

COURT NO. 01  
DIVISION BENCH- I  
HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

- NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST”
- NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.
- NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.
- NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.
- NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.
- NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

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| ITEM NUMBER                               | CASE NUMBER                                                                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADVOCATE NAME  | OTHER INFORMATION                       |
|-------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------|
| CASES INVOLVING DIFFERENTLY-ABLED PERSONS |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                         |
| 59                                        | W.P.(C)-13794/2024<br>CM APPL. 57788/2024<br>CM APPL. 57789/2024                             | NATIONAL FEDERATION OF THE BLIND<br>V/s GOVT. OF NCT OF DELHI AND ANR.                                                                                                                                                                                                                                                                                                                                                                                                                | PRASHANT SINGH | Listing Remarks:<br>AT TOP OF THE BOARD |
|                                           |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>SANTOSH KUMAR RUNGTA(PRASHANTSINGH721@GMAIL.COM,<br>NFBSEC.G@GMAIL.COM)(9810170243)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                                                                                                                                   |                |                                         |
| FRESH MATTERS & APPLICATIONS              |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                         |
| 60                                        | CM APPL. 27816/2025<br>CM APPL. 27817/2025<br>In W.P.(C)-4181/2025<br>WITH W.P.(C) 4215/2025 | BLS INTERNATIONAL SERVICES LIMITED<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                       | NAMAN JOSHI    |                                         |
|                                           |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>NAMAN JOSHI(NAMAN.JOSHI@CJSLEGAL.IN)(9810057280)(PETITIONER)<br>AL HIND ONLINE, KARANJAWALA, DU DIGITAL(CALICUT@ALHINDONLINE.COM,<br>KARANJAWALA@KARANJAWALA.COM,<br>CS@DUDIGITALGLOBAL.COM)(0)(RESPONDENT)<br>OJASWITA GAEKWAD(OJASWITAGAEKWAD@YAHOO.COM)(0)(RESPONDENT)<br>UNION OF INDIA, ABU DHABI(UOIDHC@GMAIL.COM,<br>HOC.ABUDHABI@MEA.GOV.IN,<br><a href="mailto:AMB.ABUDHABI@MEA.GOV.IN">AMB.ABUDHABI@MEA.GOV.IN</a> )(1123384193)(RESPONDENT) |                |                                         |

|                            |                                                                                                                                                       |                                                                                                                                                                                                                                                                                      |                                       |  |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|
| 61                         | W.P.(C)-6048/2025<br>CM APPL. 27660/2025                                                                                                              | BHAGWAN PARSHURAM COLLEGE OF<br>EDUCATION<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION AND ANR                                                                                                                                                                                   | RAVI KANT                             |  |
|                            |                                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>MAYANK MANISH & RAVI<br>KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER)<br>NCTE, AKHIL SRIVASTAVA(NCTEINDHC@GMAIL.COM,<br>AKHILSRIVASTAVALLB@GMAIL.COM)(0)(RESPONDENT)                                                                  |                                       |  |
| 62                         | W.P.(C)-6049/2025<br>CM APPL. 27662/2025                                                                                                              | HAKEEM HARBANS SINGH NEW ERA<br>COLLEGE OF EDUCATION<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION AND ANR                                                                                                                                                                        | RAVI KANT                             |  |
|                            |                                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>MAYANK MANISH & RAVI<br>KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER)<br>NCTE LEGAL, AKHIL SRIVASTAVA(NCTEINDHC@GMAIL.COM,<br>AKHILSRIVASTAVALLB@GMAIL.COM)(0)(RESPONDENT)                                                            |                                       |  |
| 63                         | W.P.(C)-6050/2025<br>CM APPL. 27663/2025                                                                                                              | TEERTHANKER K R D COLLEGE<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION AND ANR                                                                                                                                                                                                   | RAVI KANT                             |  |
|                            |                                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>MAYANK MANISH & RAVI<br>KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER)<br>NCTE LEGAL, AKHIL SRIVASTAVA, NCTE(NCTEINDHC@GMAIL.COM,<br>AKHILSRIVASTAVALLB@GMAIL.COM, CP@NCTE-INDIA.ORG)(0)(RESPONDENT)                                   |                                       |  |
| 64                         | W.P.(C)-6051/2025<br>CM APPL. 27665/2025                                                                                                              | R S MEMORIAL COLLEGE OF EDUCATION<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION AND ANR                                                                                                                                                                                           | RAVI KANT                             |  |
|                            |                                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>MAYANK MANISH & RAVI<br>KANT(MAYANKRAVILEGALOFFICE@GMAIL.COM)(9871522124)(PETITIONER)<br>NCTE LEGAL, AKHIL SRIVASTAVA(NCTEINDHC@GMAIL.COM,<br>AKHILSRIVASTAVALLB@GMAIL.COM)(0)(RESPONDENT)                                                            |                                       |  |
| AFTER NOTICE MISC. MATTERS |                                                                                                                                                       |                                                                                                                                                                                                                                                                                      |                                       |  |
| 65                         | W.P.(C)-813/2025<br>CM APPL. 4026/2025<br>WITH W.P.(C) 814/2025<br><br>W.P.(C) 848/2025<br>W.P.(C) 849/2025<br>W.P.(C) 1721/2025<br>W.P.(C) 3304/2025 | TPF ENGINEERING PVT LTD & ANR.<br>V/s NATIONAL HIGHWAYS AUTHORITY OF<br>INDIA & ANR.                                                                                                                                                                                                 | MALAK M BHATT                         |  |
|                            |                                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>NM LAW CHAMBERS(MALAK@MALAKBHATT.COM,<br>NN@NEEHANAGPAL.COM)(9650592002)(PETITIONER)<br>SK OFFICE, UNION OF INDIA(ADVSKOFFICE@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                 |                                       |  |
| 66                         | W.P.(C)-1721/2025<br>CM APPL. 8305/2025<br>CM APPL. 14515/2025                                                                                        | TPF ENGINEERING PVT LTD & ANR.<br>V/s NATIONAL HIGHWAYS AUTHORITY OF<br>INDIA & ANR.                                                                                                                                                                                                 | MALAK M BHATT, SANTOSH<br>KUMAR KUMAR |  |
|                            |                                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>NM LAW CHAMBERS(MALAK@MALAKBHATT.COM,<br>NN@NEEHANAGPAL.COM)(9650592002)(PETITIONER)<br>UNION OF INDIA, SK OFFICE(UOIDHC@GMAIL.COM,<br>ADVSKOFFICE@GMAIL.COM)(1123384193)(RESPONDENT)<br>SANTOSH KUMAR(ADVSKOFFICE@GMAIL.COM)(9818309301)(RESPONDENT) |                                       |  |
| 67                         | W.P.(C)-3304/2025<br>CM APPL. 15616/2025                                                                                                              | TPF ENGINEERING PVT LTD & ANR.<br>V/s NATIONAL HIGHWAYS AUTHORITY OF<br>INDIA & ANR.                                                                                                                                                                                                 | MALAK M BHATT                         |  |
|                            |                                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>NM LAW CHAMBERS(MALAK@MALAKBHATT.COM,<br>NN@NEEHANAGPAL.COM)(9650592002)(PETITIONER)<br>SK OFFICE, UNION OF INDIA(ADVSKOFFICE@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                 |                                       |  |
| 68                         | W.P.(C)-814/2025<br>CM APPL. 4028/2025                                                                                                                | TPF ENGINEERING PVT LTD & ANR.<br>V/s NATIONAL HIGHWAYS AUTHORITY OF<br>INDIA & ANR.                                                                                                                                                                                                 | MALAK M BHATT                         |  |
|                            |                                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>NM LAW CHAMBERS(MALAK@MALAKBHATT.COM,<br>NN@NEEHANAGPAL.COM)(9650592002)(PETITIONER)<br>SK OFFICE, UNION OF INDIA(ADVSKOFFICE@GMAIL.COM,<br><a href="mailto:UOIDHC@GMAIL.COM">UOIDHC@GMAIL.COM</a> )(1123384193)(RESPONDENT)                          |                                       |  |

|    |                                        |                                                                                                                                                                                                                      |               |  |
|----|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|
|    |                                        |                                                                                                                                                                                                                      |               |  |
| 69 | W.P.(C)-848/2025<br>CM APPL. 4184/2025 | TPF ENGINEERING PVT LTD & ANR.<br>V/s NATIONAL HIGHWAYS AUTHORITY OF<br>INDIA & ANR.                                                                                                                                 | MALAK M BHATT |  |
|    |                                        | OTHER DETAILS OF ADVOCATES:<br>NM LAW CHAMBERS(MALAK@MALAKBHATT.COM,<br>NN@NEEHANAGPAL.COM)(9650592002)(PETITIONER)<br>SK OFFICE, UNION OF INDIA(ADVSKOFFICE,<br>UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)           |               |  |
| 70 | W.P.(C)-849/2025<br>CM APPL. 4186/2025 | TPF ENGINEERING PVT LTD & ANR.<br>V/s NATIONAL HIGHWAYS AUTHORITY OF<br>INDIA & ANR.                                                                                                                                 | MALAK M BHATT |  |
|    |                                        | OTHER DETAILS OF ADVOCATES:<br>NM LAW CHAMBERS(MALAK@MALAKBHATT.COM,<br>NN@NEEHANAGPAL.COM)(9650592002)(PETITIONER)<br>SK OFFICE, UNION OF INDIA(ADVSKOFFICE@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) |               |  |

NOTE:CM APPL.27996-97/2025 SHALL BE TAKEN UP ALONGWITH RFA(COMM)-65/2025 LISTED AT ITEM NO.18

NOTE:CM APPL.28073-74/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-355/2018 LISTED AT ITEM NO.35

NOTE:CM APPL.28070-71/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-12078/2021 LISTED AT ITEM NO.21

COURT NO. 37  
DIVISION BENCH- II  
HON'BLE MR. JUSTICE VIBHU BAKHRU  
HON'BLE MR. JUSTICE TEJAS KARIA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT,  
MS.MRIDULA SHARMA(PH 9650908783) COURT MASTER TO HON'BLE MR.JUSTICE VIBHU BAKHRU]

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cmmridulasharma.dhc@gov.in

[harikishan.berwa@dhc.nic.in](mailto:harikishan.berwa@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                                                                           | PARTY NAME                                                                                                              | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                       |                                                                                                                         |               |                   |
| 90                           | RFA(COMM)-276/2025<br>CM APPL. 28196/2025<br>CM APPL. 28197/2025<br>CM APPL. 28198/2025<br>CM APPL. 28199/2025<br>CM APPL. 28200/2025 | CANARA BANK<br>V/s M/S IMPERIAL CABLES PRIVATE LIMITED                                                                  | GUNJAN KUMAR  |                   |
|                              |                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>GK (GK@CGK.LEGAL)(9313350568)(PETITIONER)<br>WADHWA (WLAWLEGAL@GMAIL.COM)(0)(RESPONDENT) |               |                   |

| ITEM NUMBER                | CASE NUMBER  | PARTY NAME                                                                               | ADVOCATE NAME | OTHER INFORMATION |
|----------------------------|--------------|------------------------------------------------------------------------------------------|---------------|-------------------|
| AFTER NOTICE MISC. MATTERS |              |                                                                                          |               |                   |
| 91                         | ITA-779/2023 | COMMISSIONER OF INCOME TAX (EXEMPTIONS)<br>DELHI<br>V/s POPULATION SERVICE INTERNATIONAL | ABHISHEK      |                   |
|                            |              | OTHER DETAILS OF ADVOCATES:                                                              |               |                   |

NOTE:CM APPL.28075/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-8291/2024 LISTED AT ITEM NO.63

NOTE:CM APPL.28072/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-7588/2016 LISTED AT ITEM NO.48

COURT NO. 38  
HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MR.JUSTICE NAVIN CHAWLA  
HON'BLE MR.JUSTICE C.HARI SHANKAR

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MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON’BLE MS. JUSTICE PRATHIBA M. SINGH.]

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[rajesh.malhotra@dhc.nic.in](mailto:rajesh.malhotra@dhc.nic.in)  
  
[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)

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from 09:00 A.M – 04:30 P.M..  
  
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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ADVOCATE NAME                                              | OTHER INFORMATION                 |
|------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------|
| FOR DIRECTION ON OFFICE NOTE |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                   |
| 1                            | W.P.(C)-10363/2021<br>(Disposed off case)<br>CM APPL. 57982/2024 | LALIT SHARMA AND ORS<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LALIT SHARMA, SUMIT MISRA,<br>ASHISH, AVADH BIHARI KAUSHIK | Listing Remarks:<br>AT 10:30 A.M. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>M C PREMI(MEHARCHANDPREMI@GMAIL.COM)(9818121512)(PETITIONER)<br>ROUSE AVENUE DISTRICT COURT BAR<br>ASSOCIATION(EXECUTIVE.RABA@GMAIL.COM){}(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23384193)(RESPONDENT)<br>BAR COUNCIL OF<br>DELHI(BARCOUNCILOFDELHI@REDIFFMAIL.COM){}(RESPONDENT)<br>UMESH JOSHI(ADVUMESHJOSHI@GMAIL.COM){}(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>SOUTH DISTRICT, GOVT OF NCT OF<br>DELHI(DCSOUTH@HUB.NIC.IN){}(RESPONDENT)<br>SUMIT MISRA(ADVSUMITMISRA@GMAIL.COM)(9871166013)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){0}(RESPONDENT)<br>ASHISH (ASHISHCHANDRA339@GMAIL.COM)(9540557294)(PETITIONER)<br>AVADH BIHARI<br>KAUSHIK(AVADHKAUSHIK@GMAIL.COM)(9811455431)(RESPONDENT) |                                                            |                                   |

COURT NO. 38  
 DIVISION BENCH- III  
 HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT,  
 MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

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 link/form. This form shall be available during Court hearing days  
 from 09:00 A.M – 04:30 P.M..

