMBER                  | CASE NUMBER                                | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADVOCATE NAME                            | OTHER INFORMATION |
|------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                   |
| 9                            | CM APPL. 52011/2025<br>In W.P.(C)-815/2023 | SH. RAJA SHARMA<br>V/s LIFE INSURANCE CORPORATION OF INDIA, THROUGH ITS CHAIRMAN & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                    | NAKUL RAI, NISHANK TRIPATHI, KAMAL MEHTA |                   |
|                              |                                            | OTHER DETAILS OF ADVOCATES:<br>PADMESH MISHRA (OFFICE@PADMESHMISHRA.COM){}(PETITIONER)<br>KAMAL (KAMALNCO@GMAIL.COM){}(RESPONDENT)<br>PADMESH MISHRA(NAKUL.RAI18@GMAIL.COM){}(PETITIONER)<br>KAMAL NCO(KAMALNCO@GMAIL.COM){}(RESPONDENT)<br>PADMESH MISHRA(NAKUL.RAI18@GMAIL.COM){}(PETITIONER)<br>KAMAL(KAMALNCO@GMAIL.COM){}(RESPONDENT)<br>NISHANK<br>TRIPATHI(NISHANK_NTLAW@YAHOO.COM)(8527757230)(PETITIONER)<br>LIC(CHAIRMAN@LICINDIA.COM){0}(RESPONDENT)<br>KAMAL MEHTA(KAMALNCO@GMAIL.COM)(9810249271)(PETITIONER) |                                          |                   |

| ITEM NUMBER                  | CASE NUMBER                                                                                                   | PARTY NAME                                                                                                                                                                                                                                                      | ADVOCATE NAME                                             | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                               |                                                                                                                                                                                                                                                                 |                                                           |                   |
| 10                           | CM APPL. 51538/2025<br>CM APPL. 51539/2025<br>REVIEW PET. 435/2025<br>In W.P.(C)-6867/2018(Disposed off case) | ANIL KOHLI<br>V/s UNION OF INDIA AND ANR.                                                                                                                                                                                                                       | NILANSH GAUR, YASHPAL SINGH, RUCHIR MISHRA, YASHPAL SINGH |                   |
|                              |                                                                                                               | OTHER DETAILS OF ADVOCATES:<br>NILANSH GAUR(){9811194174}(PETITIONER)<br>YASHPAL(YASHRANGI73@GMAIL.COM)(9811944)(PETITIONER)<br>SGL LAW<br>CHAMBERS(SGLLAWCHAMBERS@GMAIL.COM){0}(RESPONDENT)<br>YASHPAL<br>SINGH(YASHRANGI73@GMAIL.COM)(9811944784)(PETITIONER) |                                                           |                   |

COURT NO. 43  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER: -

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) "OLD /TARGETED MATTERS ;
- (d) " AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[anand.pinani@dhc.nic.in](mailto:anand.pinani@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                          | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                     |               |                   |
| 57                           | W.P.(C)-12779/2025<br>CM APPL. 52186/2025 | NITIN KUMAR<br>V/s UNION OF INDIA & ANR.                                                                                                                                                            | RAMESH RAWAT  |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>RAMESH<br>RAWAT(RAMESH@LEGALFUNDA.ORG)(9990865829)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |               |                   |

| ITEM NUMBER        | CASE NUMBER                                                                          | PARTY NAME                                                                                                                                                                                                                                                                                                                                                | ADVOCATE NAME                                      | OTHER INFORMATION |
|--------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|
| OLD/TARGETED CASES |                                                                                      |                                                                                                                                                                                                                                                                                                                                                           |                                                    |                   |
| 58                 | W.P.(C)-2358/2023<br>CM APPL. 9008/2023<br>CM APPL. 9010/2023<br>CM APPL. 53135/2023 | SNEH RAJORA AISWAL<br>V/s JAWAHARLAL NEHRU UNIVERSITY,<br>THROUGH REGISTRAR                                                                                                                                                                                                                                                                               | PARIVESH SINGH, GINNY JETLEY<br>RAUTRAY, R VASANTH |                   |
|                    |                                                                                      | OTHER DETAILS OF ADVOCATES:<br>JAI & RAJ<br>ASSOCIATES(PLEADERS08@GMAIL.COM)(9891662235)(PETITIONER)<br>MONIKA ARORA(OFFICEADVMONIKA@GMAIL.COM){}(RESPONDENT)<br>M/S JAI & RAJ<br>ASSO(PLEADERS08@GMAIL.COM)(9891662235)(PETITIONER)<br>GRAUTRAY(GRAUTRAY@GMAIL.COM){}(RESPONDENT)<br>GINNY JETLEY<br>RAUTRAY(GRAUTRAY@GMAIL.COM)(9811287117)(RESPONDENT) |                                                    |                   |

|  |  |                                                                  |  |
|--|--|------------------------------------------------------------------|--|
|  |  | R<br>VASANTH(VASANTH@TRINITYCHAMBERS.IN)(9873122974)(RESPONDENT) |  |
|--|--|------------------------------------------------------------------|--|

NOTE:CM APPL.51995-96/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-8323/2025 LISTED AT ITEM NO.4

NOTE:CM APPL.52052/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-6103/2025 LISTED AT ITEM NO.14

NOTE:CM APPL.52051/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-9673/2025 LISTED AT ITEM NO.5

COURT NO. 49  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[cmvijaypal.dhc@gov.in](mailto:cmvijaypal.dhc@gov.in)

CLICK HERE TO JOIN VC  
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt13>

| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                               | ADVOCATE NAME        | OTHER INFORMATION           |
|------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                             |
| 97                           | CM APPL. 52157/2025<br>In RFA-90/2023                         | TILAK RAJ GOGIA<br>V/s VICE CHAIRMAN, DDA & ANR.                                                                                                                                                                                                                                                                                                                                                                                                         | TILAK RAJ GOGIA      | SUBJECT TO OFFICE OBJECTION |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>TILAK RAJ GOGIA(RAJGOGIA@GMAIL.COM)(9268891153)(PETITIONER)<br>TILAK RAJ GOGIA(RAJGOGIA@GMAIL.COM)(9268891153)(PETITIONER)<br>DDA(DDACHAMBERHC@YAHOO.COM){}(RESPONDENT)<br>DDA(DDACHAMBERHC@YAHOO.COM){}(RESPONDENT)<br>T ILAK RAJ GOIA()(9315999870)(PETITIONER)<br>VRINDA KAPOOR(VRINDIA@ACELEGAL.IN)(9899029387)(RESPONDENT)                                                                                           |                      |                             |
| 98                           | CM APPL. 52154/2025<br>CM APPL. 52155/2025<br>In RFA-898/2024 | NIRMALA PRASAD<br>V/s RAKESH KUMAR                                                                                                                                                                                                                                                                                                                                                                                                                       | PRTAEEK, DEEPAK JAIN |                             |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>PRATEEK & LUV<br>MANAN(PRATEEKLEGAL7@GMAIL.COM)(9871680565)(PETITIONER)<br>DJK ADV(DJK.ADV@GMAIL.COM){0}(RESPONDENT)<br>PRATEEK AND LUV<br>MANAN(PRATEEKLEGAL7@GMAIL.COM)(9871680565)(PETITIONER)<br>DJK ADV(DJKADV@GMAIL.COM){0}(RESPONDENT)<br>PRATEEK & LUV<br>MANAN(PRATEEKLEGAL7@GMAIL.COM)(9871680565)(PETITIONER)<br>DJ(DJKADV@GMAIL.COM){0}(RESPONDENT)<br>DEEPAK JAIN(DKJ.ADV@GMAIL.COM)(8588826199)(RESPONDENT) |                      |                             |
| 99                           | RFA-774/2025<br>CM APPL. 52177/2025<br>CM APPL. 52178/2025    | M/S RAJAT IMAGING PVT LTD.<br>V/s PAWAN BHASIN                                                                                                                                                                                                                                                                                                                                                                                                           | AADITYA THORAT       | SUBJECT TO OFFICE OBJECTION |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>MEGHA<br>KARNWAL(ADVMEGHAKARNWAL@GMAI.COM)(9910465222)(PETITIONER)<br>SC SINGHAL(SCSINGHAL@REDIFFMAIL.COM){0}(RESPONDENT)<br>PAWAN (PAWANBHASIN123@GMAIL.COM){0}(RESPONDENT)                                                                                                                                                                                                                                              |                      |                             |

COURT NO. 30  
HON'BLE MR.JUSTICE SANJEEV NARULA

**NOTE:** “SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER.”

**NOTE:** “ MATTERS RELATING TO CONSENT QUASHING OF FIR SHALL BE TAKEN UP AT 02:30 P.M. . PARTIES ARE ALSO REQUIRED TO FURNISH PHOTOCOPY OF DEMAND DRAFT IN CASE OF ANY SETTLEMENT AMOUNT HAS BEEN PAID OR IS BEING PAID TO ANY PARTY/ PARTIES” .

