

COURT NO. 01  
DIVISION BENCH- I  
HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

- NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST”
- NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.
- NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.
- NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.
- NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.
- NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9>

MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[Courtmasterdbone@gmail.com](mailto:Courtmasterdbone@gmail.com)

[courtmaster253@gmail.com](mailto:courtmaster253@gmail.com)

| ITEM NUMBER   | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                             | ADVOCATE NAME                 | OTHER INFORMATION |
|---------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|
| FOR ADMISSION |                                                                 |                                                                                                                                                                                                                                                                                                                                        |                               |                   |
| 68            | W.P.(C)-9783/2025<br>CM APPL. 40897/2025<br>CM APPL. 40898/2025 | DURGA SURGICAL CORPORATION<br>V/s UNION OF INDIA AND ORS.                                                                                                                                                                                                                                                                              | ASHISH KHORANA, SHWETA BHARTI |                   |
|               |                                                                 | OTHER DETAILS OF ADVOCATES:<br>ASHISH KHORANA(KHORANAASSOCIATES@GMAIL.COM)(9818306115)(PETITIONER)<br>SHWETA BHARTI(SHWETA.BHARTI@HAMMURABISOLOMON.COM)(0)(RESPONDENT)<br>RESPONDENT()(8744988994)(RESPONDENT)<br>RESPONDENT()(9811020612)(RESPONDENT)<br>SHWETA<br>BHARTI(SHWETA.BHARTI@HAMMURABISOLOMON.COM)(9811020612)(RESPONDENT) |                               |                   |

- NOTE:CM APPL.47848/2025 SHALL BE TAKEN UP ALONGWITH LPA-250/2025 LISTED AT ITEM NO.42
- NOTE:CM APPL.47847 & 47850/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-10011/2025 LISTED AT ITEM NO.05
- NOTE:CRL.M.A.22881-82/2025 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)-3332/2023 LISTED AT ITEM NO.39

COURT NO. 37  
DIVISION BENCH- II  
HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MR.JUSTICE VINOD KUMAR

CLICK HERE TO JOIN VC -

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt18>

Meeting number:  
1664 12 4933

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmrajeevkumar.dhc@gov.in](mailto:cmrajeevkumar.dhc@gov.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                    | ADVOCATE NAME       | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                               |                     |                   |
| 119                          | RFA(COMM)-458/2025<br>CM APPL. 48136/2025<br>CM APPL. 48137/2025 | JASPAL SINGH AND ANR<br>V/s GURDEEP SINGH                                                                                                                     | M. TARIQUE SIDDIQUI |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>M TARIQUE<br>SIDDIQUI(TARIQUE379@GMAIL.COM)(9811202991)(PETITIONER)<br>RAMESH(RAMESH_KUMAR_COMPANY@YAHOO.CO.IN)(0)(RESPONDENT) |                     |                   |
| 120                          | RFA(COMM)-459/2025<br>CM APPL. 48140/2025<br>CM APPL. 48141/2025 | SH SURINDER PAL SINGH & ANR.<br>V/s SH GURDEEP SINGH                                                                                                          | M. TARIQUE SIDDIQUI |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>M TARIQUE<br>SIDDIQUI(TARIQUE379@GMAIL.COM)(9811202991)(PETITIONER)<br>RAMESH(RAMESH_KUMAR_COMPANY@YAHOO.CO.IN)(0)(RESPONDENT) |                     |                   |
| 121                          | RFA(COMM)-460/2025<br>CM APPL. 48138/2025<br>CM APPL. 48139/2025 | RAKESH GROVER<br>V/s GURDEEP SINGH                                                                                                                            | M. TARIQUE SIDDIQUI |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>M TARIQUE<br>SIDDIQUI(TARIQUE379@GMAIL.COM)(9811202991)(PETITIONER)<br>RAMESH(RAMESH_KUMAR_COMPANY@YAHOO.CO.IN)(0)(RESPONDENT) |                     |                   |

NOTE:CM APPL.47849/2025 SHALL BE TAKEN UP ALONGWITH FAO(COMM) -152/2025 LISTED AT ITEM NO.16  
NOTE:CM APPL.48047/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -16128/2024 LISTED AT ITEM NO.31

COURT NO. 38  
 DIVISION BENCH- III  
 HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE  
HON'BLE MR. JUSTICE ANISH DAYAL

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt15>

Meeting ID 25161366727

FOR MOVING ADJOURNMENT SLIP:

[faisal.zaki@dhc.nic.in](mailto:faisal.zaki@dhc.nic.in)

[cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                                                                    | PARTY NAME                                                                                                                                                                                                                                                                            | ADVOCATE NAME                     | OTHER INFORMATION           |
|------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                |                                                                                                                                                                                                                                                                                       |                                   |                             |
| 34                           | RFA(COMM)-461/2025<br>CM APPL. 48142/2025<br>CM APPL. 48143/2025                                               | GOLA PACKERS<br>V/s MR. YOGESH JAIN (SINCE DECEASED)                                                                                                                                                                                                                                  | PUJA DEWAN                        | SUB TO OFF OBJ.             |
|                              |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>V K SABHARWAL(PUJADEWAN5@GMAIL.COM)(9811018059)(PETITIONER)<br>BHANGRIAUDYOG(BHANGRIAUDYOG@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                   |                                   |                             |
| 35                           | RFA(COMM)-462/2025<br>CM APPL. 48144/2025<br>CM APPL. 48145/2025<br>CM APPL. 48146/2025<br>CM APPL. 48147/2025 | M/S JANNAT TEXTILES<br>V/s ANIL KHAJANCHI                                                                                                                                                                                                                                             | HARISH PANDEY                     |                             |
|                              |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>HARISH<br>PANDEY(HARISHPANDEYADVOCATE@GMAIL.COM)(9891297497)(PETITIONER)<br>R(INFO@EOSCHAMBERSOFLAW.COM)(0)(RESPONDENT)                                                                                                                                |                                   |                             |
| 36                           | W.P.(C)-11786/2025<br>CM APPL. 48158/2025                                                                      | MOHINDER PAL SINGH SENIOR CITIZEN<br>V/s SURINDER NARANG, ASSISTANT REGISTRAR, RECOVERY BRANCH, REGISTRAR COOPERATIVE SOCIETIES, GOVT OF NCT OF DELHI & ORS.                                                                                                                          | ABHISHEK RAJ SHARMA               | subject to office objection |
|                              |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>AJAY SHARMA, ABHISHEK RAJ SHARMA & ANSH<br>GARG(ADV.ABHISHEKRAJSHARMADHC@GMAIL.COM, ADV.AJAYSHARMA1963@GMAIL.COM)(8826638384)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM, CSDELHI@NIC.IN, RCOOP@NIC.IN)(0)(RESPONDENT)       |                                   |                             |
| AFTER NOTICE MISC. MATTERS   |                                                                                                                |                                                                                                                                                                                                                                                                                       |                                   |                             |
| 37                           | FAO(OS) (COMM)-64/2024                                                                                         | VISHAL CHOUDHARY<br>V/s SNPC MACHINES PRIVATE LIMITED & ORS.                                                                                                                                                                                                                          | KARMANYA DEV SHARMA, NAQEEB NAWAB |                             |
|                              |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>VISHAL(CHOUDHARYPADAM3@GMAIL.COM)(8766348781)(PETITIONER)<br>P D V SRIKAR AND<br>SAMIK(PDVSRIKAR@GMAIL.COM)(9502372997)(PETITIONER)<br>JAGPRAVESH(INFO@ZEUISIP.COM)(9871160477)(RESPONDENT)<br>NAQEEB NAWAB(NNAWAB@ZEUSIP.COM)(8860115852)(RESPONDENT) |                                   |                             |

NOTE:CM APPL.47844/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -9515/2025 LISTED AT ITEM NO.18

NOTE:CM APPL.48038/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -5931/2020 LISTED AT ITEM NO.13

NOTE:CM APPL.48104/2025 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C) -1089/2025 LISTED AT ITEM NO.08

COURT NO. 34  
HON'BLE MR. JUSTICE VIVEK CHAUDHARY  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

CLIK HERE TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc10>

meeting No :- 25127330441

NOTE : ANY ADJOURNMENT SLIP WITH NO OBJECTION OF OTHER PARTY/IES MAY BE FORWARDED ON THE E- MAIL ID OF THE COURT MASTER BEFORE 5:30 P.M. ON PREVIOUS DAY.

FOR MOVING ADJOURNMENT SLIP --- [sumanchawala575@gmail.com](mailto:sumanchawala575@gmail.com)  
[cmvijaypal.dhc@gov.in](mailto:cmvijaypal.dhc@gov.in)

| ITEM NUMBER                  | CASE NUMBER                                                 | PARTY NAME                                                                                                                                                                                                                                                         | ADVOCATE NAME  | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                             |                                                                                                                                                                                                                                                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1.                           | CRL.M.A. 9483/2025<br>In CRL.A.-299/2025(Disposed off case) | ABDUL RASHID SHEIKH<br>V/s NIA                                                                                                                                                                                                                                     | VIKHYAT OBEROI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                              |                                                             | OTHER DETAILS OF ADVOCATES:<br>VIKHYAT<br>(OFFICEOFVOBEROI@GMAIL.COM)(9916338183)(PETITIONER)<br>AKSHAIMALIK (AKSHAIMALIK@GMAIL.COM)(0)(RESPONDENT)<br>VIKHYAT<br>OBEROI(OFFICEOFVOBEROI@GMAIL.COM)(8932998839)(PETITIONER)<br>NIA(INFO.NIA@GOV.IN)(0)(RESPONDENT) |                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(NIA-10/2017)<br>W.P.(CRL) 2707/2018 FILED BY NAVAL KISHORE KAPOOR (DISPOSED ON : 2018-09-11 )<br>CRL.A. 768/2018 FILED BY ZAHOOR AHMAD SHAH WATALI (DISPOSED ON : 2018-09-13 )<br>CRL.A. 615/2019 FILED BY NAVAL KISHORE KAPOOR (DISPOSED ON : 2019-05-28 )<br>CRL.A. 2/2020 FILED BY NAVAL KISHORE KAPOOR (DISPOSED ON : 2025-03-12 )<br>CRL.A. 369/2022 FILED BY MASARAT ALAM BHAT (D. OF HEARING : 2025-08-07 )<br>W.P.(CRL) 2321/2022 FILED BY ALTAF AHMAD SHAH (DISPOSED ON : 2022-10-03 )<br>CRL.A. 27/2023 FILED BY SHABIR AHMED SHAH (DISPOSED ON : 2023-01-09 )<br>CRL.A. 118/2023 FILED BY NAYEEM AHMAD KHAN (DISPOSED ON : 2025-04-09 )<br>CRL.A. 276/2023 FILED BY ZAHOOR AHMAD SHAH WATALI (D. OF HEARING : 2025-08-07 )<br>CRL.A. 600/2023 FILED BY SHABIR AHMED SHAH (DISPOSED ON : 2025-06-12 )<br>CRL.A. 379/2023 FILED BY NAYEEM AHMAD KHAN (D. OF HEARING : 2025-08-07 )<br>CRL.A. 478/2023 FILED BY NAYEEM AHMAD KHAN (DISPOSED ON : 2024-12-19 )<br>CRL.A. 436/2023 FILED BY STATE (NATIONAL INVESTIGATION AGENCY) (D. OF HEARING : 2025-08-11 )<br>W.P.(CRL) 363/2024 FILED BY MOHAMMAD YASIN MALIK (DISPOSED ON : 2024-02-14 )<br>CRL.A. 933/2024 FILED BY BASHIR AHMAD BHAT (D. OF HEARING : 2025-08-27 )<br>W.P.(CRL) 3510/2024 FILED BY MOHAMMAD YASIN MALIK (D. OF HEARING : 2025-11-28 )<br>W.P.(CRL) 3651/2024 FILED BY SHABBIR SHAH (D. OF HEARING : 2025-09-16 )<br>CRL.A. 1154/2024 FILED BY MEHRAJUDDIN KALWAL (D. OF HEARING : 2025-08-06 )<br>CRL.REV.P. 1374/2024 FILED BY STATE (THROUGH DIRECTOR GENERAL, PRISONS) (D. OF HEARING : 2025-10-29 )<br>W.P.(CRL) 233/2025 FILED BY ABDUL RASHID SHEIKH (DISPOSED ON : 2025-02-24 )<br>CRL.A. 672/2025 FILED BY ABDUL RASHID SHEIKH (D. OF HEARING : 2025-10-06 )<br>CRL.A. 673/2025 FILED BY ABDUL RASHID SHEIKH (D. OF HEARING : 2025-10-06 )<br>CRL.A. 1045/2025 FILED BY ABDUL RASHID SHEIKH (D. OF HEARING : 2025-08-06 ) |