<https://forms.gle/LszUZH9YMBfTrAu7>

| ITEM NUMBER                               | CASE NUMBER                                                                                 | PARTY NAME                                                                                                                                                                                                                                        | ADVOCATE NAME                       | OTHER INFORMATION |
|-------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------|
| CASES INVOLVING DIFFERENTLY-ABLED PERSONS |                                                                                             |                                                                                                                                                                                                                                                   |                                     |                   |
| 90                                        | W.P.(C)-6171/2025                                                                           | SANDHYA GUPTA<br>V/s MUNICIPAL CORPORATION OF DELHI AND ORS                                                                                                                                                                                       | ADITYA                              |                   |
|                                           |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>ADITYA & VIPIN KUMAR(KADIAN1994@GMAIL.COM)(8699723746)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, UNION OF INDIA, MCD(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>UOIDHC@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(9868250806)(RESPONDENT) |                                     |                   |
| FRESH MATTERS & APPLICATIONS              |                                                                                             |                                                                                                                                                                                                                                                   |                                     |                   |
| 91                                        | FAO (COMM)-116/2025<br>CAV 187/2025<br>CM APPL. 28174/2025<br>CM APPL. 28175/2025           | BHARAT BROADBAND NETWORK LIMITED<br>V/s BIRLA CABLES LTD.                                                                                                                                                                                         | DEEPAYAN MANDAL,<br>ABHISHEK SHARMA | SUB TO OFF . OBJ. |
|                                           |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>DEEPAYAN MANDAL(D.MANDAL@GMAIL.COM)(9953808868)(PETITIONER)<br>BIRLACABLES(INFO@BIRLACABLES.COM)(0)(RESPONDENT)<br>NMSAND COMPANY(NMSANDCOMPANY@GMAIL.COM)(0)(RESPONDENT)                                          |                                     |                   |
| 92                                        | FAO (COMM)-117/2025<br>CAV 186/2025<br>CM APPL. 28176/2025<br>CM APPL. 28177/2025           | BHARAT BROADBAND NETWORK LIMITED<br>V/s BIRLA CABLES LTD.                                                                                                                                                                                         | DEEPAYAN MANDAL,<br>ABHISHEK SHARMA | SUB TO OFF . OBJ. |
|                                           |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>DEEPAYAN MANDAL(D.MANDAL@GMAIL.COM)(9953808868)(PETITIONER)<br>NMSAND COMPANY(NMSANDCOMPANY@GMAIL.COM)(0)(RESPONDENT)<br>BIRLA CABLES(INFO@BIRLACABLES.COM)(0)(RESPONDENT)                                         |                                     |                   |
| 93                                        | FAO(OS) (COMM)-89/2025<br>CM APPL. 28192/2025<br>CM APPL. 28193/2025<br>CM APPL. 28194/2025 | BAJAJ FINANCE LIMITED<br>V/s SEETHA KUMARI                                                                                                                                                                                                        | ILA KAPOOR                          |                   |
|                                           |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>SHALLY BHASIN(PRATEEK.YADAV@AMSSHARDUL.COM)(9899146516)(PETITIONER)<br>SEETHA KUMARI(SEETHAKUMARI2604@GMAIL.COM)(0)(RESPONDENT)<br>MADANG JAIN(MADANGJAIN@YAHOO.IN)(0)(RESPONDENT)                                 |                                     |                   |

08.05.2025

**SUPPLEMENTARY CAUSE LIST**

|    |                                                                                        |                                                                                                                                                                                                                                                   |                     |                  |
|----|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| 94 | W.P.(C)-6155/2025<br>CM APPL. 28121/2025<br>CM APPL. 28122/2025<br>CM APPL. 28123/2025 | JK PAPER LIMITED<br>V/s ASSISTANT COMMISSIONER OF STATE TAX & ANR.                                                                                                                                                                                | SANDEEP CHILANA     |                  |
|    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>SANDEEP CHILANA(SANDEEP.CHILANA@CCLAW.IN)(9910084446)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                |                     |                  |
| 95 | W.P.(C)-6172/2025                                                                      | VIKRAM<br>V/s MUNICIPAL CORPORATION OF DELHI AND ORS                                                                                                                                                                                              | ADITYA              |                  |
|    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>ADITYA & VIPIN KUMAR(KADIAN1994@GMAIL.COM)(8699723746)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, UNION OF INDIA, MCD(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>UOIDHC@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(9868250806)(RESPONDENT) |                     |                  |
| 96 | W.P.(C)-6173/2025<br>CM APPL. 28157/2025<br>CM APPL. 28158/2025                        | AJAY PRAKASH MISHRA<br>V/s THE REGISTRAR COOPERATIVE SOCIETIES THROUGH ASSISTANT<br>REGISTRAR & ANR.                                                                                                                                              | AJAI KUMAR TRIPATHI | SUB TO OFF. OBJ. |
|    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>A.K. TRIPATHI(ADVOCATEAKTRIPATHI100@GMAIL.COM)(9810154341)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, SUMEER(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>ADVOCATESUMEER@GMAIL.COM)(9868250806)(RESPONDENT)                      |                     |                  |

NOTE:CM APPL.28076/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-567/2025 LISTED AT ITEM NO.34

NOTE:CM APPL.28166/2025 SHALL BE TAKEN UP ALONGWITH CUSAA-28/2024 LISTED AT ITEM NO.07

COURT NO. 42  
DIVISION BENCH-IV  
HON'BLE MR.JUSTICE NAVIN CHAWLA  
HON'BLE MS.JUSTICE RENU BHATNAGAR

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All counsels are requested to send their appearance through this form.

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Counsels are requested to fill this form only once.

The first submission shall be treated as final.

| ITEM NUMBER                  | CASE NUMBER                                                                                                                           | PARTY NAME                                                                                                                                                                                        | ADVOCATE NAME                            | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                       |                                                                                                                                                                                                   |                                          |                   |
| 76                           | RFA(COMM)-272/2025<br>CM APPL. 28178/2025<br>CM APPL. 28179/2025                                                                      | ARGHA CHATTERJEE<br>V/s STATE BANK OF INDIA & ANR.                                                                                                                                                | ARJUN MITRA                              |                   |
|                              |                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>ARJUN MITRA(ARJUNMITRAADV@GMAIL.COM)(9313521036)(PETITIONER)<br>RECEIVEROFFICE(RECEIVEROFFICE@GMAIL.COM)(0)(RESPONDENT)<br>SBI(SBI.15811@SBI.CO.IN)(0)(RESPONDENT) |                                          |                   |
| 77                           | RFA(COMM)-274/2025<br>CM APPL. 28182/2025<br>CM APPL. 28183/2025<br>CM APPL. 28184/2025<br>CM APPL. 28185/2025<br>CM APPL. 28186/2025 | MOHD. YASEEN<br>V/s NAWAL KISHORE SONI                                                                                                                                                            | ARCHIT KUMAR                             |                   |
|                              |                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>SANJEEV SAHAY(SANJEEVSAHAY2211@GMAIL.COM)(9810199210)(PETITIONER)<br>ASHISH(ASHISHKAPUR07@GMAIL.COM)(0)(RESPONDENT)                                                |                                          |                   |
| 78                           | RFA(OS)-27/2025<br>CAV 185/2025<br>CM APPL. 28126/2025<br>CM APPL. 28127/2025<br>CM APPL. 28128/2025                                  | CM CORPS LTD<br>V/s RANI KAPOOR AND OTHERS                                                                                                                                                        | KARTIK KAUSHAL, RUCHIRA<br>VASISHT ARORA |                   |
|                              |                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>KARTIK KAUSHAL(KARTIK@KAUSHAKANDCO.COM)(9711035315)(PETITIONER)<br>RUCHIRA ARORA (RUCHIRAVARORA@GMAIL.COM)(0)(RESPONDENT)                                          |                                          |                   |
| 79                           | RFA(OS)-28/2025<br>CM APPL. 28161/2025<br>CM APPL. 28162/2025                                                                         | PANNALAL RATHORE & ANR.<br>V/s MS S W H DEETH BALLABGARH CO THROUGH ITS<br>PARTNER MR P L SAHNI M S W H DEETH BALLABGARH<br>CO                                                                    | AKHIL KUMAR                              |                   |
|                              |                                                                                                                                       | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                       |                                          |                   |
| 80                           | W.P.(C)-6165/2025<br>CM APPL. 28152/2025                                                                                              | NATIONAL ENVIRONMENTAL ENGINEERING RESEARCH<br>INSTITUTE & ANR.<br>V/s RADHA CHARAN DIXIT                                                                                                         | MALAY SWAPNIL                            |                   |
|                              |                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>MALAY SWAPNIL(SWAPNILMALAY@GMAIL.COM)(9289898007)(PETITIONER)<br>RADHA CHARAN DIXIT()(9818191556)(RESPONDENT)                                                      |                                          |                   |

| ITEM NUMBER                  | CASE NUMBER                                                                                              | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ADVOCATE NAME                                                        | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                   |
| 81                           | LPA-282/2025<br>CM APPL. 26274/2025<br>CM APPL. 26275/2025<br>CM APPL. 26276/2025<br>CM APPL. 27848/2025 | NHPC LTD<br>V/s SH. RAJENDRA ALEXANDER                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LOKESH SINHAL                                                        |                   |
|                              |                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>LOKESH SINHAL(LOKESH SINHALASSOC@GMAIL.COM)(0)(PETITIONER)<br>SECY POWER(SECY-POWER@NIC.IN)(0)(RESPONDENT)<br>RK(RK@PETITJURIS.IN)(0)(RESPONDENT)<br>LOKESH SINHAL(LOKESH SINHALASSOC@GMAIL.COM)(0)(PETITIONER)<br>R K PETITJURI(RK@PETITJURIS.IN)(0)(RESPONDENT)                                                                                                                                                                                                |                                                                      |                   |
| 82                           | MAT.APP.(F.C.)-170/2025<br>CM APPL. 27196/2025<br>CM APPL. 27198/2025                                    | SH. ARVIND SAGAR<br>V/s SMT. KAVITA @ SEEMA                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BABLI KALA                                                           |                   |
|                              |                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>BALBLI KALA(BABLI.ADV08@GMAIL.COM)(9953249558)(PETITIONER)<br>R()(9971823485)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                   |
| 83                           | W.P.(C)-4453/2025<br>CM APPL. 20584/2025                                                                 | DELHI JAL BOARD<br>V/s SH O P GAUD                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ASHISH KUMAR                                                         |                   |
|                              |                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>O P GAUD(OPGAUD@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                   |
| AFTER NOTICE MISC. MATTERS   |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                   |
| 84                           | EFA(OS) (COMM)-26/2024<br>CM APPL. 74799/2024<br>CM APPL. 6605/2025<br>CM APPL. 27971/2025               | HARSHIT FINVEST PVT LTD & ORS.<br>V/s M/S Y.K HOSPITALITY & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                | LALIT GUPTA, SOURABH GUPTA,<br>SAMARENDRA KUMAR, DIVYAM<br>NANDRAJOG |                   |
|                              |                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>LALIT GUPTA (LGADVOCATES@GMAIL.COM)(9810355699)(PETITIONER)<br>PARADISEBANQUETANDHOTEL(PARADISEBANQUETANDHOTEL@GMAIL.COM)(0)(RESPONDENT)<br>ALKA GARG(ALKAGRAR1973@GMAIL.COM)(0)(RESPONDENT)<br>PANKAJ JAIN(PANKAJJAIN06031972@GMAIL.COM)(0)(RESPONDENT)<br>PUNEET YADAV(PUNEET@SAMAYALAW.IN)(9899226008)(PETITIONER)<br>PARADISEBAN(PARADISEBANQUETANDHOTEL@GMAIL.COM)(0)(RESPONDENT)<br>DIVYAM NANDRAJOG(DIVYAMNANDRAJOGADV@GMAIL.COM)(9711350679)(PETITIONER) |                                                                      |                   |
| 85                           | MAT.APP.(F.C.)-7/2025<br>CM APPL. 756/2025                                                               | MIKIE MALIK<br>V/s SACHIN MALIK                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | KAPIL GUPTA                                                          |                   |
|                              |                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>KAPIL GUPTA (ADV.KAPILGUPTA@GMAIL.COM)(9873164160)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                   |
| 86                           | W.P.(C)-11555/2023<br>CM APPL. 45017/2023<br>CM APPL. 36184/2024                                         | SHIVSHANKAR YADAV<br>V/s STAFF SELECTION COMMISSION NEW DELHI                                                                                                                                                                                                                                                                                                                                                                                                                                   | KANIKA RELIA, AJAY GARG, AJAY GARG                                   |                   |
|                              |                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>GOVIND BALI(FASTRACKLEGALSOLUTIONS@GMAIL.COM)(7697671219)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, ENQUIRYSSCNR@GMAIL.COM)(1123384193)(RESPONDENT)<br>AJAY GARG(AJAYGARGADVOCATE@GMAIL.COM)(9811109663)(PETITIONER)                                                                                                                                                                                                                                       |                                                                      |                   |
| 87                           | W.P.(C)-16649/2024<br>CM APPL. 70427/2024<br>CM APPL. 70429/2024<br>WITH W.P.(C) 16666/2024              | STAFF SELECTION COMMISSION & ANR.<br>V/s KHABBAB                                                                                                                                                                                                                                                                                                                                                                                                                                                | SYED ABDUL HASEEB                                                    |                   |
|                              |                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>SYED ABDUL HASEEB(SYEDAHASEEB@GMAIL.COM)(9811962385)(PETITIONER)<br>ANIL SINGHAL(ANILSINGALWPN@YAHOO.COM)(9810160688)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                |                                                                      |                   |
| 88                           | W.P.(C)-16650/2024<br>CAV 588/2024<br>CM APPL. 70431/2024<br>CM APPL. 70432/2024                         | UNION OF INDIA & ORS.<br>V/s BHADAR SAIN CHANDOLIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHASHANK DIXIT, RAMESH RAWAT                                         |                   |
|                              |                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>SHASHANK DIXIT(SHASHANK@DIXITLAW.CO.IN)(8285530205)(PETITIONER)<br>SHASHANK DIXIT(SHASHANK@DIXITLAW.CO.IN)(8285530205)(PETITIONER)<br>RAJAN SUBRAMANIAN(S.RAJAN@GMAIL.COM)(0)(RESPONDENT)<br>SR OFFICE, RAMESH, SUDARSHAN RAJAN(SROFFICE113@GMAIL.COM, RAMESH@LEGALFUNDA.ORG, SITHYA@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                   |                                                                      |                   |

NOTE:CM APPL.28106/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -9777/2021 LISTED AT ITEM NO.62

NOTE:CM APPL.28083 & 28085 /2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -12513/2024 LISTED AT ITEM NO.43

NOTE:CM APPL.28084/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -372/2025 LISTED AT ITEM NO.47

COURT NO. 05  
DIVISION BENCH-V  
HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE AJAY DIGPAUL

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)] and Court Master ([vikram.224@dhc.nic.in](mailto:vikram.224@dhc.nic.in)). The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)] and Court Master ([vikram.224@dhc.nic.in](mailto:vikram.224@dhc.nic.in)). or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