[NOTE:. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

Click below to join the VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc9>

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

[cmnandansingh.dhc@gov.in](mailto:cmnandansingh.dhc@gov.in)

| ITEM NUMBER                | CASE NUMBER         | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                            | ADVOCATE NAME                | OTHER INFORMATION                  |
|----------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------|
| AFTER NOTICE MISC. MATTERS |                     |                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                    |
| 55                         | CRL.L.P.-255/2020   | ANITA<br>V/s GEETA & ANR.                                                                                                                                                                                                                                                                                                                                                             | SANJAY RATHI, KARAN SACHDEVA |                                    |
|                            |                     | OTHER DETAILS OF ADVOCATES:<br>SANJAYRATHI(ADVSANJAYRATHI@GMAIL.COM)(9811075210)(PETITIONER)<br>SANJAY RATHI(ADVSANJAYRATHI@GMAIL.COM)(9811075210)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KARAN SACHDEVA(SACHDEVAKARAN@GMAIL.COM)(9811850014)(RESPONDENT)<br>KARAN SACHDEVA(SACHDEVAKARAN@GMAIL.COM)(9811850014)(RESPONDENT) |                              |                                    |
| 56                         | CRL.REV.P.-425/2021 | KULBIR SINGH<br>V/s STATE OF NCT OF DELHI                                                                                                                                                                                                                                                                                                                                             | RAVINDER KUMAR YADAV         |                                    |
|                            |                     | OTHER DETAILS OF ADVOCATES:<br>RAVINDER KUMAR<br>YADAV(ADVRAVINDERYADAV@GMAIL.COM)(9811053371)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                            |                              | P.S.-FIR NO. :(TUGLAQ ROAD-4/2001) |

**NOTE:CM APPL.51820/2025 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)-281/2024 LISTED AT ITEM NO.31**

**NOTE:CM APPL.24919/2025 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-5114/2025 LISTED AT ITEM NO.29**

COURT NO. 35  
HON'BLE MR.JUSTICE ARUN MONGA

NOTE:ALL THE BAIL APPLICATIONS AND SUSPENSION OF SENTENCE CASES LISTED IN SUPPLEMENTARY LIST WILL BE  
TAKEN UP FIRST AND THEN THE SUPPLEMENTARY LIST CASES SHALL BE TAKEN UP CHRONOLOGICALLY.

CLICK TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtv2>

Meeting No 1766 39 7421

FOR MOVING ADNOURNMENT SLIP PLEASE MAIL TO:

**sang.sudan2004@gmail.com**

| ITEM NUMBER                  | CASE NUMBER                           | PARTY NAME                                                                                                                                                                            | ADVOCATE NAME      | OTHER INFORMATION                   |
|------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|
| FOR DIRECTION ON OFFICE NOTE |                                       |                                                                                                                                                                                       |                    |                                     |
| 66                           | CRL.M.C.-3546/2025(Disposed off case) | AMIT KUMAR @ AMIT KUMAR BAGHEL & ORS.<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                             | NEERAJ KUMAR SINGH |                                     |
|                              |                                       | OTHER DETAILS OF ADVOCATES:<br>ANIL KUMAR<br>(SINGHLAWASSOCIATES5@GMAIL.COM)(9971507928)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                    | P.S.-FIR NO. :(MOTI NAGAR-485/2023) |

COURT NO.36  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

CLICK TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt14>

MEETING ID : 2528 229 8537

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: “NO REQUEST FOR ADJOURNMENT WILL BE CONSIDERED IN FIRST FIVE MATTERS”.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
cmpankajgoel.dhc@gov.in

[lalit.684@dhc.nic.in](mailto:lalit.684@dhc.nic.in)

| ITEM NUMBER                | CASE NUMBER                                   | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ADVOCATE NAME                                         | OTHER INFORMATION                  |
|----------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------|
| SUSPENSION OF SENTENCE     |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                    |
| 83                         | CRL.M.(BAIL) 1924/2024<br>In CRL.A.-1075/2024 | MUKESH KUMAR<br>V/s STATE OF NCT OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MANISH KUMAR VIKKEY, TARA<br>NARULA, SHAILENDRA SINGH |                                    |
|                            |                                               | OTHER DETAILS OF ADVOCATES:<br>LOVELEEN KAITHWAS<br>(OJHAVINAYADVOCATE@GMAIL.COM)(9999447762)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>TARA NARULA(TARA@NARULAANDASSOCIATES.COM)(9810037337)(RESPONDENT)<br>SHAILENDRA SINGH(ADVSHAILENDRA07@GMAIL.COM)(9999332944)(PETITIONER)<br>SHAILENDRA SINGH(ADVSHAILENDRA07@GMAIL.COM)(9999332944)(PETITIONER)<br>SHAILENDRA SINGH(ADVSHAILENDRA07@GMAIL.COM)(9999332944)(PETITIONER)<br>SHAILENDRA SINGH(ADVSHAILENDRA07@GMAIL.COM)(9999332944)(PETITIONER) |                                                       | P.S.-FIR NO. :(HAUZ QAZI-355/2015) |
| AFTER NOTICE MISC. MATTERS |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                    |
| 84                         | CRL.L.P.-245/2022<br>CRL.M.A. 10412/2022      | ASHOK KANODIA,PROP.M/S METALS INDIA<br>V/s SHRI SUBHASH CHANDER<br>KAMRA,PROP.M/S SHIVAN CABLES                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RAHUL KADYAN                                          |                                    |
|                            |                                               | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                                    |
| 85                         | CRL.L.P.-258/2022                             | M/S CENTRAL HIMALAYAN LAND<br>DEVELOPMENT CO. LTD.<br>V/s DEEPAK ANAND MASIH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SARVESH SINGH, DHEERAJ SINGH                          |                                    |
|                            |                                               | OTHER DETAILS OF ADVOCATES:<br>SARVESH SINGH(SARVESH527@GMAIL.COM)(9911004257)(PETITIONER)<br>SHRI DEEPAK ANAND MASIH(DAMASIH@GMAIL.COM){}(RESPONDENT)<br>DHEERAJ SINGH(ADVDHEERAJSINGH05@GMAIL.COM)(9999093816)(PETITIONER)                                                                                                                                                                                                                                                                                                                                |                                                       |                                    |
| 86                         | CRL.L.P.-451/2022<br>CRL.M.A. 18907/2022      | VIJAY SHARMA<br>V/s VIKAS SHARMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | YOGESH CHOUDHARY, VIKRAM<br>BAWEJA                    |                                    |
|                            |                                               | OTHER DETAILS OF ADVOCATES:<br>HITENDER ATTRI(H.ATTRI78@GMAIL.COM)(9818345186)(PETITIONER)<br>YOGESH CHOUDHARY(ADVVYOGESH29@GMAIL.COM)(9990074413)(PETITIONER)<br>VIKRAM BAWEJA(VBAWEJA21@GMAIL.COM)(9811107664)(PETITIONER)                                                                                                                                                                                                                                                                                                                                |                                                       |                                    |

|                |                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                                                                                                                                                                                                                                                                                   |
|----------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 87             | CRL.L.P.-530/2022                        | BRAHAM KUMAR<br>V/s JAI LAL                                                                                                                                                                                                                                                                                                                                                                                   | ARKAJ KUMAR                                                    |                                                                                                                                                                                                                                                                                   |
|                |                                          | OTHER DETAILS OF ADVOCATES:<br>ARKAJ KUMAR(CHAMBER@ARKAJKUMAR.COM)(9810478949)(PETITIONER)                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                                                                                                                                                                                                                                   |
| 88             | CRL.L.P.-578/2022<br>CRL.M.A. 25761/2022 | NATIONWIDE IMMIGRATION SERVICES<br>THROUGH ITS SOLE PROPRIETOR MR. RAJIV<br>ARORA<br>V/s MR. RAJIVE GOGNA                                                                                                                                                                                                                                                                                                     | EKJOT BHASIN                                                   |                                                                                                                                                                                                                                                                                   |
|                |                                          | OTHER DETAILS OF ADVOCATES:<br>MAYANK ARORA(CONTACT@ADVOCATEMAYANK.IN)(9971220936)(PETITIONER)<br>LOKESH KUMAR(LOKESHKUMAR066@YAHOO.COM)()(PETITIONER)<br>BHARAT CHUGH(CONTACT@BHARATCHUGH.IN)(9810553252)(PETITIONER)<br>RAJIVE GOGNA(RAJIVE.GOGNA@GMAIL.COM)()(RESPONDENT)                                                                                                                                  |                                                                |                                                                                                                                                                                                                                                                                   |
| 89             | CRL.L.P.-598/2022                        | INDIAN OPTICS PVT LTD<br>V/s GOVT. OF NCT DELHI & ORS                                                                                                                                                                                                                                                                                                                                                         | SURENDRA NATH PANDEY, KULDEEP<br>SINGH GREWAL                  |                                                                                                                                                                                                                                                                                   |
|                |                                          | OTHER DETAILS OF ADVOCATES:<br>S.N. PANDEY(SNPADV88@GMAIL.COM)(9868520336)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>SURENDRA NATH PANDEY(SNPADV88@GMAIL.COM)(9868520336)(PETITIONER)<br>KULDEEP SINGH GREWAL(LEGALNEED77@GMAIL.COM)(8447174888)(PETITIONER)                                                                                             |                                                                |                                                                                                                                                                                                                                                                                   |
| 90             | CRL.L.P.-605/2022<br>CRL.M.A. 27578/2022 | BONI SHARMA<br>V/s GAGANDEEP SINGH                                                                                                                                                                                                                                                                                                                                                                            | AKSHYA, MADHUP KUMAR                                           |                                                                                                                                                                                                                                                                                   |
|                |                                          | OTHER DETAILS OF ADVOCATES:<br>AKSHYA(CHAMBERSOFADV.AKSHYA@GMAIL.COM)(9891959904)(PETITIONER)<br>MADHUP KUMAR (KUMARMADHUP32@GMAIL.COM)()(RESPONDENT)<br>MADHUP KUMAR(MADHUP379435@YAHOO.COM)(9718207706)(RESPONDENT)                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                                                                                                   |
| 91             | CRL.L.P.-236/2024<br>CRL.M.A. 26311/2024 | MOOL CHAND JAIN<br>V/s JAI RISHI BHARADWAJ                                                                                                                                                                                                                                                                                                                                                                    | SWARN KUMAR, PARVEEN                                           |                                                                                                                                                                                                                                                                                   |
|                |                                          | OTHER DETAILS OF ADVOCATES:<br>SWARN KUMAR (JISUNGJHA17@GMAIL.COM)()(PETITIONER)<br>CHETAN BHARDWAJ (BHARDWAJCHETAN2007@GMAIL.COM)()(RESPONDENT)<br>SWARN KUMAR (SWARN1971@GMAIL.COM)(811219402)(PETITIONER)<br>CHETAN BHARDWAJ (BHARDWAJCHETAN2007@GMAIL.COM)(0)(RESPONDENT)<br>PARVEEN (PARVEENARORA0123@GMAIL.COM)(7065157048)(PETITIONER)<br>PARVEEN (PARVEENARORA0123@GMAIL.COM)(7065157048)(RESPONDENT) |                                                                |                                                                                                                                                                                                                                                                                   |
| 92             | CRL.L.P.-260/2024                        | SMT URMILA GUPTA<br>V/s STATE NCT OF DELHI & ANR.                                                                                                                                                                                                                                                                                                                                                             | RABINDRA TIWARY                                                |                                                                                                                                                                                                                                                                                   |
|                |                                          | OTHER DETAILS OF ADVOCATES:<br>RABINDRA TIWARY(RABASSOCIATES@GMAIL.COM)(9971120211)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                                                                                                                                                                                                                |                                                                |                                                                                                                                                                                                                                                                                   |
| FOR DIRECTIONS |                                          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                                                                                                                                                                                                                                                                                   |
| 93             | CRL.A.-113/2016<br>CRL.M.A. 28928/2018   | KISHAN KUMAR<br>V/s STATE                                                                                                                                                                                                                                                                                                                                                                                     | H.S.SHARMA (DHCLSC), JATIN<br>(DHCLSC), KRISHAN KUMAR (DHCLSC) |                                                                                                                                                                                                                                                                                   |
|                |                                          | OTHER DETAILS OF ADVOCATES:<br>JATIN (DHCLSC)()(9868242577)(PETITIONER)                                                                                                                                                                                                                                                                                                                                       |                                                                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(KHAJOORI KHAS-129/2008)<br>CRL.A. 216/2016 FILED BY ANUP KUMAR @ GOLU<br>(D. OF HEARING : 2018-08-01 )<br>CRL.A. 534/2016 FILED BY DINESH @ DEENA (D.<br>OF HEARING : 2018-08-01 )<br><br>P.S.-FIR NO. :(KHAJOORI KHAS-129/2008) |

