COURT NO. 38
HON'BLE MS.JUSTICE PRATHIBA M. SINGH
HON'BLE MR.JUSTICE AMIT SHARMA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

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NOTE: Counsels and Litigants may send their apperances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M - 04:30 P.M..

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MA	ATTERS & APPLICATIONS			
	CRL.M.A. 18448/2025 CRL.M.(BAIL) 1352/2025 In CRL.A524/2020	VIJAY KUMAR TIWARI V/s CBI		
	OTHER DETAILS OF ADVOCATES: SAAHILA LAMBA (SAAHILALAMBA@GMAIL.COM)(9818153010)(PETITIONER SAAHILA LAMBA(SAAHILALAMBA@GMAIL.COM)(9818153010)(PETITIONER RAJESH KUMAR(RAJESH.LAWS@GMAIL.COM)(9891235156)(RESPONDENT) ANKUR CHOUDHARY(ADV.ANKURCHAUDHARY@GMAIL.COM)(9911044818)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPO		M)(9818153010)(PETITIONER) M)(9818153010)(PETITIONER) (9891235156)(RESPONDENT) IL.COM)(9911044818)(PETITIONER)	P.SFIR NO. :(CBI-01(S) 2018/CBI/SCB/PATNA)

COURT NO. 38
DIVISION BENCH- III
HON'BLE MS.JUSTICE PRATHIBA M. SINGH
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH M	ATTERS & APPLICATIONS			
50	W.P.(C)-8865/2025 CM APPL. 37866/2025	MS EXHIBITS PLANNING THROUGH PROPRIETOR SUJOY DUTTA V/s THE COMMISSIONER OF DELHI GOODS AND SERVICES TAX	PROPRIETOR SUJOY DUTTA V/s THE COMMISSIONER OF DELHI	
		SANTOSH KUMAR TRIPATHI, CGST DELHI EAST(STANDINGCOUNSELGNCTD@GMAI GSTDELHIEAST.LEGAL@GMAIL.COM)(0)(I		

COURT NO. 05
DIVISION BENCH-V
HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MR.JUSTICE AJAY DIGPAUL

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [Cmpraveenkumar.dhc@gov.in] and Court Master (vikram.224@dhc.nic.in. The compilations should be

indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [Cmpraveenkumar.dhc@gov.in] and Court Master (vikram.224@dhc.nic.in. or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

To join hearing please click the link given below:https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpraveenkumar.dhc@gov.in

vikram.224@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION	
FRESH MA	TTERS & APPLICATIONS				
30	W.P.(C)-8868/2025 CM APPL. 37870/2025	VIJAY SINGH V/s UNION OF INDIA AND ORS ANIL KUMAR SRIVASTAVA			
		OTHER DETAILS OF ADVOCATES: BRIG ANIL SRIVASTAVA VSM (RETD) & ASSOCIATES(BRIG.AKSADV@GMAIL.COM)(9999158400)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)			

COURT NO. 32 HON'BLE MR.JUSTICE GIRISH KATHPALIA HON'BLE MR.JUSTICE TEJAS KARIA

- NOTE 1: ALL COUNSEL APPEARING THOURGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING
 THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT
 ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.
- NOTE 2 : COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.
- NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.
- NOTE 4: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.
- NOTE 5 : COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

manish.prasad@dhc.nic.in harikishan.berwa@dhc.nic.in

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MA	ATTERS & APPLICATIONS			
1	CM APPL. 36864/2025 In W.P.(C)-7156/2025 WITH W.P.(C) 7161/2025 W.P.(C) 7179/2025 W.P.(C) 7299/2025	LT COL ANIL KUMAR AHIRWAR V/s UNION OF INDIA THROUGH SECRETARY MINISTRY OF DEFENCE (DMA) & ORS.	RAJIV MANGLIK, AWANISH SINHA	
		OTHER DETAILS OF ADVOCATES: RAJIV MANGLIK(MANGS_RAJ@YAHOO.CO UNION OF INDIA(UOIDHC@GMAIL.COM)(1123		
2	CM APPL. 36865/2025 In W.P.(C)-7161/2025	LT COL SUNIL LUMAR VAIRAGI V/s UNION OF INDIA & ORS.	RAJIV MANGLIK, AWANISH SINHA	
		OTHER DETAILS OF ADVOCATES: RAJI MANGLIK(MANGS_RAJ@YAHOO.CC UNION OF INDIA(UOIDHC@GMAIL.COM)(1123		
3	CM APPL. 36866/2025 In W.P.(C)-7179/2025	LT COL DILLIP KUMAR BEHERA V/s UNION OF INDIA & ORS.	RAJIV MANGLIK, AWANISH SINHA	
		OTHER DETAILS OF ADVOCATES: RAJIV MANGLIK(MANGS_RAJ@YAHOO.COM)(9811775549)(PETITIONER) RAJIV MAGNLIK(MANGS_RAJ@YAHOO.COM)(9811775549)(PETITIONER) THE CHAMBERS, UNION OF INDIA, PRATIBHA(THECHAMBERS.SRS@GMAIL.COM, UOIDHC@GMAIL.COM, OFFICEOFADVOCATEPRATIBHA.COM)(1123384193)(RESPONDENT) THE CHAMBERS OF SRS, UNION OF INDIA(THECHAMBERS.SRS@GMAIL.COM, UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)		

COURT NO. 43 HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER:-

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) MATTERS WHICH ARE MARKED AS "EXPEDITED MATTERS" OR " SPECIALLY DIRECTED MATTERS".
- (d) " AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