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[vikram.224@dhc.nic.in](mailto:vikram.224@dhc.nic.in)

| ITEM NUMBER                               | CASE NUMBER                                                                                                 | PARTY NAME                                                                                                                                                                                                                | ADVOCATE NAME                          | OTHER INFORMATION |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|
| CASES INVOLVING DIFFERENTLY-ABLED PERSONS |                                                                                                             |                                                                                                                                                                                                                           |                                        |                   |
| 101                                       | W.P.(C)-6176/2025<br>CM APPL. 28165/2025                                                                    | CHAMAN LAL<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                   | VIVEK SHEEL                            |                   |
|                                           |                                                                                                             | OTHER DETAILS OF ADVOCATES:<br>VIVEK SHEEL & DEEPSHIKHA(LC2ASSOCIATESLAW@GMAIL.COM)(9555909380)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                   |                                        |                   |
| FRESH MATTERS & APPLICATIONS              |                                                                                                             |                                                                                                                                                                                                                           |                                        |                   |
| 102                                       | FAO(OS) (COMM)-88/2025<br>CAV 176/2025<br>CM APPL. 27830/2025<br>CM APPL. 27831/2025<br>CM APPL. 27832/2025 | RASHTRIYA ISPAT NIGAM LIMITED<br>V/s RESCOM MINERAL TRADING FZE                                                                                                                                                           | SHRAVAN KUMAR YAMMANUR, DIVYAM AGARWAL |                   |
|                                           |                                                                                                             | OTHER DETAILS OF ADVOCATES:<br>SHARVAN YAMMANUR(SHRAVAN.YAMMANUR@DENTONSLINKLEGAL.COM)(9987004792)(PETITIONER)<br>ALCLEGAL(ADMIN@ALCLEGAL.IN)(0)(RESPONDENT)<br>OM PRAKASH(OMPRAKASH.S@RESCOMHOLDINGS.COM)(0)(RESPONDENT) |                                        |                   |
| 103                                       | RFA(COMM)-273/2025<br>CM APPL. 28180/2025<br>CM APPL. 28181/2025                                            | M/S POLO ENTERPRISES<br>V/s M/S PRAMARA PROMOTIONS PVT LTD                                                                                                                                                                | SHAHEED AHMAD                          |                   |
|                                           |                                                                                                             | OTHER DETAILS OF ADVOCATES:<br>PARVEEN KUMAR MEHDIRATTA(PARVEENMEHDIRATTA@HOTMAIL.COM)(9810042189)(PETITIONER)                                                                                                            |                                        |                   |
| 104                                       | RFA(COMM)-275/2025<br>CM APPL. 28195/2025                                                                   | SOM DUTT DUEVEDI<br>V/s MUNICIPAL CORPORATION OF DELHI                                                                                                                                                                    | VIKAS SHARMA                           |                   |
|                                           |                                                                                                             | OTHER DETAILS OF ADVOCATES:<br>VIKAS SHARMA(ADVOCATEVIKASSHARMA1@GMAIL.COM)(9810566116)(PETITIONER)<br>CLO MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                         |                                        |                   |
| 105                                       | W.P.(C)-6078/2025<br>CM APPL. 27789/2025                                                                    | SOMBIR<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                       | YOGESH SHARMA                          |                   |
|                                           |                                                                                                             | OTHER DETAILS OF ADVOCATES:<br>YOGESH SHRMA/ PRATIMA RAVI/ YUGANT PARIHAR/YOGESHWER SINGH(SHARMA.YOGESH1750@GMAIL.COM)(9911440242)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                |                                        |                   |

|               |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                    |
|---------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|
| 106           | W.P.(C)-6080/2025<br>CM APPL. 27792/2025                        | BALWAN SINGH<br>V/s UNION OF INDIA AND ANR                                                                                                                                                                                                                                                                                                                                                                                                                               | ASHWANI KUMAR MISHRA |                    |
|               |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SANDEEP TYAGI, ARUN SHARMA(ARUN16719@GMAIL.COM,<br>SANDEEPTYAGI3091@GMAIL.COM)(9312521748)(PETITIONER)<br>UNION OF INDIA, ISCPG(UOIDHC@GMAIL.COM, ISCPG-MHA@NIC.IN)(0)(RESPONDENT)                                                                                                                                                                                                                                                        |                      |                    |
| 107           | W.P.(C)-6159/2025<br>CM APPL. 28131/2025                        | MANOJ KUMAR SINGH<br>V/s U O I & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                    | AKHILESH KUMAR SINGH | SUB TO OFFICE OBJ. |
|               |                                                                 | OTHER DETAILS OF ADVOCATES:<br>AKHILESH SINGH ASSOCIATES(AKHILESHSINGHADVOCATE@GMAIL.COM)(9668577641)(PETITIONER)<br>AKHILESH SINGH AND ASSOCIATES(AKHILESHSINGHADVOCATE@GMAIL.COM)(7248517989)(PETITIONER)<br>AKHILESH KUMAR SINGH(AKHILESHSINGHADVOCATE@GMAIL.COM)(7248517989)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) |                      |                    |
| 108           | W.P.(C)-6160/2025<br>CM APPL. 28138/2025<br>CM APPL. 28139/2025 | DR VINOD KUMARI<br>V/s SASHASTRA SEEMA BAL AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                       | SHRUTANJAYA BHARDWAJ |                    |
|               |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SHRUTANJAYA BHARDWAJ(OFFICE@PRAVAHLAW.IN)(1145621824)(PETITIONER)<br>AVNISH AHLAWAT, SANGEETA BHARTI, UNION OF INDIA(AVNISHAHLAWAT@YAHOO.COM,<br>SANGEETABHARTI@GMAIL.COM, UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                                                                                                                                                                      |                      |                    |
| 109           | W.P.(C)-6178/2025<br>CM APPL. 28169/2025<br>CM APPL. 28170/2025 | PRADEEP KUMAR<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                               | MD NAUSHAD ALAM      |                    |
|               |                                                                 | OTHER DETAILS OF ADVOCATES:<br>NAUSHAD ALAM(NAUSHADALAMADV@GMAIL.COM)(9899743251)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                                                                                                                                                                                                                                                                |                      |                    |
| 110           | W.P.(C)-6179/2025<br>CM APPL. 28171/2025                        | SURESH KUMAR YADAV AND ORS<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                 | ANKUR CHHIBBER       |                    |
|               |                                                                 | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                                                                                                                                                                                                                                                               |                      |                    |
| FOR ADMISSION |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                    |
| 111           | W.P.(C)-13425/2024                                              | COL. SONY SHARMA AND ORS<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                   | RAKESH KUMAR         |                    |
|               |                                                                 | OTHER DETAILS OF ADVOCATES:<br>RAKESH KUMAR(ADV.RAKESHKUMAR@GMAIL.COM)(9810116893)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                                                                                                                                                                                                                                                               |                      |                    |

NOTE:CM APPL.28090/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-1664/2025 LISTED AT ITEM NO.45

NOTE:CM APPL.28080/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-2792/2023 LISTED AT ITEM NO.36

NOTE:CM APPL.28079/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-15731/2023 LISTED AT ITEM NO.47

COURT NO. 34  
DIVISION BENCH-VI  
HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD  
HON'BLE MR.JUSTICE HARISH VAIDYANATHAN SHANKAR

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

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| ITEM NUMBER                  | CASE NUMBER                                                                                                                            | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADVOCATE NAME                                             | OTHER INFORMATION  |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                    |
| 41                           | W.P.(CRL)-1425/2025                                                                                                                    | BHAWANA VERMA<br>V/s THE STATE NCT OF DELHI AND ORS                                                                                                                                                                                                                                                                                                                                                                                                            | JAI SUBHASH THAKUR                                        |                    |
|                              |                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>JAI SUBHASH THAKUR(JAISHUBHASHTHAKUR@GMAIL.COM)(9311008301)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                                                                                                                                                                                                                                                             |                                                           |                    |
| 42                           | W.P.(CRL)-1534/2025<br>CRL.M.A. 14235/2025                                                                                             | BHAWANA VERMA<br>V/s THE STATE (NCT OF DELHI) & ORS.                                                                                                                                                                                                                                                                                                                                                                                                           | RAHUL K DUBEY                                             |                    |
|                              |                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>JAI SUBHASH THAKUR (JAISUBHASHTHAKUR@GMAIL.COM)(9311008301)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                                                                           |                                                           |                    |
| AFTER NOTICE MISC. MATTERS   |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                    |
| 43                           | CRL.M.A. 10000/2025<br>In W.P.(CRL)-1811/2024<br>(Disposed off case)                                                                   | MAYA KUMARI<br>V/s STATE (GOVT. OF NCT DELHI) AND ORS                                                                                                                                                                                                                                                                                                                                                                                                          | LOKESH KUMAR MISHRA, GORANG<br>GUPTA, VIRAJ SHANKAR KADAM |                    |
|                              |                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>LOKESH KUMAR MISHRA(ADVLKM77@GMAIL.COM)(9899392325)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>CREDO (CREDOADVOCATES@GMAIL.COM)(9971686852)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>VIRAJ SHANKAR KADAM(VIRAJKADAM@GMAIL.COM)(9899164642)(PETITIONER)<br>VIRAJ SHANKAR KADAM(VIRAJKADAM@GMAIL.COM)(9899164642)(RESPONDENT) |                                                           |                    |
| FRESH MATTERS & APPLICATIONS |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                    |
| 44                           | FAO (COMM)-118/2025<br>CM APPL. 28187/2025<br>CM APPL. 28188/2025<br>CM APPL. 28189/2025<br>CM APPL. 28190/2025<br>CM APPL. 28191/2025 | UNION OF INDIA THROUGH EXECUTIVE ENGINEER (C)<br>V/s M/S PNSC INFRASTRUCTURE PVT. LTD.                                                                                                                                                                                                                                                                                                                                                                         | GAURAV SHARMA                                             | SUB TO OFFICE OBJ. |
|                              |                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>GAURAV SHRAMA (GSHARMA.OFFICE@GMAIL.COM)(9990116727)(PETITIONER)<br>PNSCINFRA(PNSCINFRA2016@GMAIL.COM)(0)(RESPONDENT)<br>PNSCINDRA(INFO@PNSCINFRA.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                           |                                                           |                    |
| 45                           | W.P.(C)-5995/2025<br>CM APPL. 27461/2025<br>CM APPL. 27462/2025                                                                        | LALIT MOHAN KAPUR & ORS.<br>V/s NEW DELHI MUNICIPAL COUNCIL & ANR.                                                                                                                                                                                                                                                                                                                                                                                             | MONAZIR AHSAN NIYAZI                                      |                    |
|                              |                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>ANAMIKA GHAI NIYAZI(ANAMIKAGHAI@HOTMAIL.COM,<br>NIYAZI786@GMAIL.COM)(9810413706)(PETITIONER)<br>PANKAJ, NDMC, UNION OF INDIA(PHOTOSTATPANKAJ@GMAIL.COM, LAW.DEPTT.NDMC@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                                                                                                                                                  |                                                           |                    |

NOTE:CM APPL.27974 & 27991/2025 SHALL BE TAKEN UP ALONGWITH RFA(COMM)-242/2025 LISTED AT ITEM NO.17

NOTE:CM APPL.27980-81/2025 SHALL BE TAKEN UP ALONGWITH RFA(COMM)-242/2025 LISTED AT ITEM NO.17

NOTE:CM APPL.27994-95/2025 SHALL BE TAKEN UP ALONGWITH LPA-3/2021 LISTED AT ITEM NO.26

NOTE: CRL.M.A.14374/2025 SHALL BE TAKEN UP ALONGWITH CONT.CAS(CRL)-3/2015 LISTED AT ITEM NO.13

NOTE: CRL.M.BAIL. 547/2025 SHALL BE TAKEN UP ALONGWITH CRL.A. -292/2025 LISTED AT ITEM NO.30

COURT NO. 43  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER: -

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) MATTERS WHICH ARE MARKED AS "EXPEDITED MATTERS" OR " SPECIALLY DIRECTED MATTERS".
- (d) " AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

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| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                            | ADVOCATE NAME             | OTHER INFORMATION |
|------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                                       |                           |                   |
| 108                          | CM APPL. 27699/2025<br>In W.P.(C)-16452/2024 | RAJESH KUMAR & ANR.<br>V/s TEHSILDAR & ANR.                                                                                                                                                           | ABHISHEK KAGRA, ABHIMANYU |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>ABHIMANYU SINGH<br>KHATRI(ABHIMANYUANDASSOCIATES@GMAIL.COM)(9717960907)(PETITIONER)<br>DDA, GNCTD(DDACHAMBERHC@DDA.ORG.IN,<br>GNCTD.SCLA.SKP@GMAIL.COM)(0)(RESPONDENT) |                           |                   |

NOTE:CM APPL.28052/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -5245/2022 LISTED AT ITEM NO.40

NOTE:CM APPL.28047/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -4416/2022 LISTED AT ITEM NO.18

NOTE:CM APPL.28068/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -654/2015 LISTED AT ITEM NO.09

COURT NO. 49  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

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| ITEM NUMBER                  | CASE NUMBER                                                                                             | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ADVOCATE NAME                                                          | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                        |                   |
| 71                           | CM APPL. 28120/2025<br>In RFA-207/2022<br>WITH RFA 268/2019                                             | VIMLA CHOPRA NEE KWATRA<br>V/s LALL G KWATRA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                      | RAJAT ANEJA, RISHI MANCHANDA,<br>PAWAN KUMAR RAWAL, RISHI<br>MANCHANDA |                   |
|                              |                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>RAJULA(93.RAJULA@GMAIL.COM){}(PETITIONER)<br>GAUTAM(GAUTAMKR1979@GMAIL.COM){}(RESPONDENT)<br>PAWAN(PAWANRAWAL_ADVOCATE@YAHOO.CO.IN){}(RESPONDENT)<br>RISHI<br>MANCHANDA(RISHIMANCHANDA.ADV@GMAIL.COM)(9911681178)(PETITIONER)<br>PAWAN RAWAL(PAWANRAWAL_ADVOCATE@YAHOO.CO.IN){0}(RESPONDENT)<br>PAWAN KUMAR<br>RAWAL(PAWANRAWAL_ADVOCATE@YAHOO.CO.IN)(9810008623)(RESPONDENT)<br>RISHI<br>MANCHANDA(RISHIMANCHANDA.ADV@GMAIL.COM)(9911681178)(PETITIONER) |                                                                        |                   |
| 72                           | CM APPL. 28116/2025<br>In RFA-361/2024                                                                  | SANDEEP GOEL<br>V/s ZAVENIR DEVELOPERS PVT LTD                                                                                                                                                                                                                                                                                                                                                                                                                                           | HIMANSHU KAUSHIK, GAURAV<br>SAHRAWAT, GAURAV SAHRAWAT                  |                   |
|                              |                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>GAURAV SHARAWAT LAW ASSOCIATES{}(8800488688)(PETITIONER)<br>GAURAV<br>SAHRAWAT(ADVGAURAV.SAHRAWAT@GMAIL.COM)(8800488688)(PETITIONER)                                                                                                                                                                                                                                                                                                                      |                                                                        |                   |
| 73                           | RSA-81/2025<br>CM APPL. 28145/2025<br>CM APPL. 28146/2025<br>CM APPL. 28147/2025<br>CM APPL. 28148/2025 | MANGAL SINGH<br>V/s SEWA SINGH                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VIKAS KUMAR                                                            |                   |
|                              |                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>VIKAS KUMAR(VIKASKUMAR.ADV@GMAIL.COM)(9968636993)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |                   |