COURT NO. 26  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE: CRL.M.A.24862/2025 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)-157/2023 LISTED AT ITEM NO.28

COURT NO. 25  
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmbharatgulati.dhc@gov.in](mailto:cmbharatgulati.dhc@gov.in)

| ITEM NUMBER                  | CASE NUMBER         | PARTY NAME                                                                                                                                               | ADVOCATE NAME   | OTHER INFORMATION                 |
|------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|
| FRESH MATTERS & APPLICATIONS |                     |                                                                                                                                                          |                 |                                   |
| 97                           | W.P.(CRL)-2556/2025 | MINOR S (THR GUARDIAN M)<br>V/s STATE GOVT OF NCT OF DELHI & ANR.                                                                                        | ANWESH MADHUKAR |                                   |
|                              |                     | OTHER DETAILS OF ADVOCATES:<br>ANWESH MADHUKAR (9899962744)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                 | P.S.-FIR NO. :(MEHRAULI-557/2025) |

COURT NO. 51  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "MENTIONING OF MATTERS SHALL BE TAKEN AT 10:30 A.M. AND 02:30 P.M. ONLY, PRESENCE OF COUNSELS FROM BOTH SIDES IS NECESSARY FOR MENTIONING."

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE: "PASSTOVERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST."

NOTE:"ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E.,ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

NOTE: "COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE."

NOTE: "REGULAR MATTERS WILL BE TAKEN UP EVERY THURSDAY AT 03:30 P.M."

CLICK HERE TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc1>

MEETING NO. 2512 822 1186.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[bhupesh.kumar@dhc.nic.in](mailto:bhupesh.kumar@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                             | ADVOCATE NAME       | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                        |                     |                   |
| 27                           | C.R.P.-241/2025<br>CM APPL. 52163/2025<br>CM APPL. 52164/2025   | ROOP RAM<br>V/s MAYA CHAND & ORS.                                                                                                                      | SUDHIR NAAGAR       |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SUDHIR NAAGAR(SUDHIR@NAAGAR.COM)(9811951070)(PETITIONER)<br>PREMPRIYAVARDHAN(PREMPRIYAVARDHAN@GMAIL.COM)(0)(RESPONDENT) |                     |                   |
| 28                           | C.R.P.-242/2025<br>CM APPL. 52203/2025<br>CM APPL. 52204/2025   | JAIPAL @ VIJAY PAL<br>V/s SUDHIR RANA & ORS.                                                                                                           | JINENDER KUMAR JAIN |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>JINENDER KUMAR<br>JAIN(JINENDERJAIN@GMAIL.COM)(9811073458)(PETITIONER)                                                  |                     |                   |
| 29                           | MAC.APP.-533/2025<br>CM APPL. 52159/2025<br>CM APPL. 52160/2025 | RELIANCE GENERAL INSURANCE CO LTD<br>V/s SMT RUBI & ORS.                                                                                               | ASHWANI KUMAR SONI  |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>A K SONI(ASHWANIKUMARSONI@GMAIL.COM)(9811404055)(PETITIONER)<br>RAMKUMAR (RAMKUMARPRABHAKAR12@GMAIL.COM)(0)(RESPONDENT) |                     |                   |
| 30                           | MAC.APP.-534/2025<br>CM APPL. 52170/2025<br>CM APPL. 52171/2025 | CHOLAMANDALAM MS GENERAL<br>INSURANCE CO. LTD<br>V/s ARUNA & ORS.                                                                                      | SAMEER NANDWANI     |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SAMEER NANDWANI(APEXLAW@HOTMAIL.COM)(9810528802)(PETITIONER)                                                            |                     |                   |

| ITEM NUMBER   | CASE NUMBER                                                        | PARTY NAME                                                                                   | ADVOCATE NAME | OTHER INFORMATION |
|---------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------|-------------------|
| FOR ADMISSION |                                                                    |                                                                                              |               |                   |
| 31            | W.P.(C)-8930/2022<br>CM APPL. 26844/2022<br>WITH W.P.(C) 8981/2022 | RAKESH BABBAR<br>V/s STATE OF NCT OF DELHI & ORS.                                            | SAKSHI MEHLEY |                   |
|               |                                                                    | OTHER DETAILS OF ADVOCATES:<br>SAKSHIMEHLEY(LAWYER.SAKSHI@GMAIL.COM)(9810575142)(PETITIONER) |               |                   |
| 32            | W.P.(C)-8981/2022<br>CM APPL. 26999/2022                           | RAKESH BABBAR<br>V/s STATE OF NCT OF DELHI AND ORS.                                          | SAKSHI MEHLEY |                   |
|               |                                                                    | OTHER DETAILS OF ADVOCATES:<br>SAKSHIMEHLEY(LAWYER.SAKSHI@GMAIL.COM)(9810575142)(PETITIONER) |               |                   |

COURT NO. 48  
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:

[n.shubhankar@dhc.nic.in](mailto:n.shubhankar@dhc.nic.in)

MEETING LINK

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                          | ADVOCATE NAME           | OTHER INFORMATION           |
|------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                                                     |                         |                             |
| 55                           | W.P.(C)-12778/2025<br>CM APPL. 52185/2025                        | KASHISH BADAMI<br>V/s MUNICIPAL CORPORATION OF DELHI & ORS.                                                                                                                                                                                                                                                                                         | MOHD AKRAM              | SUBJECT TO OFFICE OBJECTION |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>VIJAYA LAKSHMI<br>JAIN(ADVVIJAYLAKSHMIJAIN@GMAIL.COM)(9811373999)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>SHRI AHAMAR()(9103356619)(RESPONDENT)<br>SHRI JASPREET SINGH WALIA()(9971614441)(RESPONDENT)<br>MRS. UMA PRAKASH()(9891104989)(RESPONDENT)<br>SMT. GAGAN GANDHI()(9810920392)(RESPONDENT) |                         |                             |
| 56                           | W.P.(C)-12781/2025<br>CM APPL. 52189/2025<br>CM APPL. 52190/2025 | SMT SINDHU JHA<br>V/s MUNICIPAL CORPORATION OF DELHI<br>THROUGH COMMISSIONER & ANR.                                                                                                                                                                                                                                                                 | SHIIVNATH KUMAR         |                             |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SHIVNATH KUMAR(ADV.SHIVNATH@GMAIL.COM)(9873198385)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>MCD(SPACE.ARCHITECTMK@GMAIL.COM,<br>CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                         |                         |                             |
| 57                           | W.P.(C)-12786/2025                                               | RAJENDER<br>V/s B.S.E.S. RAJDHANI POWER LIMITED AND ORS                                                                                                                                                                                                                                                                                             | NAVEEN KUMAR            |                             |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SUSHIL KUMAR JAIN ()(885197764)(PETITIONER)<br>RISHABH KUMAR & ASSOCIATES(RIYA@RIYASONI.IN,<br>SUNILKUMARTRIPATHI@ICAI.ORG)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                            |                         |                             |
| 58                           | W.P.(C)-12787/2025<br>CM APPL. 52197/2025                        | MS. PRIYA GOEL,<br>V/s MUNICIPAL CORPN. OF DELHI AND ORS                                                                                                                                                                                                                                                                                            | RAJEEV KUMAR SRIVASTAVA |                             |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                         |                         |                             |

