

COURT NO. 01
DIVISION BENCH- I
HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

- NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"
- NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.
- NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.
- NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.
- NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.
- NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9>

MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

Courtmasterdbone@gmail.com

courtmaster253@gmail.com

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---|--|--|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 79 | CM APPL. 40031/2025 In W.P.(C)-14958/2024(Disposed off case) | NARESH V/s LIEUTENANT GOVERNOR & ORS. | SHAILESH TIWARI, VINOD KUMAR KHANNA, MANYA KAUSHIK | |
| | | OTHER DETAILS OF ADVOCATES: SHAILESH TIWARI(ADV.STIWARI@YAHOO.IN)(9313645659)(PETITIONER) SANTOSH KUMAR TRIPATHI, MCD, UNION OF INDIA(STANDINGCOUNSELGNCTD@GMAIL.COM, CLOMCDHQ@GMAIL.COM, UOIHDC@GMAIL.COM)(9868250806)(RESPONDENT) SHAILESH TIWARI(ADV.STIWARI@YAHOO.IN)(913645659)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) VINOD KUMAR KHANNA(VINODKHANNA.24@REDIFFMAIL.COM)(9810610318)(PETITIONER) SHAILESH TIWARI(ADVSTIWARI@YAHOO.IN)(9313645659)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) LAAVANYA KAUSHIK(LITIGATION@LAAVANYAKAUSHIK.COM)(9871049740)(PETITIONER) MS. LAAVANYA KAUSHIK(LITIGATION@LAAVANYAKAUSHIK.COM)(9871049740)(PETITIONER) UNION OF INDIA(UOIHDC@GMAIL.COM, | | |

| | | | |
|--|--|---|--|
| | | CLOMCDHQ@GMAIL.COM){0}(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM){0}(RESPONDENT) MCD(CLOMCDHQ@GMAIL.COM){0}(RESPONDENT) SANTOSH KUMAR TRIPATHY(STANDINGCOUNSELGNCTD@GMAIL.COM){0}(RESPONDENT) | |
|--|--|---|--|

COURT NO. 05
 DIVISION BENCH-V
 HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MR.JUSTICE AJAY DIGPAUL

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [cmpraveenkumar.dhc@gov.in] and Court Master (vikram.224@dhc.nic.in). The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [cmpraveenkumar.dhc@gov.in] and Court Master (vikram.224@dhc.nic.in). or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

To join hearing please click the link given below:-
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpraveenkumar.dhc@gov.in

vikram.224@dhc.nic.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--|---|------------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 109 | W.P.(C)-9430/2025 CM APPL. 39845/2025 CM APPL. 39846/2025 CM APPL. 39847/2025 CM APPL. 39848/2025 CM APPL. 39849/2025 | PREETI V/s GOVERNMENT OF NCT OF DELHI AND ANR. | PAUL KUMAR KALAI | |
| | | OTHER DETAILS OF ADVOCATES: HETVI PATEL/ PAUL KALAI(HETVI75@GMAIL.COM)(9925553000)(PETITIONER) AVNISH AHLAWAT, GNCTD(AVNISH@AHLAWATASSOCIATIES.IN, SCSERVICESGNCTD@GMAIL.COM)(0)(RESPONDENT) | | |

COURT NO. 43
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER:-

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) MATTERS WHICH ARE MARKED AS "EXPEDITED MATTERS" OR "SPECIALLY DIRECTED MATTERS".
- (d) "AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

anand.pinani@dhc.nic.in

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-------------------|---|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 75 | W.P.(C)-9476/2025 | TAROUNI CONSTRUCTION AND FINANCE PVT LTD V/s DELHI DEVELOPMENT AUTHORITY AND ORS. | DIVYA HASIJA | |
| | | OTHER DETAILS OF ADVOCATES: | | |

COURT NO. 48
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:

n.shubhankar@dhc.nic.in

MEETING LINK

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-------------------|---|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 62 | W.P.(C)-9471/2025 | HIMANGSHU DHALI V/s MUNICIPAL CORPORATION OF DELHI | ROHIT GUPTA | |
| | | OTHER DETAILS OF ADVOCATES: SHIV KUMAR GAUTAM, ROHIT GUPTA, SHANU ANSARI(SHIVLEGALDRISHTI@GMAIL.COM)(9599911797)(PETITIONER) MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) | | |
| 63 | W.P.(C)-9472/2025 | NEHA CHAUDHARY V/s MUNICIPAL CORPORATION OF DELHI | ROHIT GUPTA | |
| | | OTHER DETAILS OF ADVOCATES: SHIV KUMAR GAUTAM(SHIVLEGALDRISHTI@GMAIL.COM)(9599911797)(PETITIONER) MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) | | |
| 64 | W.P.(C)-9473/2025 | PREM LATA V/s MUNICIPAL CORPORATION OF DELHI | ROHIT GUPTA | |
| | | OTHER DETAILS OF ADVOCATES: SHIV KUMAR GAUTAM(SHIVLEGALDRISHTI@GMAIL.COM)(9599911797)(PETITIONER) MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) | | |

COURT NO. 31
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR'
AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR' .