NOTE:CM APPL.28004/2025 SHALL BE TAKEN UP ALONGWITH RFA-362/2024 LISTED AT ITEM NO.30

COURT NO. 30  
HON'BLE MR.JUSTICE SANJEEV NARULA

**NOTE:** “SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER.”

[NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                 | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 80                           | CRL.M.A. 14457/2025<br>In CRL.M.C.-10017/2024                    | VIKRAM SINGH MEENA<br>V/s STATE GOVT.OF NCT OF DELHI AND ANR.                                                                                                                                                              | ABHAS MISHRA  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ABHAS (ABHAS.MISHRA@GMAIL.COM)(9811673672)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>DEEPIKA GAWRI(DGAWRI24@GMAIL.COM)(0)(PETITIONER) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SHAHDARA-345/2013)<br>CRL.M.C. 3559/2016 FILED BY VIKRAM SINGH MEENA (DISPOSED ON : 2018-08-03 )<br>CRL.M.C. 4808/2019 FILED BY STATE (NCT) DELHI (D. OF HEARING : 2025-09-01 )<br><br>P.S.-FIR NO. :(SHAHDARA-345/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 81                           | CRL.M.C.-3195/2025<br>CRL.M.A. 14067/2025<br>CRL.M.A. 14068/2025 | STATE NCT OF DELHI<br>V/s VISHAL OBEROI                                                                                                                                                                                    | AMAN USMAN    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>AMAN USMAN<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(PETITIONER)                                                                                                                 |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-84/2023)<br>BAIL APPLN. 2576/2023 FILED BY SACHIN MITTAL (DISPOSED ON : 2024-03-28 )<br>BAIL APPLN. 2991/2023 FILED BY HIMANSHU RASGOTRA (DISPOSED ON : 2023-09-11 )<br>BAIL APPLN. 3082/2023 FILED BY UDIT KHULLAR (DISPOSED ON : 2023-09-15 )<br>CRL.REV.P. 1255/2023 FILED BY ANKIT SAGAR (DISPOSED ON : 2023-11-22 )<br>BAIL APPLN. 3309/2023 FILED BY RAHUL MATHUR (DISPOSED ON : 2023-10-04 )<br>BAIL APPLN. 914/2024 FILED BY MITHILESH KUMAR SHARMA (DISPOSED ON : 2024-05-06 )<br>CRL.M.C. 203/2025 FILED BY VISHAL OBEROI (D. OF HEARING : 2025-02-07 )<br>W.P.(CRL) 1114/2025 FILED BY UDIT KHULLAR (DISPOSED ON : 2025-04-07 )<br>CRL.REV.P. 180/2025 FILED BY STATE (D. OF HEARING : 2025-05-08 )<br>CRL.M.C. 3202/2025 FILED BY STATE (D. OF HEARING : 2025-05-08 )<br><br>P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-84/2023) |
| 82                           | CRL.M.C.-3202/2025<br>CRL.M.A. 14085/2025<br>CRL.M.A. 14086/2025 | STATE<br>V/s VISHAL OBEROI                                                                                                                                                                                                 | AMAN USMAN    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>AMAN USMAN<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891097624)(PETITIONER)                                                                                                                 |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-84/2023)<br>BAIL APPLN. 2576/2023 FILED BY SACHIN MITTAL (DISPOSED ON : 2024-03-28 )<br>BAIL APPLN. 2991/2023 FILED BY HIMANSHU RASGOTRA (DISPOSED ON : 2023-09-11 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|                            |                                                                   |                                                                                                                                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            |                                                                   |                                                                                                                                       |            | BAIL APPLN. 3082/2023 FILED BY UDIT KHULLAR (DISPOSED ON : 2023-09-15 )<br>CRL.REV.P. 1255/2023 FILED BY ANKIT SAGAR (DISPOSED ON : 2023-11-22 )<br>BAIL APPLN. 3309/2023 FILED BY RAHUL MATHUR (DISPOSED ON : 2023-10-04 )<br>BAIL APPLN. 914/2024 FILED BY MITHILESH KUMAR SHARMA (DISPOSED ON : 2024-05-06 )<br>CRL.M.C. 203/2025 FILED BY VISHAL OBEROI (D. OF HEARING : 2025-02-07 )<br>W.P.(CRL) 1114/2025 FILED BY UDIT KHULLAR (DISPOSED ON : 2025-04-07 )<br>CRL.M.C. 3195/2025 FILED BY STATE NCT OF DELHI (D. OF HEARING : 2025-05-08 )<br>CRL.REV.P. 180/2025 FILED BY STATE (D. OF HEARING : 2025-05-08 )<br><br>P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-84/2023)                                                                                                                                                                                                                                               |
| 83                         | CRL.REV.P.-180/2025<br>CRL.M.A. 14070/2025<br>CRL.M.A. 14071/2025 | STATE<br>V/s VISHAL OBEROI                                                                                                            | AMAN USMAN |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                            |                                                                   | OTHER DETAILS OF ADVOCATES:<br>AMAN USMAN<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(PETITIONER)                            |            | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-84/2023)<br>BAIL APPLN. 2576/2023 FILED BY SACHIN MITTAL (DISPOSED ON : 2024-03-28 )<br>BAIL APPLN. 2991/2023 FILED BY HIMANSHU RASGOTRA (DISPOSED ON : 2023-09-11 )<br>BAIL APPLN. 3082/2023 FILED BY UDIT KHULLAR (DISPOSED ON : 2023-09-15 )<br>CRL.REV.P. 1255/2023 FILED BY ANKIT SAGAR (DISPOSED ON : 2023-11-22 )<br>BAIL APPLN. 3309/2023 FILED BY RAHUL MATHUR (DISPOSED ON : 2023-10-04 )<br>BAIL APPLN. 914/2024 FILED BY MITHILESH KUMAR SHARMA (DISPOSED ON : 2024-05-06 )<br>CRL.M.C. 203/2025 FILED BY VISHAL OBEROI (D. OF HEARING : 2025-02-07 )<br>W.P.(CRL) 1114/2025 FILED BY UDIT KHULLAR (DISPOSED ON : 2025-04-07 )<br>CRL.M.C. 3195/2025 FILED BY STATE NCT OF DELHI (D. OF HEARING : 2025-05-08 )<br>CRL.M.C. 3202/2025 FILED BY STATE (D. OF HEARING : 2025-05-08 )<br><br>P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-84/2023) |
| AFTER NOTICE MISC. MATTERS |                                                                   |                                                                                                                                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 84                         | W.P.(CRL)-3513/2023<br>CRL.M.A. 32652/2023                        | VS METALLIC & ORS.<br>V/s CENTRAL BUREAU OF INVESTIGATION                                                                             | TALIB KHAN |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                            |                                                                   | OTHER DETAILS OF ADVOCATES:<br>TALIB KHAN (TALIBKHANADV@GMAIL.COM)(9971515733)(PETITIONER)<br>CBI (DLACBIDHC@GMAIL.COM)()(RESPONDENT) |            | P.S.-FIR NO. :(CBI-0032-2022-A-0018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

NOTE: CRL.M.A.14329/2025 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-778/2025 LISTED AT ITEM NO.10

COURT NO. 07  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

**NOTE 1:** All land acquisition appeals of village Bijwasan arising out of the award No. 2/2012 pertaining to notification under Section 4 dated 4th February, 2010 shall be listed on 25.4.2025.

**NOTE 2:** All land acquisition appeals of village Barwala arising out of the award No. 12/2005-06/DC/(NW) pertaining to notification under Section 4 dated 21st March, 2003 shall be listed on 1.5.2025.

**NOTE 3 :** All land acquisition appeals of village Mundka arising out of the award No. 2/DC(W)/2008-09 pertaining to notification under Section 4 dated 7th June, 2007 shall be listed on 8.5.2025.

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MEETING ID : 2528 229 8537

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

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| ITEM NUMBER                             | CASE NUMBER                              | PARTY NAME                                                                                                                                                                                                                       | ADVOCATE NAME | OTHER INFORMATION           |
|-----------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                          |                                                                                                                                                                                                                                  |               |                             |
| 184                                     | W.P.(C)-6161/2025<br>CM APPL. 28143/2025 | NCDC<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                | SAGAR ROY     | subject to office objection |
|                                         |                                          | OTHER DETAILS OF ADVOCATES:<br>SAGAR ROY(SAGAR.ROY06@GMAIL.COM)(9718617492)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                              |               |                             |
| 185                                     | W.P.(C)-6162/2025<br>CM APPL. 28144/2025 | REENA ARORA & ORS.<br>V/s GOVT. OF NCT OF DELHI & ANR.                                                                                                                                                                           | ASHISH NEGI   |                             |
|                                         |                                          | OTHER DETAILS OF ADVOCATES:<br>ASHISH NEGI(ADVOCATE.ASHISHNEGI@OUTLOOK.COM,<br>OFFICE.ADVOCATEASHISHNEGI@GMAIL.COM)(8800607931)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |               |                             |
| 186                                     | W.P.(C)-6163/2025<br>CM APPL. 28149/2025 | NATIONAL CO-OPERATIVE DEVELOPMENT<br>CORPORATION<br>V/s UNION OF INDIA & ORS.                                                                                                                                                    | SAGAR ROY     | subject to office objection |
|                                         |                                          | OTHER DETAILS OF ADVOCATES:<br>SAGAR ROY(SAGAR.ROY06@GMAIL.COM)(9718617492)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                       |               |                             |
| 187                                     | W.P.(C)-6166/2025<br>CM APPL. 28153/2025 | NATIONAL CO-OPERATIVE DEVELOPMENT<br>CORPORATION<br>V/s UNION OF INDIA & ORS.                                                                                                                                                    | SAGAR ROY     | subject to office objection |

|     |                                          |                                                                                                                                                     |           |                             |
|-----|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------|
|     |                                          |                                                                                                                                                     |           |                             |
|     |                                          | OTHER DETAILS OF ADVOCATES:<br>SAGAR ROY(SAGAR.ROY06@GMAIL.COM)(9718617492)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) |           |                             |
| 188 | W.P.(C)-6167/2025<br>CM APPL. 28154/2025 | NATIONAL CO-OPERATIVE DEVELOPMENT CORPORATION<br>V/s UNION OF INDIA & ORS.                                                                          | SAGAR ROY | subject to office objection |
|     |                                          | OTHER DETAILS OF ADVOCATES:<br>SAGAR ROY(SAGAR.ROY06@GMAIL.COM)(9718617492)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) |           |                             |

NOTE:CM APPL.28050/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-8744/2023 LISTED AT ITEM NO.35  
NOTE:CM APPL.28104/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-15094/2023 LISTED AT ITEM NO.37

COURT NO. 41  
HON'BLE MR.JUSTICE JASMEET SINGH

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| ITEM NUMBER                               | CASE NUMBER                                                                                  | PARTY NAME                                                                                                                                                                                                                                                                                         | ADVOCATE NAME | OTHER INFORMATION |
|-------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| CASES INVOLVING DIFFERENTLY-ABLED PERSONS |                                                                                              |                                                                                                                                                                                                                                                                                                    |               |                   |
| 1                                         | CRL.M.A. 14458/2025<br>CRL.M.A. 14459/2025<br>In CRL.REV.P.(MAT.)-47/2025(Disposed off case) | SWATI SAISTA<br>V/s DHIRENDRA KUMAR                                                                                                                                                                                                                                                                | SWATI SAISTA  |                   |
|                                           |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>SWATI SAITA(SWATISAISTA30@GMAIL.COM)(7042273711)(PETITIONER)<br>DHIRENDRA KUMAR(CAPTDHIR.320@GMAIL.COM)(0)(RESPONDENT)<br>SWATI SAISTA(SWATISAISTA30@GMAIL.COM)(7042273711)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |               |                   |

COURT NO. 26  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE: IT IS CIRCULATED FOR INFORMATION OF THE LD. COUNSELS/ LITIGANTS THAT NO ADJOURNMENT SHALL BE GRANTED IN ANY MATTER LISTED BEFORE HER LADYSHIP ON THE GROUND OF NON AVAILABLITY / ILLNESS UNLESS THERE IS AN ADJOURNMENT SLIP IN THE PRESCRIBED FORMAT CIRCULATED AS PER RULES.

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PASSWORD: 1234

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| ITEM NUMBER                | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                     | ADVOCATE NAME                          | OTHER INFORMATION |
|----------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                   |
| 61                         | CRL.M.C.-2318/2021<br>CRL.M.A. 15407/2021<br>CRL.M.A. 16056/2021 | DHEERAJ ARORA<br>V/s PARINEY KHANNA                                                                                                                                                                                                                                                                                                                                                            | DHEERAJ KUMAR ARORA,<br>SUDERSHANI RAY |                   |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>DHEERAJ ARORA(DKARORA115@GMAIL.COM)(9419202345)(PETITIONER)<br>PRAINEY KHANNA(PRAINEYKHANNA@GMAIL.COM)(9779219528)(RESPONDENT)<br>DHEERAJ ARORA(DJARORA15@GMAIL.COM)(9419202345)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>SUDERSHANI<br>RAY(RAYANDASSOCIATESLEGALGROUP@GMAIL.COM)(9654789535)(PETITIONER) |                                        |                   |

NOTE: CRL.M.A.14412-13/2025 SHALL BE TAKEN UP ALONGWITH BAIL APPLN. -499/2025 LISTED AT ITEM NO.06

COURT NO. 25  
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

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| ITEM NUMBER                  | CASE NUMBER                                                                                 | PARTY NAME                                                                                                                                                                                                                                                                                         | ADVOCATE NAME               | OTHER INFORMATION                                                       |
|------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                             |                                                                                                                                                                                                                                                                                                    |                             |                                                                         |
| 84                           | CRL.M.C.-3192/2025<br>CRL.M.A. 14009/2025<br>CRL.M.A. 14010/2025<br>WITH CRL.M.C. 3193/2025 | GAURAV KATOCH<br>V/s DIRECTORATE GENERAL<br>OF GOODS AND SERVICES TAX<br>INTELLIGENC                                                                                                                                                                                                               | PIYUSH SHEKHAR<br>DESHPANDE |                                                                         |
|                              |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>PIYUSH DESHPANDE<br>(OFFICE@LAWCHAMBERSOFARM.COM)(0)(PETITIONER)<br>DIRECTORATE OF ENFORCEMENT (DL.HC-<br>ED@GOV.IN)(0)(RESPONDENT)                                                                                                                                 |                             |                                                                         |
| 85                           | CRL.M.C.-3193/2025<br>CRL.M.A. 14011/2025<br>CRL.M.A. 14012/2025                            | JAGROOP SINGH<br>V/s DIRECTORATE GENERAL<br>OF GOODS AND SERVICES TAX<br>INTELLIGENCE                                                                                                                                                                                                              | PIYUSH SHEKHAR<br>DESHPANDE |                                                                         |
|                              |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>PIYUSH DESHPANDE<br>(OFFICE@LAWCHAMBERSOFARM.COM)(0)(PETITIONER)                                                                                                                                                                                                    |                             |                                                                         |
| 86                           | CRL.M.C.-3227/2025<br>CRL.M.A. 14226/2025                                                   | SIDDHARTH SINGH<br>V/s DIRECTORATE GENERAL<br>OF GOODS AND SERVICES TAX<br>INTELLIGENC & ORS.                                                                                                                                                                                                      | PIYUSH SHEKHAR<br>DESHPANDE | WITH CRL.M.C.-3193/2025                                                 |
|                              |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>PIYUSH DESHPANDE<br>(OFFICE@LAWCHAMBERSOFARM.COM)(0)(PETITIONER)<br>PIYUSH DESHPANDE<br>(OFFICE@LAWCHAMBERSOFARM.COM)(0)(PETITIONER)<br>DZUREPORTING<br>(SIO.DZUREPORTING1@GOV.IN)(0)(RESPONDENT)<br>DIRECTORATE OF ENFORCEMENT<br>(DL.HC.ED@GOV.IN)(0)(RESPONDENT) |                             | P.S.-FIR NO. :(DIRECTORATE GENERAL OF GST INTELLIGENCE-CC<br>4382/2021) |

NOTE: CRL.M.A.14328/2025 SHALL BE TAKEN UP ALONGWITH CRL.M.C. -6970/2022 LISTED AT ITEM NO.42

COURT NO. 51  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: “NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST”

NOTE: “PASSOVERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST.”