|                            |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                             |
|----------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------|
| 59                         | W.P.(C)-12789/2025<br>CM APPL. 52198/2025<br>CM APPL. 52199/2025 | JATINDER PAL SINGH KOHLI & ANR.<br>V/s THE COMMISSIONER MCD OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                 | MANKAN DEEP SINGH               |                             |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>M S BAMMI (OFFICE@BAMMIASSOCIATES.COM)(9891911118)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                     |                                 |                             |
| 60                         | W.P.(C)-12790/2025<br>CM APPL. 52200/2025                        | HARJINDER KAUR<br>V/s THE COMMISSIONER ,MCD & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                          | MANKAN DEEP SINGH               | SUBJECT TO OFFICE OBJECTION |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>M S BAMMI (OFFICE@BAMMIASSOCIATES.COM)(9891911118)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                   |                                 |                             |
| 61                         | W.P.(C)-12791/2025                                               | LAXMI NARAIN YADAV<br>V/s MUNICIPAL CORPORATION OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                                    | PARUL GOEL                      |                             |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PARUL AGARWAL(ADVPARULGOEL@GMAIL.COM)(9873416566)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                      |                                 |                             |
| 62                         | W.P.(C)-12799/2025<br>CM APPL. 52237/2025                        | OM PARKASH<br>V/s STATE OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                     | PARTEEK KUMAR                   |                             |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>AKARSH JAIN(AKARSHJAIN.1008@GMAIL.COM)(8269310080)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                |                                 |                             |
| 63                         | W.P.(C)-12800/2025<br>CM APPL. 52238/2025                        | BHARTI<br>V/s LIEUTENANT GOVERNOR AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHARU DALAL                     |                             |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>CHARU<br>DALAL(CHAMBERSOFCHARUDALAL@GMAIL.COM)(9958091776)(PETITIONER)<br>CHARU DALAL(CH.AMIT.BASSOYA@GMAIL.COM)(0)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>MITHLESH()(9711560656)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |                                 |                             |
| 64                         | W.P.(C)-12804/2025<br>CM APPL. 52242/2025<br>CM APPL. 52243/2025 | DEEPAK GARG & ORS.<br>V/s MUNICIPAL CORPORATION OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                             | SANA ANSARI                     |                             |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MS. SANA ANSARI(ANSARI_RBS@YAHOO.COM)(9810036438)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                                                                                                                 |                                 |                             |
| AFTER NOTICE MISC. MATTERS |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                             |
| 65                         | RFA-545/2016                                                     | RAJEEV MIGLANI<br>V/s URMIL GUJRAL & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                    | D K RUSTAGI & CO, ASHIM VACHHER |                             |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ASHIM<br>VACHHER(ASHIMVACHHER@VACHHERASSOCIATES.COM)(9811023217)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                 |                                 |                             |

NOTE:CM APPL.52062/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -2904/2024 LISTED AT ITEM NO.23

COURT NO. 13  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ADVOCATE NAME         | OTHER INFORMATION |
|------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                   |
| 89                           | CM APPL. 52176/2025<br>In W.P.(C)-11711/2025 | M/S DYS ROYALS PVT. LTD.<br>V/s RESERVE BANK OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GAGANDEEP SINGH ARORA |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>M S ARORA AND G S<br>ARORA(GS.ARORA@ARORALAWCHAMBERS.COM)(0)(PETITIONER)<br>STANDARD CAPITAL MARKETS LTD(INFO@STANCAP.CO.IN,<br>STANCAP.DELHI@GMAIL.COM)(9871652224)(RESPONDENT)<br>M S ARORA & G S<br>ARORA(GS.ARORA@ARORALAWCHAMBERS.COM)(9811512629)(PETITIONER)<br>CIBIL(CIBILINFO@TRANSUNION.COM)(0)(RESPONDENT)<br>HAMEL(HAMELPARIHAR@REDIFFMAIL.COM)(0)(RESPONDENT)<br>M S ARORA(GS.ARORA@ARORALAWCHAMBERS.COM)(0)(PETITIONER)<br>CIBIL(CIBILINFO@TRANSUNION.COM)(0)(RESPONDENT) |                       |                   |
| 90                           | W.P.(C)-12772/2025<br>CM APPL. 52173/2025    | MADANLAL MEMORIAL COLLEGE OF<br>EDUCATION & ANR.<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION & ANR.                                                                                                                                                                                                                                                                                                                                                                                                               | AMITESH KUMAR         |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>AMITESH KUMAR(AMITESHKUMAR74@GMAIL.COM)(9811034115)(PETITIONER)<br>NATIONAL COUNCIL FOR TEACHER EDUCATION (NCTEINDHC@GMAIL.COM,<br>AKHILSRIVASTAVALLB@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                         |                       |                   |
| 91                           | W.P.(C)-12773/2025<br>CM APPL. 52174/2025    | PAHALWAN INDRADDEV MAHILA<br>MAHAVIDYALAYA & ANR.<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION & ANR.                                                                                                                                                                                                                                                                                                                                                                                                              | AMITESH KUMAR         |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>AMITESH KUMAR(AMITESHKUMAR74@GMAIL.COM)(9811034115)(PETITIONER)<br>NATIONAL COUNCIL FOR TEACHER EDUCATION<br>(NCTEINDHC@GMAIL.COM)(0)(RESPONDENT)<br>RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                             |                       |                   |
| 92                           | W.P.(C)-12776/2025<br>CM APPL. 52183/2025    | SHRI HIMALAYAN INSTITUTE OF<br>TECHNOLOGY AND MANAGEMENT<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION & ANR.                                                                                                                                                                                                                                                                                                                                                                                                       | ABHISHEK SINGH        |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>ABHISHEK SINGH(LEGAL.PRAHI@GMAIL.COM)(8447060945)(PETITIONER)<br>NATIONAL COUNCIL FOR TEACHER EDUCATION<br>(NCTEINDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                         |                       |                   |
| 93                           | W.P.(C)-12777/2025<br>CM APPL. 52184/2025    | HARIBANS MAHAVIDYALAYA<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION AND ANR                                                                                                                                                                                                                                                                                                                                                                                                                                        | RAVI KANT             |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>MAYANK MANISH & RAVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                   |

|    |                                                                  |                                                                                                                                                                                                                                                                                                                   |                   |  |
|----|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|
|    |                                                                  | KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER)<br>RUPAL<br>MOHINDER(RUPALMOHINDER@GMAIL.COM)(9811151216)(RESPONDENT)<br>NATIONAL COUNCIL FOR TEACHER EDUCATION<br>(NCTEINDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                             |                   |  |
| 94 | W.P.(C)-12783/2025<br>CM APPL. 52192/2025<br>CM APPL. 52193/2025 | MOHIT YADAV AND ORS<br>V/s INSTITUTE OF INNOVATION IN<br>TECHNOLOGY AND MANAGMENT( IITM)<br>AND ORS                                                                                                                                                                                                               | AMAN DALAL        |  |
|    |                                                                  | OTHER DETAILS OF ADVOCATES:<br>CHAMBERS FOR<br>JUSTICE(CHAMBERSFORJUSTICE@GMAIL.COM)(8950999994)(PETITIONER)<br>DIRECTOR (DIRECTOR@IITMJP.AC.IN, PSTECHEDU@NIC.IN,<br>DTEHEDU@GMAIL.COM, REGISTRAR@IPU.AC.IN)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |                   |  |
| 95 | W.P.(C)-12797/2025<br>CM APPL. 52228/2025                        | AKHLAK KHAN<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                                                          | MAROOF KHAN       |  |
|    |                                                                  | OTHER DETAILS OF ADVOCATES:<br>M.S HUSSAIN &<br>ASSOCIATES(SHORABKHAN852782@GMAIL.COM)(9810904526)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM,<br>NBELEGAL@NATBOARD.EDU)(0)(RESPONDENT)                                                                                                                       |                   |  |
| 96 | W.P.(C)-12805/2025<br>CM APPL. 52244/2025<br>CM APPL. 52245/2025 | RANJEET KUMAR RAY<br>V/s UNIVERSITY OF DELHI & ANR.                                                                                                                                                                                                                                                               | SHUBHAM PRAJAPATI |  |
|    |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SHUBHAM<br>PRAJAPATI(ADVSPRAJAPATI@GMAIL.COM)(9958713178)(PETITIONER)<br>RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                    |                   |  |

