

COURT NO. 01
DIVISION BENCH- I
HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9>

MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

Courtmasterdbone@gmail.com

courtmaster253@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
48	W.P.(C)-11031/2025 CM APPL. 45414/2025	MAHALA TEACHERS TRAINING INSTITUTE V/s NATIONAL COUNCIL FOR TEACHER EDUCATION & ORS.	ASHOK KUMAR	
		OTHER DETAILS OF ADVOCATES: ASHOK KUMAR, AYUSH ANAND(SSLAWOFFICE44@GMAIL.COM)(9711813885)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) RUPAL MOHINDER, NCTE(RUPALMOHINDER@GMAIL.COM, NCTEINDHC@GMAIL.COM, WRC@NCTE-INDIA.ORG)(0)(RESPONDENT)		

COURT NO. 37
 DIVISION BENCH- II
 HON'BLE MR.JUSTICE V. KAMESWAR RAO
HON'BLE MR.JUSTICE VINOD KUMAR

CLICK HERE TO JOIN VC -

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt18>

Meeting number:
1664 12 4933

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmrajeevkumar.dhc@gov.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
55	W.P.(C)-11126/2025 CM APPL. 45750/2025 CM APPL. 45751/2025	RAJASTHAN METALS V/s UNION OF INDIA & ORS.	UDIT JAIN	
				OTHER DETAILS OF ADVOCATES: KUMAR VISALAKSH / Udit Jain/ Arihant Tater/ Ajitesh Dayal Singh(UDITJAIN@ELP-IN.COM)(9811419024)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)
56	W.P.(C)-11127/2025 CM APPL. 45752/2025 CM APPL. 45753/2025	MICRO COILS AND REFRIGERATION PVT LTD V/s UNION OF INDIA & ORS.	UDIT JAIN, KABIR KUMAR HAZARIKA	
				OTHER DETAILS OF ADVOCATES: KUMAR VISALAKSH / Udit Jain/ Arihant Tater/ Ajitesh Dayal Singh(UDITJAIN@ELP-IN.COM)(9811419024)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) KABIR KUMAR HAZARIKA(ADV.HAZARIKA@GMAIL.COM)(9810059808)(RESPONDENT)
57	W.P.(C)-11128/2025 CM APPL. 45754/2025 CM APPL. 45755/2025	MARDIA METALS V/s UNION OF INDIA & ORS.	UDIT JAIN	
				OTHER DETAILS OF ADVOCATES: KUMAR VISALAKSH(UDITJAIN@ELP-IN.COM)(9811419024)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)
58	W.P.(C)-11129/2025 CM APPL. 45756/2025 CM APPL. 45757/2025	SPIROTECH HEAT EXCHANGE PVT LTD V/s UNION OF INDIA & ORS.	UDIT JAIN	
				OTHER DETAILS OF ADVOCATES: KUMAR VISALAKSA(UDIT JAIN@ELP-IN.COM)(9811419024)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)
59	W.P.(C)-11130/2025 CM APPL. 45758/2025 CM APPL. 45759/2025	HAVELLS INDIA LIMITED V/s UNION OF INDIA & ORS.	UDIT JAIN	
				OTHER DETAILS OF ADVOCATES: KUMAR VISALAKSH / Udit Jain/ Arihant Tater/ Ajitesh Dayal Singh(UDITJAIN@ELP-IN.COM)(9811419024)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)
60	W.P.(C)-11131/2025 CM APPL. 45760/2025 CM APPL. 45761/2025	PANKAJ METALS V/s UNION OF INDIA & ORS.	UDIT JAIN	
				OTHER DETAILS OF ADVOCATES: KUMAR VISALAKSH / Udit Jain/ Arihant Tater/ Ajitesh Dayal Singh(UDITJAIN@ELP-IN.COM)(9811419024)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)