NOTE:“ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E.,**ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP**, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

NOTE: “COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.”

NOTE: “COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.”

NOTE: “REGULAR MATTERS WILL BE TAKEN UP EVERY THURSDAY AT 03:30 P.M.”

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MEETING NO. 2512 822 1186.

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| ITEM NUMBER                  | CASE NUMBER                                                                          | PARTY NAME                                                                                                     | ADVOCATE NAME        | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                      |                                                                                                                |                      |                   |
| 70                           | C.R.P.-140/2025<br>CM APPL. 28140/2025<br>CM APPL. 28141/2025<br>CM APPL. 28142/2025 | SHIVANK UDYOG LTD<br>V/s SURENDER KAUR                                                                         | KUNAL BAHRI          |                   |
|                              |                                                                                      | OTHER DETAILS OF ADVOCATES:<br>KUNAL BAHRI(KUNALBAHRI@GMAIL.COM)(0)(RESPONDENT)<br>R()(9312246110)(RESPONDENT) |                      |                   |
| 71                           | MAC.APP.-298/2025<br>CM APPL. 28132/2025<br>CM APPL. 28133/2025                      | NATIONAL INSURANCE COMPANY LIMITED<br>V/s OM PRAKASH SHARMA & ORS.                                             | MANOJ KUMAR BHANDARI |                   |
|                              |                                                                                      | OTHER DETAILS OF ADVOCATES:<br>MANOJ<br>BHANDARI(BHANDARI.MANOJK@GMAIL.COM)(9350012340)(PETITIONER)            |                      |                   |
| 72                           | W.P.(C)-6175/2025<br>CM APPL. 28163/2025<br>CM APPL. 28164/2025                      | ANJUMAN E HAIDERI THROUGH ITS<br>GENRERAL SECRETARY<br>V/s DELHI WAQF BOARD & ORS.                             | TASNEEM AZIZ AHMADI  |                   |
|                              |                                                                                      | OTHER DETAILS OF ADVOCATES:<br>TASNEEM AHMADI(TASNEEM@AHMADI-CO.NET)(1146631587)(PETITIONER)                   |                      |                   |

|    |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |  |
|----|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|
|    |                                                                 | TASNEEM AHMADI(TASNEEM@AHMADI-CO.NET)(1146631587)(PETITIONER)<br>DWB(DWB_5028@HOTMAIL.COM, LEGAL.DWB@GMAIL.COM)(0)(RESPONDENT)<br>TUSHAR SANNU, SANTOSH KUMAR<br>TRIPATHI(ADV.TUSHARSANNU@GMAIL.COM,<br>STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>DWB, TUSHAR SANNU(DWB_5028@HOTMAIL.COM, LEGAL.DWB@GMAIL.COM,<br>ADV.TUSHARSANNU@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                 |                     |  |
| 73 | W.P.(C)-6177/2025<br>CM APPL. 28167/2025<br>CM APPL. 28168/2025 | ANJUMAN E HAIDERI THROUGH ITS<br>GENRERAL SECRETARY<br>V/s DELHI WAQF BOARD & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TASNEEM AZIZ AHMADI |  |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>TASNEEM AHMADI(TASNEEM@AHMADI-CO.NET)(1126561580)(PETITIONER)<br>TASNEEM AHMADI(TASNEEM@AHMADI-CO.NET)(1126561580)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, TUSHAR<br>SANNU(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>ADV.TUSHARSANNU@GMAIL.COM)(9868250806)(RESPONDENT)<br>DWB(DWB_5028@HOTMAIL.COM, LEGAL.DWB@GMAIL.COM)(0)(RESPONDENT)<br>DWB, TUSHAR SANNU(DWB_5028@HOTMAIL.COM, LEGAL.DWB@GMAIL.COM,<br>ADV.TUSHARSANNU@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |                     |  |

COURT NO. 48  
HON'BLE MS. JUSTICE MINI PUSHKARNA

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MEETING LINK

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| ITEM<br>NUMBER               | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                      | ADVOCATE NAME     | OTHER INFORMATION           |
|------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                                                                                                                                 |                   |                             |
| 68                           | W.P.(C)-6093/2025<br>CM APPL. 27849/2025                        | ASGAR ALI AND ORS.<br>V/s MUNICIPAL CORPORATION OF DELHI<br>THROUGH ITS COMMISSIONER                                                                                                                                                                                                                                            | SANJEEV BENIWAL   | SUBJECT TO OFFICE OBJECTION |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>TANZEEM HUSAIN & MOHIT<br>CHADHA(TANZEEMHUSAIN2@GMAIL.COM)(8860702537)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                     |                   |                             |
| 69                           | W.P.(C)-6174/2025<br>CM APPL. 28159/2025<br>CM APPL. 28160/2025 | MS ANUJEET KAUR & ORS.<br>V/s GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                      | PAWAN KUMAR RAWAL |                             |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>P.K. RAWAL & TARUN<br>AGARWAL(PAWANRAWAL_ADVOCATE@YAHOO.CO.IN)(9810008623)(PETITIONER)<br>GNCTD, SANTOSH KUMAR TRIPATHI, UNION OF<br>INDIA(GNCTD.SCLA.SKP@GMAIL.COM, STANDINGCOUNSELGNCTD@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(9868250806)(RESPONDENT)<br>INDOLITE(SALES@INDOLITE.COM)(0)(RESPONDENT) |                   |                             |

NOTE:CM APPL.28046/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-12057/2019 LISTED AT ITEM NO.26

NOTE:CM APPL.28043/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-716/2025 LISTED AT ITEM NO.49

NOTE:CM APPL.28036/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-5551/2021 LISTED AT ITEM NO.30

COURT NO. 21  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

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| ITEM NUMBER                  | CASE NUMBER                              | PARTY NAME                                                                                                                                                                                                                                                  | ADVOCATE NAME       | OTHER INFORMATION |
|------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                          |                                                                                                                                                                                                                                                             |                     |                   |
| 101                          | W.P.(C)-6157/2025<br>CM APPL. 28125/2025 | PUBLIC SCHOOLS ON PRIVATE LAND SOCIETY<br>V/s GOVT OF NCT OF DELHI THROUGH SECRETARY EDUCATION                                                                                                                                                              | SHIKHA SHARMA       |                   |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>ABHIMANTRAN LEGAL LLP(ABHIMANTRANLEGAL@GMAIL.COM)(8826456565)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                  |                     |                   |
| 102                          | W.P.(C)-6170/2025                        | ANVESH RAJ ANAND THROUGH HIS NEXT FRIEND AND NATURAL FATHER MR. SARVESH KUMAR<br>V/s JAWAHAR NAVODAYA VIDYALAYA, MUNGESHPUR                                                                                                                                 | ANJANI KUMAR MISHRA |                   |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>ANJANI KUMAR MISHRA & ADITYA FOR LEX KOTERIE(ADV.ANJANIKUMARMISHRA@GMAIL.COM)(7838081461)(PETITIONER)<br>RAJAPPA, NVS, JN MUNGESHPUR(RAJAPPA1960@YAHOO.COM, COMMISSIONER.NVS@GOV.IN, JNVMUNGESHPUR@GMAIL.COM)(0)(RESPONDENT) |                     |                   |

NOTE:CM APPL.28033/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -14274/2024 LISTED AT ITEM NO.66

NOTE: CM. APPL. 22063/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) 6868/2023 LISTED AT ITEM NO. 53

COURT NO. 08  
HON'BLE MR.JUSTICE SACHIN DATTA

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NOTE: ADMISSION MATTERS SHALL BE TAKEN UP IN THE PRE-LUNCH SESSION AND SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST LUNCH SESSION ( 02:30 P.M. ONWARDS)

| ITEM NUMBER                             | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ADVOCATE NAME         | OTHER INFORMATION           |
|-----------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                             |
| 155                                     | W.P.(C)-6156/2025<br>CM APPL. 28124/2025                        | AGHA MOHAMMAD JAFAR<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HARPREET SINGH NAGPAL | SUBJECT TO OFFICE OBJECTION |
|                                         |                                                                 | OTHER DETAILS OF ADVOCATES:<br>HARPREET SINGH(HARPREETNAGPAL@GMAIL.COM)(9818883969)(PETITIONER)<br>HARPREET SINGH NAGPAL(HARPREETNAGPAL@GMAIL.COM)(9818883969)(PETITIONER)<br>ATEEV MATHUR, SHAAN RAWAT, UNION OF INDIA(ATEEV_MATHUR@SNGPARTNERS.IN, SHAANRAWAT28@GMAIL.COM, UOJDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>SANTOSH KUMAR, UNION OF INDIA, ATEEV MATHUR(STANDINGCOUNSELGNCTD@GMAIL.COM, UOJDHC@GMAIL.COM, ATEEV_MATHUR@SNGPARTNERS.IN)(9868250806)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                             |
| 156                                     | W.P.(C)-6158/2025<br>CM APPL. 28129/2025<br>CM APPL. 28130/2025 | DR SXXXXX NXXXX<br>V/s MOHD. YOUSUF & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | KAMINI DEVI           | SUBJECT TO OFFICE OBJECTION |
|                                         |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SAURABH JAINTH & KAMINI DEVI(ADVSAURABHJAINTH@GMAIL.COM)(9716668788)(PETITIONER)<br>NIKITA, D NOMINEE(GSKVPULBANGASH@GMAIL.COM)(9868363898)(PETITIONER)<br>YUSUF()(9899928786)(RESPONDENT)<br>DELHI EDUCATION SOCIETY(KDANYAL@JMI.AC.IN)(9555094443)(RESPONDENT)<br>DIRECTORATE OF EDUCATION(DIREDU@NIC.IN)(0)(RESPONDENT)<br>DEPUTY DIRECTOR (ZONE)- 8(DDEZONE08@GMAIL.COM)(7011927910)(RESPONDENT)<br>VAKIL AHMED(SIDDIQUIAHMADVAKIL@GMAIL.COM)(9868948961)(RESPONDENT)<br>TARA RANI(SKVIDGAHROAD@GMAIL.COM)(9312551535)(RESPONDENT)<br>ANGLO ARABIC SCHOOL()(9810264114)(RESPONDENT)<br>NIKITA, D NOMINEE(GSKVPULBANGASH@GMAIL.COM)(9868363898)(RESPONDENT)<br>NIKITA, D NOMINEE()(7678616704)(RESPONDENT)<br>GNCTD, AVNISH AHLAWAT(SCSERVICESGNCTD@GMAIL.COM, AVNISH@AHLAWATASSOCIATES.IN)(0)(RESPONDENT)<br>PRITISH SABHARWAL(PRITISHSABHARWAL1@GMAIL.COM)(0)(RESPONDENT)<br>RESPONDENT()(9313964463)(RESPONDENT)<br>RESPONDENT()(9810134741)(RESPONDENT)<br>RESPONDENT()(9871878690)(RESPONDENT)<br>KAM D, SHAFIQ, YUSUF(DKAMINI360000@GMAIL.COM, SHAFIQMEMORIAL@GMAIL.COM, MYUSUF@JMI.AC.IN)(0)(RESPONDENT) |                       |                             |
| 157                                     | W.P.(C)-6164/2025<br>CM APPL. 28150/2025<br>CM APPL. 28151/2025 | ARUN KUMAR JINDAL<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SALMAN HASHMI         | SUBJECT TO OFFICE OBJECTION |
|                                         |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SHEEZAN HASHMI/ AKSHAT KUMAR / SIRHAAN SETH(HASHMISHEEZAN.ADV@GMAIL.COM)(9811053811)(PETITIONER)<br>DLACBIDHC, UNION OF INDIA, HSHSO(DLACBIDHC@GMAIL.COM, UOJDHC@GMAIL.COM, HSHSO@NIC.IN)(1123384193)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                             |

|     |                                          |                                                                                                                                                                                                                                                                   |                      |  |
|-----|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
|     |                                          |                                                                                                                                                                                                                                                                   |                      |  |
| 158 | W.P.(C)-6168/2025<br>CM APPL. 28155/2025 | DELHI AMATEUR WUSHU ASSOCIATION<br>(DAWA)<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                            | VIPIN KUMAR SAINI    |  |
|     |                                          | OTHER DETAILS OF ADVOCATES:<br>VIPIN KUMAR SAINI/ LAKSHAY<br>SAINI(VIPINSAINIADVOCATE@GMAIL.COM)(9312401257)(PETITIONER)<br>WUSHU SECRETERIATE, UNION OF<br>INDIA(WUSHUSECRETARIATE@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                       |                      |  |
| 159 | W.P.(C)-6169/2025                        | M/S. SHRIM CAPITAL SERVICES PVT. LTD.<br>V/s GOVT OF NCT OF DELHI AND ANR.                                                                                                                                                                                        | UDAIBIR SINGH KOCHAR |  |
|     |                                          | OTHER DETAILS OF ADVOCATES:<br>UDAIBIR SINGH KOCHAR, PUSHKAR<br>KHANNA(UDAIBIR.KOCHAR@GMAIL.COM)(9250611261)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, SR6 DELHI,<br>DCNW(STANDINGCOUNSELGNCTD@GMAIL.COM, SR6D-DELHI@GOV.IN,<br>DCNW@NIC.IN)(9868250806)(RESPONDENT) |                      |  |

NOTE:CM APPL.28039/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -13196/2021 LISTED AT ITEM NO.21

COURT NO. 31  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR'  
AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR'.

NOTE: "REQUEST SEEKING ADJOURNMENT DUE TO NON AVAILABILITY OF COUNSELS/LAWYERS WILL BE  
ENTERTAINED ONLY BETWEEN 10.15 AM TO 10.30 AM & 2.15 PM AND 2.30 PM (PRESENCE OF  
COUNSELS FOR BOTH SIDES IS NECESSARY)."