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| TOP OF THE BOARD             |                                           |                                                                                                                                                                                                                                                                                                                              |               |                   |
| 97                           | W.P.(C)-12997/2024<br>CM APPL. 54125/2024 | COLLEGE OF EDUCATION & ANR.<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION & ANR.                                                                                                                                                                                                                                          | AMITESH KUMAR |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>AMITESH<br>KUMAR(AMITESHKUMAR74@GMAIL.COM)(9811034115)(PETITIONER)<br>NCTEINDHC, NCTE LEGAL(NCTEINDHC@GMAIL.COM,<br>NCTELEGAL@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                       |               |                   |
| 98                           | W.P.(C)-12420/2025<br>CM APPL. 50646/2025 | SHRI GANESH RAI POST GRADUATE<br>COLLEGE<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION & ANR.                                                                                                                                                                                                                             | SUMIT KISHORE |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>SUMIT KISHORE()(9958427437)(PETITIONER)<br>NATIONAL COUNCIL FOR TEACHER EDUCATION<br>(NCTEINDHC@GMAIL.COM)(0)(RESPONDENT)<br>RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT)                                                                                                           |               |                   |
| 99                           | W.P.(C)-12429/2025<br>CM APPL. 50659/2025 | NAGARIK DEGREE COLLEGE<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION & ANR.                                                                                                                                                                                                                                               | SUMIT KISHORE |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>SUMIT KISHORE()(9958427437)(PETITIONER)<br>NATIONAL COUNCIL FOR TEACHER EDUCATION (NCTEINDHC@GMAIL.COM,<br>NCTELEGAL@GMAIL.COM,<br>AKHILSRIVASTAVALLB@GMAIL.COM)(0)(RESPONDENT)<br>NATIONAL COUNCIL FOR TEACHER EDUCATION<br>(RUPALMOHINDER@GMAIL.COM,<br>NCTELEGAL@GMAIL.COM)(0)(RESPONDENT) |               |                   |
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                                                                                                                              |               |                   |
| 100                          | W.P.(C)-12049/2025                        | A.R. INSTITUTE OF MANAGEMENT AND<br>TECHNOLOGY<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION & ANR.                                                                                                                                                                                                                       | GAURAV ARORA  |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>GAURAV ARORA()(9953933941)(PETITIONER)<br>NATIONAL COUNCIL FOR TEACHER EDUCATION<br>(NCTEINDHC@GMAIL.COM)(0)(RESPONDENT)<br>NARESH (NARESHKSHK@YAHOO.CO.IN)(0)(RESPONDENT)                                                                                                                    |               |                   |

|     |                                           |                                                                                                                                                                                                                                                                                                        |                                    |  |
|-----|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--|
| 101 | W.P.(C)-12638/2025<br>CM APPL. 51500/2025 | NASRIN A. S. & ANR.<br>V/s JAMIA MILLIA ISLAMIA                                                                                                                                                                                                                                                        | SAIMON FAROOQUI, KISLAYA<br>MISHRA |  |
|     |                                           | OTHER DETAILS OF ADVOCATES:<br>SAIMON FAROOQUI(OFFICE@LIBERTYBELL.IN)(7678654325)(PETITIONER)<br>JAMIA MILLIA ISLAMIA(REGISTRAR@JMI.AC.IN)(0)(RESPONDENT)<br>PRITISH SABHARWAL(PRITISHSABHARWAL1@GMAIL.COM)(0)(RESPONDENT)<br>KISLAYA<br>MISHRA(OFFICEOFADVKKMISHRA@GMAIL.COM)(9654968449)(RESPONDENT) |                                    |  |

NOTE:CM APPL.52005/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-11583/2025 LISTED AT ITEM NO.58

NOTE: CM APPL.51991/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-11578/2025 LISTED AT ITEM NO.57

COURT NO. 08  
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[sachin.sharma@dhc.nic.in](mailto:sachin.sharma@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                  | ADVOCATE NAME          | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                             |                        |                   |
| 46                           | W.P.(C)-12692/2025<br>CM APPL. 51805/2025<br>CM APPL. 51806/2025 | BHARATI SAHAKARI BANK LTD.<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                     | VARUNA THAKUR          |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>VENAMRA MAHASETH(ADMIN@LLOPARTNERS.COM)(7838575956)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>DIRECTORATE OF ENFORCEMENT(DL.HC@GOV.IN, REGISTRARAAPMLA-RV@NIC.IN)(0)(RESPONDENT)                                     |                        |                   |
| 47                           | W.P.(C)-12780/2025<br>CM APPL. 52187/2025<br>CM APPL. 52188/2025 | ASHISH AGARWAL<br>V/s NATIONAL HIGHWAYS AUTHORITY OF INDIA THROUGH ITS CHAIRMAN & ANR.                                                                                                                                                                                      | PARMOD KUMAR KALIRANA  |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PRAMOD KALIRANA(PARMODKALIRANA@GMAIL.COM)(8054444639)(PETITIONER)<br>NAMIT SAXENA(NAMITSAXENAOFFICE@GMAIL.COM)(0)(RESPONDENT)<br>VENTUSLEGAL(VENTUSLEGAL.OFFICE@GMAIL.COM)(0)(RESPONDENT)<br>SK OFFICE(ADVSKOFFICE@GMAIL.COM)(0)(RESPONDENT) |                        |                   |
| 48                           | W.P.(C)-12782/2025<br>CM APPL. 52191/2025                        | MR JAI PRAKASH AGGARWAL<br>V/s THE SUB DIVISIONAL MAGISTRATE, DISTRICT-NEW DELHI SUB DIVISION DELHI CANTT & ANR.                                                                                                                                                            | UDIT CHAUHAN           |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ACHINTYA LAW LLP(ACHINTYALLP@GMAIL.COM)(8755483809)(PETITIONER)<br>THE SUB DIVISIONAL MAGISTRATE(CANTTSDM@NIC.IN, SAMEERVASHIST.ASC@GMAIL.COM, STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)                                                |                        |                   |
| 49                           | W.P.(C)-12784/2025<br>CM APPL. 52194/2025                        | DRIVEO BUSINESS VENTURES LLP<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                  | DHRUV JOSHI            |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>DHRUV JOSHI(DHURVJOSHI@TRIUMPHLEGAL.CO.IN)(9899697730)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>DL HC ED (ED-DEL-REV@NOC.IN, DL.HC-ED@GOV.IN)(0)(RESPONDENT)                                                        |                        |                   |
| 50                           | W.P.(C)-12801/2025<br>CM APPL. 52239/2025<br>CM APPL. 52240/2025 | JAGVIR SINGH<br>V/s INCOME TAX EMPLOYEES FEDERATION & ORS.                                                                                                                                                                                                                  | VAIBHAV TRIVEDI        |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>VAIBHAV TRIVEDI(9793260662)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                   |                        |                   |
| 51                           | W.P.(C)-12802/2025                                               | VEDANT FITTER<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                  | SUSHANT SINGH          |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                 |                        |                   |
| 52                           | W.P.(C)-12803/2025<br>CM APPL. 52241/2025                        | MANOJ SHARMA<br>V/s COMMISSIONER OF POLICE, DELHI & ORS.                                                                                                                                                                                                                    | SMITA KUMARI RAJGARHIA |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SMITA KUMARI RAJGARHIA(SMITA20185@GMAIL.COM)(7703955775)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                      |                        |                   |

COURT NO. 31  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE: CRL.M.A.24848/2025 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-223/2025 LISTED AT ITEM NO.13

COURT NO.07  
HON'BLE MR.JUSTICE SAURABH BANERJEE

TO JOIN VC : <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[prakash.aggarwal@dhc.nic.in](mailto:prakash.aggarwal@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                           | PARTY NAME                                                                                                                                                                                                  | ADVOCATE NAME          | OTHER INFORMATION           |
|------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                       |                                                                                                                                                                                                             |                        |                             |
| 72                           | CM(M)-1586/2025<br>CM APPL. 52201/2025<br>CM APPL. 52202/2025                         | VARUN BATT<br>V/s MITIKA BATT & ORS.                                                                                                                                                                        | KARAN BABUTA           |                             |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:<br>KARAN BABUTA(KARANBABA27@GMAIL.COM)(9310011052)(PETITIONER)<br>MITIKA BATT(MITIKABATT@GMAIL.COM)(0)(RESPONDENT)<br>CAMITIKA SHARMA (CAMITIKASHARMA@GMAIL.COM)(0)(RESPONDENT) |                        |                             |
| 73                           | CM APPL. 52152/2025<br>In RC.REV.-112/2018                                            | ANIL DIDWANIA<br>V/s AMARJIT SINGH                                                                                                                                                                          | ALOK KUMAR, AMIT KUMAR |                             |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:<br>ALOK KUMAR()(9810127735)(PETITIONER)<br>MANISHAA<br>NARAIN(COGNIZALEGAL@GMAIL.COM)(9868571116)(PETITIONER)<br>AMIT(ADVOCATEAMIT15JUNE@GMAIL.COM)(0)(RESPONDENT)              |                        |                             |
| 74                           | RC.REV.-250/2025<br>CM APPL. 52161/2025<br>CM APPL. 52162/2025                        | PRAVEEN GUPTA<br>V/s VIKRAM SINGH                                                                                                                                                                           | YUDHISHTER SHARMA      | subject to office objection |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:<br>YUDHISHTER<br>SHARMA(303YUDHISHTERSHARMA@GMAIL.COM)(9891251777)(PETITIONER)<br>DHEERAJ (DHEERAJADVOCTE795@GMAIL.COM)(0)(RESPONDENT)                                          |                        |                             |
| 75                           | RC.REV.-251/2025<br>CM APPL. 52233/2025<br>CM APPL. 52234/2025<br>CM APPL. 52235/2025 | SAT NARAYAN TAPARIA<br>V/s SULEKH JAIN                                                                                                                                                                      | KUMAR VIKRAM           |                             |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:<br>KUMAR VIKRAM ()(9810073178)(PETITIONER)                                                                                                                                      |                        |                             |
| 76                           | TR.P.(C.)-154/2025<br>CM APPL. 52213/2025                                             | SHALINDER KAUL & ANR.<br>V/s SONIA KAUL & ORS.                                                                                                                                                              | GANESH KUMAR SHARMA    |                             |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:<br>GANESH KUMAR SHARMA<br>(NISHANTGANESH@YAHOO.CO.IN)(9810771535)(PETITIONER)                                                                                                   |                        |                             |