61	W.P.(C)-11132/2025 CM APPL. 45762/2025 CM APPL. 45763/2025	PALLAVI COPPER PIPES PVT LTD V/s UNION OF INDIA & ORS.	UDIT JAIN	
		OTHER DETAILS OF ADVOCATES: KUMAR VISALAKSH / Udit Jain/ Arihant Tater/ Ajitesh Dayal Singh(UDITJAIN@ELP-IN.COM)(9811419024)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 42
DIVISION BENCH- V
HON'BLE MS.JUSTICE PRATHIBA M. SINGH
HON'BLE MS.JUSTICE SHAIL JAIN

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT,
MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

CLICK HERE FOR VC
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt6>

Meeting No. 1669 92 0249

Join from a video conferencing system or application
Dial:

dhcvirtualcourt6@dhcvirtualcourt.webex.com

You can also dial 210.4.202.4 and enter your meeting number.

Join by phone
Access Code: 1669 92 0249

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
courtmaster@pmsingh.in

NOTE: Counsels and Litigants may send their apperances through the following
link/form. This form shall be available during Court hearing days
from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZHy9YMBfTrAu7>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
35	FAO(OS) (COMM)-56/2023 CM APPL. 15739/2023	PIONEER TRADING CORPORATION & ANR. V/s APOLLO TYRES LIMITED & ANR.	RAHUL CHAUDHRY, BRIJESH C A	
		OTHER DETAILS OF ADVOCATES: RAHUL CHAUDHARY (LITIGATION@RAHULCHAUDHRY.COM)()(PETITIONER) SONDHI(SHRUTTEE.SONDHI@APOLLOTYRES.COM)()(RESPONDENT) CEAT(CUSTOMERCARE@CEAT.COM)()(RESPONDENT) PRAMOD(PRAMOD@THELEGIST.COM)()(RESPONDENT) RAHUL CHAUDHARY(LITIGATION@RAHULCHAUDHRY.COM)()(PETITIONER) PRAMOD(PRAMOD@THELEGIST.COM)()(RESPONDENT) REM FRY(REMFRYLITIGATIONS@REMFRY.COM)()(RESPONDENT) BRIJESH C A(REMFRYLITIGATIONS@REMFRY.COM)(9910460899)(RESPONDENT)		

COURT NO. 04
DIVISION BENCH-VI
HON'BLE MR.JUSTICE NAVIN CHAWLA
HON'BLE MS.JUSTICE MADHU JAIN

Click below to join the VC:

<https://delhihighcourt.webex.com/join/dhcecourtvc5>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

rajesh.malhotra@dhc.nic.in

All counsels are requested to send their appearance through this form.

<https://forms.gle/k1o4ruPqPt5hgFQJ9>

This form shall be available on all court hearing days from 10:00 AM to 05:00 PM.
Counsels are requested to fill this form only once.
The first submission shall be treated as final.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
52	W.P.(C)-9142/2025 CM APPL. 38817/2025	DIRECTOR GENERAL COMPETITION COMMISSION OF INDIA V/s RAJ KUMAR & ORS.	SHLOK CHANDRA, TUSHAR RANJAN MOHANTY	
		OTHER DETAILS OF ADVOCATES: SHLOK CHANDRA AND SANKALP SHARMA(SHLOKCHANDRA@CHANDRALAWCHAMBERS.COM)(9999670588)(PETITIONER) SHLOK CHANDRA AND SANKALP SHARMA(SHLOKCHANDRA@CHANDRALAWCHAMBERS.COM)(9999670588)(PETITIONER) RAJ KUMAR MATHUR, CAT OFFICE WORK, UNION OF INDIA(020RAJKUMAR@GMAIL.COM, CAT.OFFICEWORK@GMAIL.COM, UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) CCI(SECY@CCI.GOV.IN)(0)(RESPONDENT) RAJ KUMAR MATHUR, CAT OFFICE WORK, UNION OF INDIA(020RAJKUMAR@GMAIL.COM, CAT.OFFICEWORK@GMAIL.COM, UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) CIC(SECY@CIC.GOV.IN)(0)(RESPONDENT) TUSHAR RANJAN MOHANTY(TRM2508@GMAIL.COM)(9810083003)(RESPONDENT)		