|    |                                         |                                                                                                                                                                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                         |                                                                                                                                                                        |                | P.S.-FIR NO. :(NIA-10/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2. | CRL.A.-1045/2025<br>CRL.M.A. 21428/2025 | ABDUL RASHID SHEIKH<br>V/s NIA                                                                                                                                         | VIKHYAT OBEROI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    |                                         | OTHER DETAILS OF ADVOCATES:<br>VIKHYAT OBEROI<br>(OFFICEOFVOBEROI@GMAIL.COM)(8932998839)(PETITIONER)<br>GAUTAM KHAZANCHI<br>(GAUTAMKHAZANCHI@GMAIL.COM)(0)(RESPONDENT) |                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(NIA-10/2017)<br>W.P.(CRL) 2707/2018 FILED BY NAVAL KISHORE KAPOOR (DISPOSED ON : 2018-09-11 )<br>CRL.A. 768/2018 FILED BY ZAHOOR AHMAD SHAH WATALI (DISPOSED ON : 2018-09-13 )<br>CRL.A. 615/2019 FILED BY NAVAL KISHORE KAPOOR (DISPOSED ON : 2019-05-28 )<br>CRL.A. 2/2020 FILED BY NAVAL KISHORE KAPOOR (DISPOSED ON : 2025-03-12 )<br>CRL.A. 369/2022 FILED BY MASARAT ALAM BHAT (D. OF HEARING : 2025-08-07 )<br>W.P.(CRL) 2321/2022 FILED BY ALTAF AHMAD SHAH (DISPOSED ON : 2022-10-03 )<br>CRL.A. 27/2023 FILED BY SHABIR AHMED SHAH (DISPOSED ON : 2023-01-09 )<br>CRL.A. 118/2023 FILED BY NAYEEM AHMAD KHAN (DISPOSED ON : 2025-04-09 )<br>CRL.A. 276/2023 FILED BY ZAHOOR AHMAD SHAH WATALI (D. OF HEARING : 2025-08-07 )<br>CRL.A. 600/2023 FILED BY SHABIR AHMED SHAH (DISPOSED ON : 2025-06-12 )<br>CRL.A. 379/2023 FILED BY NAYEEM AHMAD KHAN (D. OF HEARING : 2025-08-07 )<br>CRL.A. 478/2023 FILED BY NAYEEM AHMAD KHAN (DISPOSED ON : 2024-12-19 )<br>CRL.A. 436/2023 FILED BY STATE (NATIONAL INVESTIGATION AGENCY) (D. OF HEARING : 2025-08-11 )<br>W.P.(CRL) 363/2024 FILED BY MOHAMMAD YASIN MALIK (DISPOSED ON : 2024-02-14 )<br>CRL.A. 933/2024 FILED BY BASHIR AHMAD BHAT (D. OF HEARING : 2025-08-27 )<br>W.P.(CRL) 3510/2024 FILED BY MOHAMMAD YASIN MALIK (D. OF HEARING : 2025-11-28 )<br>W.P.(CRL) 3651/2024 FILED BY SHABBIR SHAH (D. OF HEARING : 2025-09-16 )<br>CRL.A. 1154/2024 FILED BY MEHRAJUDDIN KALWAL (D. OF HEARING : 2025-08-06 )<br>CRL.REV.P. 1374/2024 FILED BY STATE (THROUGH DIRECTOR GENERAL, PRISONS) (D. OF HEARING : 2025-10-29 )<br>W.P.(CRL) 233/2025 FILED BY ABDUL RASHID SHEIKH (DISPOSED ON : 2025-02-24 )<br>CRL.A. 299/2025 FILED BY ABDUL RASHID SHEIKH (DISPOSED ON : 2025-03-25 )<br>CRL.A. 672/2025 FILED BY ABDUL RASHID SHEIKH (D. OF HEARING : 2025-10-06 )<br>CRL.A. 673/2025 FILED BY ABDUL RASHID SHEIKH (D. OF HEARING : 2025-10-06 )<br>P.S.-FIR NO. :(NIA-10/2017) |

COURT NO. 42  
DIVISION BENCH- V  
HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MS.JUSTICE SHAIL JAIN

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT,  
MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

CLICK HERE FOR VC  
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt6>

Meeting No. 1669 92 0249

Join from a video conferencing system or application  
Dial:

dhcvirtualcourt6@dhcvirtualcourt.webex.com

You can also dial 210.4.202.4 and enter your meeting number.

Join by phone  
Access Code: 1669 92 0249

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[courtmaster@pmsingh.in](mailto:courtmaster@pmsingh.in)

NOTE: Counsels and Litigants may send their apperances through the following  
link/form. This form shall be available during Court hearing days  
from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZH9YMBfTrAu7>

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                   | ADVOCATE NAME            | OTHER INFORMATION                                                                                                                                                                                             |
|------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                              |                          |                                                                                                                                                                                                               |
| 41                           | W.P.(C)-11622/2025<br>CM APPL. 47572/2025                        | M/S R S TRADERS<br>V/s THE COMMISSIONER CENTRAL GOODS<br>AND SERVICES TAX DEPARTMENT & ANR.                                  | SHIVENDER KUMAR SHARMA   |                                                                                                                                                                                                               |
|                              |                                                                  |                                                                                                                              |                          | OTHER DETAILS OF ADVOCATES:<br>SHIVENDER KR.<br>SHARMA(SKSLAWCHAMBERS@HOTMAIL.COM)(9873240045)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)               |
| 42                           | W.P.(C)-11766/2025                                               | RADHIKA RANI<br>V/s THE COMMISSIONER OF CUSTOMS                                                                              | S VIJAY KANTH            |                                                                                                                                                                                                               |
|                              |                                                                  |                                                                                                                              |                          | OTHER DETAILS OF ADVOCATES:<br>S. VIJAY KANTH(ADV.SVIJAYKANTH@GMAIL.COM)(7503313839)(PETITIONER)<br>COMMISSIONER OF CUSTOM(IGILEAGLDELHI@GMAIL.COM, CCGEN-<br>DELHI@GOV.IN)(0)(RESPONDENT)                    |
| 43                           | W.P.(C)-11767/2025                                               | GAYRAT DONIEV<br>V/s COMMISSIONER OF CUSTOM & ORS.                                                                           | MOHAMMAD MAZHAR SIDDIQUI | subject to office objection                                                                                                                                                                                   |
|                              |                                                                  |                                                                                                                              |                          | OTHER DETAILS OF ADVOCATES:<br>MOBIN<br>AKHTAR(MOHAMMEDATHERANSARI@GMAIL.COM)(7011359907)(PETITIONER)<br>L SECTION(LGILEGALDELHI@GMAIL.COM, SONIASLAW@HOTMAIL.COM,<br>COMMRAPPL-CUSDEL@NIC.IN)(0)(RESPONDENT) |
| 44                           | W.P.(C)-11781/2025<br>CM APPL. 48134/2025<br>CM APPL. 48135/2025 | ADCO CREATIONS THROUGH ITS<br>PROPRIETOR SHABANAJAVED<br>V/s THE PRINCIPAL COMMISISONER OF<br>CENTRAL TAX DELHI NORTH & ORS. | M A ANSARI               |                                                                                                                                                                                                               |
|                              |                                                                  |                                                                                                                              |                          | OTHER DETAILS OF ADVOCATES:<br>M A ANSARI (ANSARIADVOCATE15@GMAIL.COM)(9718503000)(PETITIONER)<br>HARPREET<br>SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM)(0)(RESPONDENT)                                      |

| ITEM<br>NUMBER               | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                               | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                          |               |                   |
| 45                           | RFA(COMM)-463/2025<br>CM APPL. 48148/2025<br>CM APPL. 48149/2025 | GOLA PACKERS<br>V/s SUNITA JAIN                                                                                                                                                          | PUJA DEWAN    | SUB TO OFF OBJ.   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>V K<br>SABHARWAL(PUJADEWAN5@GMAIL.COM)(9811018059)(PETITIONER)<br>BHANGRIAUDYOG(BHANGRIAUDYOG@GMAIL.COM)(0)(RESPONDENT)                                   |               |                   |
| 46                           | W.P.(C)-11784/2025<br>CM APPL. 48155/2025                        | MS CREATION<br>V/s THE COMMISSIONER OF CUSTOMS<br>AND ORS                                                                                                                                | HEMANT KUMAR  |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SWATI SAXENA(PANKAJSHARMANAN@GMAIL.COM)(0)(PETITIONER)<br>SATISH (SATISHLAW@YAHOO.COM,<br>DRASHANIBHARDWAJ@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(0)(RESPONDENT) |               |                   |

COURT NO. 05  
DIVISION BENCH-VII  
HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

- NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)]
- The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.
- Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.
- Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)] and Court Master or an adjournment slip is filed a day in advance, specifying the ground of adjournment.
- NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.
- NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTTTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.
- NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.
- NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

To join hearing please click the link given below:-  
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)  
[courtmail99@gmail.com](mailto:courtmail99@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                            | ADVOCATE NAME                                                                                                                                                   | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| FOR DISPOSAL                 |                                                                 |                                                                                                                                                                                                                                                       |                                                                                                                                                                 |                   |
| 96                           | W.P.(C)-4786/2022                                               | SHIVANAND<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                               | SRIPARNA CHATTERJEE                                                                                                                                             |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SRIPARNA<br>CHATTERJEE(LAEXCORPLAWOFFICES@GMAIL.COM)(9999941193)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(23384193)(RESPONDENT)                                                                                |                                                                                                                                                                 |                   |
|                              |                                                                 |                                                                                                                                                                                                                                                       |                                                                                                                                                                 |                   |
| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                            | ADVOCATE NAME                                                                                                                                                   | OTHER INFORMATION |
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                                                       |                                                                                                                                                                 |                   |
| 97                           | W.P.(C)-11787/2025                                              | VIDYA RAJKUMAR GALAVE<br>V/s UNION OF INDIA AND ANR                                                                                                                                                                                                   | DURGESH S. GUPTA                                                                                                                                                |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>GUPTA &<br>ASSOCIATES(DURGESHGUPTA@GMAIAL.COM)(9811217093)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                           |                                                                                                                                                                 |                   |
| AFTER NOTICE MISC. MATTERS   |                                                                 |                                                                                                                                                                                                                                                       |                                                                                                                                                                 |                   |
| 98                           | W.P.(C)-3118/2015<br>CM APPL. 47963/2018<br>CM APPL. 25067/2023 | FEDERATION OF COAL INDUSTRIES RETIRED<br>EMPLOYEES ASSOCIATION & ORS<br>V/s UNION OF INDIA & ORS                                                                                                                                                      | KANIKA AGNIHOTRI, NAVIN<br>PRAKASH, NAVIN PRAKSH, S<br>WASIM A QADRI, VAIBHAV<br>AGNIHOTRI, VAIBHAV V<br>AGNIHOTRI, ANURAG DAYAL<br>MATHUR, KAUSHAL PATI GAUTAM |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>NAVIN PRAKASH(NAVIN.NVS@GMAIL.COM)(9811111486)(PETITIONER)<br>VIVEK GOYAL(VIVEKGOYALADV@HOTMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)<br>NAVIN PRAKSH()(9811111486)(PETITIONER) |                                                                                                                                                                 |                   |

|  |  |                                                                                 |  |
|--|--|---------------------------------------------------------------------------------|--|
|  |  | KAUSHAL PATI<br>GAUTAM(OFFICEOFKAUSHALGAUTAM@GMAIL.COM)(9811101934)(PETITIONER) |  |
|--|--|---------------------------------------------------------------------------------|--|