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| ITEM<br>NUMBER               | CASE NUMBER                                | PARTY NAME                                                                                                                                                                            | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                            |                                                                                                                                                                                       |               |                   |
| 61                           | W.P.(CRL)-1514/2025<br>CRL.M.A. 14083/2025 | KAMAL SINGH MAAN<br>V/s STATE OF NCT OF DELHI                                                                                                                                         | TARA NARULA   |                   |
|                              |                                            | OTHER DETAILS OF ADVOCATES:<br>TARA NARULA<br>(TARA@NARULAANDASSOCIATES.COM)(9810037337)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               |                   |

COURT NO. 44  
HON'BLE MR.JUSTICE SAURABH BANERJEE

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| ITEM NUMBER                  | CASE NUMBER                                                       | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ADVOCATE NAME                               | OTHER INFORMATION                    |
|------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             |                                      |
| 1                            | CRL.M.A. 14456/2025<br>In BAIL APPLN.-308/2022(Disposed off case) | SOMESH CHAUDHARY<br>V/s STATE OF NCT OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AMIT DAHIYA, PUSHTI GUPTA,<br>PRATEEK GUPTA |                                      |
|                              |                                                                   | OTHER DETAILS OF ADVOCATES:<br>AMIT PAHIYA(DAHIYAAMIT1986@GMAIL.COM)(9315564381)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>D P GUPTA & CO(JONEYKUMAR445@GMAIL.COM)(9599915879)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>DBLAW(CONTACT@DBLAW.ORG.ORG){}(RESPONDENT)<br>D.P. GUPTA(JOUNEYKUMAR445@.COM)(7701908791)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>PRATEEK GUPTA(PGPRATEEK98@GMAIL.COM)(9971775882)(RESPONDENT) |                                             | P.S.-FIR NO. :(KIRTI NAGAR-333/2017) |

COURT NO. 24  
HON'BLE MR. JUSTICE ANISH DAYAL

1. CASE MANAGEMENT/ MENTIONINGS SHALL BE FROM 10.30 A.M. TO 10.45 A.M. AND FROM 02.15 P.M. TO 02.30 P.M.
2. MENTIONINGS SHALL NOT BE ENTERTAINED AT ANY OTHER TIME.
3. PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY FOR MENTIONING.
4. SUPPLEMENTARY PASSOVERS WILL BE TAKEN AT THE END OF SUPPLEMENTARY LIST.
5. DATES AT JOINT REQUEST CAN BE TAKEN FROM THE COURT MASTER AT 02.15 P.M.
6. FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)
7. COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF, OR THROUGH GOOGLE FORM WITH THE HELP OF QR CODE, OR THROUGH THIS LINK  
  
<https://docs.google.com/forms/d/1LT2a-F1Ya0wRtiLpk2n6md7Emm8QowmeXwoA0VRctHY/edit?pli=1>  
  
AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.
8. CLICK HERE TO JOIN VC  
<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>

| ITEM NUMBER                  | CASE NUMBER                                                           | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ADVOCATE NAME                             | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                   |
| 71                           | CM APPL. 28112/2025<br>CM APPL. 28113/2025<br>In CONT.CAS(C)-196/2025 | CA RAKESH KUMAR GUPTA<br>V/s ADARSH KUMAR MODI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RAKESH KUMAR GUPTA, PRATIMA<br>NAIN LAKRA |                   |
|                              |                                                                       | OTHER DETAILS OF ADVOCATES:<br>RAKESH KUMAR GUPTA (SNEHCS5@GMAIL.COM)(9811079436)(PETITIONER)<br>PDGIT(PDGIT.VIG@INCOMETAX.GOV.IN)(0)(RESPONDENT)<br>BSCITA(BSCITA32@GMAIL.COM)(0)(RESPONDENT)<br>MUMBAI CCIT(MUMBAI.CCIT4@INCOMETAX.GOV.IN)(0)(RESPONDENT)<br>AKHANDA(AKHANDA2013@HOTMAIL.COM)(0)(RESPONDENT)<br>DDIT(DELHI.DDIT.HW.VIG.COORD@INCOMETAX.GOV.IN)(0)(RESPONDENT)<br>ADG VIG(ADG.VIG.HQ5@INCOMETAX.GOV.IN)(0)(RESPONDENT)<br>DELHI ADG VIG(DELHI.ADG.VIG.NZ@INCOMETAX.GOV.IN)(0)(RESPONDENT)<br>PRATIMA(ADVOCATEPRATIMA@GMAIL.COM)(0)(RESPONDENT)<br>SK MISHRA (ADVSKRMISHRA@GMAIL.COM)(0)(RESPONDENT)<br>CA RAKESH KUMAR GUPTA(SNEHACS5@GMAIL.COM)(9868179436)(PETITIONER)<br>PRATIMA NAIN<br>LAKRA(OFFICEOFADVOCATEPRATIMA@GMAIL.COM)(9953061614)(RESPONDENT) |                                           |                   |

NOTE:CM APPL.28003/2025 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)-463/2025 LISTED AT ITEM NO.14

NOTE:CM APPL.27985/2025 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)-1491/2023 LISTED AT ITEM NO.30

COURT NO. 28  
HON'BLE MR.JUSTICE AMIT SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[mahendra.kadian@dhc.nic.in](mailto:mahendra.kadian@dhc.nic.in)

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc13>

NOTE: CRL.M.A.14330/2025 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-4700/2023 LISTED AT ITEM NO.46

NOTE: CRL.M.A.14331/2025 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-2738/2024 LISTED AT ITEM NO.47

COURT NO. 32  
HON'BLE MR.JUSTICE GIRISH KATHPALIA

- NOTE 1 : ALL COUNSEL APPEARING THOURGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.
- NOTE 2 : COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.
- NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.
- NOTE 4 : COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.
- NOTE 5 : COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[manish.prasad@dhc.nic.in](mailto:manish.prasad@dhc.nic.in)

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc014>

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                       | ADVOCATE NAME                    | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                  |                                  |                   |
| 75                           | CRL.M.A. 14455/2025<br>In CRL.REV.P.-214/2022(Disposed off case) | BAL KISHAN YADAV<br>V/s STATE, NCT OF DELHI & ANR.                                                                                                                                                                                                                                                               | HEMANT GULATI, SANJAY PADAM JAIN |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>BAL KISHAN YADAV(HEMANTGULATI9@GMAIL.COM)(9999995979)(PETITIONER)<br>HEMANT GULATI(HEMANTGULATI9@GMAIL.COM)(9999995979)(PETITIONER)<br>GAURAV DUBEY (GAURAV32140@GMAIL.COM)(9958855900)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                                  |                   |

COURT NO. 22  
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[mjcourtmaster@gmail.com](mailto:mjcourtmaster@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                                         | PARTY NAME                                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME                                      | OTHER INFORMATION           |
|------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                    |                             |
| 59                           | CM APPL. 28117/2025<br>In CM(M)-1018/2019(Disposed off case)                        | M/S D S GLOBAL PVT LTD<br>V/s M/S IND SYNERGY LTD                                                                                                                                                                                                                                                                                       | DEEPAK KHURANA, AAYUSH AGARWALA                    |                             |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>DEEPAK KHURANA()(9560528030)(PETITIONER)<br>AAYUSH AGARWALA(AAYUSH@PBA.NET.IN)(9999105064)(RESPONDENT)                                                                                                                                                                                                   |                                                    |                             |
| 60                           | CM APPL. 28110/2025<br>CM APPL. 28111/2025<br>In CM(M)-4190/2024(Disposed off case) | SUMIT KUMAR<br>V/s VIVEK VIRENDRA SINGH                                                                                                                                                                                                                                                                                                 | NAOMI CHANDRA                                      |                             |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>NAOMI CHANDRA<br>(NAOMICHANDRAWORK@GMAIL.COM)(9818655744)(PETITIONER)<br>VSINGH(VSINGH@UNICEF.ORG)(0)(RESPONDENT)<br>VIVEK(VIVEK.SINGH@LIVE.COM)(0)(RESPONDENT)                                                                                                                                          |                                                    |                             |
| 61                           | CM APPL. 28109/2025<br>In CM(M)-36/2025                                             | SMT SHARMILA SINGH & ANR.<br>V/s MASTER ABHIMANYU SINGH                                                                                                                                                                                                                                                                                 | VINAY SHANKAR DUBEY, SUNIL KUMAR                   |                             |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>V S DUBEY(VVSDUBEY@GMAIL.COM)(9899237692)(PETITIONER)<br>JUST DEGAL(VVSDUBEY@GMAIL.COM)(9899237692)(PETITIONER)<br>NITIN ARORA (NITIN.ARORA465@GMAIL.COM)(0)(RESPONDENT)<br>MANDEEP (MANDEEPIKUMAR@GMAIL.COM)(0)(RESPONDENT)<br>SUNIL KUMAR AND AMIT SINGH(SUNILADV20@GMAIL.COM)(9811028518)(PETITIONER) |                                                    |                             |
| 62                           | CM APPL. 28114/2025<br>CM APPL. 28115/2025<br>In CM(M)-808/2025(Disposed off case)  | JOHN DOE/ASHOK KUMAR<br>V/s AJAYVISION EDUCATION PRIVATE LIMITED AND ANR.                                                                                                                                                                                                                                                               | RUDRA VIKRAM SINGH, TARANG AGARWAL, TARANG AGARWAL |                             |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>RUDRA VIKRAM SINGH(RUDRAVIKRAMS@GMAIL.COM)(9873425354)(PETITIONER)<br>VISIONIAS(DIRECTOR@VISIONIAS.IN)(0)(RESPONDENT)<br>TARANG AGARWAL(TARANG.AGARWAL@ORTISLAW.COM)(9953136704)(RESPONDENT)                                                                                                             |                                                    |                             |
| 63                           | CM(M)-872/2025<br>CM APPL. 28134/2025<br>CM APPL. 28135/2025                        | MOHIT BHUNSALI<br>V/s INTEC CAPITAL LTD. & ORS.                                                                                                                                                                                                                                                                                         | MOHIT CHAUDHARY                                    | SUBJECT TO OFFICE OBJECTION |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                             |                                                    |                             |
| 64                           | CM(M)-873/2025<br>CM APPL. 28136/2025<br>CM APPL. 28137/2025                        | VARUN SHARMA<br>V/s NARINDER KUMAR                                                                                                                                                                                                                                                                                                      | ADITYA                                             | SUBJECT TO OFFICE OBJECTION |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>SHIVAM SHUKLA(SHUKLASHIVAM079@GMAIL.COM)(8800805998)(PETITIONER)<br>NARINDER KUMAR(AMITANUKRITI@GMAIL.COM)(0)(RESPONDENT)<br>MUKESH(MUKESH@RGLAWZ.COM)(0)(RESPONDENT)                                                                                                                                    |                                                    |                             |
| 65                           | CM(M)-874/2025<br>CM APPL. 28156/2025                                               | RAJENDRA SINGHAL<br>V/s MITHILESH ROY & ORS.                                                                                                                                                                                                                                                                                            | AMRIT SINGH                                        |                             |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                             |                                                    |                             |

COURT NO. 16  
HON'BLE MR.JUSTICE DHARMESH SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[faisal.zaki@dhc.nic.in](mailto:faisal.zaki@dhc.nic.in)

CLICK HERE TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc10>

MEETING NUMBER: 25127330441

| ITEM<br>NUMBER               | CASE NUMBER                           | PARTY NAME                                                                                                                                                  | ADVOCATE NAME  | OTHER INFORMATION |
|------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                       |                                                                                                                                                             |                |                   |
| 51                           | CM APPL. 28108/2025<br>In FAO-97/2025 | SANDEEP KUMAR AND ANR<br>V/s SUDHIR KUMAR AND ORS                                                                                                           | AAKANKSHA KAUL |                   |
|                              |                                       | OTHER DETAILS OF ADVOCATES:<br>AAKANKSHA<br>KAUL(AAKANKSHAKAUL154@GMAIL.COM)(9818131566)(PETITIONER)<br>SUNIL(SUNILSHARMA20192019@GMAIL.COM)(0)(RESPONDENT) |                |                   |

COURT NO. 27  
HON'BLE MR.JUSTICE RAVINDER DUDEJA

CLICK HERE TO JOIN VC:

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt04>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[cmnegi93@gmail.com](mailto:cmnegi93@gmail.com)

| ITEM NUMBER                | CASE NUMBER          | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                        | ADVOCATE NAME                                    | OTHER INFORMATION |
|----------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                   |
| 109                        | CRL.REV.P.-1388/2024 | MRS KUCKOO RAO<br>V/s STATE OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                | MONIKA LAKHANPAL, PRADEEP<br>NORULA, ANMOL MEHTA |                   |
|                            |                      | OTHER DETAILS OF ADVOCATES:<br>MONICA LAKHANPAL (9811513798)(PETITIONER)<br>MONICA LAKHANPAL (9811513798)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>PRADEEP<br>NORULA(PRADEEPNORULA@GMAIL.COM)(9810019865)(PETITIONER)<br>ANMOL MEHTA<br>(ANMOL.MEHTA60@GMAIL.COM)(9643866104)(RESPONDENT) |                                                  |                   |

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                    | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                               |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 110                          | CRL.M.C.-3228/2025<br>CRL.M.A. 14229/2025 | MOHAMED ALI JINNAH<br>V/s NATIONAL INVESTIGATION<br>AGENCY AND ANR.                           | A NOWFAL      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>A.NOWFAL<br>(NOWFALADVOCATE@GMAIL.COM)(9994148482)(PETITIONER) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(NIA-14/2022)<br>W.P.(CRL) 2333/2022 FILED BY MOHAMMAD YUSUFF (DISPOSED ON : 2022-11-11 )<br>BAIL APPLN. 3057/2022 FILED BY ABUBACKER E THROUGH HIS SON AMAL THAHSEEN (DISPOSED ON : 2022-10-13 )<br>CRL.A. 605/2022 FILED BY ABOOBACKER E. (DISPOSED ON : 2023-04-06 )<br>W.P.(CRL) 789/2023 FILED BY ADVOCATE MOHAMMAD YOUSUF IN JC (DISPOSED ON : 2023-09-13 )<br>CRL.A. 278/2023 FILED BY IBRAIM PUTHANATHANI @ IBRAHIM MK (DISPOSED ON : 2023-04-24 )<br>CRL.A. 18/2023 FILED BY ADVOCATE MOHAMMAD YOUSUF & ORS. (DISPOSED ON : 2024-01-25 )<br>CRL.A. 140/2023 FILED BY ADVOCATE MOHAMMAD YOUSUF A11 & ORS. (DISPOSED ON : 2024-01-25 )<br>CRL.M.C. 3130/2023 FILED BY IBRAHIM PUTHANATHANI @ IBRAHIM MK (D. OF HEARING : 2025-07-14 )<br>W.P.(CRL) 505/2023 FILED BY OMA SALAM (DISPOSED ON : 2025-03-04 )<br>CRL.A. 623/2023 FILED BY ABUBACKER E (DISPOSED ON : 2024-05-28 )<br>CRL.A. 486/2023 FILED BY IBRAHIM PUTHANATHANI @ IBRAHIM MK (DISPOSED ON : 2023-06-14 )<br>W.P.(CRL) 3786/2023 FILED BY ABDUL WAHID SAIT. (DISPOSED ON : 2024-09-19 )<br>CRL.A. 184/2024 FILED BY ABDUL WAHID SAIT (DISPOSED ON : 2024-04-02 )<br>CRL.A. 564/2024 FILED BY O.M.A. SALAM (DISPOSED ON : 2024-08-30 )<br>CRL.A. 849/2024 FILED BY ABDUL WAHID SAIT @ NAVEED (D. OF HEARING : 2025-07-10 )<br>CRL.A. 873/2024 FILED BY A. S. ISMAIL (DISPOSED ON : 2024-10-16 )<br>CRL.A. 922/2024 FILED BY MOHAMED ALI JINNAH (D. OF |