NOTE:CM APPL.51831/2025 SHALL BE TAKEN UP ALONGWITH TR.P(C) -122/2025 LISTED AT ITEM NO.56  
NOTE:CM APPL.52148/2025 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C) -18/2014 LISTED AT ITEM NO.17

COURT NO. 15  
HON'BLE MR.JUSTICE AMIT SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[mahendra.kadian@dhc.nic.in](mailto:mahendra.kadian@dhc.nic.in)

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc13>

| ITEM NUMBER                  | CASE NUMBER                                                         | PARTY NAME                                                                                                                                                                                                                                                   | ADVOCATE NAME                | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                     |                                                                                                                                                                                                                                                              |                              |                   |
| 113                          | CM APPL. 52156/2025<br>In CONT.CAS(C)-965/2024(Disposed off case)   | KUNAL KUMAR THAKUR THROUGH<br>FATHER ASHOK KUMAR THAKUR<br>V/s MR BHARAT PARASHAR AND ORS                                                                                                                                                                    | SHIKHA SHARMA, NISHANT ANAND |                   |
|                              |                                                                     | OTHER DETAILS OF ADVOCATES:<br>NISHANT ANAND(ANAND.NISHANT24@GMAIL.COM)(9717061109)(PETITIONER)<br>ABHIM(ABHIMANTRANLEGAL@GMAIL.COM)(0)(RESPONDENT)                                                                                                          |                              |                   |
| 114                          | CONT.CAS(C)-1277/2025<br>CM APPL. 52179/2025                        | PUSHANT CHILLAR<br>V/s SHIMRAY ASAIWO BELLROSE                                                                                                                                                                                                               | ROOPANSH PUROHIT             |                   |
|                              |                                                                     | OTHER DETAILS OF ADVOCATES:<br>ROOPANSH PUROHIT(RUPANSH77@YAHOO.CO.IN)(9810440322)(PETITIONER)<br>NWADM(NWADM@NIC.IN)(0)(RESPONDENT)                                                                                                                         |                              |                   |
| 115                          | CONT.CAS(C)-1278/2025                                               | BALDEV RAJ ARORA<br>V/s MUNICIPAL CORPORATION OF DELHI & ANR.                                                                                                                                                                                                | VAIBHAV DANG                 |                   |
|                              |                                                                     | OTHER DETAILS OF ADVOCATES:<br>VAIBHAV DANG(VAIBHAVDANG@GMAIL.COM)(9810723701)(PETITIONER)<br>CLOMCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>MCD ITHelpDesk(MCD-ITHelpDesk@MCD.NIC.IN)(0)(RESPONDENT)<br>DC KAROL BAGH(DC-KAROLBAGH@MCD.NIC.IN)(0)(RESPONDENT) |                              |                   |
| 116                          | CONT.CAS(C)-1279/2025<br>CM APPL. 52221/2025<br>CM APPL. 52222/2025 | RAM KISHAN<br>V/s DELHI DEVELOPMENT AUTHORITY & ORS.                                                                                                                                                                                                         | SULTAN CHOUDHARY             |                   |
|                              |                                                                     | OTHER DETAILS OF ADVOCATES:<br>PRATINIDHI LAW OFFICES(ADVSULTAN7777@GMAIL.COM)(9650552929)(PETITIONER)<br>DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)<br>DDLMEZ(DDLMEZ.DDA@GMAIL.COM)(0)(RESPONDENT)                                                         |                              |                   |

NOTE:CM APPL.52153/2025 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)-424/2023 LISTED AT ITEM NO.27

COURT NO. 32  
HON'BLE MR.JUSTICE GIRISH KATHPALIA

- NOTE 1 : ALL COUNSEL APPEARING THOURGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.
- NOTE 2 : COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.
- NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.
- NOTE 4 : COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.
- NOTE 5 : COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.
- NOTE 6 : BAIL APPLICATIONS LISTED IN SUPPLEMENTARY LIST SHALL BE TAKEN UP FIRST, TO BE FOLLOWED BY BAIL APPLICATIONS OF ADVANCE LIST AND FOLLOWED BY THE REMAINING MATTERS ACCORDING TO SUPPLEMENTARY LIST AND ADVANCE LIST.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[manish.prasad@dhc.nic.in](mailto:manish.prasad@dhc.nic.in)

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc014>

| ITEM NUMBER                  | CASE NUMBER        | PARTY NAME                                                                                                                                                                | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                       |
|------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                    |                                                                                                                                                                           |               |                                                                                                                                                                                                         |
| 62                           | CRL.M.C.-5838/2025 | AMIT NAGAR<br>V/s THE STATE AND ANOTHER                                                                                                                                   | GAURAV KUMAR  |                                                                                                                                                                                                         |
|                              |                    | OTHER DETAILS OF ADVOCATES:<br>SIMRAN (SIMRANKAUR9692@GMAIL.COM)(9958396123)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(PANDAV NAGAR-208/2012)<br>CRL.M.C. 5813/2025 FILED BY ROHIT BHARGHAV AND OTHERS (D. OF HEARING : 2025-08-22 )<br><br>P.S.-FIR NO. :(PANDAV NAGAR-208/2012) |

- NOTE:CM APPL.24959-60/2025 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-4687/2024 LISTED AT ITEM NO.2
- NOTE:CM APPL.24957-58/2025 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-2985/2024 LISTED AT ITEM NO.1
- NOTE:CM APPL.24965/2025 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)-3973/2024 LISTED AT ITEM NO.35

COURT NO. 14  
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[mjcourtmaster@gmail.com](mailto:mjcourtmaster@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                                          | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                | ADVOCATE NAME       | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                           |                     |                   |
| 101                          | CM(M)-1584/2025<br>CM APPL. 52165/2025<br>CM APPL. 52166/2025<br>CM APPL. 52167/2025 | SANGEETA SHIVHARE<br>V/s MANISH VERMA & ORS.                                                                                                                                                                                                                                                                                                                                              | MD ALI              |                   |
|                              | 5500.28 0.00                                                                         | OTHER DETAILS OF ADVOCATES:<br>MOHAMAD ALI(MD.ALI@ASJLEGAL.IN)(8586094428)(PETITIONER)<br>MOHAMMAD ALI(MD.ALI@ASJLEGAL.IN)(8586094428)(PETITIONER)<br>MANISHVERMA(MANISHVERMA1981@GMAIL.COM)(0)(RESPONDENT)<br>SATISH(SATISHTOMAR.ADVOCATE@GMAIL.COM)(0)(RESPONDENT)<br>SATISH (SATISHTOMAR.ADVOCATE@GMAIL.COM)(0)(RESPONDENT)<br>MANISH VERMA (MANISHVERMA1981@GMAIL.COM)(0)(RESPONDENT) |                     |                   |
| 102                          | CM(M)-1585/2025<br>CM APPL. 52168/2025<br>CM APPL. 52169/2025                        | SATISH KISHAN KARPE<br>V/s SHALU GOYAL                                                                                                                                                                                                                                                                                                                                                    | RISHABH JAIN        |                   |
|                              | 2700.99 0.00                                                                         | OTHER DETAILS OF ADVOCATES:<br>RISHABH JAIN(RISHABHJNN@GMAIL.COM)(8826878875)(PETITIONER)<br>ATULSAHI(ATULSAHI@LIVE.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                   |                     |                   |
| 103                          | CM(M)-1587/2025<br>CM APPL. 52225/2025<br>CM APPL. 52226/2025<br>CM APPL. 52227/2025 | BRIGADIER SUDARSHAN KUMAR GROVER ( THROUGH LEGAL HEIRS & ORS.<br>V/s BRIG. (RETD.) SURINDER KUMAR GROVER (DECEASED) ( THROUGH LEGAL HEIRS) & ORS.                                                                                                                                                                                                                                         | AADITYA VIJAY KUMAR |                   |
|                              | 2700.99 0.00<br>Remarks:<br>subject to office objection                              | OTHER DETAILS OF ADVOCATES:<br>AADITYA VIJAY KUMAR(VKSPARTNERS3@GMAIL.COM)(9711131164)(PETITIONER)<br>RAHUL SHARMA(LEGALPANACEA@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                 |                     |                   |
| 104                          | CM(M)-1588/2025<br>CM APPL. 52236/2025                                               | AJAY SHARMA<br>V/s SPACEBIZ SOLUTIONS PRIVATE LIMITED & ORS.                                                                                                                                                                                                                                                                                                                              | KESHAV KUMAR VERMA  |                   |
|                              | 2700.99 0.00                                                                         | OTHER DETAILS OF ADVOCATES:<br>KESHAV KR VERMA(ADVOCATEKESHAV.VERMA@GMAIL.COM)(8588938588)(PETITIONER)<br>KGOEL(KGOEL065@GMAIL.COM)(0)(RESPONDENT)<br>MG(MG@SPACEGLOBALVENTURES.COM)(0)(RESPONDENT)                                                                                                                                                                                       |                     |                   |
| 105                          | CM APPL. 52151/2025<br>In FAO-120/2020(Disposed off case)                            | CHANDER SHEKHAR & ANR<br>V/s UNION OF INDIA                                                                                                                                                                                                                                                                                                                                               | RAJAN SOOD          |                   |
|                              | 4700.01 ,<br>Remarks:<br>SUB TO OFF OBJ                                              | OTHER DETAILS OF ADVOCATES:<br>RAJAN SOOD()(9311903346)(PETITIONER)<br>RAJAN SOOD AND ASHIMA(RAJAN-SOOD@HOTMAIL.COM)(9311903346)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                           |                     |                   |

| ITEM NUMBER                  | CASE NUMBER                                                                          | PARTY NAME                                                                                                                                      | ADVOCATE NAME    | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                      |                                                                                                                                                 |                  |                   |
| 106                          | CM(M)-1569/2025<br>CM APPL. 51589/2025<br>CM APPL. 51590/2025<br>CM APPL. 51591/2025 | UNITED INDIA INSURANCE CO. LTD.<br>V/s STERLITE POWER TRANSMISSION LTD.                                                                         | AMIT KUMAR SINGH |                   |
|                              |                                                                                      | OTHER DETAILS OF ADVOCATES:<br>AMIT KUMAR SINGH(SINGHA21@GMAIL.COM)(9958540003)(PETITIONER)<br>RRCHAMBERS(OFFICE@RRCHAMBERS.COM)(0)(RESPONDENT) |                  |                   |