COURT NO. 06  
DIVISION BENCH-VIII  
HON'BLE MR.JUSTICE ANIL KSHETARPAL  
HON'BLE MR.JUSTICE HARISH VAIDYANATHAN SHANKAR

NOTE:CM APPL.47863/2025 SHALL BE TAKEN UP ALONGWITH RFA(OS)-37/2016 LISTED AT ITEM NO.30  
NOTE:CM APPL.48082/2025 SHALL BE TAKEN UP ALONGWITH FA0(OS)(COMM)-199/2024 LISTED AT ITEM NO.58  
NOTE:CM APPL.48088/2025 SHALL BE TAKEN UP ALONGWITH RFA(OS)-14/2025 LISTED AT ITEM NO.39

COURT NO. 33  
DIVISION BENCH- IX  
HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD  
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:  
<https://delhihighcourt.webex.com/meet/dhcecourtvc13>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[pankaj.shukla@dhc.nic.in](mailto:pankaj.shukla@dhc.nic.in)  
  
[prakash.aggarwal@dhc.nic.in](mailto:prakash.aggarwal@dhc.nic.in)

| ITEM NUMBER                | CASE NUMBER       | PARTY NAME                                                                                                                                 | ADVOCATE NAME                                       | OTHER INFORMATION |
|----------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                   |                                                                                                                                            |                                                     |                   |
| 32                         | W.P.(C)-5522/2018 | EX. HC GOVERDHAN SINGH<br>V/s UNION OF INDIA AND ORS.                                                                                      | U SRIVASTAVA                                        |                   |
|                            |                   | OTHER DETAILS OF ADVOCATES:<br>U SRIVASTAVA()(931220571)(PETITIONER)                                                                       |                                                     |                   |
| 33                         | W.P.(C)-2965/2019 | EX-ASI SHRIKRISHAN<br>V/s DIRECTOR GENERAL, BORDER<br>SECURITY FORCE AND ANR.                                                              | VIVEK SHEEL                                         |                   |
|                            |                   | OTHER DETAILS OF ADVOCATES:<br>VIVEK SHEEL()(9555909380)(PETITIONER)                                                                       |                                                     |                   |
| 34                         | W.P.(C)-7133/2019 | NEELAM TRIPATHI<br>V/s UNION OF INDIA AND ORS.                                                                                             | AJIT KAKKAR, RAVI<br>PRAKASH, SARVAM RITAM<br>KHARE |                   |
|                            |                   | OTHER DETAILS OF ADVOCATES:<br>AJIT KAKKAR()(9958006409)(PETITIONER)<br>SARVAM RITAM<br>KHARE(ADVVRITAM@GMAIL.COM)(9716023080)(RESPONDENT) |                                                     |                   |

| ITEM<br>NUMBER | CASE NUMBER                                 | PARTY NAME                                      | ADVOCATE NAME                   | OTHER INFORMATION                                                                                    |
|----------------|---------------------------------------------|-------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------|
| FOR DISPOSAL   |                                             |                                                 |                                 |                                                                                                      |
| 35             | W.P.(C)-4512/2010<br>WITH W.P.(C) 4520/2010 | B VENKATASWAMY<br>V/s UNION OF INDIA AND OTHERS | ANIL GAUTAM, AAYUSHMAN<br>AERON | Listing Remarks:<br>AT 10:30 AM                                                                      |
|                |                                             |                                                 |                                 | OTHER DETAILS OF ADVOCATES:<br>AAYUSHMAN<br>AERON(AERONAAAYUSHMAN@GMAIL.COM)(9818670696)(PETITIONER) |
| 36             | W.P.(C)-4520/2010<br>WITH W.P.(C) 4512/2010 | TARSEM SINGH<br>V/s UNION OF INDIA AND OTHERS   | ANIL GAUTAM, AAYUSHMAN<br>AERON | Listing Remarks:<br>AT 10:30 AM                                                                      |
|                |                                             |                                                 |                                 | OTHER DETAILS OF ADVOCATES:<br>AAYUSHMAN<br>AERON(AERONAAAYUSHMAN@GMAIL.COM)(9818670696)(PETITIONER) |

NOTE:CM APPL.47897/2025 SHALL BE TAKEN UP ALONGWITH LPA-1193/2024 LISTED AT ITEM NO.26  
NOTE:CM APPL.47898/2025 SHALL BE TAKEN UP ALONGWITH LPA-1194/2024 LISTED AT ITEM NO.27  
NOTE:CM APPL.48085/2025 SHALL BE TAKEN UP ALONGWITH LPA-1194/2024 LISTED AT ITEM NO.27  
NOTE:CM APPL.48086/2025 SHALL BE TAKEN UP ALONGWITH LPA-1193/2024 LISTED AT ITEM NO.26

COURT NO. 43  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER: -

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) "OLD /TARGETED MATTERS ;
- (d) " AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.
- (e) "ON WEDNESDAY, FAO MATTERS IN THE ADVANCE LIST WILL BE TAKEN UP ON PRIORITY IN THE AFTERNOON SESSION".

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[anand.pinani@dhc.nic.in](mailto:anand.pinani@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                   | ADVOCATE NAME     | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                              |                   |                   |
| 62                           | W.P.(C)-11764/2025                                               | SH KHAKHAI ZOU<br>V/s LOKSABHA SECRETARIAT AND ORS                                                                                                                                                                                                                           | JAI KRISHNA SINGH |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>JAI KRISHNA SINGH(JAISINGH.ADV15@GMAIL.COM)(9560140799)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                        |                   |                   |
| 63                           | W.P.(C)-11768/2025<br>CM APPL. 48110/2025<br>CM APPL. 48111/2025 | DR NIDHI SINHA<br>V/s SRI GURU TEGH BAHADUR KHALSA COLLEGE & ANR.                                                                                                                                                                                                            | MONIKA ARORA      |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MONIKA ARORA & ASSOCIATES(OFFICEADVMONIKA@GMAIL.COM)(9810246300)(PETITIONER)<br>SRI GURU TEGH BAHADUR KHALSA COLLEGE(PRINICIPAL@SGTBKHALSA.DU.AC.IN,<br><a href="mailto:RUPALMOHINDER@GMAIL.COM">RUPALMOHINDER@GMAIL.COM</a> )(0)(RESPONDENT) |                   |                   |

|    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |
|----|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|
| 64 | W.P.(C)-11776/2025<br>CM APPL. 48117/2025<br>CM APPL. 48118/2025 | ANJANA BAZIRA<br>V/s ST MARTINS DIOCESAN SR SEC<br>SCHOOL AND ORS                                                                                                                                                                                                                                                                                                                                                       | NIKHILESH KUMAR |  |
|    |                                                                  | OTHER DETAILS OF ADVOCATES:<br>NIKHILESH KUMAR(NIKHILESHK9@GMAIL.COM)(9891655677)(PETITIONER)<br>REV. DR. PAUL SWARUP(PAULSWARUP@GMAIL.COM,<br>BISHOP@DIOCESEOFDELHI.ORG, DIREDU@HUB.NIC.IN)(0)(RESPONDENT)<br>SCHOOL MANAGEMENT OF ST. MARTIN'S DIOCESAN SR. SEC. SCHOOL<br>(INFO@STMARTINSCHOOLDELHICANTT.COM,<br>SCSERVICESGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)(0)(RESPONDENT) |                 |  |

NOTE:CM APPL.48077/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-5440/2016 LISTED AT ITEM NO.03  
NOTE:CM APPL.48065/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-4401/2025 LISTED AT ITEM NO.48  
NOTE:CM APPL.48061/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-4403/2025 LISTED AT ITEM NO.49

COURT NO. 49  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[cmvijaypal.dhc@gov.in](mailto:cmvijaypal.dhc@gov.in)

CLICK HERE TO JOIN VC  
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt13>

| ITEM NUMBER                  | CASE NUMBER                                                                                                                                                                                                                 | PARTY NAME                                                                                                                                                                                                                   | ADVOCATE NAME       | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                                                                                                             |                                                                                                                                                                                                                              |                     |                   |
| 105                          | RC.REV.-234/2025<br>CM APPL. 48120/2025<br>CM APPL. 48159/2025                                                                                                                                                              | M/S GURCHARAN DAS AND<br>SONS(THROUGH ITS LEGAL HEIRS)<br>V/s SMT USHA RANI                                                                                                                                                  | LAKSHAY LUTHRA      |                   |
|                              |                                                                                                                                                                                                                             | OTHER DETAILS OF ADVOCATES:<br>LAKSHAY<br>LUTHRA(ADVLAKSHAYLUTHRA@GMAIL.COM)(9910163314)(PETITIONER)<br>R()(9711757110)(RESPONDENT)                                                                                          |                     |                   |
| 106                          | RFA-714/2025<br>CM APPL. 48122/2025<br>CM APPL. 48123/2025<br>CM APPL. 48124/2025<br>CM APPL. 48125/2025<br>CM APPL. 48126/2025<br>CM APPL. 48127/2025<br>CM APPL. 48128/2025<br>CM APPL. 48129/2025<br>CM APPL. 48133/2025 | ILAM SINGH BANSAL<br>V/s CHHIDDA SINGH                                                                                                                                                                                       | GOUTHAM SHIVSHANKAR |                   |
|                              |                                                                                                                                                                                                                             | OTHER DETAILS OF ADVOCATES:<br>GOUTHAM SHIVSHANKAR<br>(GOUTHAM.SHIV@GMAIL.COM)(7042516008)(PETITIONER)<br>ARIF ADV(ARIFADVOCATE@REDIFFMAIL.COM)(0)(RESPONDENT)<br>R()(9899191894)(RESPONDENT)<br>R()(9136993229)(RESPONDENT) |                     |                   |

NOTE:CM APPL.47906/2025 SHALL BE TAKEN UP ALONGWITH RC.REV.-5/2017 LISTED AT ITEM NO.14  
NOTE:CM APPL.47907/2025 SHALL BE TAKEN UP ALONGWITH RSA-244/2014 LISTED AT ITEM NO.70

COURT NO. 30  
HON'BLE MR.JUSTICE SANJEEV NARULA

**NOTE:** “SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER.”

**NOTE:** “ MATTERS RELATING TO CONSENT QUASHING OF FIR SHALL BE TAKEN UP AT 02:30 P.M. . PARTIES ARE ALSO REQUIRED TO FURNISH PHOTOCOPY OF DEMAND DRAFT IN CASE OF ANY SETTLEMENT AMOUNT HAS BEEN PAID OR IS BEING PAID TO ANY PARTY/ PARTIES” .