08.05.2025

## SUPPLEMENTARY CAUSE LIST

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | <p>HEARING : 2025-07-10 )</p> <p>CRL.A. 950/2024 FILED BY IBRAHIM PUTHANATHANI (D. OF HEARING : 2025-07-10 )</p> <p>CRL.A. 947/2024 FILED BY JASEER K P @ BABU (D. OF HEARING : 2025-07-10 )</p> <p>CRL.A. 960/2024 FILED BY SHAHID NASIR (D. OF HEARING : 2025-07-10 )</p> <p>CRL.A. 963/2024 FILED BY MOHAMMED FAROOQ REHMAN (D. OF HEARING : 2025-07-10 )</p> <p>CRL.A. 1011/2024 FILED BY AQUIL AHMED (D. OF HEARING : 2025-07-24 )</p> <p>CRL.A. 1144/2024 FILED BY ANIS AHMED (D. OF HEARING : 2025-07-10 )</p> <p>CRL.A. 1164/2024 FILED BY WASEEM AHMAD @ BABLU (D. OF HEARING : 2025-07-10 )</p> <p>CRL.A. 1195/2024 FILED BY SHAFEER K.P. (D. OF HEARING : 2025-07-10 )</p> <p>CRL.A. 1197/2024 FILED BY YASIR HASAN @ YASIR ARAFAT @ YASIR (D. OF HEARING : 2025-07-10 )</p> <p>CRL.M.C. 10165/2024 FILED BY ANIS AHMED &amp; ANR. (D. OF HEARING : 2025-08-18 )</p> <p>W.P.(CRL) 5/2025 FILED BY SHAHID NASIR (D. OF HEARING : 2025-05-20 )</p> <p>CRL.A. 32/2025 FILED BY E M ABDUL RAHIMAN (D. OF HEARING : 2025-07-10 )</p> <p>CRL.A. 100/2025 FILED BY A. S. ISMAIL (D. OF HEARING : 2025-05-13 )</p> <p>CRL.A. 147/2025 FILED BY MOHAMMED SHAKIF (DISPOSED ON : 2025-02-27 )</p> <p>W.P.(CRL) 448/2025 FILED BY ANIS AHMED &amp; ANR. (D. OF HEARING : 2025-08-18 )</p> <p>CRL.A. 253/2025 FILED BY AFSAR PASHA (D. OF HEARING : 2025-07-24 )</p> <p>CRL.A. 287/2025 FILED BY O.M.A. SALAM (D. OF HEARING : 2025-07-24 )</p> <p>CRL.M.C. 1749/2025 FILED BY P KOYA (DISPOSED ON : 2025-04-03 )</p> <p>CRL.A. 304/2025 FILED BY A.S. ISMAIL (D. OF HEARING : 2025-05-09 )</p> <p>CRL.A. 318/2025 FILED BY MOHAMMED SHAKIF (D. OF HEARING : 2025-07-24 )</p> <p>CRL.A. 354/2025 FILED BY P KOYA (D. OF HEARING : 2025-07-24 )</p> <p>CRL.A. 397/2025 FILED BY SHAHID NASIR (DISPOSED ON : 2025-04-02 )</p> <p>CRL.A. 398/2025 FILED BY MOHAMED YUSUFF (D. OF HEARING : 2025-05-22 )</p> <p>CRL.M.C. 2614/2025 FILED BY OMA SALAM (DISPOSED ON : 2025-04-28 )</p> <p>P.S.-FIR NO. :(NIA-14/2022)</p> |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**HIGH COURT OF DELHI**  
**07.05.2025.**

## REGISTRAR( LISTING)

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COURT NO.31  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE: ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR' AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR'.

NOTE:"REQUEST SEEKING ADJOURNMENT DUE TO NON AVAILABILITY OF COUNSELS/LAWYERS WILL BE ENTERTAINED ONLY BETWEEN 10.15 AM TO 10.30 AM & 2.15 PM AND 2.30 PM [cmpooja.dhc@gov.in](mailto:cmpooja.dhc@gov.in) (PRESENCE OF COUNSELS FOR BOTH SIDES IS NECESSARY)."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO CLICK HERE TO JOIN VC  
<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc7>

| ITEM NUMBER                  | CASE NUMBER                              | PARTY NAME                                          | ADVOCATE NAME               | OTHER INFORMATION |
|------------------------------|------------------------------------------|-----------------------------------------------------|-----------------------------|-------------------|
| AFTER NOTICE COMPANY MATTERS |                                          |                                                     |                             |                   |
| 1                            | CO.APPL. 265/2025<br>In CCP(CO.)-19/2016 | ARLA FOODS INGREDIENTS GROUP<br>V/s MR. RAJIV GOYAL | PUNAM SINGH, ABHISHEK KUMAR |                   |
|                              |                                          | OTHER DETAILS OF ADVOCATES:                         |                             |                   |

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**COURT NO. 46****HON'BLE MS.JUSTICE JYOTI SINGH**

**NOTE 1: ANY URGENT MENTIONING FOR LISTING THE APPLICATION IN THE MAIN SUIT/PETITION WHICH IS PENDING BEFORE THE CONCERNED COURT, THE SAME SHALL BE MENTIONED BEFORE THE BENCH CONCERNED. IN CASE THE APPROPRIATE BENCH IS NOT HOLDING THE COURT, THEN IT SHOULD BE MENTIONED BEFORE THE JUDGE-IN-CHARGE (ORIGINAL SIDE).**

**2. "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."**

**3. IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.**

**4. COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.**

**FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[cmnijeshnair@gmail.com](mailto:cmnijeshnair@gmail.com)**

**CLICK HERE TO JOIN VC**

**<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>**

| <b>ITEM NUMBER</b>                          | <b>CASE NUMBER</b>                                                                                                                                           | <b>PARTY NAME</b>                                                                                     | <b>ADVOCATE NAME</b>                                   | <b>OTHER INFORMATION</b> |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------|
| <b>FRESH MATTERS AND FRESH APPLICATIONS</b> |                                                                                                                                                              |                                                                                                       |                                                        |                          |
| 58                                          | ARB. A. (COMM.)-24/2025<br>CAV 178/2025<br>I.A. 11740/2025<br>I.A. 11741/2025                                                                                | M/S M2K ENTERTAINMENT PVT LTD AND ANR.<br>V/s NORTH DELHI METRO MALL PVT LTD AND ANR.                 | SAURABH KUMAR,<br>PRADYUMNA SHARMA                     |                          |
| 59                                          | O.M.P. (COMM)-176/2025<br>CAV 179/2025<br>CAV 180/2025<br>CAV 181/2025<br>CAV 182/2025<br>CAV 183/2025<br>CAV 184/2025<br>I.A. 11742/2025<br>I.A. 11743/2025 | DEDICATED FREIGHT CORRIDOR CORPORATION OF INDIA LIMITED<br>V/s JOINT VENTURE OF TATA PROJECTS LIMITED | SINGHANIA & PARTNERS LLP,<br>KATRAGADDA AMITA CHOUDARY | SUB. TO OFF. OBJ.        |

|    |                                                                  |                                                                                                                |                             |                      |
|----|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------|
| 60 | O.M.P. (COMM)-<br>177/2025<br>I.A. 11744/2025<br>I.A. 11745/2025 | DEDICATED FREIGHT<br>CORRIDOR CORPORATION<br>OF INDIA LIMITED<br>V/s JOINT VENTURE OF<br>TATA PROJECTS LIMITED | SINGHANIA &<br>PARTNERS LLP | SUB. TO OFF.<br>OBJ. |
| 61 | O.M.P. (COMM)-<br>178/2025<br>I.A. 11746/2025<br>I.A. 11747/2025 | DEDICATED FREIGHT<br>CORRIDOR CORPORATION<br>OF INDIA LIMITED<br>V/s JOINT VENTURE OF<br>TATA PROJECTS LIMITED | SINGHANIA &<br>PARTNERS LLP | SUB. TO OFF.<br>OBJ. |

**SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES**

|    |                                                                    |                                                        |                                                                                                                                                                                   |  |
|----|--------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 62 | ARB.P.-436/2025<br>I.A. 11567/2025                                 | VADS CONSULTING<br>PRIVATE LIMITED<br>V/s SHALU SHARMA | NAVIN KUMAR, RANVIR<br>SINGH RATHI                                                                                                                                                |  |
| 63 | EX.P.-112/2019                                                     | SHRI RAMJI DASS ARORA<br>V/s DR. SUNITA SHARMA         | AJAY KUMAR GUPTA,<br>SURESH CHAND<br>SINGHAL, INAM AHMAD<br>KHAN, S.C. SINGHAL                                                                                                    |  |
| 64 | I.A. 11513/2025<br>In TEST.CAS.-<br>36/2017<br>(Disposed off case) | MR. VISHAL BANGA<br>V/s STATE (NCT OF<br>DELHI) & ANR  | RAKESH TANEJA, RAHUL<br>MUKHERJEE, RASHI<br>BANSAL, PRACHI JOHRI,<br>MIMANSA LAW OFFICES,<br>MEHUL PARTI, ANANNYA<br>GHOSH, ARUSHI<br>BHATNAGAR, MEHUL<br>PARTI, ANANNYA<br>GHOSH |  |

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08.05.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 41**

**HON'BLE MR. JUSTICE JASMEET SINGH**

**NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:15 P.M).**

**NOTE: ALL SECTION 29 A, SEC-14 AND 15 PETITIONS WILL BE TAKEN UP AT 3.30 P.M.**

**CLICK HERE TO JOIN VC**

**<https://delhihighcourt.webex.com/meet/dhcecourtvc8>**

**Meeting No: 916 436 579**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)**

| <b>ITEM<br/>NUMBER</b>                      | <b>CASE NUMBER</b>                                                      | <b>PARTY NAME</b>                                                                     | <b>ADVOCATE NAME</b>     | <b>OTHER INFORMATION</b> |
|---------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------|--------------------------|
| <b>FRESH MATTERS AND FRESH APPLICATIONS</b> |                                                                         |                                                                                       |                          |                          |
| 72                                          | O.M.P.(I)<br>(COMM.)-<br>166/2025<br>I.A. 11737/2025<br>I.A. 11738/2025 | M/S MAAN BUILDERS<br>PVT LTD<br>V/s NORTHERN<br>RAILWAY                               | AVINASH KUMAR<br>TRIVEDI |                          |
| 73                                          | O.M.P.(I)<br>(COMM.)-<br>167/2025<br>I.A. 11748/2025                    | ANUPAM GUPTA<br>V/s OVERSEAS<br>COURIER SERVICES<br>(INDIA) PRIVATE<br>LIMITED & ORS. | RIKKY GUPTA              |                          |

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08.05.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 45**

**HON'BLE MR. JUSTICE AMIT BANSAL**

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[devender@dhc.nic.in](mailto:devender@dhc.nic.in)

CLICK HERE TO JOIN VC:-

<https://delhihighcourt.webex.com/meet/dhcecourtvc12>

NOTE: MENTIONING OF MATTERS BY THE COUNSELS PRESENT IN THE COURT SHALL BE ENTERTAINED FIRST AND COUNSELS PRESENT THROUGH VC MODE THEREAFTER.

NOTE : CS(OS) 641/2008 SHOWN AT ITEM NO. 38 IN THE CAUSE LIST MAY BE TREATED AS DELETED AS THE SAME IS CONVERTED INTO CS(COMM)431/2025 AND SHOWN AT ITEM NO.56 IN THE CAUSE LIST. THE PLAINTIFF NAME IN CS(COMM)431/2025 MAY BE READ AS "MERCK SHARP & DOHME CORPN."

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**COURT NO. 47****HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV**

NOTE: AS DIRECTED, ADVOCATES/LITIGANTS APPEARING THROUGH VIDEO CONFERENCING IN THE COURT OF HMJ PURUSHAINDRA KUMAR KAURAV ARE TO MENTION ITEM NUMBER BEFORE THEIR NAME & SHALL STRICTLY ADHERE TO VIDEO CONFERENCING RULES OF THE HIGH COURT OF DELHI, DATED 26.10.2021 & BAR COUNCIL OF DELHI CIRCULAR NO. 602/GEN/SF/2024 DATED: 12.11.2024 FAILING WHICH THE MATTER SHALL BE REFERRED TO THE BAR COUNCIL OF DELHI FOR APPROPRIATE ACTION.

NOTE: FOR MOVING ADJOURNMENT SLIP LATEST BY 6.00 P.M. PLEASE MAIL TO [daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

CLICK HERE TO JOIN VC:-

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc11>

| ITEM NUMBER                                 | CASE NUMBER                                                              | PARTY NAME                                            | ADVOCATE NAME                                               | OTHER INFORMATION |
|---------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------|-------------------|
| <b>FRESH MATTERS AND FRESH APPLICATIONS</b> |                                                                          |                                                       |                                                             |                   |
| 74                                          | CS(OS)-293/2025<br>I.A. 11751/2025<br>I.A. 11752/2025<br>I.A. 11753/2025 | TFI MEDIA PVT. LTD.<br>V/s AJEET BHAARTI<br>AND ANR.  | KUSHAGRA PANDEY                                             |                   |
| <b>FRESH MATTERS &amp; APPLICATIONS</b>     |                                                                          |                                                       |                                                             |                   |
| 75                                          | I.A. 11749/2025<br>In CS(OS)-<br>63/2025                                 | RANJU TRIPATHY<br>V/s PARMEET SINGH<br>CHAHAL AND ORS | ATUL BHUCHAR,<br>MITHILESH KUMAR<br>PANDEY, ATUL<br>BHUCHAR |                   |

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**COURT NO. 50****HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA**

1.NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

2.NOTE: FILE THE RELEVANT DOCUMENTS IN THE REGISTRY ONLY. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/WHATSAPP.