COURT NO. 27  
HON'BLE MR.JUSTICE RAVINDER DUDEJA

CLICK HERE TO JOIN VC:

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt04>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[cmnegi93@gmail.com](mailto:cmnegi93@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                     | PARTY NAME                                                                                                                                                                   | ADVOCATE NAME    | OTHER INFORMATION                    |
|------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                 |                                                                                                                                                                              |                  |                                      |
| 49                           | CRL.M.A. 24905/2025<br>In BAIL APPLN.-3213/2025 | DHARMENDRA KUMAR<br>V/s STATE OF NCT OF DELHI                                                                                                                                | SAURABH UPADHYAY | Listing Remarks:<br>AT 02:30 P.M.    |
|                              |                                                 | OTHER DETAILS OF ADVOCATES:<br>LOK NYAY LAW CHAMBERS(LOKNYAYA@GMAIL.COM)(9559467333)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                  | P.S.-FIR NO. :(PAHARGANJ-344/2025)   |
| 50                           | CRL.M.C.-3849/2025<br>CRL.M.A. 16843/2025       | PANKAJ SACHDEVA<br>V/s THE STATE THROUGH GNCT OF DELHI & ANR.                                                                                                                | SHAMSHER SINGH   |                                      |
|                              |                                                 | OTHER DETAILS OF ADVOCATES:<br>SAHIL VIRMANI(SAHILVARMANI.ADV@GMAIL.COM)(9213835407)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                  | P.S.-FIR NO. :(VIVEK VIHAR-466/2023) |

COURT NO. 28  
HON'BLE MR. JUSTICE AJAY DIGPAUL

CLICK HERE TO JOIN VC:

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt5>

MEETING NUMBER: 1763 05 1581

FOR MOVING ADJOURNMENT SLIP:

[vikram.224@dhc.nic.in](mailto:vikram.224@dhc.nic.in).

| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                            | ADVOCATE NAME         | OTHER INFORMATION                          |
|------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------|
| BAIL                         |                                              |                                                                                                                                                                       |                       |                                            |
| 54                           | BAIL APPLN.-2866/2025<br>CRL.M.A. 22308/2025 | RIMI BANERJEE<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                                     | RAM ANUGRAH SINGH     | Listing Remarks:<br>AT 04:30 P.M.          |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>SANDEEP KUMAR ( )(8744904090)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)             |                       |                                            |
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                       |                       |                                            |
| 55                           | BAIL APPLN.-3141/2025<br>CRL.M.A. 24380/2025 | ARNAB BANERJEE<br>V/s STATE NCT OF DELHI & ANR.                                                                                                                       | SANDEEP KUMAR DWIVEDI | Listing Remarks:<br>AT 04:30 P.M.          |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>SATYAM PANDE4Y(ADVO.SATYAMPANDEY@GMAIL.COM)(0)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                       | P.S.-FIR NO. :(VASANT KUNJ SOUTH-279/2025) |

NOTE:CM APPL.24955/2025 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)-1836/2025 LISTED AT ITEM NO.21

COURT NO. 16  
HON'BLE MS. JUSTICE RENU BHATNAGAR

MEETING LINK:

<https://delhihighcourt.webex.com/meet/dhcecourtv3>

Meeting Number – 25120113635

NOTE: FOR MOVING ADJOURNMENT SLIP: pramod.kumar@dhc.nic.in

| ITEM NUMBER                  | CASE NUMBER                                                                                                  | PARTY NAME                                                                                                                                                                                                                                                           | ADVOCATE NAME       | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                              |                                                                                                                                                                                                                                                                      |                     |                   |
| 39                           | LA.APP.-228/2025<br>CM APPL. 52229/2025<br>CM APPL. 52230/2025<br>CM APPL. 52231/2025<br>CM APPL. 52232/2025 | UNION OF INDIA<br>V/s SH. MAMCHAND DEAD AND<br>REPRESENTED THR LRS & ORS.                                                                                                                                                                                            | SANJAY KUMAR PATHAK |                   |
|                              |                                                                                                              | OTHER DETAILS OF ADVOCATES:<br>SANJAY KUMAR PATHAK(GNCTD.SCLA.SKP@GMAIL.COM)(9910770311)(PETITIONER)<br>RSINGH (RSINGHADVO@GMAIL.COM)(0)(RESPONDENT)<br>SUMITRA (SUMITRAAJPUT@SANDSPARTNERS.IN)(0)(RESPONDENT)<br>SANGEETA (SANGEETABHARTI@GMAIL.COM)(0)(RESPONDENT) |                     |                   |

NOTE:CM APPL.52031/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-1734/2017 LISTED AT ITEM NO.22  
NOTE:CM APPL.52024/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-1661/2017 LISTED AT ITEM NO.21

HIGH COURT OF DELHI  
21.08.2025

REGISTRAR (LISTING)

**COURT NO. 46****HON'BLE MS.JUSTICE JYOTI SINGH**

**NOTE 1: ANY URGENT MENTIONING FOR LISTING THE APPLICATION IN THE MAIN SUIT/PETITION WHICH IS PENDING BEFORE THE CONCERNED COURT, THE SAME SHALL BE MENTIONED BEFORE THE BENCH CONCERNED. IN CASE THE APPROPRIATE BENCH IS NOT HOLDING THE COURT, THEN IT SHOULD BE MENTIONED BEFORE THE JUDGE-IN-CHARGE (ORIGINAL SIDE).**

**2. "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."**

**3. IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.**

**4. COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.**

**5. REFERENCE PRACTICE DIRECTIONS BEARING NO. 42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, "NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION' FROM THE OPPOSITE SIDE(S)".**

**FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[cmnijeshnair@gmail.com](mailto:cmnijeshnair@gmail.com)**

**CLICK HERE TO JOIN VC**

**<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>**

| <b>ITEM NUMBER</b>                                                                    | <b>CASE NUMBER</b> | <b>PARTY NAME</b>                                               | <b>ADVOCATE NAME</b> | <b>OTHER INFORMATION</b> |
|---------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------|----------------------|--------------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |                    |                                                                 |                      |                          |
| 83                                                                                    | ARB.P.-1788/2024   | SCHOLAR ALLEY PRIVATE LIMITED<br>V/s MS. SWEETY SAHNI AND ORS.  | SAHARSH JAUHARI      |                          |
| 84                                                                                    | ARB.P.-1048/2025   | ELECTROSTEEL CASTINGS LIMITED<br>V/s NKG INFRASTRUCTURE LIMITED | TEJPAL SINGH KANG    |                          |

|    |                                                                                                                                                                                                                    |                                                                                        |                                                                             |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|
| 85 | O.M.P.(I) (COMM.)-299/2023<br>WITH OMP (ENF.) (COMM.) 189/2023                                                                                                                                                     | SONY INDIA PRIVATE LIMITED<br>V/s CORPORATE SERVICE PLAN INDIA PRIVATE LIMITED         | KNM & PARTNERS,<br>LAW OFFICES                                              |  |
| 86 | OMP (ENF.) (COMM.)-189/2023<br>WITH O.M.P.(I) (COMM.) 299/2023                                                                                                                                                     | SONY INDIA PRIVATE LIMITED<br>V/s CORPORATE SERVICE PLAN INDIA PRIVATE LIMITED         | RAKESH KHANNA,<br>KNM & PARTNERS,<br>LAW OFFICES                            |  |
| 87 | I.A. 10900/2025<br>I.A. 10901/2025<br>I.A. 12576/2025<br>I.A. 12953/2025<br>I.A. 15251/2025<br>I.A. 15272/2025<br>I.A. 15302/2025<br>I.A. 15734/2025<br>I.A. 17427/2025<br>I.A. 20396/2025<br>In CS(COMM)-398/2025 | DS CHEWING PRODUCTS LLP<br>V/s GRAND EXPRESS DEVELOPERS PVT LTD AND ORS                | NEHA NAGPAL, DSNR<br>LEGAL ADVOCATES & SOLICITORS, NEHA NAGPAL, ADITI MOHAN |  |
| 88 | CS(OS)-259/2019                                                                                                                                                                                                    | POONAM MEHRA ALIAS BUBLI & ANR.<br>V/s RADHIKA NAGPAL ALIAS SEEMA & ORS.               | PRAGATI SRIVASTAVA,<br>APOORVA MAHESHWARI, ARUJ DHINGRA                     |  |
| 89 | I.A. 1919/2025<br>I.A. 1920/2025<br>I.A. 5025/2025<br>O.A. 15/2025<br>In CS(OS)-802/2024                                                                                                                           | MANVADHIKAR ASSOCIATION THROUGH ITS PRESIDENT<br>V/s DELHI DEVELOPMENT AUTHORITY & ORS | VIVEK SHARMA                                                                |  |
| 90 | O.M.P. (COMM)-410/2023<br>WITH O.M.P.(I) (COMM.) 299/2023<br>OMP (ENF.) (COMM.) 189/2023                                                                                                                           | CORPORATE SERVICE PLAN INDIA PRIVATE LIMITED<br>V/s SONY INDIA PRIVATE LIMITED         | KNM & PARTNERS,<br>LAW OFFICES,<br>RAKESH KHANNA                            |  |

\*\*\*\*\*

**COURT NO. 41****HON'BLE MR. JUSTICE JASMEET SINGH**

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M).