[NOTE:. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

Click below to join the VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc9>

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

[cmnandansingh.dhc@gov.in](mailto:cmnandansingh.dhc@gov.in)

| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                                                                                                                                                                      | ADVOCATE NAME                        | OTHER INFORMATION             |
|------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                                                                                                                                                                                 |                                      |                               |
| 77                           | CRL.M.C.-187/2025<br>CRL.M.A. 1005/2025<br>CRL.M.A. 1006/2025 | CHIRAG & ORS.<br>V/s THE STATE (G.N.C.T OF DELHI) & ANR.                                                                                                                                                                                                                                                        | VISHNU SHARMA, VISHNU SHARMA, MONIKA |                               |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>VISHNU SHARMA<br>(THEVAKEELBOTHERS@GMAIL.COM)(8447699810)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>VISHNU SHARMA(ADVOCATEVISHNU@YAHOO.IN)(9873181685)(RESPONDENT)<br>MONIKA (LAWSKNOWS@GMAIL.COM)(9711661555)(RESPONDENT) |                                      | P.S.-FIR NO. :(DABRI-40/2021) |

**NOTE: CRL.M.A.22917/2025 SHALL BE TAKEN UP ALONGWITH CRL.M.C. -5642/2019 LISTED AT ITEM NO.30**

COURT NO. 35  
HON'BLE MR.JUSTICE ARUN MONGA

CLICK TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtv2>

Meeting No 1766 39 7421

FOR MOVING ADNOURNMENT SLIP PLEASE MAIL TO:

sang.sudan2004@gmail.com

| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                                          | ADVOCATE NAME         | OTHER INFORMATION                                                                                                                                                                               |
|------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR DIRECTION ON OFFICE NOTE |                                                               |                                                                                                                                                                                     |                       |                                                                                                                                                                                                 |
| 74                           | BAIL APPLN.-2681/2025<br>CRL.M.A. 20896/2025                  | S MOHAN<br>V/s STATE GOVT. OF NCT OF DELHI                                                                                                                                          | ASHISH KUMAR UPADHYAY |                                                                                                                                                                                                 |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>ASHISH KUMAR (ADVOCATESIBIKARGIL@GMAIL.COM)(7827724050)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                       | P.S.-FIR NO. :(ECONOMIC OFFENCE WING-133/2022)                                                                                                                                                  |
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                                                     |                       |                                                                                                                                                                                                 |
| 75                           | CRL.M.C.-188/2025<br>CRL.M.A. 1007/2025<br>CRL.M.A. 1008/2025 | KULDEEP AND ANR<br>V/s STATE NCT OF DELHI AND ANR.                                                                                                                                  | BHARAT KUMAR SAINI    |                                                                                                                                                                                                 |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                                                            |                       | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(HARSH VIHAR-357/2016)<br>CRL.M.C. 1970/2025 FILED BY RAM PRASHAD AND ORS (D. OF HEARING : 2025-08-06 )<br><br>P.S.-FIR NO. :(HARSH VIHAR-357/2016) |

COURT NO. 26  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE: IT IS CIRCULATED FOR INFORMATION OF THE LD. COUNSELS/ LITIGANTS THAT NO ADJOURNMENT SHALL BE GRANTED IN ANY MATTER LISTED BEFORE HER LADYSHIP ON THE GROUND OF NON AVAILABLITY / ILLNESS UNLESS THERE IS AN ADJOURNMENT SLIP IN THE PRESCRIBED FORMAT CIRCULATED AS PER RULES.

CLICK TO JOIN VC:

MEETING LINK: <https://delhihighcourt.webex.com/meet/dhcecourtvc1>

MEETING NUMBER: 2512 399 8226

PASSWORD: 1234

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[cmpankaj.dhc@gov.in](mailto:cmpankaj.dhc@gov.in)

| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                 | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                   |
|------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                                                                                                                                                                                                                            |               |                                                                                                                                                                                     |
| 50                           | CRL.M.A. 22954/2025<br>In CRL.M.C.-4304/2025 | MOHD GULFARAZ & ORS.<br>V/s THE STATE NCT OF DELHI AND ANR                                                                                                                                                                                                                                                                                                                                 | SANAVVAR ALI  |                                                                                                                                                                                     |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>S.A. RAJPUT(SARAJPUT28@GMAIL.COM)(9891337341)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>S.A. RAJPPUT(SARAJPUT28@GMAIL.COM)(9891337341)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(MOHAN GARDEN-7/2023)<br>BAIL APPLN. 362/2023 FILED BY MOHD GULFARAZ (DISPOSED ON : 2023-03-15 )<br>P.S.-FIR NO. :(MOHAN GARDEN-7/2023) |

| ITEM NUMBER                  | CASE NUMBER                              | PARTY NAME                                                                                                                                                               | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                                          |
|------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR DIRECTION ON OFFICE NOTE |                                          |                                                                                                                                                                          |               |                                                                                                                                                                                                                                                                            |
| 51                           | BAIL APPLN.-1154/2024(Disposed off case) | BHUPENDER @ KALU<br>V/s THE STATE                                                                                                                                        | JAIVEER       |                                                                                                                                                                                                                                                                            |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>JAIVERE (KHATANAJAIVEER7@GMAIL.COM)(9355304966)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(GOVIND PURI-1475/2015)<br>BAIL APPLN. 3451/2024 FILED BY SHAHRUKH@BILAUTA (DISPOSED ON : 2024-12-09 )<br>BAIL APPLN. 4169/2024 FILED BY BHUPENDER @ KALU (DISPOSED ON : 2024-11-19 )<br>P.S.-FIR NO. :(GOVIND PURI-1475/2015) |

06.08.2025

**SUPPLEMENTARY CAUSE LIST**

**COURT NO. 25**  
**HON'BLE DR.JUSTICE SWARANA KANTA SHARMA**

**NOTE: CRL.M.BAIL. 1672/2025 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)-2294/2025 LISTED AT ITEM NO.55**  
**NOTE: CRL.M.A.22943/2025 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.-345/2024 LISTED AT ITEM NO.40**

COURT NO. 51  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "MENTIONING OF MATTERS SHALL BE TAKEN AT 10:30 A.M. AND 02:30 P.M. ONLY, PRESENCE OF COUNSELS FROM BOTH SIDES IS NECESSARY FOR MENTIONING."

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE: "PASSTOVERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST."

NOTE:"ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E.,ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

NOTE: "COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE."

NOTE: "REGULAR MATTERS WILL BE TAKEN UP EVERY THURSDAY AT 03:30 P.M."

CLICK HERE TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc1>

MEETING NO. 2512 822 1186.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[bhupesh.kumar@dhc.nic.in](mailto:bhupesh.kumar@dhc.nic.in)

| ITEM NUMBER   | CASE NUMBER                                                                                                                         | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ADVOCATE NAME                                                                                                 | OTHER INFORMATION                 |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------|
| FOR ADMISSION |                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                               |                                   |
| 51            | C.R.P.-173/2022<br>CM APPL. 44604/2022<br>CM APPL. 46542/2022<br>CM APPL. 46665/2022<br>CM APPL. 46666/2022<br>WITH C.R.P. 179/2022 | HARVINDER KAUR<br>V/s GURBACHAN SINGH ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GURMEET BINDRA, DHRUV CHAWLA, PRADEEP SINGH RANA, DHRUV CHAWLA, MUNISH CHHOKER, MUDIT JAIN, VIKRANT PACHNANDA | Listing Remarks:<br>AT 02:30 P.M. |
|               |                                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>GBA LAW OFFICES(GURMEET@GBALAWOFFICE.COM)(9311857166)(PETITIONER)<br>ARBINDER SINGH()(9810025601)(RESPONDENT)<br>RAVINDER SINGH KHURANA()(9810157288)(RESPONDENT)<br>DEVENDER SINGH KHURANA()(9318483859)(RESPONDENT)<br>BHAVINDER SINGH KHURANA()(9811051063)(RESPONDENT)<br>GURPAL KHURANA()(9873176841)(RESPONDENT)<br>JOGINDER KAUR()(9871488044)(RESPONDENT)<br>PARVINDER SINGH()(9320436100)(RESPONDENT)<br>JAGMOHAN SINGH(JAGMOHANSINGHLAWYER@GMAIL.COM)(9810167282)(RESPONDENT)<br>GURPAL KHURANA()(9873176841)(RESPONDENT)<br>SURESH SHARMA(SURESH.SHARMA12@YAHOO.IN)(9811056243)(RESPONDENT)<br>BABLEEN KHURANA()(9910479495)(RESPONDENT)<br>RAVINDER MALIK(RAVINDERMALIK@GMAIL.COM)(9717458522)(RESPONDENT)<br>GURINDER SINGH()(9810065761)(RESPONDENT)<br>KULDIP RAI CHAWLA & CO(VCHAWLA@KRECCO.COM)(9971897143)(RESPONDENT)<br>JAGMOHAN(JAGMOHANSINGHLAWYER@GMAIL.COM)()(RESPONDENT)<br>GURMEET(GURMEET@GBALAWOFFICE.COM)()(RESPONDENT)<br>AMIT(AMITVOHRA56@GMAIL.COM)()(RESPONDENT) |                                                                                                               |                                   |

|    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                   |  |
|----|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------|--|
|    |                                        | PPR LAW ASSOCIATES<br>(LLP)(PPRLAWASSOCIATESLLP@GMAIL.COM)(8586877727)(PETITIONER)<br>NITISH PANDE(ADVINITISHPANDE@GMAIL.COM)(8296886940)(PETITIONER)<br>GURMEET(GURMEET@GBALAWOFFICES.COM)()(RESPONDENT)<br>DHRUV CHAWLA(DHRUVCHAWLA1@GMAIL.COM)()(RESPONDENT)<br>DHRUV CHAWLA(DHRUVCHAWLA1@GMAIL.COM)(9971897143)(PETITIONER)<br>MUNISH<br>CHHOKER(MUNISHCHHOKER1980@GMAIL.COM)(9873340929)(RESPONDENT)<br>MUDIT JAIN(ADV.MUDITJAIN@GMAIL.COM)(9868510397)(PETITIONER)<br>VIKRANT<br>PACHNANDA(VIKRANT.PACHNANDA@GMAIL.COM)(9871138313)(RESPONDENT) |                            |                                   |  |
| 52 | C.R.P.-179/2022<br>CM APPL. 45103/2022 | RAVINDER SINGH KHURANA & ANR.<br>V/s GURBACHAN SINGHI DECEASED & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AMIT VOHRA, MUNISH CHHOKER | Listing Remarks:<br>AT 02:30 P.M. |  |
|    |                                        | OTHER DETAILS OF ADVOCATES:<br>JAGMOHAN SINGH, AMIT VOHRA<br>(JAGMOHANSINGHLAWYER@GMAIL.COM)(9810167282)(PETITIONER)<br>RAVINDER MALIK(RAVINDERMALIK@GMAIL.COM)()(RESPONDENT)<br>DEVINDER SINGH KHURANA()(9318483859)(RESPONDENT)<br>MUNISH<br>CHHOKER(MUNISHCHHOKER1980@GMAIL.COM)(9873340929)(PETITIONER)                                                                                                                                                                                                                                           |                            |                                   |  |

NOTE:CM APPL.47888/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-3441/2011 LISTED AT ITEM NO.09

COURT NO. 48  
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:

[n.shubhankar@dhc.nic.in](mailto:n.shubhankar@dhc.nic.in)

