

(SUPPLEMENTARY LIST)

26.11.2021

ROOM NO. 101, FIRST FLOOR, BLOCK-A  
BEFORE SH. KRISHAN KUMAR SHARMA, REGISTRAR

AT 11:00 A.M.

[Click TO Join The VC](#)

or

<https://jrdhc.webex.com/meet/jrdhc12>

ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD ARE REQUESTED TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

[NOTE:IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT, MR. IQBAL AHMAD(READER) (PH:- 9811914864) READER TO SHRI KRISHAN KUMAR SHARMA, REGISTRAR WRIT].

NOTE: PLEASE GIVE THE APPEARANCE IN CHAT BOX WITH ITEM NO. AND MOBILE NO.

22. CM APPL. 42233/2021 M/S ASHOK COUNTRY RESORTS ANIL GROVER & ASSO.,ANIL  
CM APPL. 42234/2021 Vs. GOVT. OF NCT OF DELHI & GROVER,NAMAN JAIN  
In W.P. (C) 4085/2013 ORS.

23. W.P. (C) 5065/2017 CENTRAL BOARD OF TRUSTEES EPF PUNEET GARG,PUNEET  
CM APPL. 7745/2021 THROUGH ASSISTANT PROVIDENT GARG,RASHMI MALHOTRA  
FUND COMMISSIONER  
Vs. M/S SHUBH BRUSHING  
INDUSTRIES

24. W.P. (C) 13883/2018 M/S SAHU EXPORTS DR RAKESH GUPTA  
Vs. ASST.COMMISSIONER OF  
INCOME TAX, & ANR.

HIGH COURT OF DELHI  
26.11.2021

REGISTRAR (LISTING)

\*\*\*\*\*