NOTE: ALL PETITIONS UNDER SECTION 29 A, SEC-14 AND 15 OF ARBITRATION & CONCILIATION ACT, 1996,  
IF NOT REACHED ON ITS TURN, WILL BE TAKEN UP AT 3.30 P.M.

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)

| ITEM NUMBER                                                                           | CASE NUMBER                                 | PARTY NAME                                                                                                                             | ADVOCATE NAME                     | OTHER INFORMATION |
|---------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------|
| <b>FRESH MATTERS AND FRESH APPLICATIONS</b>                                           |                                             |                                                                                                                                        |                                   |                   |
| 81                                                                                    | ARB.P.-1275/2025<br>I.A. 20532/2025         | M/S AMD ESTATES AND DEVELOPERS PVT LTD<br>V/s M/S VSR INFRATECH PVT LTD & ORS.                                                         | RAVI KAPOOR                       |                   |
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |                                             |                                                                                                                                        |                                   |                   |
| 82                                                                                    | I.A. 20400/2025<br>In O.M.P. (COMM)-43/2025 | NATIONAL HIGHWAYS AND INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED<br>V/s JKM-KCL (JV)                                               | KAUSHIK CHOUDHURY, BIKASH MOHANTY |                   |
| 83                                                                                    | O.M.P.(I) (COMM.)-231/2025                  | VSR INFRATECH PVT LTD<br>V/s AMD ESTATES AND DEVELOPERS PVT LTD                                                                        | MOHIT KUMAR BANSAL                |                   |
| 84                                                                                    | O.M.P.(I) (COMM.)-320/2025                  | GENTARI GREEN MOBILITY INDIA PRIVATE LIMITED<br>FORMERLY AMPLUS POWER SUPPLY PRIVATE LIMITED<br>V/s REINVENT AGROCHAIN PRIVATE LIMITED | ANKUR SOOD                        |                   |

|    |                                                   |                                                                                                                         |               |  |
|----|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------|--|
| 85 | O.M.P.(I) (COMM.)-<br>339/2025<br>I.A. 20388/2025 | KR PET INDUSTRIES<br>V/s INDIAN RAILWAY<br>CATERING AND<br>TOURISM CORPORATION<br>LIMITED (IRCTC) AND<br>ANOTHER & ANR. | ARUN SINGH    |  |
| 86 | O.M.P.(MISC.)(COMM.)-<br>607/2025                 | M/S ONSUMAYE WEB<br>SOLUTIONS PVT LTD<br>V/s KARNI IT SERVICES<br>PVT LTD                                               | KAPIL SANKHLA |  |

**FOR DIRECTION**

|    |                                                  |                                                      |                                          |  |
|----|--------------------------------------------------|------------------------------------------------------|------------------------------------------|--|
| 87 | O.M.P. (COMM)-<br>329/2017(Disposed off<br>case) | SUGAM CONSTRUCTION<br>PVT.LTD.<br>V/s UNION OF INDIA | MUKESHWAR NATH<br>DUBEY, HEMANT<br>GUPTA |  |
|----|--------------------------------------------------|------------------------------------------------------|------------------------------------------|--|

**PART-HEARD MATTERS**

|    |                                                                                                                                                                                 |                                                                               |                                                                             |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|
| 88 | O.M.P.(I) (COMM.)-<br>438/2024<br>CCP(O) 10/2025<br>CCP(O) 34/2025<br>CCP(O) 55/2025<br>CCP(O) 85/2025<br>I.A. 2958/2025<br>I.A. 8913/2025<br>I.A. 9179/2025<br>I.A. 20494/2025 | M/S AMD ESTATES AND<br>DEVELOPERS PVT LTD<br>V/s M/S VSR INFRATECH<br>PVT LTD | SANDEEP PHOGAT,<br>MOHIT KUMAR<br>BANSAL, RAVI<br>KAPOOR, SANDEEP<br>PHOGAT |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|

\*\*\*\*\*

22.08.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 3, NEW COURTS BLOCK (GROUND FLOOR),(OS-A)  
BEFORE MR. DEEPAK DABAS, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. D. KUMAR, READER TO  
LD. PRESIDING OFFICER(9811041377))**

**NOTE : PLEASE GIVE APPEARANCE IN THE CHAT BOX WITH ITEM NUMBER AND MOBILE  
NUMBER.**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc3>

| ITEM<br>NUMBER                                                                                                 | CASE NUMBER                                                                                                                                                                            | PARTY NAME                                      | ADVOCATE NAME                                                                                                                                                                                                                                                                       | OTHER<br>INFORMATION |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING<br/>OF ISSUES (TIME FIXED MATTERS)</b> |                                                                                                                                                                                        |                                                 |                                                                                                                                                                                                                                                                                     |                      |
| 28                                                                                                             | CS(OS)-618/2022<br>CCP(O) 18/2023<br>I.A. 7981/2023<br>CCP(O) 33/2024<br>I.A. 2974/2024<br>I.A. 36063/2024<br>I.A. 10833/2025<br>I.A. 20463/2025<br>I.A. 20476/2025<br>I.A. 20490/2025 | SATYA BHUSHAN JAIN<br>V/s PUNEET JAIN &<br>ORS. | ARJUN ANAND, RAI LOCHAN<br>SINHA, ISHAN AHUJA,<br>SIDDHARTH NARANG,<br>JAIDEEP KUMAR BHOLA, DR.<br>ANURAG KUMAR AGARWAL,<br>KUMAR KSHITIJ, DEEPAK<br>VOHRA, SOMI SHARMA,<br>SAHIL MUNJAL, SIDDHARTH<br>NARANG, KUMAR KSHITIJ,<br>DEEPAK VOHRA, DHAN<br>MOHAN MISHRA, ARJUN<br>ANAND | AT 4.00 P.M          |

\*\*\*\*\*

**Concluded  
BY ORDER  
REGISTRAR ORIGINAL**

22.08.2025

SUPPLEMENTARY LIST

ROOM NO. 104, FIRST FLOOR, BLOCK-A  
BEFORE MS. PANNA DUTTA, REGISTRAR  
(PHYSICAL HEARING COURT)

AT 11:00 A.M.

<https://jrdhc.webex.com/meet/jrdhc11>

PLEASE PROVIDE YOUR APPEARANCE IN CHAT BOX WITH ITEM NO.  
ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD ARE REQUESTED TO KEEP THEIR  
MIC MUTE AND WEBCAM IN OFF MODE.  
[NOTE:IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT, MR. VIJENDER KUMAR (PH:-9871782471)  
READER TO MS. PANNA DUTTA, REGISTRAR]

| ITEM<br>NUMBER                          | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                             | ADVOCATE NAME | OTHER<br>INFORMATION |
|-----------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                              |                                                                                                                                                                                                                                                                                                                                                                                        |               |                      |
| 80                                      | CM APPL. 52246/2025<br>In RFA-369/2025       | SATISH KUMAR BHATIA<br>V/s LALIT KHANNA & ORS.                                                                                                                                                                                                                                                                                                                                         | RIBHAV PANDE  |                      |
|                                         |                                              | <b>OTHER DETAILS OF ADVOCATES:</b><br>KRITI GUPTA (GUPTA.KRITI1209@GMAIL.COM)(8398843038)(PETITIONER)<br>RAJESH(RAJESHKALRAJI@GMAIL.COM)(0)(RESPONDENT)<br>KRITI GUPTA(GUPTA.KRITI1209@GMAIL.COM)(8398843038)(PETITIONER)<br>RAJESH()(9213398989)(RESPONDENT)                                                                                                                          |               |                      |
| 81                                      | CM APPL. 52247/2025<br>In RFA(COMM)-239/2023 | M/S SUPREME BITUCHEM INDIA<br>PVT LTD<br>V/s M/S WAHAL PROCESS<br>TECHNOLOGIES PVT LTD                                                                                                                                                                                                                                                                                                 | DHRUV GUPTA   |                      |
|                                         |                                              | <b>OTHER DETAILS OF ADVOCATES:</b><br>DHRUV<br>GUPTA(KDLAWCONNECT@OUTLOOK.COM)(9810491438)(PETITIONER)<br>M/S WAHAL PROCESS TECHNOLOGIES PVT<br>LTD(PAWANKAWRANI@GMAIL.COM, SHUBHAM@WAHALENGINEERS.COM,<br>WORKS@WAHALENGINEERS.NET)()(RESPONDENT)<br>DHRUV<br>GUPTA(KDLAWCONNECT@OUTLOOK.COM)(9810491438)(PETITIONER)<br>WAHALT(WAHALTECHNOLOGIESPRIVATELTD@GMAIL.COM)(0)(RESPONDENT) |               |                      |

\*\*\*\*\*