MEETING LINK

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                         | ADVOCATE NAME                                                                    | OTHER INFORMATION |
|------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                   |
| 56                           | CM APPL. 48107/2025<br>In RFA-188/2009    | PUNJAB NATIONAL BANK<br>V/s AJAY ARYA & ANR.                                                                                                                                                                                                                                                                                                                                                                       | MR.Y.P.CHANDNA, GAGAN<br>MATHUR, SUSHMA JAIN, BHARAT<br>DEEP SINGH, GAGAN MATHUR |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>GAGAN<br>MATHUR(MADHU_ADVOCATE@HOTMAIL.COM)(9811143077)(PETITIONER)<br>AJAY ARYA()(9899646743)(RESPONDENT)<br>GAGAN MATHUR &<br>MADHU(MADHU_ADVOCATE@HOTMAIL.COM)(9811143077)(PETITIONER)<br>SUSHMA(SUSHMA.J535@GMAIL.COM)(0)(RESPONDENT)<br>BHARAT DEEP<br>SINGH(BHARATDEEPSINGH@GMAIL.COM)(9911770005)(RESPONDENT)<br>GAGAN MATHUR(GAGAN@MATHURLEGAL.COM)(9811143077)(PETITIONER) |                                                                                  |                   |
| 57                           | W.P.(C)-11771/2025<br>CM APPL. 48114/2025 | MR ARUN DUA & ORS.<br>V/s MUNICIPAL CORPORATION OF DELHI<br>MCD THROUGH COMMISSIONER & ORS.                                                                                                                                                                                                                                                                                                                        | ARJUN GAUR                                                                       |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>KIRTI MEWAR AND ARJUN GAUR(KIRTI.MEWAT06@GMAIL.COM,<br>GAUT.ARJUN05@GMAIL.COM)(0)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>SANJEEV SABHARWAL(SOLICITOR6@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                   |                                                                                  |                   |
| 58                           | W.P.(C)-11774/2025                        | ANKIT AHUJA<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                                                                                          | UMANG TYAGI                                                                      |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>UMANG TYAGI(OFFICE@UMANGTYAGI.COM)(9999178173)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                       |                                                                                  |                   |

|    |                                                                  |                                                                                                                                                                                                                                                                                                                          |                       |  |
|----|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|
| 59 | W.P.(C)-11775/2025<br>CM APPL. 48115/2025<br>CM APPL. 48116/2025 | DOON PUBLIC SCHOOL THROUGH ITS<br>MANAGER<br>V/s GOVERNMENT OF NCT OF DELHI AND<br>ANR                                                                                                                                                                                                                                   | RAJEEV LOCHAN MAHUNTA |  |
|    |                                                                  | OTHER DETAILS OF ADVOCATES:<br>KAUSHAL CHANDRA<br>JHA(PRATYUSH10D@GMAIL.COM)(8800229766)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |                       |  |

NOTE:CM APPL.47864-47881/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -67/2023 LISTED AT ITEM NO.32  
NOTE:CM APPL.48107/2025 SHALL BE TAKEN UP ALONGWITH RFA-188/2009 LISTED AT ITEM NO.12

COURT NO. 13  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                                       | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                                                                  |               |                   |
| 131                          | W.P.(C)-11779/2025<br>CM APPL. 48130/2025 | DR. BHEEM RAO AMBEDKAR<br>MAHAVIDHYALAYA<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION ANR ANR                                                                                                                                                                | RAVI KANT     |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>MAYANK MANISH & RAVI<br>KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER)<br>NATIONAL COUNCIL FOR TEACHER EDUCATION<br>(NCTEINDHC@GMAIL.COM)(0)(RESPONDENT)<br>RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT) |               |                   |

| ITEM NUMBER              | CASE NUMBER                                                                                                                                                                                                                                                                                                                                                                        | PARTY NAME                                                                                                   | ADVOCATE NAME                                                                                                | OTHER INFORMATION |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------|
| CONNECTED MATTERS (ANMM) |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                              |                                                                                                              |                   |
| 132                      | W.P.(C)-2160/2014<br>CM APPL. 4505/2014<br>CM APPL. 4751/2015<br>CM APPL. 10673/2016<br>CM APPL. 4212/2017<br>CM APPL. 21726/2020<br><br>WITH W.P.(C) 2731/2014<br>W.P.(C) 2735/2014<br>W.P.(C) 3152/2014<br>W.P.(C) 3733/2014<br>W.P.(C) 8325/2014<br>W.P.(C) 8508/2014<br>W.P.(C) 1179/2017<br>W.P.(C) 10103/2016<br>W.P.(C) 11905/2016<br>W.P.(C) 940/2017<br>W.P.(C) 3644/2023 | BRAHAMANAND GUPTA AND ORS<br>V/s UNION OF INDIA AND ORS                                                      | RAHEEL KOHLI, MINI PUSHKARNA,<br>RIMALI BATRA, DHAMIJA &<br>ASSOCIATES, MINI PUSHKARNA,<br>PARVINDER CHAUHAN |                   |
|                          |                                                                                                                                                                                                                                                                                                                                                                                    | OTHER DETAILS OF ADVOCATES:<br>PARVINDER CHAUHAN<br>(PARVINDERCHAUHAN.ADV@GMAIL.COM)(9868102274)(RESPONDENT) |                                                                                                              |                   |
| 133                      | W.P.(C)-2731/2014<br>CM APPL. 5671/2014<br>CM APPL. 8912/2016<br>CM APPL. 3889/2017<br>CM APPL. 3890/2017                                                                                                                                                                                                                                                                          | ANGOORI DEVI AND ORS<br>V/s NORTH DELHI MUNICIPAL<br>CORPORATION                                             | PRANAV KUMAR JHA                                                                                             |                   |
|                          |                                                                                                                                                                                                                                                                                                                                                                                    | OTHER DETAILS OF ADVOCATES:                                                                                  |                                                                                                              |                   |
| 134                      | W.P.(C)-2735/2014<br>CM APPL. 5675/2014                                                                                                                                                                                                                                                                                                                                            | PRAVEEN KUMAR AND ORS<br>V/s NORTH DELHI MUNICIPAL<br>CORPORATION                                            | PRANAV KUMAR JHA                                                                                             |                   |

|     |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|
|     |                                                                                                                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |  |
| 135 | W.P.(C)-3152/2014<br>CM APPL. 13170/2015<br>CM APPL. 24534/2015<br>CM APPL. 10144/2016<br>CM APPL. 10145/2016<br>CM APPL. 4315/2017<br>CM APPL. 37492/2018<br>CM APPL. 37521/2018<br>CM APPL. 41452/2018<br>CM APPL. 25522/2023<br>CM APPL. 43150/2025 | MUKUND LAL AND ORS<br>V/s NORTH DELHI MUNICIPAL<br>CORPORATION OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                                   | ANKUR MITTAL, SUNIL DUTT DIXIT,<br>PUJA KALRA, ABHEY KUMAR<br>GUPTA, MANISH VATS, MINI<br>PUSHKARNA, PARVINDER<br>CHAUHAN |  |
|     |                                                                                                                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>ANKUR MITTAL()(9810506223)(PETITIONER)<br>ANKUR MITTAL()(9810506223)(PETITIONER)<br>SUNIL DUTT DIXIT()(9312832910)(PETITIONER)<br>ANKUR(ANKUR@MITALANDMITAL.COM)()(PETITIONER)<br>DHAMIJA ASSOCIATES(DHAMIJAASSOCIATES@YAHOO.COM)()(RESPONDENT)<br>NORTH DELHI MUNICIPAL CORPORATION AND<br>ANR(CLOMCDHQ@GMAIL.COM)()(RESPONDENT)<br>PUJA KALRA()(9312839323)(RESPONDENT)<br>PARVINDER CHAUHAN<br>(PARVINDERCHAUHAN.ADV@GMAIL.COM)(9868102274)(RESPONDENT) |                                                                                                                           |  |
| 136 | W.P.(C)-3733/2014<br>CM APPL. 7557/2014<br>CM APPL. 4755/2015                                                                                                                                                                                          | SUMER CHAND JAIN AND ORS<br>V/s NORTH DELHI MUNICIPAL<br>CORPORATION AND ANR                                                                                                                                                                                                                                                                                                                                                                                                              | PRANAV KUMAR JHA, MINI<br>PUSHKARNA, PARVINDER<br>CHAUHAN, RISHI KANT SINGH                                               |  |
|     |                                                                                                                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>PARVINDER CHAUHAN<br>(PARVINDERCHAUHAN.ADV@GMAIL.COM)(9868102274)(RESPONDENT)<br>PARVINDER CHAUHAN<br>(PARVINDERCHAUHAN.ADV@GMAIL.COM)(9868102274)(RESPONDENT)<br>RISHI KANT<br>SINGH(RISHIKANTSINGHDOS@GMAIL.COM)(9810186857)(RESPONDENT)                                                                                                                                                                                                                 |                                                                                                                           |  |
| 137 | W.P.(C)-8325/2014<br>CM APPL. 19312/2014<br>CM APPL. 4313/2017                                                                                                                                                                                         | ASHOK KUMAR<br>V/s NORTH DELHI MUNICIPAL<br>CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                   | PRANAV KUMAR JHA, MINI<br>PUSHKARNA, ASHOK KUMAR                                                                          |  |
|     |                                                                                                                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |  |
| 138 | W.P.(C)-8508/2014                                                                                                                                                                                                                                      | RAJWANTI AND ORS<br>V/s NORTH DELHI MUNICIPAL<br>CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                              | MS YADAV                                                                                                                  |  |
|     |                                                                                                                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |  |
| 139 | W.P.(C)-10103/2016<br>CM APPL. 40005/2016<br>CM APPL. 4311/2017<br>WITH W.P.(C) 11905/2016<br>W.P.(C) 940/2017                                                                                                                                         | PRAMOD KUMAR & ANR<br>V/s NORTH DELHI MUNICIPAL<br>CORPORATION OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                                   | PRANAV KUMAR JHA                                                                                                          |  |
|     |                                                                                                                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |  |
| 140 | W.P.(C)-11905/2016<br>CM APPL. 46959/2016<br>CM APPL. 46960/2016                                                                                                                                                                                       | JAI PRAKASH GARG<br>V/s NORTH DELHI MUNICIPAL<br>CORPORATION & ANR                                                                                                                                                                                                                                                                                                                                                                                                                        | ANKUR MITTAL                                                                                                              |  |
|     |                                                                                                                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |  |
| 141 | W.P.(C)-1179/2017<br>CM APPL. 5357/2017<br>CM APPL. 21724/2020                                                                                                                                                                                         | KHURANA GENERAL STORE<br>V/s UNION OF INDIA & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                         | DHAMIJA & ASSOCIATES, MINI<br>PUSHKARNA                                                                                   |  |
|     |                                                                                                                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |  |
| 142 | W.P.(C)-940/2017<br>CM APPL. 4278/2017                                                                                                                                                                                                                 | JAIMALA JAIN<br>V/s NORTH DELHI MUNICIPAL<br>CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                  | PRANAV KUMAR JHA                                                                                                          |  |
|     |                                                                                                                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |  |
| 143 | W.P.(C)-3644/2023<br>CM APPL. 14120/2023                                                                                                                                                                                                               | GULSHAN KUMAR NARANG<br>V/s MUNICIPAL CORPORATION OF DELHI<br>THROUGH ITS COMMISSIONER & ANR.                                                                                                                                                                                                                                                                                                                                                                                             | DHRUV GAUTAM                                                                                                              |  |
|     |                                                                                                                                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>DHRUV GAUTAM(DHRUV@DHRUVGAUTAM.IN)(9999781899)(PETITIONER)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)()(RESPONDENT)<br>PARVINDER<br>CHAUHAN(PARVINDERCHAUHAN.ADV@GMAIL.COM)()(RESPONDENT)                                                                                                                                                                                                                                                       |                                                                                                                           |  |

|     |                                                                                                                 |                                                                                                                                                                                                                                                     |                                               |  |
|-----|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|
| 144 | W.P.(C)-320/2016<br>CM APPL. 1293/2016<br>CM APPL. 1294/2016<br>CM APPL. 21725/2020<br>WITH W.P.(C) 3152/2014   | DHARAMPAL SHARMA<br>V/s UNION OF INDIA & ANR                                                                                                                                                                                                        | RASHMI SINGLA, MINI PUSHKARNA                 |  |
|     |                                                                                                                 | OTHER DETAILS OF ADVOCATES:<br>MINI PUSHKARAN(OFFICE346A@GMAIL.COM)(9810674872)(PETITIONER)<br>RIPUDAMAN<br>BHARDWAJ(RIPUDAMAN.BHARDWAJ@GMAIL.COM)(9818030700)(RESPONDENT)<br>RASHMI<br>SINGLA(RASHMI.SINGHAL900@GMAIL.COM)(9810106722)(RESPONDENT) |                                               |  |
| 145 | W.P.(C)-2113/2016<br>CM APPL. 9098/2016<br>CM APPL. 12267/2017<br>CM APPL. 23382/2020<br>WITH W.P.(C) 3152/2014 | MUKUND LAL & ORS<br>V/s NORTH DELHI MUNICIPAL<br>CORPORATION OF DELHI & ANR                                                                                                                                                                         | ANKUR MITTAL, MANOJ KHATRI,<br>MINI PUSHKARNA |  |
|     |                                                                                                                 | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                         |                                               |  |
| 146 | W.P.(C)-3192/2016<br>CM APPL. 13681/2016<br>CM APPL. 4509/2017<br>CM APPL. 21704/2020                           | GAUTAM BHAGAT<br>V/s NORTH DELHI MUNICIPAL<br>CORPORATION                                                                                                                                                                                           | ANKIT SHARMA, MINI PUSHKARNA                  |  |
|     |                                                                                                                 | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                         |                                               |  |