TO JOIN V.C.: <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

Meeting number 25184205783

FOR ADJOURNMENT SLIP : [courtmaster09@gmail.com](mailto:courtmaster09@gmail.com)

FOR SENDING APPEARANCE : <https://forms.gle/vauowA4aiTxPqcBh9> from 10:00A.M.-4:30 P.M.

| ITEM<br>NUMBER                              | CASE NUMBER                                          | PARTY NAME                                                                     | ADVOCATE<br>NAME | OTHER<br>INFORMATION |
|---------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------|------------------|----------------------|
| <b>FRESH MATTERS AND FRESH APPLICATIONS</b> |                                                      |                                                                                |                  |                      |
| 60                                          | O.M.P.(MISC.)(COMM.)-<br>375/2025<br>I.A. 11750/2025 | ANUPAM GUPTA<br>V/s OVERSEAS<br>COURIER SERVICES<br>(INDIA) PRIVATE<br>LIMITED | RIKKY GUPTA      |                      |

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08.05.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 44**

**HON'BLE MR.JUSTICE SAURABH BANERJEE**

TO JOIN VC :

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[prakash.aggarwal@dhc.nic.in](mailto:prakash.aggarwal@dhc.nic.in)

| ITEM<br>NUMBER       | CASE NUMBER                                                        | PARTY NAME                                             | ADVOCATE NAME               | OTHER INFORMATION        |
|----------------------|--------------------------------------------------------------------|--------------------------------------------------------|-----------------------------|--------------------------|
| <b>FOR DIRECTION</b> |                                                                    |                                                        |                             |                          |
| 49                   | C.O.(COMM.IPD-<br>CR)-7/2023<br>I.A. 13383/2023<br>I.A. 13384/2023 | ARUN KUMAR<br>MURARKA<br>V/s RAJESH SULTANIA<br>& ANR. | TARUN BISWAS, S K<br>BANSAL | THROUGH OFFICE<br>NOTING |
| 50                   | C.O.(COMM.IPD-<br>CR)-8/2023<br>I.A. 13386/2023<br>I.A. 13387/2023 | ARUN KUMAR<br>MURARKA<br>V/s RAJESH SULTANIA<br>& ANR. | TARUN BISWAS, S K<br>BANSAL | THROUGH OFFICE<br>NOTING |

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08.05.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 9, NEW COURTS BLOCK (GROUND FLOOR),(OS-B)  
BEFORE MS. TYAGITA SINGH, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. BHASKAR CHANDER TIWARI, READER TO LD. PRESIDING OFFICER(9868053019)**

**NOTE : COUNSELS WHILE APPEARING IN MATTER THROUGH (VC) VIDEO CONFERENCING ARE REQUESTED TO LEAVE THEIR APPEARANCE IN CHAT BOX ALONG WITH THEIR MOBILE NUMBER.**

**Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc9>**

**NOTE: CS(COMM) 73/2016 MAY BE TREATED AS DELETED.**

**NOTE: CS(OS) 204/2020 MAY BE TREATED AS DELETED.**

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**Concluded  
BY ORDER  
REGISTRAR ORIGINAL**

08.05.2025

SUPPLEMENTARY LIST

ROOM NO. 101, FIRST FLOOR, BLOCK-A  
BEFORE SH. PAWAN KUMAR KALRA, REGISTRAR  
(PHYSICAL HEARING COURT)

AT 11:00 A.M.

[Click TO Join The VC](#)

or

<https://jrdhc.webex.com/meet/jrdhc12>

ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD ARE REQUESTED TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

[NOTE:IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT, MR. AMIT PAUL (JUDL. TRANSLATOR) (PH:- 9599060966) READER TO SHRI PAWAN KUMAR KALRA, REGISTRAR WRIT].

NOTE: PLEASE GIVE THE APPEARANCE IN CHAT BOX WITH ITEM NO. AND MOBILE NO.

| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                            | ADVOCATE NAME                                                      | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|
| FOR DIRECTION ON OFFICE NOTE |                                                                 |                                                                                                                                                                                                                                                                                                                                       |                                                                    |                   |
| 32                           | W.P.(C)-6798/2017<br>CM APPL. 12442/2025<br>CM APPL. 12443/2025 | RAM KISHAN<br>V/s GOVT OF NCT OF DELHI & ORS                                                                                                                                                                                                                                                                                          | RAJIV KUMAR GHAWANA, PRINCE SHARMA, PRINCE SHARMA, SIDDHARTH PANDA |                   |
|                              |                                                                 | <b>OTHER DETAILS OF ADVOCATES:</b><br>PRINCE SHARMA(SHARMAPRINCE100@GMAIL.COM)(8586862345)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>PRINCE SHARMA(SHARMAPRINCE100@GMAIL.COM)(8586862345)(PETITIONER)<br>SIDDHARTH PANDA(SIDDHARTHPANDAASSO@GMAIL.COM)(9891488088)(RESPONDENT) |                                                                    |                   |

08.05.2025

## SUPPLEMENTARY LIST

**J.R. COURT NO. 5, NEW COURTS BLOCK, GROUND FLOOR  
BEFORE MS. BHAWANI SHARMA, (DHJS), JOINT REGISTRAR (JUDICIAL)  
HYBRID MODE**

AT 11:00 A.M.

<https://jrdhc.webex.com/meet/jrdhc5>

| ITEM NUMBER                             | CASE NUMBER                                                               | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ADVOCATE NAME                                                                                                                                                                                                      | OTHER INFORMATION |
|-----------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                    |                   |
| 63                                      | CM APPL. 28172/2025<br>In CO.APP.-20/2024                                 | PRAGEET SHARMA<br>V/s M/S M.A. ORIENT ENTERPRISES<br>PRIVATE LIMITED, A COMPANY IN<br>LIQUIDATION THROUGH THE<br>OFFICIAL LIQUIDATOR & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | POOJA MEHRA SAIGAL, VARUN<br>MAHESHWARI, SIMRAT SINGH PASAY,<br>SWAYAMISIDHA PATNAIK, SURENDRA<br>KUMAR SHARMA, VARUN<br>MAHESHWARI                                                                                |                   |
|                                         |                                                                           | <b>OTHER DETAILS OF ADVOCATES:</b><br>POOJA SAIGAL(OFFICE.POOJA.SAIGAL@GMAIL.COM)(0)(PETITIONER)<br>MANISHA A NARAIN(CONGIZALEGAL@GMAIL.COM)(9582883432)(RESPONDENT)<br>MANISHA A. NARAIN(CONGIZALEGAL@GMAIL.COM)(9582883432)(PETITIONER)<br>SANGEETA CHANDRA(OFFICE.POOJA.SAIGAL@GMAIL.COM,<br>SANGEETACHANDRA67@YAHOO.COM)(0)(RESPONDENT)<br>SWAYAMISIDHA<br>PATNAIK(MAIL@PATNAIKANDASSOCIATES.COM)(9818322192)(PETITIONER)<br>SURENDRA KUMAR<br>SHARMA(MRSURENDRASHARMA50@GMAIL.COM)(9711480554)(RESPONDENT)<br>SIMRAT SINGH PASAY(SSPASAY@GMAIL.COM)(8860318440)(PETITIONER)<br>VARUN MAHESHWARI(VARUNM90@GMAIL.COM)(9868571116)(RESPONDENT)<br>SIMRAT SINGH PASAY(SSPASAY@GMAIL.COM)(8860318440)(PETITIONER)                                                                                                                                                                                                                  |                                                                                                                                                                                                                    |                   |
| 64                                      | CM APPL. 28173/2025<br>In CO.APP.-34/2024                                 | M AND A ORIENT ACCESSORIES<br>PVT.LTD.(INPROVISIONAL<br>LIQUIDATION) THRU THE OFFICIAL<br>LIQUIDATOR<br>V/s MANJU KAWAR & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OFFICIAL LIQUIDATOR, SURENDRA<br>KUMAR SHARMA, VARUN<br>MAHESHWARI, SIMRAT SINGH PASAY,<br>VARUN MAHESHWARI                                                                                                        |                   |
|                                         |                                                                           | <b>OTHER DETAILS OF ADVOCATES:</b><br>SANGEETA CHANDRA<br>(SANGEETACHANDRA67@YAHOO.COM)(9899820000)(PETITIONER)<br>MR SURENDRA SHARMA (MRSURENDRASHARMA50@GMAIL.COM)(0)(RESPONDENT)<br>POOJA SAIGAL(OFFICE.POOJA.SAIGAL@GMAIL.COM)(0)(RESPONDENT)<br>NP GAUR LAW (NPGAURLAWOFFICES@GMAIL.COM)(0)(RESPONDENT)<br>CONGIZA LEGAL(CONGIZALEGAL@GMAIL.COM)(0)(RESPONDENT)<br>MANISHA A. NARAIN(CONGIZALEGAL@GMAIL.COM)(9582883432)(RESPONDENT)<br>POOJA SAIGAL(OFFICE.POOJA.SAIGAL@GMAIL.COM)(0)(RESPONDENT)<br>JATIN DUA(OFFICE.COMMUNICATION287@GMAIL.COM)(9958592989)(RESPONDENT)<br>SANGGEA CHANDRA(SANGEETACHANDRA67@YAHOO.COM)(0)(RESPONDENT)<br>SURENDRA KUMAR<br>SHARMA(MRSURENDRASHARMA50@GMAIL.COM)(9711480554)(RESPONDENT)<br>SIMRAT SINGH PASAY(SSPASAY@GMAIL.COM)(8860318440)(RESPONDENT)<br>VARUN MAHESHWARI(VARUNM90@GMAIL.COM)(9868571116)(RESPONDENT)<br>SIMRAT SINGH PASAY(SSPASAY@GMAIL.COM)(8860318440)(RESPONDENT) |                                                                                                                                                                                                                    |                   |
| 65                                      | CM APPL. 28118/2025<br>CM APPL. 28119/2025<br>In CONT.CAS(C)-<br>800/2018 | MUKESH JAIN & ORS<br>V/s VIRENDRA KUMAR & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FANISH K JAIN, MANISH KAUSHIK,<br>FANISH KUMAR JAIN, SUNIL KUMAR<br>SHARMA, FARRUKH KHAN, AMIQUE<br>KHALID, NEERAJ SHARMA, AJAY<br>GUPTA, SAJU JAKOB, PARVEEN<br>KUMAR AGGARWAL, HIMANSHU<br>GAUTAM, VIKRANT ARORA |                   |

08.05.2025

## SUPPLEMENTARY LIST

|                                     |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |
|-------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|                                     |                                                | <b>OTHER DETAILS OF ADVOCATES:</b><br>FANISH K JAIN()(981143749)(PETITIONER)<br>MANISH KAUSHIK()(9910890989)(PETITIONER)<br>FANISHJAIN(FANISHKJAIN@YAHOO.CO.IN)(9811143749)(PETITIONER)<br>FANIHS K JAIN(FANISHKJAIN@GMAIL.COM)(9811143749)(PETITIONER)<br>ASC GNCTD(ASCGNCTD@GMAIL.COM)()(RESPONDENT)<br>SUNIL KUMAR AND ANKIT DIXIT()()(PETITIONER)<br>FANISH(FANISHJAIN@GMAIL.COM)()(RESPONDENT)<br>STANDING(STANDINGCOUNSELGNCTD@GMAIL.COM)()(PETITIONER)<br>DIWAN(INFO@DIWANADVOCATES.COM)(8076293778)(PETITIONER)<br>STANDING(STANDINGCOUNSELGNCTD@GMAIL.COM)()(RESPONDENT)<br>SAJU JAKOB (SAJUKAKOB@GMAIL.COM)(9873790479)(RESPONDENT)<br>PARVEEN KUMAR<br>AGGARWAL(AGGARWAL_PARVEENKUMAR@YAHOO.CO.IN)(9873935534)(RESPONDENT)<br>HIMANSHU GAUTAM(HGAUTAM.ADV@GMAIL.COM)(9582620944)(RESPONDENT)<br>SAJU JAKOB (SAJUKAKOB@GMAIL.COM)(9873790479)(PETITIONER)<br>MANISH KAUSHIK(MANISHKAUSHIK.LAW@GMAIL.COM)(9818218885)(PETITIONER)<br>VIKRANT ARORA(VIKRANTARORA15@GMAIL.COM)(9910909990)(RESPONDENT) |                                                                                                        |
| <b>FOR DIRECTION ON OFFICE NOTE</b> |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |
| 66                                  | W.P.(C)-8353/2015<br>WITH W.P.(C)<br>8950/2015 | M/S NORTH DELHI METRO MALL PVT.<br>LTD.<br>V/s GOVERNMENT OF NCT OF DELHI<br>& ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MAHESH AGARWAL, AGARWAL LAW<br>ASSOCIATES, AGARWAL LAW ASSOCI,<br>SAMEER VASHISHT, PRADYUMNA<br>SHARMA |
|                                     |                                                | <b>OTHER DETAILS OF ADVOCATES:</b><br>SAMEER VASHISHT(SAMEER.VASHISHT@GMAIL.COM)(9818280821)(RESPONDENT)<br>PRADYUMNA<br>SHARMA(PRADYUMNA.SHARMA@AZBPARTNERS.COM)(9560689316)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |

**R-111, GROUND FLOOR LC -II,  
SHRI SUMEET ANAND, Joint Registrar (Judicial)**

AT 11:00 A.M.

<https://jrdhc.webex.com/meet/jrdhc10>

| ITEM<br>NUMBER                        | CASE NUMBER                                                                          | PARTY NAME                                                                                                                                                                           | ADVOCATE NAME | OTHER<br>INFORMATION                            |
|---------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------|
| <b>CASES LISTED BEFORE REGISTRARS</b> |                                                                                      |                                                                                                                                                                                      |               |                                                 |
| 44                                    | CRL.M.C.-1792/2025<br>CRL.M.A. 8083/2025<br>CRL.M.A. 8084/2025<br>CRL.M.A. 8085/2025 | SH NITIN KUMAR<br>V/s THE STATE (GOVT OF NCT<br>OF DELHI ) AND ANR                                                                                                                   | ABHINAV       |                                                 |
|                                       |                                                                                      | <b>OTHER DETAILS OF ADVOCATES:</b><br>MANOJ KUMAR (AABHINAV11531@GMAIL.COM)(9015824154)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | P.S.-FIR NO. :(NEW<br>ASHOK NAGAR-<br>396/2024) |
| 45                                    | W.P.(CRL)-1513/2025<br>CRL.M.A. 14069/2025                                           | ATIF UR REHMAN<br>V/s THE STATE GOVT OF NCT OF<br>DELHI AND ANR.                                                                                                                     | CHETAN        |                                                 |
|                                       |                                                                                      | <b>OTHER DETAILS OF ADVOCATES:</b><br>CHETAN (CHETANK81@YAHOO.COM)(9871805803)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)          |               | P.S.-FIR NO. :(JYOTI<br>NAGAR-214/2017)         |

08.05.2025

SUPPLEMENTARY LIST

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