NOTE: "REQUEST SEEKING ADJOURNMENT DUE TO NON AVAILABILITY OF COUNSELS/LAWYERS WILL BE
ENTERTAINED ONLY BETWEEN 10.15 AM TO 10.30 AM & 2.15 PM AND 2.30 PM (PRESENCE OF
COUNSELS FOR BOTH SIDES IS NECESSARY) ."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpooja.dhc@gov.in

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| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--|--|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS | | | | |
| 83 | CRL.A.-930/2025 CRL.M.(BAIL) 1441/2025 CRL.M.A. 19398/2025 CRL.M.A. 19399/2025 WITH CRL.A. 934/2025 | SATISH KUMAR MISHRA & ANR. V/s REGISTRAR OF COMPANIES NATIONAL CAPITAL TERRITORY NCT OF DELHI AND HARYANA & ANR. | HARSHIT AGARWAL | |
| | | OTHER DETAILS OF ADVOCATES: HARSHIT AGARWAL(PALASHAGARWAL.1@GMAIL.COM)(8527147470)(PETITIONER) | | |
| 84 | CRL.A.-934/2025 CRL.M.(BAIL) 1447/2025 CRL.M.A. 19437/2025 CRL.M.A. 19438/2025 CRL.M.A. 19439/2025 WITH CRL.A. 930/2025 | RELIANCE INFOTEK LIMITED & ANR. V/s REGISTRAR OF COMPANIES NATIONAL CAPITAL TERRITORY NCT OF DELHI AND HARYANA | HARSHIT AGARWAL | |
| | | OTHER DETAILS OF ADVOCATES: HARSHIT AGARWAL(PALASHAGARWAL.1@GMAIL.COM)(8527147470)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) | | |

09.07.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 32
HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE 1 : ALL COUNSEL APPEARING THOURGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

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NOTE 5 : COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

NOTE 6 : BAIL APPLICATIONS LISTED IN SUPPLEMENTARY LIST SHALL BE TAKEN UP FIRST, TO BE FOLLOWED BY BAIL APPLICATIONS OF ADVANCE LIST AND FOLLOWED BY THE REMAINING MATTERS ACCORDING TO SUPPLEMENTARY LIST AND ADVANCE LIST.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

manish.prasad@dhc.nic.in

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| ITEM NUMBER | CASE NUMBER | PARTY NAME | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---|--|-------------------------------|--|
| FRESH MATTERS & APPLICATIONS | | | | |
| 97 | CRL.M.A. 19456/2025 CRL.M.A. 19457/2025 In BAIL APPLN.-2255/2024(Disposed off case) WITH BAIL APPLN. 2260/2024 BAIL APPLN. 2270/2024 BAIL APPLN. 2414/2024 | TAMARISH SINHA V/s STATE OF NCT OF DELHI | SANYAM KHETARPAL, JATIN SETHI | |
| | | OTHER DETAILS OF ADVOCATES: SANYAM KHET ARPAL (SANYAM@KHETARPAL.CO.IN)(9873674225)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) GURPREET SINGH (GS.LAWATTORNEY@GMAIL.COM)(8802409894)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) | | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ECONOMIC OFFENCE WING-62/2024) BAIL APPLN. 2260/2024 FILED BY LOKESH GARG (DISPOSED ON : 2024-10-23) BAIL APPLN. 2270/2024 FILED BY ASISH MOHAPATRA (DISPOSED ON : 2024-10-23) BAIL APPLN. 2414/2024 FILED BY NITIN JAIN (DISPOSED ON : 2024-10-23) W.P.(CRL) 2354/2024 FILED BY ASISH MOHAPATRA AND ORS. (D. OF HEARING : 2025-07-09) CRL.M.C. 4436/2025 FILED BY MR RAKESH KAPOOR (D. OF HEARING : 2025-07-09) P.S.-FIR NO. :(ECONOMIC OFFENCE WING-62/2024) |
| 98 | CRL.M.A. 19458/2025 CRL.M.A. 19459/2025 In BAIL APPLN.-2260/2024(Disposed off case) | LOKESH GARG V/s STATE OF NCT OF DELHI | SANYAM KHETARPAL, JATIN SETHI | |
| | | OTHER DETAILS OF ADVOCATES: SANYAM KHETARPAL(SANYAM@KHETARPAL.CO.IN)(9873674225)(PETITIONER) SANYAM KHETARPAL(SANYAM@KHETARPAL.CO.IN)(9873674225)(PETITIONER) KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) ALI KAZI(ADV.ALIKAZI@GMAIL.COM)(8802409894)(PETITIONER) | | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ECONOMIC OFFENCE WING-62/2024) BAIL APPLN. 2255/2024 FILED BY TAMARISH SINHA (DISPOSED ON : 2024-10-23) BAIL APPLN. 2270/2024 FILED BY ASISH MOHAPATRA (DISPOSED ON : 2024-10-23) |