COURT NO. 05
 DIVISION BENCH-VII
 HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [cmpraveenkumar.dhc@gov.in]

The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [cmpraveenkumar.dhc@gov.in] and Court Master or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

To join hearing please click the link given below:-

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpraveenkumar.dhc@gov.in

puransingh5may@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
95	W.P.(C)-11073/2025 CM APPL. 45573/2025 CM APPL. 45574/2025	RAVINDER KUMAR LUTHRA V/s ELECTION COMMISSION OF INDIA AND ANR	NIKUNJ ARORA	
		OTHER DETAILS OF ADVOCATES: NIKUNJ ARORA()(9808601117)(PETITIONER) NIKUNJ ARORA(OFFICEOFNIKUNJARORA@GMAIL.COM)(9808601117)(PETITIONER) ANJANA(ANJANAGOSAINCHAMBERS@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 33
 DIVISION BENCH- IX
 HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc13>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pankaj.shukla@dhc.nic.in

prakash.aggarwal@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
36	W.P.(C)-5508/2022 CM APPL. 16393/2022	PRADIP KUMAR DAS & ORS. V/s UNION OF INDIA & ORS.	HIMANSHU UPADHYAYA	
		OTHER DETAILS OF ADVOCATES: HIMANSHU UPADHYAY(UPADHYAYAILC@GMAIL.COM)(9811254646)(PETITIONER) UNION OF INDIA (UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)		

COURT NO. 43
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER:-

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) MATTERS WHICH ARE MARKED AS "EXPEDITED MATTERS" OR "SPECIALLY DIRECTED MATTERS".
- (d) "AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

anand.pinani@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
79	W.P.(C)-11327/2025	SHRI RAMESH KUMAR YADAV V/s DELHI AGRICULTURAL MARKETING BOARD & ANR.	PRADYUMN RAO	
		OTHER DETAILS OF ADVOCATES: PRADYUMN RAO(PRADYUMAN.RAO@GMAIL.COM)(9999952258)(PETITIONER) AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM, RAJESH.LAWS@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 51
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "MENTIONING OF MATTERS SHALL BE TAKEN AT 10:30 A.M. AND 02:30 P.M. ONLY, PRESENCE OF COUNSELS FROM BOTH SIDES IS NECESSARY FOR MENTIONING."

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE: "PASOVERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST."

NOTE:"ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E.,ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

NOTE: "COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE."

NOTE: "REGULAR MATTERS WILL BE TAKEN UP EVERY THURSDAY AT 03:30 P.M."

CLICK HERE TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc1>

MEETING NO. 2512 822 1186.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

bhupesh.kumar@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
53	MAC.APP.-481/2025 CM APPL. 46489/2025 CM APPL. 46490/2025	LAL SINGH V/s ICICI LOMBARD GENERAL INSURANCE COMPANY LTD & ORS	MANISH MAINI	
		OTHER DETAILS OF ADVOCATES: MANNIE & ASSOCIATES(MANNLEXCHAMBES@GMAIL.COM)(9810522996)(PETITIONER) SUMAN BAGGA (BAGGASUMAN@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 48
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:

n.shubhankar@dhc.nic.in

MEETING LINK

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
61	W.P.(C)-10680/2025 CM APPL. 44153/2025	ANS CONSTRUCTIONSPVT LTD THROUGH ITS AUTHORIZED REPRESENTATIVE V/s MUNICIPAL CORPORATION OF DELHI THROUGH ITS COMMISSIONER & ANR.	SHALENDRA BHATNAGAR	
		OTHER DETAILS OF ADVOCATES: SHAIENDRA BHATNAGAR & ASSOCIATES(SHAIENDRA@SBASSOCIATES.IN)(9811101476)(PETITIONER) MCD, DMRC(CLOMCDHQ@GMAIL.COM, PUSHKARSOOD03@GMAIL.COM, MDMETRO@DMRC.ORG)(0)(RESPONDENT) .(MCD-ITHELPDESK@MCD.NIC.IN)(0)(RESPONDENT)		