**COURT NO. 08**  
**HON'BLE MR.JUSTICE SACHIN DATTA**

**NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.**

**CLICK HERE TO JOIN V.C.**

**<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[sachin.sharma@dhc.nic.in](mailto:sachin.sharma@dhc.nic.in)**

| ITEM NUMBER                             | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                         | ADVOCATE NAME        | OTHER INFORMATION           |
|-----------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                                  |                                                                                                                                                                                                                                                                    |                      |                             |
| 110                                     | W.P.(C)-11765/2025<br>CM APPL. 48108/2025<br>CM APPL. 48109/2025 | NEERAJ SHARMA<br>V/s NISHKA SHARMA & ANR.                                                                                                                                                                                                                          | SHIVANI LAL          |                             |
|                                         |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SHIVANI LAL()(9811141955)(PETITIONER)<br>NISHKA SHARMA()(8368226233)(RESPONDENT)                                                                                                                                                    |                      |                             |
| 111                                     | W.P.(C)-11769/2025<br>CM APPL. 48112/2025                        | KABIR SHANKAR BOSE<br>V/s M/S. ISRANI BUILDWELL PVT LTD AND ORS.<br>& ANR.                                                                                                                                                                                         | ADITYA SINGH DESHWAL | subject to office objection |
|                                         |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ADITYA SINGH<br>DESHWAL(INFO@LEGALVENTURESLEWOFFICES.COM)(9536367061)(PETITIONER)<br>SUNNY ISRANI(ISRANI.SUNNY@GMAIL.COM)(0)(RESPONDENT)<br>VIJAY ISRANI(VIJAY.ISRANI@ISRANIBUIDWELL.COM,<br>ISRANI.SUNNY@GMAIL.COM)(0)(RESPONDENT) |                      |                             |
| 112                                     | W.P.(C)-11770/2025<br>CM APPL. 48113/2025                        | VANDANA NISCHOL AND ORS<br>V/s GOVERNMENT OF NATIONAL CAPITAL<br>TERRITORY OF DELHI AND ORS                                                                                                                                                                        | SUNITA OJHA          |                             |
|                                         |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>SUNIETA OJHA( <a href="mailto:OJHASUNIETA@GMAIL.COM">OJHASUNIETA@GMAIL.COM</a> )(0)(RESPONDENT)                                                |                      |                             |

|     |                                                                  |                                                                                                                                                                                                                                                                    |                    |  |
|-----|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|
| 113 | W.P.(C)-11772/2025                                               | MS CHAVERA HEALTH CARE PRODUCTS SERVICES<br>V/s HSCC INDIA LIMITED AND ANR.                                                                                                                                                                                        | RASHI ANAND        |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ADV. RASHI SURI()(8882440743)(PETITIONER)<br>HSCC INDIA LIMITED(CMD@HSCCLTD.CO.IN, CVO@NBCCINDIA.COM, )(0)(RESPONDENT)                                                                                                              |                    |  |
| 114 | W.P.(C)-11773/2025                                               | GAJENDRA SINGH<br>V/s UNION OF INDIA AND ANR                                                                                                                                                                                                                       | KAPIL CHOUDHARY    |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>KAPIL CHAUDHARY AND SONU CHAUDHARY(KAPILCHOUDHARYASSOCIATESLLP@GMAIL.COM)(9958045909)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                             |                    |  |
| 115 | W.P.(C)-11777/2025<br>CM APPL. 48119/2025                        | ALLA NOOR<br>V/s DELHI URBAN SHELTER IMPROVEMENT BOARD & ANR.                                                                                                                                                                                                      | ANUPRADHA          |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MS ANUPRADHA SINGH AND MR. RISHI NANDY(ANUPRADHASINGHADV@GMAIL.COM)(8448503772)(PETITIONER)<br>ANUJ CHATURVEDI(AC10.ADV@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |                    |  |
| 116 | W.P.(C)-11780/2025<br>CM APPL. 48131/2025<br>CM APPL. 48132/2025 | PRIYAM AGARWAL<br>V/s BAR COUNCIL OF INDIA & ANR.                                                                                                                                                                                                                  | KESHAV KANT SHARMA |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>KESHAV KANT SHARMA & ASSOCIATES(OFFICEOFFKSHARMA@GMAIL.COM)(7988489742)(PETITIONER)<br>SRIMANTO SEN(TRANSFERBCI@GMAIL.COM, SENSIRMANTOSECY.BCI@GMAIL.COM)(0)(RESPONDENT)                                                            |                    |  |

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                        | ADVOCATE NAME         | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                   |
| 117                          | CM APPL. 45051/2025<br>In W.P.(C)-4616/2025(Disposed off case)   | M/S PLUTUS EXPORTS<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                                                                                                                                                   | RITAJ KACKER          |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>RITAJ KACKER(KACKERRITAJ3@GMAIL.COM)(8512890051)(PETITIONER)<br>UNION OF INDIA, DEEPAK JHALANI(UOIDHC@GMAIL.COM, DEEPAK.JHALANI@GOV.IN)(1123384193)(RESPONDENT)<br>RITAJ KACKER(KACKERRITAJ3@GMAIL.COM)(8512890051)(PETITIONER)<br>DEEPAK(DEEPAK.JHALANI@GOV.IN)(0)(RESPONDENT)<br>DEEPAK(DEEPAK.JHALANI@GOV.IN)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |                       |                   |
| 118                          | W.P.(C)-11660/2025<br>CM APPL. 47727/2025                        | REDECON INDIA PRIVATE LIMITED<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                        | ANKAN SURI            |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ANKAN SURI(ANKANSURI@GMAIL.COM)(9999722788)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, OFFICER@MBCHAMBERS.COM)(0)(RESPONDENT)                                                                                                                                                                                              |                       |                   |
| 119                          | W.P.(C)-11673/2025<br>CM APPL. 47761/2025                        | INDIRA MENON<br>V/s DELHI POLICE LICENSING DEPARTMENT                                                                                                                                                                                                                                                                                                                                                             | GAUTAM KHAZANCHI      |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>GAUTAM KHAZANCHI AND ANSHALA VERMA(GAUTAM@GACHAMBERS.COM)(9891201050)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                               |                       |                   |
| 120                          | W.P.(C)-11684/2025<br>CM APPL. 47829/2025<br>CM APPL. 47830/2025 | M/S SPC INFRASTRUCTURE PRIVATE LIMITED<br>V/s NATIONAL HIGHWAYS AUTHORITY OF INDIA THROUGH CHAIRMAN & ANR.                                                                                                                                                                                                                                                                                                        | PARMOD KUMAR KALIRANA |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PARMOD KALIRANA, AMAYA VAID, MANSH CHOUDHRY(PARMODKALIRANA@GMAIL.COM)(8054444639)(PETITIONER)<br>NATIONAL HIGHWAYS AUTHORITY OF INDIA, NAMIT SAXENA(ADVSKOFFICE@GMAIL.COM, <a href="mailto:NAMITSAXENAOFFICE@GMAIL.COM">NAMITSAXENAOFFICE@GMAIL.COM</a> )(0)(RESPONDENT)                                                                                                           |                       |                   |

|                            |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |  |
|----------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|
| 121                        | W.P.(C)-11783/2025<br>CM APPL. 48152/2025<br>CM APPL. 48153/2025<br>CM APPL. 48154/2025 | SHARMINDER KUMAR AND ORS<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MANISH KAUSHIK                                           |  |
|                            |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>MANISH KAUSHIK AND ASHOK SETHI AND MISHAL<br>JOHARI(MANISHKAUSHIK.LAW@GMAIL.COM)(9818218885)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, RAVINDER.DVB@GMAIL.COM,<br>RAGINI23AGGARWAL@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |  |
| 122                        | W.P.(C)-11785/2025<br>CM APPL. 48156/2025<br>CM APPL. 48157/2025                        | GEETA<br>V/s THE STATE GOVT. OF N C T OF DELHI &<br>ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BASANT KUMAR                                             |  |
|                            |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>BASANT KR.<br>GAUTAM(ADVBASANTKRGAUTAM@GMAIL.COM)(9350102877)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                          |  |
| FOR ADMISSION              |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |  |
| 123                        | W.P.(C)-8596/2025<br>CM APPL. 37073/2025<br>CM APPL. 47525/2025                         | RJVM PRODUCTS LLP<br>V/s CENTRAL WAREHOUSING<br>CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VINAY SHANKAR DUBEY, ABHAY<br>KUMAR GUPTA, PRABHAS BAJAJ |  |
|                            |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>JUST LEGAL(VVSDUBEY@GMAIL.COM)(9899237692)(PETITIONER)<br>GGMPERS(GGMPERS@CEWACOR.NIC.IN)(0)(RESPONDENT)<br>SATISH (CONTACT@SRADVOCATES.IN)(8368148214)(PETITIONER)<br>GM(GGMPERS@CEWACOR.NIC.IN)(0)(RESPONDENT)<br>AJAY(AJAYZADOO.CWC@CEWACOR.NIC.IN)(0)(RESPONDENT)<br>PRABHAS BAJAJ(PRABHASBAJAJ@GMAIL.COM)(9810067648)(RESPONDENT)<br>PRABHAS BAJAJ(PRABHASBAJAJ@GMAIL.COM)(9810067648)(PETITIONER)<br>PRABHAS BAJAJ(PRABHASBAJAJ@GMAIL.COM)(9810067648)(RESPONDENT)                                                                                                                                                                                                                                                          |                                                          |  |
| AFTER NOTICE MISC. MATTERS |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |  |
| 124                        | W.P.(C)-7960/2025<br>CM APPL. 34978/2025<br>CM APPL. 37998/2025                         | GIRDHARI LAL CONSTRUCTIONS PVT. LTD.<br>V/s COMMISSION FOR AIR QUALITY<br>MANAGEMENT IN NATIONAL CAPITAL<br>REGION AND ADJOINING AREAS & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ASIYA KHAN, ABHISHEK ATREY                               |  |
|                            |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>ASIYA KHAN(ASIYAKHAN@ADVAAK.COM)(9971644936)(PETITIONER)<br>SIDDHARTHA SHANKAR RAY,<br>MOEFCC(SIDDHARTHASHANKARRAY23@GMAIL.COM, CPCAQM-<br>MOEFCC@GOV.IN)(0)(RESPONDENT)<br>BIRAJA MAHAPATRA, JINDAL DINESH(BIRAJAMAHAPATRA@GMAIL.COM,<br>JINDALDINESHDPCC@GMAIL.COM)(0)(RESPONDENT)<br>ASIYA KHAN(ASIYAKHAN@ADVAAK.COM)(9971644936)(PETITIONER)<br>ASIYA KHAN(ASIYAKHHAN@ADVAAK.COM)(9971644936)(PETITIONER)<br>SIDDHARTHA SHANKAR<br>RAY(SIDDHARTHASHANKARRAY23@GMAIL.COM)(0)(RESPONDENT)<br>SIDDHARTHA SHANKAR RAY(SIDDHARTHASHANKARRAY23@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>ABHISHEK ATREY(ABHISHEKATREY@GMAIL.COM)(9810047556)(RESPONDENT)<br>ABHISHEK ATREY(ABHISHEKATREY@GMAIL.COM)(9810047556)(RESPONDENT) |                                                          |  |
| 125                        | W.P.(C)-10312/2025                                                                      | MANISH KUMAR<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | KUNAL AWANA                                              |  |
|                            |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SUSHANT SINGH(OFFICE.ADVSUSHANT@GMAIL.COM)(8448446004)(PETITIONER)<br>. (SO-NOS-MSJE@GOV.IN)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |  |