09.07.2025

SUPPLEMENTARY CAUSE LIST

| | | | | |
|-----|---|--|-------------------------------|--|
| | | KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) | | BAIL APPLN. 2414/2024 FILED BY NITIN JAIN (DISPOSED ON : 2024-10-23) W.P.(CRL) 2354/2024 FILED BY ASISH MOHAPATRA AND ORS. (D. OF HEARING : 2025-07-09) CRL.M.C. 4436/2025 FILED BY MR RAKESH KAPOOR (D. OF HEARING : 2025-07-09) P.S.-FIR NO. :(ECONOMIC OFFENCE WING-62/2024) |
| 99 | CRL.M.A. 19461/2025 CRL.M.A. 19462/2025 In BAIL APPLN.-2270/2024(Disposed off case) | ASISH MOHAPATRA V/s STATE OF NCT OF DELHI | SANYAM KHETARPAL, JATIN SETHI | |
| | | OTHER DETAILS OF ADVOCATES: SANYAM KHETARPAL (SANYAM@KHETARPAL.CO.IN)(9873674225)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) GURPREET SINGH(GS.LAWATTORNEY@GMAIL.COM)(8802409894)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) | | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ECONOMIC OFFENCE WING-62/2024) BAIL APPLN. 2255/2024 FILED BY TAMARISH SINHA (DISPOSED ON : 2024-10-23) BAIL APPLN. 2260/2024 FILED BY LOKESH GARG (DISPOSED ON : 2024-10-23) BAIL APPLN. 2414/2024 FILED BY NITIN JAIN (DISPOSED ON : 2024-10-23) W.P.(CRL) 2354/2024 FILED BY ASISH MOHAPATRA AND ORS. (D. OF HEARING : 2025-07-09) CRL.M.C. 4436/2025 FILED BY MR RAKESH KAPOOR (D. OF HEARING : 2025-07-09) P.S.-FIR NO. :(ECONOMIC OFFENCE WING-62/2024) |
| 100 | CRL.M.A. 19460/2025 CRL.M.A. 19463/2025 In BAIL APPLN.-2414/2024(Disposed off case) | NITIN JAIN V/s STATE OF NCT OF DELHI | SANYAM KHETARPAL, JATIN SETHI | |
| | | OTHER DETAILS OF ADVOCATES: SANYAM KHETARPAL (SANYAM@KHETARPAL.CO.IN)(9873674225)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) ALI KAZI(ADV.ALIKAZI@GMAIL.COM)(0)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) | | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ECONOMIC OFFENCE WING-62/2024) BAIL APPLN. 2255/2024 FILED BY TAMARISH SINHA (DISPOSED ON : 2024-10-23) BAIL APPLN. 2260/2024 FILED BY LOKESH GARG (DISPOSED ON : 2024-10-23) BAIL APPLN. 2270/2024 FILED BY ASISH MOHAPATRA (DISPOSED ON : 2024-10-23) W.P.(CRL) 2354/2024 FILED BY ASISH MOHAPATRA AND ORS. (D. OF HEARING : 2025-07-09) CRL.M.C. 4436/2025 FILED BY MR RAKESH KAPOOR (D. OF HEARING : 2025-07-09) P.S.-FIR NO. :(ECONOMIC OFFENCE WING-62/2024) |

HIGH COURT OF DELHI
09.07.2025.

REGISTRAR (LISTING)

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