

15.04.2025

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 42  
DIVISION BENCH- III  
HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT,  
MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

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Meeting No. 1669 92 0249

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[courtmaster@pmsingh.in](mailto:courtmaster@pmsingh.in)

NOTE: Counsels and Litigants may send their apperances through the following  
link/form. This form shall be available during Court hearing days  
from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZHy9YMBfTrAu7>

**TRANSFER MATTER/S FROM THE COURT OF HON'BLE DIVISION BENCH - VI**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
86	W.P.(C)-4729/2025 CM APPL. 21737/2025 CM APPL. 21738/2025	JATINDER KAUR SAWHNEY V/s CANARA BANK AND ORS.	PARVEEN KUMAR MEHDIRATTA	Listing Remarks: TRANSFER MATTER FROM THE COURT OF HON'BLE D B- VI
		OTHER DETAILS OF ADVOCATES: PARVEEN KUMAR MEHDIRATTA(PARVEENMEHDIRATTA@HOTMAIL.COM)(9810042189)(PETITIONER) CANARA BANK(CB3038@CANARABANK.COM, CB18556@CANARABANK.COM, CANPISCE@GMAIL.COM)(0)(RESPONDENT) PANKAJ, PRADEEP(PHOTOSTATPANKAJ@GMAIL.COM, PRADEEP@RADNPARTNERS.CO)(0)(RESPONDENT)		

15.04.2025

## SUPPLEMENTARY CAUSE LIST

COURT NO. 34  
DIVISION BENCH-VI  
HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD  
HON'BLE MR.JUSTICE HARISH VAIDYANATHAN SHANKAR

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

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**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

pankaj.shukla@dhc.nic.in

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HIGH COURT OF DELHI  
15.04.2025.

## REGISTRAR (LISTING)

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