NOTE:CM APPL.47869/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -613/2025 LISTED AT ITEM NO.59

NOTE:CM APPL.48089/2025 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C) -1119/2025 LISTED AT ITEM NO.12

COURT NO. 31  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR' AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR' .

NOTE: "REQUEST SEEKING ADJOURNMENT DUE TO NON AVAILABILITY OF COUNSELS/LAWYERS WILL BE ENTERTAINED ONLY BETWEEN 10.15 AM TO 10.30 AM & 2.15 PM AND 2.30 PM (PRESENCE OF COUNSELS FOR BOTH SIDES IS NECESSARY) ."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpooja.dhc@gov.in](mailto:cmpooja.dhc@gov.in)

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc7>

| ITEM NUMBER                  | CASE NUMBER                                                                               | PARTY NAME                                                                                                                                                                                                                                                                                               | ADVOCATE NAME              | OTHER INFORMATION                    |
|------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                           |                                                                                                                                                                                                                                                                                                          |                            |                                      |
| 62                           | CRL.M.A. 22957/2025<br>CRL.M.A. 22958/2025<br>In BAIL APPLN.-1639/2023(Disposed off case) | HARBIR SINGH<br>V/s STATE GOVT. OF NCT DELHI                                                                                                                                                                                                                                                             | RAJESH BAWEJA, DISHA BAJAJ |                                      |
|                              |                                                                                           | OTHER DETAILS OF ADVOCATES:<br>RAJESH BAWEJA (BAWEJAASSOCIATES@YAHOO.COM)(9810159481)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>DISHA BAJAJ()(9711283864)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                            | P.S.-FIR NO. :(GEETA COLONY-72/2013) |

COURT NO. 15  
HON'BLE MR.JUSTICE AMIT SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[mahendra.kadian@dhc.nic.in](mailto:mahendra.kadian@dhc.nic.in)

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc13>

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                                                             | ADVOCATE NAME  | OTHER INFORMATION |
|------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                                                                                        |                |                   |
| 107                          | W.P.(C)-11778/2025<br>CM APPL. 48121/2025 | AIIMS DIVYANG FEDRATION<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                   | SHASHANK SINGH |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>RAVINDRA S GARIA AND<br>ASSOCIATES(SHASHANKSINGHLEGAL@GMAIL.COM)(9899506150)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>SATYA RANJAN(SATYARANJANKLS@GMAIL.COM)(0)(RESPONDENT) |                |                   |

| ITEM NUMBER                | CASE NUMBER       | PARTY NAME                                            | ADVOCATE NAME                                                                    | OTHER INFORMATION |
|----------------------------|-------------------|-------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                   |                                                       |                                                                                  |                   |
| 108                        | W.P.(C)-8062/2002 | RAJENDER PAHWA<br>V/s UOI & ORS.                      | P.T.S.MURTHY,<br>MANVERDEN<br>VERMA, JAGAT<br>ARORA, K K TYAGI,<br>RUCHIR MISHRA |                   |
|                            |                   | OTHER DETAILS OF ADVOCATES:<br>WITHOUT GENERATE ( )() |                                                                                  |                   |

COURT NO. 32  
HON'BLE MR.JUSTICE GIRISH KATHPALIA

- NOTE 1 : ALL COUNSEL APPEARING THOURGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.
- NOTE 2 : COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.
- NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.
- NOTE 4 : COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.
- NOTE 5 : COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.
- NOTE 6 : BAIL APPLICATIONS LISTED IN SUPPLEMENTARY LIST SHALL BE TAKEN UP FIRST, TO BE FOLLOWED BY BAIL APPLICATIONS OF ADVANCE LIST AND FOLLOWED BY THE REMAINING MATTERS ACCORDING TO SUPPLEMENTARY LIST AND ADVANCE LIST.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[manish.prasad@dhc.nic.in](mailto:manish.prasad@dhc.nic.in)

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc014>

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                            | ADVOCATE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                              | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |
| 79                           | CRL.M.A. 22963/2025<br>In W.P.(CRL)-2056/2024(Disposed off case) | SANJAY KUMAR TIWARI<br>V/s GOVERNMENT OF NCT OF DELHI                                                                                                                                                                                                                                                 | GAURAV SONI, SACHIN JHA                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>GAURAV SONI ( )(0)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>GAURAV SONI (ADVOCATEGAURAVSONI@GMAIL.COM)(9773709006)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(CHANKYA PURI-207/2007)<br>W.P.(CRL) 2/2015 FILED BY SANJAY TIWARI<br>(DISPOSED ON : 2015-01-05 )<br>W.P.(CRL) 2828/2019 FILED BY SANJAY KUMAR TIWARI<br>(DISPOSED ON : 2024-05-10 )<br>W.P.(CRL) 3348/2019 FILED BY SH. SANJAY KUMAR TIWARI<br>(DISPOSED ON : 2022-10-19 )<br>W.P.(CRL) 109/2023 FILED BY SANJAY KUMAR TIWARI<br>(DISPOSED ON : 2023-10-10 )<br><br>P.S.-FIR NO. :(CHANKYA PURI-207/2007) |                   |
| FOR DIRECTION ON OFFICE NOTE |                                                                  |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |
| 80                           | W.P.(CRL)-1587/2024(Disposed off case)                           | MAHENDER SINGH @ KARAN<br>V/s STATE (GOVT OF NCT OF DELHI)                                                                                                                                                                                                                                            | GAYATRI NANDWANI                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ADITYA SINGH<br>DESHWAL(ADITYADESHWAL695@GMAIL.COM)(9536367061)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                                                                                                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(AMAR COLONY-265/2012)<br>BAIL APPLN. 2663/2024 FILED BY MAHENDER SINGH @ KARAN<br>(DISPOSED ON : 2024-09-13 )<br><br>P.S.-FIR NO. :(AMAR COLONY-265/2012)                                                                                                                                                                                                                                                 |                   |

NOTE: CRL.M.A.22931/2025 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.-653/2022 LISTED AT ITEM NO.23

NOTE: CRL.M.A.22951-52/2025 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)-3094/2024 LISTED AT ITEM NO.42

06.08.2025

**SUPPLEMENTARY CAUSE LIST**

**COURT NO. 14**  
**HON'BLE MR. JUSTICE MANOJ JAIN**

**NOTE:CM APPL.47920-22/2025 SHALL BE TAKEN UP ALONGWITH CM(M)-1427/2025 LISTED AT ITEM NO.12**

COURT NO. 27  
HON'BLE MR.JUSTICE RAVINDER DUDEJA

CLICK HERE TO JOIN VC:

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt04>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[cmnegi93@gmail.com](mailto:cmnegi93@gmail.com)

| ITEM NUMBER                | CASE NUMBER                               | PARTY NAME                                                                                                                                                                               | ADVOCATE NAME     | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AFTER NOTICE MISC. MATTERS |                                           |                                                                                                                                                                                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 105                        | CRL.M.C.-4580/2024<br>CRL.M.A. 17244/2024 | HITESH KUMAR<br>V/s STATE OF NCT OF DELHI                                                                                                                                                | PRITISH SABHARWAL |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                            |                                           | OTHER DETAILS OF ADVOCATES:<br>PRITISH SABHARWAL<br>(PRITISHSABHARWAL1@GMAIL.COM)(9810264114)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SHAHDARA-43/2019)<br>W.P.(CRL) 2042/2019 FILED BY DINCUR BAJAJ<br>(DISPOSED ON : 2022-07-20 )<br>BAIL APPLN. 2696/2024 FILED BY HITESH KUMAR<br>(DISPOSED ON : 2024-09-04 )<br>BAIL APPLN. 4755/2024 FILED BY HITESH KUMAR<br>(DISPOSED ON : 2025-05-13 )<br>BAIL APPLN. 2076/2025 FILED BY HITESH KUMAR<br>(D. OF HEARING : 2025-09-24 )<br><br>P.S.-FIR NO. :(SHAHDARA-43/2019) |

COURT NO. 28  
HON'BLE MR. JUSTICE AJAY DIGPAUL

CLICK HERE TO JOIN VC:

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt5>

MEETING NUMBER: 1763 05 1581

FOR MOVING ADJOURNMENT SLIP:

[vikram.224@dhc.nic.in](mailto:vikram.224@dhc.nic.in).

