

16.07.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 38
DIVISION BENCH- III
HON'BLE MS.JUSTICE PRATHIBA M. SINGH
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT,
MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

CLICK HERE FOR VC
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Meeting No. 1669 92 0249

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You can also dial 210.4.202.4 and enter your meeting number.

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
courtmaster@pmsingh.in

NOTE: Counsels and Litigants may send their apperances through the following
link/form. This form shall be available during Court hearing days
from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZHy9YMBfTrAu7>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
107	W.P.(C)-10050/2025 CM APPL. 41780/2025	PANKAJ GUPTA V/s SECRETARY RASHMI APARTMENTS & ORS.	DHANANJAI JAIN	
		OTHER DETAILS OF ADVOCATES: DHANANJAI JAIN(PROJURIS@REDIFFMAIL.COM)(9654908384)(PETITIONER) SANTOSH KUMAR TRIPATHI, MCD, UNION OF INDIA(STANDINGCOUNSELGNCTD@GMAIL.COM, CLOMCDHQ@GMAIL.COM, UOIDHC@GMAIL.COM)(9868250806)(RESPONDENT) THE STATION HOUSE OFFICER POLICE STATION RANI BAGH()(7065036121)(RESPONDENT) SECRETARY OF RASHMI APARTMENTS()(9810041025)(RESPONDENT) RESPONDENT()(9212307327)(RESPONDENT)		

COURT NO. 05
 DIVISION BENCH-V
 HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MR.JUSTICE AJAY DIGPAUL

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [cmpraveenkumar.dhc@gov.in] and Court Master (vikram.224@dhc.nic.in). The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [cmpraveenkumar.dhc@gov.in] and Court Master (vikram.224@dhc.nic.in). or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

To join hearing please click the link given below:-
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpraveenkumar.dhc@gov.in

vikram.224@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
130	W.P.(C)-10048/2025 CM APPL. 41776/2025 CM APPL. 41777/2025	FEDERATION OF CWC EMPLOYEES UNION V/s CENTRAL WAREHOUSING CORPORATION CWC & ANR.	JASBIR BIDHURI	
		OTHER DETAILS OF ADVOCATES: M/S. SIKRI & COMPANY(SIKRICO@SIKRILAW.COM)(9311331810)(PETITIONER) CENTRAL WAREHOUSING CORPORATION (CWC) & ANR(MDCWC@CEWACOR.NIC.IN, UOIHHC@GMAIL.COM, SECY-FOOD@NIC.IN)(0)(RESPONDENT) .(GGMPERS@CEWACOR.NIC.IN)(0)(RESPONDENT)		

COURT NO. 43
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER:-

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) MATTERS WHICH ARE MARKED AS "EXPEDITED MATTERS" OR "SPECIALLY DIRECTED MATTERS".
- (d) "AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

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anand.pinani@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
82	W.P.(C)-10049/2025 CM APPL. 41778/2025 CM APPL. 41779/2025	V M ESTATE PVT LTD V/s GOVERNMENT OF N C T OF DELHI AND OTHERS	RAJAT ANEJA	
		OTHER DETAILS OF ADVOCATES: ANEJA & ANEJA(RANEJA@ANEJAANDANEJA.COM)(9971204869)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868)(RESPONDENT) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)		

16.07.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 08
HON'BLE MR.JUSTICE SACHIN DATTA

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sachin.sharma@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
112	CM APPL. 41110/2025 CM APPL. 41112/2025 CM APPL. 41783/2025 In W.P.(C)-9350/2025	PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS PETA INDIA V/s THE COMMITTEE FOR CONTROL AND SUPERVISION OF EXPERIMENTS ON ANIMALS CCSEA, MINISTRY OF FISHERIES, ANIMAL HUSBANDRY AND DAIRYING, GOVERNMENT OF INDIA THROUGH ITS CHAIRMAN & ANR.	PRITHA SRIKUMAR, SHIVA SANTANAM SWAMINADHAN, RAJESH KUMAR GOGNA	
		OTHER DETAILS OF ADVOCATES: PRITHA SRIKUMAR IYER, SULABH REWARI, M/S KEYSTONE PARTNERS(NEWDELHI@KEYSTONE.LAW)(9910507277)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, AHC-DADF@NIC.IN, INFO@PALAMURBIO.COM)(0)(RESPONDENT) LEGAL ADVISOR(LEGALADVISOR@AWBI.GOV.IN)(0)(RESPONDENT) CHANDRAVANSHI(CHANDRAVANSHI@GMAIL.COM)(0)(RESPONDENT) VIKRAM(ADV.VIKRAM.CHANDRAVANSHI@GMAIL.COM)(0)(RESPONDENT) S SANTANAM SWAMINADHAN(DHC@G10.LAW)(9810091154)(RESPONDENT) KEY STONE LAW(NEWDELHI@KEYSTONE.LAW)(0)(RESPONDENT) S SANTANAM SWAMINADHAN(DHC@G10.LAW)(9810091154)(RESPONDENT) KEY STONE(NEWDELHI@KEYSTONE.LAW)(0)(RESPONDENT) LEGAL ADVISOR(LEGALADVISOR@AWBI.GOV.IN)(0)(RESPONDENT) VIKRAM(ADV.VIKRAM.CHANDRAVANSHI@GMAIL.COM)(0)(RESPONDENT)		
113	W.P.(C)-9463/2025 CM APPL. 39975/2025	NIKITA ANAND V/s THE GOVERNMENT OF NCT OF DELHI AND ORS.	RAJAT DABAS	
		OTHER DETAILS OF ADVOCATES: RITESH KHARE AND NAMRATA CHANDORKAR(INFO@MAGNUSLEGAL.IN)(8130136366)(PETITIONER) SANTOSH KUMAR TRIPATHI, MCD, LEGAL SERCIDE PWD(STANDINGCOUNSELGNCTD@GMAIL.COM, CLOMCDHQ@GMAIL.COM, LEGALSECRCIDEPWD@GOV.IN)(9868250806)(RESPONDENT) RAJESH LAWYER, SANGEETA BHARTI(RAJESHLAWYER53@GMAIL.COM, SANGEETABHARTI@GMAIL.COM)(0)(RESPONDENT)		
FOR ADMISSION				
114	W.P.(C)-9223/2025 CM APPL. 39170/2025	MOHD JUNED KHAN V/s DELHI DEVELOPMENT AUTHORITY AND ANR.	SAZID SAFIQUURRAHMAN SHAH	
		OTHER DETAILS OF ADVOCATES: VIDHAN VYAS, SYED HAIDER SHAH(VIDHAN.ADVOCATE@GMAIL.COM)(8926085776)(PETITIONER) DDA(DDACHAMBERHC@DDA.ORG.IN, DIRWORKS@DDA.ORG.IN, CRBDDA@GMAIL.COM)(0)(RESPONDENT)		

HIGH COURT OF DELHI
15.07.2025

REGISTRAR (LISTING)