COURT NO. 13
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

dhcanilkumar@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
82	W.P.(C)-11325/2025 CM APPL. 46487/2025	PT PURUSOTTAM DEGREE COLLEGE V/s NATIONAL COUNCIL FOR TEACHER EDUCATION	CHANDRASHEKHAR SINGH	
				OTHER DETAILS OF ADVOCATES: CHANDRA SHEKHAR SINGH(ADVCS.SINGH27@GMAIL.COM)(9899995273)(PETITIONER) RUPAL MOHINDER, NCTE(RUPALMOHINDER@GMAIL.COM, NCTEINDHC@GMAIL.COM)(0)(RESPONDENT)
83	W.P.(C)-11328/2025 CM APPL. 46493/2025	NISHA GUPTA & ANR. V/s LIC HOUSING FINANCE LTD	KARAN SUNEJA	
				OTHER DETAILS OF ADVOCATES: KARAN SUNEJA(SUNEJAANDCOMPANY@GMAIL.COM)(9560985186)(PETITIONER) RO NORTHERN(RO.NORTHERN@LICHOUSING.COM)(0)(RESPONDENT)

COURT NO. 08
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sachin.sharma@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
CASES INVOLVING DIFFERENTLY-ABLED PERSONS				
105	W.P.(C)-9074/2025 CM APPL. 38607/2025 CM APPL. 45937/2025 CM APPL. 45969/2025 WITH W.P.(C) 10105/2025	JERRY LALHRATTHANG BUONGPUI V/s UNION OF INDIA & ORS.	RAJA CHOUDHARY, SYED ABDUL HASEEB	
		OTHER DETAILS OF ADVOCATES: RAJA CHOUDHARY(ADV.RAJACHOUDHARY@GMAIL.COM)(8826075914)(PETITIONER) RAVINDER, SECY MOP, UPSC(OFFICE.ADVRAVINDER@GMAIL.COM, SECY_MOP@NIC.IN, SECYL_UPSC@GOV.IN)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) AIIMS, AHRR, SRIVASTWA(MS.MAIN@AIIMS.GOV.IN, COMMANDANT@AHRR.GOV.IN, SRIVASTWA.SK@NIC.IN)(0)(RESPONDENT) RAJA CHOUDHARY(ADV.RAJACHOUDHARY@GMAIL.COM)(8826075914)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) MAIN(MS.MAIN@AIIMS.GOV.IN)(0)(RESPONDENT) SACHIN(KUMARSHARMA.SACHIN@GMAIL.COM)(0)(PETITIONER) SYED ABDUL HASEEB(SYEDAHASEEB@GMAIL.COM)(9811962385)(RESPONDENT) SYED ABDUL HASEEB(SYEDAHASEEB@GMAIL.COM)(9811962385)(RESPONDENT) DHANKHARS(DHANKHARSRAVI75@GMAIL.COM)(0)(RESPONDENT) RAJA(ADV.RAJACHAUDHARY@GMAIL.COM)(0)(RESPONDENT) DHANKHARS(DHANKHARSRAVI75@GMAIL.COM)(0)(RESPONDENT)		
106	W.P.(C)-10105/2025 CM APPL. 42109/2025 CM APPL. 45893/2025	NISA UNNIRAJAN V/s UNION OF INDIA & ORS.	RAJA CHOUDHARY	
		OTHER DETAILS OF ADVOCATES: AJA CHOUDHARY(ADV.RAJACHOUDHARY@GMAIL.COM)(8826075914)(PETITIONER) RAJA CHOUDHARY(ADV.RAJACHOUDHARY@GMAIL.COM)(8826075914)(PETITIONER) SEECPWD, SECY MOP, SECY UPSC(LEGALSEECRCIDEPWD@GOV.IN, SECY_MOP@NIC.IN, SECYL-UPSC@GOV.IN)(0)(RESPONDENT) VMMC, AIIMS, AHRR(MSSJH@VMMC-SJH.NIC.IN, MS.MAIN@AIIMS.GOV.IN, COMMANDANT@AHRR.GOV.IN)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) RAJA CHOUDHARY(ADV.RAJACHOUDHARY@GMAIL.COM)(8826075914)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) UPSC(SECYL-UPSC@GOV.IN)(0)(RESPONDENT) AHRR(COMMANDANT@AHRR.GOV.IN)(0)(RESPONDENT)		
FRESH MATTERS & APPLICATIONS				
107	W.P.(C)-11326/2025 CM APPL. 46488/2025	ROHIT KOHLI AND ANR. V/s GNCTD AND ORS.	VIDHI GUPTA	
		OTHER DETAILS OF ADVOCATES: VARUN JAMNAL AND VIDHI GUPTA()(9910170303)(PETITIONER) VARUN JAMNAL, VIDHI GUPTA(LOKESHKUMAR066@YAHOO.COM)(9910170303)(PETITIONER) SANTOSH KUMAR TRIPATHI, UOI(STANDINGCOUNSELGNCTD@GMAIL.COM, UOIDHC@GMAIL.COM)(0)(RESPONDENT) DELHI POLICE(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(0)(RESPONDENT) PUNJAB NATIONAL BANK(ADVSKROUT71@GMAIL.COM, ADVSKROUT@YAHOO.COM)(0)(RESPONDENT) S K ROUT(ADVSKROUT71@GMAIL.COM)(0)(RESPONDENT) SANTOSH KUMAR		

		TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)	
--	--	--	--

COURT NO. 15
HON'BLE MR.JUSTICE AMIT SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

mahendra.kadian@dhc.nic.in

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc13>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
147	CM(M)-1412/2025 CM APPL. 46494/2025 CM APPL. 46495/2025	AJAY KUMAR GUPTA V/s GAJENDER SINGH NAGAR AND ANR.	ARUN KUMAR BATT	
		OTHER DETAILS OF ADVOCATES: ARUN BATT (ARUNBATT@GMAIL.COM)(9810064103)(PETITIONER) CENTRAL ADM(CENTRALADM@NIC.IN)(0)(RESPONDENT) DDC(WEBSITE-DDC@GOV.IN)(0)(RESPONDENT) GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)		
148	CM(M)-1413/2025 CM APPL. 46496/2025 CM APPL. 46497/2025	KARTAR SINGH V/s GAJENDER SINGH NAGAR & ANR.	ARUN KUMAR BATT	SUBJECT TO OFFICE OBJECTION
		OTHER DETAILS OF ADVOCATES: INDIRA MARLA (ARUNBATT@GMAIL.COM)(9810064103)(PETITIONER) CENTRALADM(CENTRALADM@NIC.IN)(0)(RESPONDENT) DDC(WEBSITE-DDC@GOV.IN)(0)(RESPONDENT) GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)		

31.07.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 14
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

mjcourtmaster@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
102	CM(M)-1411/2025 CM APPL. 46491/2025 CM APPL. 46492/2025	M/S. SEVEN SEAS HOSPITALITY PVT LTD. V/s SMT. KOMAL ROHRA	MANISH MALHOTRA	SUBJECT TO OFFICE OBJECTION
		OTHER DETAILS OF ADVOCATES: M R MALHOTRA (MALHOTRAADV@GMAIL.COM)(9810214422)(PETITIONER) M R MALHOTRA (MALHOTRAADV@GMAIL.COM)(9810214422)(PETITIONER) KAILESH(ADVOCATESHARMAKAILESH@GMAIL.COM)(0)(RESPONDENT)		

HIGH COURT OF DELHI
30.07.2025.

REGISTRAR (LISTING)

////////////////////////////////////