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anand.pinani@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH M	ATTERS & APPLICATIONS			
20	W.P.(C)-8866/2025 CM APPL. 37867/2025	LOMASH SHARMA & ANR. V/s UNION OF INDIA & ORS.	SAHIL KAUSHIK	
		OTHER DETAILS OF ADVOCATES: M.S. YADAV & ASSOCIATES(MSYADAVANDASSOCIATES@GI MOCA, SPICEJET, ALPA INDIA(WEBMASTER-I CUSTRELATIONS@SPICEJET.COM, INFO@ALF UNION OF INDIA, DGCA(UOIDHC@GMAIL.CO DGOFFICE.DGCA@NIC.IN)(1123384193)(RESI		
21	W.P.(C)-8870/2025 CM APPL. 37872/2025	RAVI BALA NAYYAR & ANR. V/s GOVT OF NCT OF DELHI & ORS.	NIDHI NAGPAL	
		OTHER DETAILS OF ADVOCATES: NIDHI NAGPAL(NAGPALNIDHILAW@GMAIL. AVNISH AHLAWAT, DIRECTORATE OF EDUCA GOENKA(SCSERVICESGNCTD@GMAIL.COM, INFO@GDGOENKAPASCHIMVIHAR.COM)(0)(
22	W.P.(C)-8872/2025	MANJEET KAUR AND ANOTHER V/s GOVT OF NCT OF DELHI AND ANOTHER	SHIV SHANKAR PARASHAR	
		OTHER DETAILS OF ADVOCATES: SHIV SHANKAR PARASHAR(PARASSHIV62@GMAIL.COM)(9958085427)(PETITIONER) SANTOSH KUMAR TRIPATHI, GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM, GNCTD.SCLA.SKP@GMAIL.COM)(9868250806)(RESPONDENT)		

COURT NO. 48 HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:

n.shubhankar@dhc.nic.in

MEETING LINK

https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MA	ATTERS & APPLICATIONS			
14	W.P.(C)-8869/2025 CM APPL. 37871/2025	MOHD SHAKIR V/s MCD & ORS.	AKASH SAINI	
		OTHER DETAILS OF ADVOCATES: PRASHANT GUPTA, AKASH SAINI(AKASHSAINI60@GMAIL.COM)(99! MCD, UOI, CPCB(CLOMCDHQ@GMAIL.C CCB.CPCB@NIC.IN)(0)(RESPONDENT) DELHI POLICE(DHCPROSECUTIONDELHIPOLICE	OM, UOIDHC@GMAIL.COM,	

COURT NO. 13 HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MA	ATTERS & APPLICATIONS			
45	W.P.(C)-8863/2025 CM APPL. 37861/2025 CM APPL. 37862/2025	DINESH SAROJ & ANR. V/s DELHI DEVELOPMENT AUTHORITY & ANR.	JAI WADHWA	
		DDA, ANUJ CHATURVEDI(DDACHAMBERI		
46	W.P.(C)-8871/2025 CM APPL. 37873/2025 CM APPL. 37874/2025	ARJAV JAIN V/s UNIVERSITY OF DELHI	1 11 3 3 3 1 11 1	
		UNIVERSITY OF DELHI, RUPAL MOHINDER(RUPALMOHINDER@GMAIL.C GRIEVANCE@FOT.DU.AC.IN)(0)(RESPONE	ANUJ JAIN(AAJ2700@GMAIL.COM)(9212196159)(PETITIONER)	

COURT NO. 08
HON'BLE MR.JUSTICE SACHIN DATTA

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sachin.sharma@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MA	ATTERS & APPLICATIONS			
45	W.P.(C)-8864/2025 CM APPL. 37863/2025 CM APPL. 37864/2025 CM APPL. 37865/2025	GREEN LAND MOTORS & ORS. V/s TATA CAPITAL FINANCIAL SERVICES LIMITED & ORS.	MADHUSMITA BORA	SUB TO OFF OBJ
		OTHER DETAILS OF ADVOCATES: MADHUSMITA BORA(MBORAADV@GMAIL.COM)(! VARUN BEDI, ANEETA KHETRAPAL(ADVOCATEVARUNBEDI ANEETAKHETRAPAL460@GMAIL.CO	ит)	
46	W.P.(C)-8867/2025 CM APPL. 37868/2025 CM APPL. 37869/2025	AMIT TANWAR V/s UNION OF INDIA & ORS.	UJWAL GHAI	
		OTHER DETAILS OF ADVOCATES: UJJWAL GHAI(UJWALGHAI@GMAIL.COM)(8 SANTOSH KUMAR TRIPATHI, UNION JSF(STANDINGCOUNSELGNCTD@GR UOIDHC@GMAIL.COM, SUPPORT- BOI@MHA.GOV.IN)(9868250806)(R FRRODLI, DHC PROSECUTION, OB ONYENETO(FRRODLI.SUPPORT@GC DHCPROSECUTION@GMAIL.COM, OB.NETOO@GMAIL.COM)(0)(RESPONETOO OF TOREIGN AFFAIRS, NIGERIAHC INDI- ALI(INFO@FOREIGNAFFAIRS.GOV.N OFFICE@NIGERIAHCINDIA.COM, 11FARMAN11@GMAIL.COM)(0)(RE	OF INDIA, MAIL.COM, ESPONDENT) OV.IN, ONDENT) A, FARMAN IG,	

HIGH COURT OF DELHI 01.07.2025

REGISTRAR(LISTING)