| ITEM NUMBER                  | CASE NUMBER                                                                               | PARTY NAME                                                                                                                                                                                                                                                                                                                                | ADVOCATE NAME                 | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR ADMISSION                |                                                                                           |                                                                                                                                                                                                                                                                                                                                           |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 62                           | W.P.(CRL)-1104/2025<br>CRL.M.A. 10533/2025                                                | MS MANPREET MONGA PROPRIETOR OF MARBLE HOUSE<br>V/s STATE NCT OF DELHI AND ORS                                                                                                                                                                                                                                                            | DIPESH SHARMA                 |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                              |                                                                                           | OTHER DETAILS OF ADVOCATES:<br>DIPESH SHARMA(OFFICE.WITTONS@GMAIL.COM)(9971133684)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                              |                               | P.S.-FIR NO. :(FATEHPUR BERI-295/2024)                                                                                                                                                                                                                                                                                                                                                                                             |
| AFTER NOTICE MISC. MATTERS   |                                                                                           |                                                                                                                                                                                                                                                                                                                                           |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 63                           | CRL.M.C.-2685/2025<br>CRL.M.A. 12036/2025                                                 | RAVI BHARDWAJ & ORS.<br>V/s THE STATE GOVT. OF NCT OF DELHI AND ANR.                                                                                                                                                                                                                                                                      | RAJ KUMAR                     |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                              |                                                                                           | OTHER DETAILS OF ADVOCATES:<br>RAJ KUMAR (RAJKUMARJI.1966@GMAIL.COM)(9810126994)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                |                               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(KESHAV PURAM-863/2023)<br>BAIL APPLN. 739/2024 FILED BY PRIYANKA BHARDWAJ SINDHU (DISPOSED ON : 2024-02-29 )<br>CRL.M.C. 1943/2024 FILED BY PRIYANKA BHARDWAJ SINDHU (DISPOSED ON : 2024-11-13 )<br>BAIL APPLN. 948/2024 FILED BY LALIT MOHAN (DISPOSED ON : 2024-07-29 )<br><br>P.S.-FIR NO. :(KESHAV PURAM-863/2023)                                                                |
|                              |                                                                                           |                                                                                                                                                                                                                                                                                                                                           |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ITEM NUMBER                  | CASE NUMBER                                                                               | PARTY NAME                                                                                                                                                                                                                                                                                                                                | ADVOCATE NAME                 | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FRESH MATTERS & APPLICATIONS |                                                                                           |                                                                                                                                                                                                                                                                                                                                           |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 64                           | CRL.M.A. 22959/2025<br>CRL.M.A. 22960/2025<br>In BAIL APPLN.-4522/2024(Disposed off case) | SANJEEV DHAWAN & ANR.<br>V/s THE STATE GOVT OF NCT OF DELHI                                                                                                                                                                                                                                                                               | SIDDHARTH SINGH, TUSHAR LAMBA |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                              |                                                                                           | OTHER DETAILS OF ADVOCATES:<br>SAKSHI SACHDEVA(SAKSHISACHDEVA125957@GMAIL.COM)(9711269531)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>GAJRAJ SINGH (SAKSHISACHDEVA125957@GMAIL.COM)(7838286149)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(MUKHERJEE NAGAR-96/2024)<br>BAIL APPLN. 647/2024 FILED BY SANJIV DHAWAN (DISPOSED ON : 2024-02-22 )<br>BAIL APPLN. 648/2024 FILED BY SANJIV DHAWAN (DISPOSED ON : 2024-02-22 )<br>BAIL APPLN. 2551/2024 FILED BY SANJIV DHAWAN (DISPOSED ON : 2024-07-23 )<br>BAIL APPLN. 2560/2024 FILED BY SANJIV DHAWAN (DISPOSED ON : 2024-07-23 )<br><br>P.S.-FIR NO. :(MUKHERJEE NAGAR-96/2024) |

|    |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 65 | CRL.M.A. 22961/2025<br>CRL.M.A. 22962/2025<br>In BAIL APPLN.-4528/2024(Disposed off case)<br>WITH BAIL APPLN. 4522/2024 | SANJEEV DHAWAN<br>V/s THE STATE GOVT. OF NCT OF DELHI                                                                                                                                                                                                                                                                                   | SIDDHARTH SINGH, TUSHAR LAMBA |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|    |                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>GAJRAJ SINGH (SAKSHISACHDEVA125957@GMAIL.COM)(9711269531)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>AAYUSHI GUPTA(ADVAAYUSHIG99@GMAIL.COM)(9711269531)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :{(MUKHERJEE NAGAR-92/2024)<br>BAIL APPLN. 647/2024 FILED BY SANJIV DHAWAN (DISPOSED ON : 2024-02-22 )<br>BAIL APPLN. 648/2024 FILED BY SANJIV DHAWAN (DISPOSED ON : 2024-02-22 )<br>BAIL APPLN. 2551/2024 FILED BY SANJIV DHAWAN (DISPOSED ON : 2024-07-23 )<br>BAIL APPLN. 2560/2024 FILED BY SANJIV DHAWAN (DISPOSED ON : 2024-07-23 )<br><br>P.S.-FIR NO. :(MUKHERJEE NAGAR-92/2024) |

NOTE: CRL.M.A.22934/2025 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-554/2024 LISTED AT ITEM NO.30  
NOTE: CRL.M.A.22933/2025 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-553/2024 LISTED AT ITEM NO.29  
NOTE: CRL.M.A.22932/2025 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-549/2024 LISTED AT ITEM NO.25  
NOTE: CRL.M.A.22936/2025 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-555/2024 LISTED AT ITEM NO.31  
NOTE: CRL.M.A.22935/2025 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-550/2024 LISTED AT ITEM NO.26  
NOTE: CRL.M.A.22937/2025 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-549/2024 LISTED AT ITEM NO.25  
NOTE: CRL.M.A.22939/2025 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-555/2024 LISTED AT ITEM NO.31  
NOTE: CRL.M.A.22938/2025 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-143/2023 LISTED AT ITEM NO.19  
NOTE: CRL.M.A.22940/2025 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-552/2024 LISTED AT ITEM NO.28  
NOTE: CRL.M.A.22941/2025 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-554/2024 LISTED AT ITEM NO.30  
NOTE: CRL.M.A.22942/2025 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-553/2024 LISTED AT ITEM NO.29  
NOTE: CRL.M.A.22944-45/2025 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-551/2024 LISTED AT ITEM NO.27  
NOTE: CRL.M.A.22946/2025 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-552/2024 LISTED AT ITEM NO.28  
NOTE: CRL.M.A.22948-49/2025 SHALL BE TAKEN UP ALONGWITH BAIL. APPLN. -2761/2025 LISTED AT ITEM NO.11  
NOTE: CRL.M.A.22955/2025 SHALL BE TAKEN UP ALONGWITH CRL.L.P.-550/2024 LISTED AT ITEM NO.26

HIGH COURT OF DELHI  
05.08.2025

REGISTRAR (LISTING)

06.08.2025

SUPPLEMENTARY LIST

ROOM NO. 121, FIRST FLOOR, BLOCK-A  
BEFORE SH. ARUN BHARDWAJ, REGISTRAR GENERAL

AT 11:30 A.M.

<https://dhcdja.webex.com/meet/dja.dhc.vc4>

| ITEM NUMBER                    | CASE NUMBER      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                            | ADVOCATE NAME                                           | OTHER INFORMATION |
|--------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|
| CASES LISTED BEFORE REGISTRARS |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                   |
| 4                              | LA.APP.-133/2025 | UNION OF INDIA<br>V/s SUDESH KUMAR &<br>ANR.                                                                                                                                                                                                                                                                                                                                                                                          | SANJAY KUMAR PATHAK, KESHAV V HEGDE,<br>GYANENDRA KUMAR |                   |
|                                |                  | <b>OTHER DETAILS OF ADVOCATES:</b><br>SANJAY KUMAR<br>PATHAK(GNCTD.SCLA.SKP@GMAIL.COM)(9910770311)(PETITIONER)<br>KESHAV HEGDE(HEGDEKESHAV16@GMAIL.COM)(0)(RESPONDENT)<br>PUSHKAR SOOD(PUSHKARSOOD03@GMAIL.COM)(0)(RESPONDENT)<br>KESHAV V<br>HEGDE(HEGDEKESHAV16@GMAIL.COM)(9818510217)(RESPONDENT)<br>GYANENDRA<br>KUMAR(GYANENDRAKUMAR6661@GMAIL.COM)(9560505601)(RESPONDENT<br>)                                                  |                                                         |                   |
| 5                              | LA.APP.-137/2025 | UNION OF INDIA<br>V/s ROOP CHAND<br>VASHISHT (DECEASED<br>THR LRS) & ANR                                                                                                                                                                                                                                                                                                                                                              | SANJAY KUMAR PATHAK, KESHAV V HEGDE,<br>GYANENDRA KUMAR |                   |
|                                |                  | <b>OTHER DETAILS OF ADVOCATES:</b><br>SANJAY KUMAR<br>PATHAK(GNCTD.SCLA.SKP@GMAIL.COM)(9910770311)(PETITIONER)<br>KESHAV(HEGDEKESHAV16@GMAIL.COM)(0)(RESPONDENT)<br>PUSHAKR SOOD(PUSHKARSOOD03@GMAIL.COM)(0)(RESPONDENT)<br>SUSHANT (SUSHANTT48@GMAIL.COM)(0)(RESPONDENT)<br>KESHAV V<br>HEGDE(HEGDEKESHAV16@GMAIL.COM)(9818510217)(RESPONDENT)<br>GYANENDRA<br>KUMAR(GYANENDRAKUMAR6661@GMAIL.COM)(9560505601)(RESPONDENT<br>)       |                                                         |                   |
| 6                              | LA.APP.-139/2025 | UNION OF INDIA<br>V/s RAJESH KUMAR &<br>ANR.                                                                                                                                                                                                                                                                                                                                                                                          | SANJAY KUMAR PATHAK, KESHAV V HEGDE,<br>GYANENDRA KUMAR |                   |
|                                |                  | <b>OTHER DETAILS OF ADVOCATES:</b><br>SANJAY KUMAR<br>PATHAK(GNCTD.SCLA.SKP@GMAIL.COM)(9910770311)(PETITIONER)<br>KESHAV HEGDE(HEGDEKESHAV16@GMAIL.COM)(0)(RESPONDENT)<br>PUSHKAR SOOD(PUSHKARSOOD03@GMAIL.COM)(0)(RESPONDENT)<br>SUSHANT (SUSHANTT48@GMAIL.COM)(0)(RESPONDENT)<br>KESHAV V<br>HEGDE(HEGDEKESHAV16@GMAIL.COM)(9818510217)(RESPONDENT)<br>GYANENDRA<br>KUMAR(GYANENDRAKUMAR6661@GMAIL.COM)(9560505601)(RESPONDENT<br>) |                                                         |                   |

06.08.2025

SUPPLEMENTARY LIST

J.R. COURT NO. 5, NEW COURTS BLOCK, GROUND FLOOR  
BEFORE MS. BHAWANI SHARMA, (DHJS), JOINT REGISTRAR (JUDICIAL)  
HYBRID MODE

AT 11:00 A.M.

<https://jrdhc.webex.com/meet/jrdhc5>

| ITEM NUMBER                           | CASE NUMBER       | PARTY NAME                                                                                                                                                     | ADVOCATE NAME       | OTHER INFORMATION                  |
|---------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------|
| <b>CASES LISTED BEFORE REGISTRARS</b> |                   |                                                                                                                                                                |                     |                                    |
| 47                                    | CRL.M.C.-916/2025 | JOHNY & ORS.<br>V/s STATE GOVT OF NCT OF DELHI & ANR.                                                                                                          | MANOJ KUMAR GAHLAUT |                                    |
|                                       |                   | <b>OTHER DETAILS OF ADVOCATES:</b><br>JYOTI SHARMA ()(9968649422)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                     | P.S.-FIR NO.<br>:(BURARI-418/2018) |

| ITEM NUMBER                         | CASE NUMBER                                                                                              | PARTY NAME                                                                                                                                                                                                                                                                                                                       | ADVOCATE NAME                                    | OTHER INFORMATION |
|-------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------|
| <b>FOR DIRECTION ON OFFICE NOTE</b> |                                                                                                          |                                                                                                                                                                                                                                                                                                                                  |                                                  |                   |
| 48                                  | RFA-354/2024<br>CM APPL. 31249/2024<br>CM APPL. 31252/2024<br>CM APPL. 31253/2024<br>CM APPL. 48064/2024 | SUNSTAR CUSTOMER<br>CONNECT LTD. & ANR.<br>V/s DEE PEARLS (INDIA)<br>LLP & ANR.                                                                                                                                                                                                                                                  | GURKAMAL HORA ARORA,<br>PANKAJ JAIN, PANKAJ JAIN |                   |
|                                     |                                                                                                          | <b>OTHER DETAILS OF ADVOCATES:</b><br>ASHISH (ASHISH@INTELLECTLP.COM)(0)(PETITIONER)<br>JAISAL(JAISAL@INTELLECTLP.COM)(0)(PETITIONER)<br>PANKAJ<br>JAIN(JAINANDCOADV@GMAIL.COM)(9810012586)(RESPONDENT)<br>PANKAJ<br>JAIN(JAINANDCOADV@GMAIL.COM)(9810012586)(RESPONDENT)<br>PANKAJ JAIN(DELHI@BIJOY.IN)(9810026059)(RESPONDENT) |                                                  |                   |

\*\*\*\*\*////